

FUR CAPS, FUR MUFFS, FUR TIES, CLOUDS and

WOOL SHAWLS,

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Thos. Logan. Fredericton, February 1, 1878.

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They keep the largest and best assorted Stock to select from.

granted a first token of his favor and blessing. WHEN FAITH IS TRIED Krishnu, while engaged in his work as a carpenter, fell and broke his arm. Mr. Thomas,

BY WAYLAND HOYT, D. D. Carey's companion and fellow-laborer in the mis-sion, was called to set the broken limb, will often b sion, was called to set the broken limb; and after dried up, because there had been no rain in the mark and Iceland are sometimes called Seandi-tributions to suppose that you are begging. Used to them. sion, was called to set the broken limb; and after his work as a surgeon was done, he most fer-his work as a surgeon was done, he most fer-his work as a surgeon was done, he most fer-had." The truer rendering is, "For the brok havia. Of the two, Norway is the most moun-tainous, and Sweden the largest. Nor allow those of whom you solution in the his voice, but all he heard was the echo of his own voice. Running to a little hill, he looked crowd. The unfortunate carpenter was affected slenderer still. At last, only a hot and mud-Norway has a bold rocky coast, with numer-insult to him and his family to represent them around and should again. No response!

with the missionaries, to eat with them. This jah getting apparently nearer the torture and stormy for eight months in the so boisterous and stormy for eight months in the "Wherein have we robbed thee?" And there ask him."

daughter went before the church, told the pro-cess by which they had been led to embrace surely must; when your brook Cherith begins to The Norwegians are a brave, hardy, honest Inristianity, and were received for baptism. dry away; when success begins gradually to pass race, fond of the sea, numbers of them sailing in The occasion was one of joyful interest. It was, into disaster and defeat ; when hopes fail ; when English ships. Their history is full of romantic indeed, too full of delicious excitement for Mr. duty wears a hard and unrequiting look; when story since the times of the Vikings and Norse Thomas to bear; for he had been laboring for business shrivels because you will not be dis- sea kings, Harold Harfagra, A. D. 875, being one some seven years as a missionary, and now look- honest in it; when you seem to be strangely out of the most famous.

ed upon his first convert. When it was reported that Krishnu had of adjustment with your circumstances, ham-pered, hindered; and when you still feel that and Bergen. The wild animals are bears, thrown up his caste and become a Christian, the God has put you there by your brook Cherith, wolves, gluttons, ermines, and foxes. Reindeer, vildest excitement prevailed. A mob of two but has not yet opened for you a door into some elks, deer, and hares abound. On the fiords thousand persons gathered around his house. better way or place-then, for such a time, let there is abundance of wild fowl. The eider They dragged him and his brother before the me commend to you the example of this servant duck is numerous, and England gladly purchases magistrate, but could bring no definite charge of the Lord, Elijah. His faith stood the slow, its down for winter quilts and beds. Norway against them. They were released; and a na- hard test. He did not quit Cherith rashly and also sends us fir and deal timber, much of it tive soldier was placed as a guard at Krishnu's undirected because it was drying up; he did not being manufactured into doors and wainscoting. house. When they saw what a wild storm their go wandering round searching for some hap-haz- Salmon and grouse, ptarmigan and hares, with

was left to encounter the odium and withstand for the future he trusted God. which are Lake Wenner and Lake Wetter. Amid the profoundest silence, he explained that and trusting God.

it was not the water of the sacred river that And as certainly as there came deliverance to mora and Fahlun. Gold, silver, copper, lead, could wash away sin, but the blood of atonement ; Elijah shall there come, from God's hand, deliv- and cobalt are also found.

old; and he lived for more than twenty years a On the other hand, children who have been ac-

translated by Dr. Marshman. He died with Some children, learning from their parents, seem to consider politeness at home affectation. cholera in 1822, universally lamented. Brothers who would jump up with alacrity to

O Thou, my soul, forget no more give an easy chair to some dashing miss of their The Friend who all thy sorrows bore ; Let every idol be forgot ; But, O my soul forget him not. acquaintance, will appropriate it to themselves when at home, without the slightest apparent

Renounce thy works and ways, with grief, And fly to this divine relief ; Nor him forgot, who left his throne, And for thy life gave up his own.

