REV. J. McLEOD.1

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, OCTOBER 18, 1878.

WHOLE No. 1290.

# NEW FALL GOODS

## LOGAN'S.

# Wool Shawls,

Black French Merinoes,

COLORED FRENCH MERINOES. SILK VELVETS.

VELVETEENS. FANCY DRESS GOODS

DRESS TWEEDS. WINCEYS.

> MANTLE CLOTHS. CANADIAN TWEEDS.

TURKEY RED TABLE DAMASK. TABLE COVERS,

BLANKETS.

FLANNELS.

GREY COTTONS,

WHITE COTTONS.

BREAKFAST SHAWLS, SONTAGS, &c. NEW GOODS arriving every week.

THOMAS LOGAN,

Fredericton, Sept. 28, 1878.

(OPPOSITE NORMAL SCHOOL.)

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EV APEST SUBS THE CHE BY RCHASED 

## The Intelligencer.

DEAD AND ALIVE.

The Rev. Asa Ashmund was duly installed, and the church at Coldtown had at length a pastor. His predecessor had resigned and gone south for the benefit of his health; and the period was very brief, indeed, before the present to yearn for a warmer climate.

and reaping; he found himself engaged in an as it is in the books." ice-house. The crystal blocks were fair to look upon, and when a little sunshine fell upon them

Thomases, with the difference that none showed

meeting, the new minister looked out from his

that mass of dead Christianity called a church, and endeavor to identify its individuals with and endeavor to identify its individuals with and endeavor of a man have you set over your-small transgressions. The divine counsel is, Moreover, the master asked, "From whence thinking in the following point from The Christian:

A quarter after the usual time the pastor rose and dismissed the meeting.

What sort of a man have you set over your-small transgressions. The divine counsel is, Moreover, the master asked, "From whence thinking in the following point from The Christian:

Watch and pray lest ye enter into temptation"

From his remarks it was easy to infer that he was a believer in religion, and quite as easy to infer that he was without any special hopes or inspirations. One or two others followed at a respectful distance, careful to keep themselves for the deacons of utterance in an eminent degree. He had come into the meeting late—had come of professed Christians are mourning the hidings of God's countenance to-day, because they are indulging in sins so small that they deem them any without, do homage to my soul. This kingdom is greater than any kingdom on the earth."

What hath brought thee to this perfection?" from the presumptuous sin of approaching too had detected in them no deeper design than aport the officer of the church in vitality. True SWANSDOWNS. doing," and again, that " we ought to have our the audience made its way towards the door, it is not necessary to trample all the command-

the Scriptures and prayer, the pastor prepared

Oh, nevermore in thee !"

"The hill of Zion yields Not many sacred sweets :

Not sure of golden streets. "Then let our fears abound, And every song be mute,

And feed on bitter fruit."

Or to defend His cause ; I'm not assured that in His Word He bids me bear the cross.

" Jesus, I think I know His name, And in it place my trust; Yet He may put my soul to shame, And let my hope be lost. " 'If he should own my worthless name

Before His Father's foes, I, in the new Jerusalem, May have a dwelling place."

"We're travelling on, we know not where; Will you go ? Come, and our lot uncertain share ; Will you go ? " 'Millions have reached their last abode; Perhaps to dwell in heaven with God, But all are strangers on the road;

and said in a husky whisper: cannot sing that hymn."

"As you please," said the pastor.

Somewhat similarly did the minister gaze upon made these appear brighter than gold.

At length one of the deacons rose and spoke.

At length one of the deacons rose and spoke.

Of frankness of utterance in an eminent degree.

It is so with Christian experience. Thousand "I am a king," said the beggar. "My kingit was expressed that "we should be up and peared on the surface.

On the following Sunday, Mr. Ashmund hearing the remark, "your suggestion may be a ference of the week, adding a request for a full good one. Let us both meditate it well, and GLOVES and HOSIERY. attendance of the church, as he had matter of importance to lay before them. The evening over a New England that have a multitude of voices, goes up a perpetual complete till we meet here again."