Eternal truth and mercy shine And canst thou then, with sin beset, Such charms, such matchless charms forget? Oh, no ; till life itself depart, His name shall cheer and warm my heart ; And lisping this, from earth I'll rise, And join the chorus of the skies. -The Story of the Hymns, by Am. Tract Society.

tion. The truth took deep hold on his heart. Elijah do when the brook should be entirely long. The scenery is very grand. More than promise him is a just and honest debt that each was found that they had been eating for years briars, he saw the mangled form of his loved by the wood. Had they heap stormed at once with the saw the mangled form of his loved by the wood. Had they heap stormed at once with the saw the mangled form of his loved by the wood. ton. The truth took deep hold on his heart. He told the story he had heard to his wife and daughter; and they, too, were so much moved, that all three affined three heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart is a faith test of the severest kind. He to heart they had been eating for years at the wood. Had they been stopped at once minister or the presiding elder out of his salary that all three offered themselves as candidates for as Mr. Kitto has well said concerning it: the sea, and is covered with forests of pine and for harm could nave come; but the superinten-for happing for happing det out of his salary dent thought them too small to notice, he de-sit would be to cheat your neighbor out of "It is such slow processes that try faith most of climate is severe in winter, the most northern as it would be to cheat your neighbor out of spised them because they were so small. While the question of their reception was all. Many possess the faith for sudden, great, provinces of both countries lying within the himself says. "The laborer is worthy of his little things. Whenver you discover a had little things. under discussion, on the 22d of December, 1800, heroic deeds, for one who can maintain his faith arctic circle. At midsummer the sun does not himself says, "The laborer is worthy of his little things. Whenver you discover a bad little what a picture of the church of God ! Lined Kid Mitts and Gloves. under discussion, on the 22d of December, 1800, Krishnu and Goluk, his brother, openly re-nonneed their caste, and sat down at the table with the missionaries to set with them. This is the most set with the missionaries to set with them. This is the most set with them with the missionaries to set with them. This is the most set with them with the missionaries to set with them. This is the most set with them with the missionaries to set with them. This is the most set with them with the missionaries to set with them. This is the most set with them with the most set with them. This is the most set with them with the most set with them with the most set with them. This is the most set with them with the most set with them. This is the most set with them with the most set with them with the most set with them. This is the most set with them with the most set with them with the most set with them. This is the most set with them with the most set with them. This is the most set with them with the most set with the mos evening of the same day, Krishnu, his wife and Friend, when you get into such a plight as In the south it is milder, and wheat, oats, and "in tithes and in offerings." (the strength of the south it is milder, and wheat, oats, and "in tithes and in offerings." (the strength of the south it is milder).

the storm alone. He was baptized in the Ganges. Thus are we to do under like circumstances. They abound with pike and other fish. The The governor of India, a number of Portuguese, Not to grow despondent ; not to become petu- climate of Sweden is like that of Scotland, and great crowds of Hindoos and Mohamme- lant; not to go foraging about for something though the short summer is often very hot. dans were present to witness the rite. Dr. Carey wealthier, when we have the conviction that our Hemp and flax are largely cultivated. Cranwalked down to the water with his eldest son place is still here by Cherith; but to stay there, berries are found wild in great quantities. on one side of him and Krishnu on the other. drinking even of the failing, turbid, heated brook, Sweden is rich in minerals, the most famous of

and then he administered the sacred rite of bap- erance to you. Wait on the Lord. Be of good In the north of Sweden dwell the Laplanders.

old; and he lived for more than twenty years a faithful and honored disciple of the Lord. He in the most polished circles, and are saved that in the most polished circles, and are saved that is parcels of their reindeer's omething, and that is parcels of their reindeer's omething, and that is parcels of their reindeer's to omething in Christian's the fort and the for and, like all people who cannot get or do not use plenty of fresh water, are sickly and dirty in their helits. Even they however cond us trymen. He also wrote a number of hymns. The are sure to follow any breach of the rules of eti-well-spread breakfast table. The animals of

over to this peninsula, and see what we can done your duty faithfully you may then say to vour neighbor. "Go thou and do likewise" If turns ato over at the where "There did not "There di over to this peninsula, and see what we can learn about it. you are a stoward in the church never for one count to be used and but little effective for one count to be used and the little effective for and while There was Elijah by the brook Cherith. "And Norway and Sweden together form the great instant entertain the idea that your pastor is a way at the whart. They did not he was sleeping the little child wandered away.

even to tears, and readily accepted an invitation to call on the missionaries for further instruc-tion. The truth took deep hold on his heart. The truth took deep hold on his heart.