THE OTHER TRAIN THAT IS COMING.

As a train was passing over a New England they were not intimate. They had tow meet the subject till we meet here again."

As a train was passing over a New England they had tow were not intimate. They had tow were not intimate. They had tow meet the subject till we meet here again." came, and the vestry was well filled. Curiosity had quickened the people a little. Considerable sensation was manifest when, after reading of

to address them. He laid upon the desk some packages of small people especially, with whose approval he intended to compile a book suited for social worship, of which these were specimens. He read:

"Jerusalem, my happy home, I scarce expect to see ; When will my sorrows have an end?

Pausing a moment to allow time for the impression, Mr. Ashmund took up another of the sheets and proceeded:

We are not sure of heavenly fields,

We're marching on a desert ground, bears and lions do not "destroy the vines" so extensively as the "little foxes." These cunpossible. "One more," said Mr. Ashmund. "Brother Clark, will you please distribute the sheets while I read; after which the hymn will be sung by the congregation. Brethren, I am sung by the congregation. Brethren, I am much mistaken if this hymn in its revised state.

"What will you take?" was the question asked an observant boy at table, and referring to the work to do, and our between the station, and the two merchants separated, each going his way to his asked an observant boy at table, and referring to the work on the prairie, me and my four children, and I couldn't get much work to do, and our between the station, and the two merchants separated, each going his way to his asked an observant boy at table, and referring to the work on the prairie, me and my four children, and I couldn't get much work to do, and our little stock of provisions kept getting lower and he was side. Days and works are like the ruts in astonished once in my life. I lived away out the vineyards of the East. So small that one of business. Now, I was stonished once in my life. I lived away out the vineyards of the East. So small that one of business. A few months after the could hide under a leaf, they devoured and wasted whole fields of products. So little sins, and I couldn't get much work to do, and our little stock of provisions kept getting lower and lower. One night was stall and a second of them.

To include a second of the course of the man and my four children, and the two merchants are like the ruts in astonished once in my life. I lived away out the vineyards of the East. So small that one of the wineyards of the East. So small that one of the vineyards of the East. So small that one of the vineyards of the East. So small that one of the vineyards of the East. So small that one of the vineyards of the East. So small that one of the vineyards of the East. So small that one of the vineyards of the vine much mistaken if this hymn, in its revised state, as men call them, sap the foundation of charac- had received from the waiter a glass of intoxica- he was sick. Days and weeks passed and he lower. One night we sat hovering over our fire, To indulge anger, is to admit Satan as a ter, corrupt principle, familiarize the mind with ting drink. transgressions, and lead to ruin. "'I feel ashamed to own my Lord,

as he who steals a dollar. Greater depravity at once.

while his eyes turned right and left with furtive the same principle, or rather, lack of principle, was a collision that night. glances of amazement! A similar consternal as he would in perpetrating more aggravating O, souls on the track! fathers and mothers! tion was depicted on the faces of the whole sins. Dr. Chalmers says of this passage, your opportunity in behalf of your boys "As you appear to be not quite ready," re- an inch from the limits of forbidden ground, from you. act of going onward after he had crossed it-it way of the very best life.

building of God, a house not made with hands, trample principle in the dust for ten cents, coming. S. S. World. enternal in the heavens.' Now, I have nothing what will he not do for ten dollars?" Indeed, in to say with respect to the entire fidelity of the the warehouse, the effort to conceal a mistake translatian of the verse as it stands; but I do or error, on the part of a clerk, breaks the con-The minister ceased and sat down, leaving the effort to conceal things that breaks confidence worth.

such a shocked, petrified audience as has sel- That young man never concealed a blunder or He greeted him, saying, "God give thee good- them in a storm; and, if occasion calls for it, Things Preferable.—"It is better to trust the face of Deacon Spear, much increased in of his true friend—that merchant prince. For ill-morrow." longitude, peered around the corner of the desk, ten years he has been a partner in that well- Again said he, "God prosper thee." "Brother Ashmund, I beg your pardon—we Christian man, too.

"Why not?" inquired the pastor, leaning hearts of their children. No father would dare answerest thou me so?" incumbent began to feel a spiritual shiver, and to yearn for a warmer climate. It is common say, "my boy you may deceive, but avoid false- "I was never other than blessed." He had expected his labor would be sowing and reaping: he found himself engaged in an of speech, than to recline in a palace with the The deacon returned to his place, and struck will lie by and by. If he will steal a pen, he weather or foul, I praise God; and, therefore, mercy, begged him to let the earth yield them making many rich, than to be rich, yet starve through a crevice, shone with prismatic hues; but they were frozen things, freezing each other and all who unfortunately came in contact with them. You couldn't get one particle of will be defeated in a good cause.

The deacon returned to ms place, and struck up the good old-fashioned tune to which he had so often heard these words sung in his boyhood. The deacon returned to ms place, and struck up the good old-fashioned tune to which he had so often heard these words sung in his boyhood. The quaffs the lighter intoxicating drinks, his from slaying or hunger from tormenting them. The request they backed with the offer of a percusation price of the reverse state of the reverse state. The precious souls by not giving them meat in due from slaying or hunger from slaying from slaying or hunger from slaying from slayin BIACK CASHMERES, with them. You couldn't get one particle of gether with uncommon fervor. Then the deacon warmth from them if you died of cold.

The congregation joined and sang the hymn together with uncommon fervor. Then the deacon them if you died of cold.

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desk upon his vestry audience, and saw, with a leading to the meeting, each of the meeting, each of the meeting, each of the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart, that the lav membership leading to the specikeep pang at his heart to the specikeep pang at graded wretch, some foul blot upon humanity, every latent spark of piety. Long friends as sanctuary. The more profane it is in respect to printing with a second, the very mention of their bless profit, the more profane it is in respect to printing with a second, they had second, they had second, they had second their bless. and has tried to imagine the same being with a crown of youthful innocence upon his head. they had seemed, the very mention of their bless-ings taking flight roused them from torpor, and ciple. They who count upon the smallness and not have Him." of their dishonest acts are just going in a small Then understood this master that a true

newly-converted souls, kneeling at the altar and rising up, with streaming eyes, rejoicing in Jesus, and speaking forth His praises in the congregation. What instrumentality would be served to imply that congregation. What instrumentality would be served to imply that the way of temptation. Warder to imply that he was a strange shepherd certainly. Warder the divine counsel is, selves?" interrogated Mr. Warder, of one of the brethren, in a tone which seemed to imply that he was a strange shepherd certainly. Warder the divine counsel is, selves?" interrogated Mr. Warder, of one of the brethren, in a tone which seemed to imply that he was a strange shepherd certainly. Warder the divine counsel is, selves?" interrogated Mr. Warder, of one of the brethren, in a tone which seemed to imply that he was a strange shepherd certainly. Warder the divine counsel is, selves?" interrogated Mr. Warder, of one of the brethren, in a tone which seemed to imply that he was a strange shepherd certainly. Warder the divine counsel is, selves?" interrogated Mr. Warder, of one of the brethren, in a tone which seemed to imply that he way of temptation. Here is just the place to watch. Cases of discipline the way of temptation. The poor man answered, "From God." "In found Him when I had resourced." ion. What instrumentality would be was not a church member, but a regular, and are now rending some churches to pieces; and yet able ever to stir into life this valley of dry it may likewise be said, a critical attendant upon their beginning was so small that brethren

"It is the first time," he went on to say, as and the very dew of your breath will do it." So, have everlasting rest and joy in Him." faces set Zionward;" but these were, of course, "that I ever heard a minister propose to adapt ments of God under your feet to shut out the

to the saints, without any alteration or amend- That other train, I am say- not care," said he, " to be worth any more." after us, coming along faster, faster, just ahead life beyond ?" of whom we are, only perhaps to be in their "Oh," was the reply, "I do not worry myself the newspaper." Let God's word be the daily way, a hindrance, an obstacle, and possibly the about that " occasion of their ruin. What need of care, what need of caution, what need of restless vigi- it?" Most people are not afraid of "little foxes," lance for their sake, in speech, in act, in look, "No, I think not. I have no doubt it will faith, giving glory to God." under which title the inspired writer condemns in gesture! I want nothing to escape me that all be right."