" in tithes and in offerings."-Christian Advo-A HOLE IN THE BASKET.

A DANGEROUS EXPERIMENT.

A native teacher in the South Seas once gave the following illustration :

One of the most disastrous experiments which christian can try is to see how far from God fishness. and how near the world he can live, and still

scape perdition. And yet there are many persons who are doing this very thing. They are and baskets to return home. One of the men become useless. If he failed to heed at once, the and baskets to return home. become useress. If he had been quite successful, and had a full basket. next time when danger came it would pinch, but be christians; how covetous they can be and The other, who had not obtained any, asked his be christians; how vain they can be and yet be christians; how much they can follow the world and yet follow Christ; how near they can t come to the broad road, and yet keep in the basket and marched away. The other man gentle squeeze which the ring would give ; and, byhouse. When they saw what a wild storm their profession of Christianity had created, the two ard greener locality. He drank of the failing all the finest lobsters, are sent by steamers to do that, in order to be saved? Their purpose of the full basket, and as the fish dropped out man would have to pass on through his perilous seems to be, to be as little *like* Christ as they one by one, the unsuccessful fisherman picked one by one by one, the unsuccessful fisherman picked them up and dropped them into his empty basfor Christ as they can and yet attain salvation. ket. At this moment his eyes were opened, and They want to see how much jewelry they can too late he discovered that he had lost all through wear and yet be christians; how much liquor refusing to pity him who had none.

wear and yet be christians; how much liquor they can drink and yet be christians; how much tobacco they can use and yet be christians; how near they can come to lying, and cheating, and tobing those around him, and yet be chris-tians. They are continually scanting their reli-ties their standard the shortest measure and the their standard the shortest measure and the

THE LIVING SPRING.

pression. So, light will come to you from the

descent of the second s

A SNEER.

piled tracts that were eagerly read by his coun-trymen. He also wrote a number of hymne. The are sure to follow any breach of the rules of eti-trymen. He also wrote a number of hymne. The are sure to follow any breach of the rules of eti-dried tongues, which adds another dainty to our description of the rules of eti-Jesus. In a word, instead of measuring our-children linger to dip the foot and hear the begin to be christians they enter the service of well-spread breakfast table. The animals of Sweden are the same as those of Norway. Grouse are very numerous, as are eagles and birds of prey. Stockholm, the capital, is a handsome city, with several parks and fine buildings; it has with several parks and fine buildings; it has ard, and seek to approach unto that "measure heavens are dry, the little fountains of the tudes are there who start well, and never fulfil the 100,000 inhabitants. Upsala is the noted uni-of the stature of the *fullness* of *Christ*," which earth will yield no more. Well up without prophecy of their first love, because they do not when at home, without the slightest apparent consciousness of the presence of a sister, or per-maps a mother. "My brother is as polite to me as any one dise when I go out with him," said a girl proud-ly to a companion. What a reflection on his manners at home! A sister will perhaps acci. The history of Sweden has many thrilling to companion. What a reflection on his manners at home! A sister will perhaps acci.

Suppose we go on a little geographical trip vigorously at work yourself. When you have sects that could do no great harm. Month and coming to its father and saying. "Pretty !

to the bottomless pit. Father, where is your boy to-night ?- Moody.

CONSCIENCE.

Some Eastern story tells us that when a young He said, "I will relate an ancient story to prince was going out into the world, his tutor gave show how the gods once punished the sin of sel- him a wonderful ring to put on his finger. The ring, said the tutor, would indicate the presence of "Two men were fishi ig on the reef, and, after secret danger by nipping and pinching him sharply, many hours, both took up their fishing-tackle but if he did not attend to its warnings, it would

BE KIND, BOYS.

school will show by their count-nances how much better it is than to have a great fist .-- Horace

PERSEVERANCE.