Little sins violate principle as really as great his glass and called for water. He saw the city one day, he received a telegram that his I said, Well, children, may be the Lord will finds a transient lodging, in the other a perman-

may be necessary to steal the latter than the I think the saddest of all experiences is the There surprised and delighted, he heard from to me I never was so hungry for 'taters before.'

After their there surprised and delighted, he heard from the stance called iodine will impart color to seven former, but the same principle is violated in both. The man must bring himself as truly to disregard the commandment, "Thou shalt not disregard the commandment, "Thou shalt not man's face to know that he has set an example over me, and I sank into such a good the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came over me, and I sank into such as the rest came steal," in the one case as in the other. The sin lies in the act of stealing and not in the amount stolen; and, as another says, "in the sight of God the highest criminality may pertain to the God the Highest criminality may affect the whole of life and chacter. The time to me some months said to me some months and the criminal The pastor stood up as if to join in the sing first act, when principle was sacrificed and the broke loose and went crashing down the track | Was not that a rich reward for one act of meat had been fried. As I opened the door to and anarchy. That is the happy church that ing, but not a note was sounded. Deacon law was broken under the smallest possible to meet the steamboat express. Some one Christian fidelity? What opportunities for thus go down to the brook to wash, I saw something steers clear of both.—Christian Observer. Spear sat, his pitch-pipe is his right hand, from temptation." Jesus, the great expounder of chased the runaway cars, but could not over-speaking a "word by the way" are constantly new. There on the bench, beside the door, word by the way are constantly new. his left depended the new hymn, quivering, moral law, declared, "He that is unjust in the take them to put on the brakes. The opportuoccurring, and how glorious would be the results stood two wooden pails and a sack. One pail coming of Christ could create any new obligatrembling, like a leaf upon an aspen bough, least is unjust in much." That is, he acts upon nity for the arrest of the train had gone. There were they improved!

"Christ here speaks to the man who is only half and girls is to-day-now! Don't let it slip

that was done, justice had no other barrier by steadtast, blessed way for their feet.

DR. TAULER AND THE BEGGAR.

in which there was silence like the tomb; then same; and he has always enjoyed the confidence Thereat made he answer, "I never had an in Neapolitan caps, are in danger of being trodknown house, and is a rich man to-day, and a The other answered, "Never had I aught but intimation that unless corn came by a certain It is better to have Christ's poverty, and be

> hood. You may steal a pin, but beware of steal- "Explain to me this, for I understand not." entered into, the relation between man and the gospel in a gorgeous temple. whiskey." No such logic is used at the fireside. morrow; for, am I an hungered, I praise God; men. Some Algonquin Indians, mistaking once lips sealed. Parents understand that the child who deceives am I freezing, doth it hail, snow, rain, is it fair, a missionary for a god, and petitioning his It is better, like the apostles, to be poor, yet

fied was in turn sung—not the caricature but the for the sake of a less advantage, has done it on Him back therefrom. Yet if he did, I should dressing the spirit of departed chiefs (thought to tears and a flowing river; prayer can unclasp original—the singers feeling the devotional the impulse of a less temptation. He has parted have two arms to embrace Him withal. One preside over the growth of yams and fruits). the girdles of the north, saying to a mountain was expected to do all the acting. So still and undisturbed it was an excellent place to indulge worth as never before. Some were affected to with his honesty at an inferior price. The arm is true humility, and therewith am I one after the first fruits of vegetation had been deposited on a stone on the branch of a tree, on a better of the contract the surger of the cont undisturbed, it was an excellent place to indulge in a reverie, and the Rev. Mr. Ashmund fell into a train of reflection.

Almost every one has looked upon some designed and the sacred Word as well, was enough to rekindle

Almost every one has looked upon some designed at the must come with a sacred Word as well, was enough to rekindle at father, here is some food; eat it and be kind winds upon our errand; and all those strange every latent spark of piety. Long lifeless as sanctuary. The more paltry it is in respect to me into hell likewise. And even so, I would to us on account of it."—Anon.

"I found Him when I had renounced all

stars ; you have only to breathe upon the glasses, less than God. Now I have found my God, and

here again."

"But why need that be a week hence?" It was the good deacon who made the suggestion."

"Can't we have a meeting appointed for to-morrow evening?"

The appointment was made, and then followed meetings every evening, the result of which was a revival of God's work to which there had words a respectable and happy.

As a train was passing over a New England they was each other daily, they were not intimate. They had few sympaths they were not intimate. They had few sympaths are decided to the suggestion."

As a train was passing over a New England they were not intimate. They had few sympaths they were not intimate. They had few sympaths are decided.

Nothing data they were not intimate. They had few sympaths are decided.

SAFE MEDICINES.—A reader of the Hebrew and a professed disciple of Christ, loving God's house and alive to all that pertained to the spread of the Gospel. The other was a respectable and successful merchant, absorbed in business, and beyond this broken. He made out, however, to utter these was a revival of God's work to which there had words the successful merchant, absorbed in business, and beyond this own will beyond this words are revival of God's work to which there had words a respectable and happy.

It was train was passing over a New England they were not intimate. They had few sympaths to suspect. Nothing the cause of which no one weakness of faith, and coldness of faith was a revival of God's work to which there had words—the last utterances of a faithful, loyal life. On the morning in question these two places of this beauty of the last utterances of a faithful, loyal life. On the morning in question these two places of this beauty of the last utterances of a faithful, loyal life. On the morning in question these two places of this beauty of the last utterances of a faithful, loyal life. On the morning in question these two places of the last utterances of a faithful, loyal life. On the morning in question these two places of the last utterances of a faithful, loyal life. On the morning in question these two places of the last utterances of a faithful, loyal life. sheets—hymns, he said. Old hymns, good in the said are vival of God's work to which there had been no parallel in the history of the church for soul—"Put out the signals for the other train!" place of this heavenly bread, and going "out of the Bible and into the newspaper" is the direct. twenty years. No more ice in the pews, and no Somewhere down the track he knew another a railway carriage. They soon became earnestly read to enighted a railway carriage. Plant your pleasure in the home circle. Plant train was coming, thundering, crashing along, engaged in conversation on business, its pros-

and could now say he had a competence. "I do ere long the lack of suitable nutrition tells upon beware of counterfeit creeds and quack theoloment, have served the church as a medium of ing to myself, the generation that is following "Well," said his friend, "this life is all pro worship and grace from above. -Mrs. S. L. Good- us; the boys and girls that are pressing hard vided for. That is all right. But how about the

"But ought you not to trouble yourself about the complaint of lack of faith, for men nourish-

knew only that his neighbor was unable to be and I was gloomy enough. There was about a guest; but to indulge in malice, is to close the

The father heard the boy's remark, set aside out. At length, as he was in the office in the pint of corn meal in the house, and that was all. door upon him as an inmate; in the one he ones. He who pilfers a pin is a thief as really other train coming, and cleared the track for it neighbor was dying and was desirous to see him. provide something.' I do hope it will be a good ent home. He lost no time in hastening to his bedside. mess of potatoes, said cheery little Nell. Seems Chemists tell us that a single grain of the sub-

SAVAGE MODES OF PRAYER.

marked Mr. Ashmund, "I will occupy a mo- in the very same terms by which he addressed We are not only to have a clear track for the cursing Kutka for having created the mountains was supreme. They knew the Lord had sent A prayer is the food and breath of all practiment more in reading the first verse of a hymn the man who has made the farthest and largest next train, but in every way we are to make so high and the streams so rapid, expose a state one of His angels with the sack and pails. Oh, cal religion, so secret prayer in particular is of incursions upon it. It is true, he is only a and keep that track suitable for the travel of ot thought relating to the gods which is most it was such a precious gift! I washed the vast importance; insomuch that I verily believe which, although there are at present few indi- little way upon the wrong side of the line of de- the coming generation. Here comes the work difficult to reconcile with the savage's habitual empty sack in one of that if a man were to keep a particular and accations that we shall have use for it, it may be marcation; but why is he upon it at all? It was of the Sunday-school teacher to get the uneasy, dread of them, but which is too well authentiin the act of crossing that line, and not in the rambling feet of childhood over into the road- cated to admit of doubt. Franklin saw a Cree where I had found them, and the next morning month, he would find as real and exact a correshunter tie offerings (a cotton handkerchief, look- they were gone. I tried to find out who had pondence between the temper of his soul at the was then that the contest between right and I passed recently a large rabble of boys in a ling-glass, tin pan, some ribbon, and tobacco), to befriended us, but I never could. The Lord seasons of secret devotion and in other parts of wrong was entered upon, and then it was de-vacant city lot. They were noisy and rough. the value of twenty skins, round an image of the never seemed so far off after that time," said the his life, as we find between the changes of the cided. That was the instant of time at which What more important work, I asked myself, god Kepoochikin, at the same time praying to poor woman, looking down with tearful eyes. -- barometer and the weather. -- Doddridge. principle struck her surrender. The great pull than to labor for that age and class the gen- him in a rapid, monotonous tone to be propiti- Arthur's Magazine. which the man had to make was in the act of eration coming? Through the Sunday-school, ous, explaining to him the value of his presents, overleaping the fence of separation; and after the Bible, the church, we are to open a sure, and strongly cautioning him against ingrati-"You will observe, my friends, the advantage which to obstruct his progress over the whole which the new rendering has over the old in force extent of the field which she had interdicted.

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Which the new renderin of appeal to the convicted sinner. Still another He may be only a little way within the margin character substantially is settled? At any rate orably banished from the temple and destroyed. A good conscience is able to bear very much, pressure of trouble, he breaks. But there is a thought I wish to suggest, and shall take oppor- of the unlawful territory; but still he is upon it, the limit cannot be set with safety very far The Ostiaks of Siberia, if things went badly with and is very cheerful in adversities. tunity to enlarge upon hereafter. You have and the God who finds him there will reckon ahead. I don't want to be absorbed in the them, would pull down from their place of An evil conscience is always fearful and unonce heard me say that I was opposed to a new with him accordingly." cares and pursuits of my generation as to forget honor in the hut, and in every way maltreat the quiet. translation of the Bible: I am now of opinion We behold this in practice. The merchant the next. I want to think of, and plan for, and idols they generally honored so much; the idols, Thou shalt rest sweetly if thy heart condemn that some slight reversion is indispensable to our has no more confidence in the clerk who will work for the generation coming—that other whose mouths were always so diligently thee not. case. Take, for example, this passage from 2 appropriate ten cents from his till than he train on the track. As the Lord helps me, I smeared with fish fat, and within whose reach Never rejoice but when thou hast done well. Sation, and if it be religious, can hardly fail to Cor. 6: 1,—'For we know that if this earthly has in the clerk who will appropriate ten mean to think more and make more of the in- a constant supply of snuff lay always ready.

That glory is short which is given and rehouse of our tabernacle were dissolved, we have a dollars. He says to himself, "If he will terests of the children—the other train that is The Chinese are said to do the same by their ceived from men. household gods, if, for a long time, they are deaf Sorrow always accompanieth the glory of the simplest. We learn in imparting. Our ideas to their prayers, and so do the Cinghalese, so world. say—and I appeal to you, brethern, to confirm fidence of his employer. A retired Boston There was once a learned man who longed feelings occasionally crop out in civilized coungladness of the just is of God, and in God; and as the sparks are struck out between the flint what I say—that it is not adapted to our state merchant, one of her most honored sons de- and prayed full eight years that God would tries is matter of more surprise; but it is an au- their joy is of the truth. as a church. This is the alteration I would clares that mutual confidence between employers show him some one to teach him the way of truth. thentic historical fact that the good people of propose—'For we think, or suppose, that if this and employed is the ground of success, and that And, on a time, as he was in a great longing, it Castlebranco, in Portugal, were once so angry The model woman described in the last chap-stronger faith among Christians or more devoted earthly house of our tabernacle were dissolved, an effort to conceal even a mistake will destroy was said unto him, "Go to such a church porch, with St. Anthony for letting the Spaniards ter of Proverbs had her tongue under law, and activity in church work, and more real progress etc. Brethren, God looks directly into our that confidence. He said to the best clerk he and there wilt thou find a man that shall show plunder their town, contrary to his agreement, a good one, too. "In her tongue is the law of in building up the kingdom of Christ. It can Is not this, then, the very strongest language tire confidence now; don't sacrifice it by So thither he went, and found there a poor and, taking the head off one they specially re--for the tongue of children, for the tongue of that they broke many of his statues in pieces, kindness." This is a royal law for the tongue not be denied that infidelity and skepticism we can adopt? Think of it dear friends; pray trying to conceal mistakes or errors. Confess man, whose feet were torn, and covered with vered, substituted for it the head of St. Francis. parents; a royal law for the tongue at home, on lent, but their success does not keep pace with throw their saints overboard if they do not help Church Union.

den under foot and destroyed. And once dur- It is better to be saved in a storm than to be ing a famine the latter saint received very clear lost in a calm. Parents dread the power of little sins in the "God bless thee," said the doctor, "how haps, a refinement of thought when a present not be rich toward God.

The church was made up entirely of doubting lous, indicative of feeling that had suddenly lous, indicative of feel his eagerness to prove whether the Lord had risen indeed. They were asleep, and their sleep risen risen indeed. They were asleep, and their sleep risen risen indeed. They were asleep, and their sleep risen rise COLORED CASHMERES. risen indeed. They were asleep, and their sleep was quite as profound. No irregular respiration or spasmodic twinges gave token of returning that aims to secure a small advantage. blessed, for 1 desire to be only in the will of God, Every ear was attentive, every mind edified, every heart felt the influx of the first indicated a pin, he has too much to steal a dollar.

It is quite natural for men to regard a sin as failing that aims to secure a small advantage. blessed, for 1 desire to be only in the will of God, and I have so given up my will to the will similar prayer with tobacco to a local god, say-trifling that aims to secure a small advantage. PRAYER.—Prayer can obtain everything; it risen indeed. They were asleep, and their sleep to God. Every ear was attentive, every mind a pin, he has too much to steal a dollar.

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They were asleep, and their sleep to God. Every ear was attentive, every mind a pin, he has too much to steal a dollar. ing, "Oki, thou who livest on this spot, we offer can open the windows of heaven, and shut the Then said the doctor, "But what if His will thee tobacco. Help us, save us from shipwreck. gates of hell; it can put a holy constraint upon Prayer after prayer was offered, none waiting to "The littleness of the gain, so far from giving should be to cast thee into hell? What wouldest Defend us from our enemies. Give us good God, and detain an angel till he leaves a bless-

### OUT OF THE BIBLE.

Heads that may be no older, but which ought ministry and advantages for the praying man.

old man in his parish to read. He proved a proficient scholar. After the lesson had finish- well says: ed, the minister was not able to call at the cottage

wife at home. ' How's John ?" said he.

He's canny, sir," said the wife. ' How does he get on with his reading ?"

" Nicely, sir." omfortably now."

Bible and into the newspaper long ago." failing constitution, and health is wrecked and gians. that they do not get "out of the Bible and into

"Seems as if the Lord took very direct ways to Guardian. The train had reached the station, and the two reach people's feelings sometimes. Now, I was was full of meat, the other full of potatoes, and tion or motive to duty, not enforced by the bethe sack filled with flour. I brought my hands lief of the common truths of Christianity. The together in my joy, and just hurrahed for the children to come. Little dears! They didn't watchfulness and diligence the imperative duty The Sioux Indians abusing their Great Spirit think of trousers and frocks then, but came out of every follower of Christ.—Christian Guardian. for sending them storms, or the Kamschadals all of flutter, like a flock of quails. Their joy

GLEANINGS.—The glory of a good man is the trouble," how often is the weary heart made

that the practice is more than an impulsive The glory of the good is in their consciences,

the images of the Virgin or St. Januarias, worn in the Lord than to to put confidence in man."

time he would forfeit his saintship. It is, per- rich in faith, than to have the world wealth and

becomes an advisable accompaniment to a simple It is better to preach the whole gospel of petition; but the principle of exchange once Christ in a humble tent, than to preach a partial

things and secret decrees and unrevealed transactions, which are above the clouds, and far beyoud the regions of the stars, shall combine in

NEGLECTING PUBLIC WORSHIP.—Speaking of A story is told of a minister who taught an to attend upon the sanetuary, the Watchman

" But few words need be added to show the for some time, and when he did he only found the evils which flow from the neglect of which we speak. The Christian leads a joyless life; for indolence and happiness do not dwell together, and God does not bless with His visits those who neglect His sanctuary. The Christian becomes enfeebled, and is unable to fight well, from "Ah! I suppose he will read his Bible very neglect of the sustenance which God has provided in the preaching of His Word, for the nour-"Bible, sir! Bless you! He was out of the ishment of His people. The world mocks the formalities, the mere mechanism of an exhortation, such only in name. After which the meeting, a specimen of many that had gone before had been dismissed.

A WORD BY THE WAY.

Several years since two merchants had taken their seats in the morning train for a certain their seats in the morning train for a certain of living waters, and have gone about among muddy pools and stagnant morasses to seek other, to abandon one field after another, in search of a place where he can perform his duties. Church and also imitates it, so that the impeniguous suburb, and doing business in a large and something which might slake their thirst. From search of a place where he can perform his duties populous town. Although their residences were a multitude of voices, goes up a perpetual com- with not e satisfaction and with greater faith-

Mr. Warder, gospel hardened as he had been was the first convert. Mr. Ashmund continues their pastor. Ever since that time, the good the signals! another train is coming! That the good the signals and the signals are signals.

The effects may not be immediately on the track! Out with the signals, out with the signals, out with the signals and the signals and the signals are signals.

The effects may not be immediately on the track! So a person may live upon inferior food the signals and the had been very successful for the year past, and could now say be had a competence. It is a signal to the signal train of the signal tr

RANDOM READINGS. He that desireth true and everlasting glory sustenance of their souls, and we shall hear lit- careth not for that which is temporal.

Holy Scripture is a stream of running water, ed by the word of the Lord, will be "strong in where alike the elephant may swim, and the lamb walk without losing his feet .- Gregory. little sins. Larger beasts of the forest they fear will be an obstacle in their way. If we are on But I would not trust without looking into A REMARKABLE PROVIDENCE. — A poor the world. Disobedience to God is a greater Discord is, after all, not the worst thing in and keep out of their way, if possible. Yet the track, blocking it, if we are in the way, let the matter. The interests involved are moment woman who had been washing for us, said: evil than discord among brethren.—Christian

By that comforting passage, "God is our refuge and strength, a very present help in God, and thus unites the infinite and the finite.

can often derive wisdow from the humblest and and feelings become more defined as we express them. And often, in the contacts of two minds, and steel .- National Baptist.

them at once, and keep my confidence." It is dust, and all his apparel scarce three hellers' Neapolitan fishermen are said to this day to the play-ground, in business, everywhere—the progress of the gospel.—Herald and Pres-

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