ly to a companion. What a reflection on his manners at home! A sister will perhaps acci-dentally knock over some of the tools with which her brother is busy. An apology involuntarily rises to her lips, but she stiffes it on considering that it is only Jack; and all the satisfaction her Sweden. the satisfaction her brown is now king of Norway and that it is only Jack; and all the satisfaction her that it is only Jack; and all the satisfaction her that it is only Jack; and all the satisfaction her that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and that it is only Jack is now king of Norway and the satisfaction her that it is only Jack is now king of Norway and the satisfaction her that it is only Jack is now king of Norway and the satisfaction her that it is only Jack is now king of Norway and that is now king of Norway and the satisfaction her that is now king of Norway and that is now here the satisfaction here there the satisfaction here the satisfaction here the satisfaction h nourished by the indwelling word of Christ, its consecration as to permit of no reserved. have-not ostentatious or self-confident or noisy, thoughts. -S. H. Tyng, jr. but yet-natural. continuous outflow and ex-

strive at excellence instead of mediocrity; let

They are daily receiving New Goods from England and the United States.

William for days this shift and have been and and as industral live water out with here above the cheftaka will be set of it is not

They purchase their Goods at the lowest market rates, and sell them with very small profits.

THEIR MOTTO IS :

THEY HAVE ONLY

ONE PRICE

to of the chains of coloring on analytication For their Goods, charging all alike. Parties not of God was found kneeling by his chair, with the acquainted with the value of Dry Goods, can buy open Bible before him, his face calm and peace-

IThey want Homespun, for which they will give Dry Goods in exchange.

ALONE ON HIS KNEES.

Concordance," died on his knees while praying. little accidents, for which they should be taught He was a man of remarkable industry and fervent piety. His heart beat warmly for the poor flush with anger, his eyes flash, and a little hand QUICK SALES AND SMALL PROFITS. minister to their wants. He was a fine illus-

Search was made in his lodgings, and the man

Angry reproaches are sure to follow. "You are real ugly, Jack, to talk so about such a thing; Great Britain. The population is 5,622,000gry rejoinder. Why did she not say so ? Two Cruden, author of that invaluable book, "The their plays children are constantly meeting with HOW SHALL WE PAY OUR PASTORS?

J. A. H. and suffering. He consecrated the entire profits of the second and third editions of his book too relieve the poor. It was his soul's delight to relieve the poor. It was his soul's delight to when, as it by magic, the blow was arrested by these words : "Excluse me, I did not mean to." asking some other person what he will do. The What is it they ought to know, then ?

minister to their wants. He was a fine illus-tration of that gospel precept "Diligent in busi-ness, fervent in spirit, serving the Lord." Polish is not everything. It is, however, ness, fervent in spirit, serving the Lord." Polish is not everything. It is better to have a black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as black kettle let every one of you lay by himself in store as bl

and a substant of the second

The whole peninsula has an area of 294,000 dom of our Lord and Saviour Jesus Christ."— flow. Christians, let your inner life, fed and went and spoke ! His service was so continued in nourished by the induction. square miles, or two and a half times the size of

less than that of Ireland .- Children's Friend. WHAT TO TEACH THE BOYS. Alfred L. Sewell, in his new monthly for land of lights. So, you will draw from the inboys, Home Arts, published in Chicago, writes finite ocean of Divine love.-Alex. Raleigh. as follows :-

ness, rervent in spirit, serving the Lord. The first copy of the Concordance he present ed to Queen Caroline, wife of George II, in 1737. The Queen was so well pleased with it she promised to reward him; but sixteen days after she finished her trief life. Poor Cruden's hopes were disappointed. He kept on in his-back store in London, in the Royal Exchange. back store in London, in the Royal Exchange. hopper boots. Shine them up, and both happi- ship! Our hearts are too much engrossed with more than riches, more than culture, more than which the husbandman can never undo. Men ever heard or ever can hear. -George MacDonald.

Lord of the vineyard may come and say, "This 2d.—To be pure in thought, language and whose goodness reproves them, and their words contribution. "Yes, I must give you my mite," A church in a Pennsylvania town is said to have an night thy soul shall be required of thee; thou life-pure in mind and in body. An impure and glances, light and empty as they are, are said the rich man. "You mean the widow's mite, acquainted with the value of Dry Goods, can be server and indege. The second decision of the parish. We do not know whether the story is true, or what the spiritual condition of that par-ticular church is true, or what the spiritual condition of that par-ticular church is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of that par-ticular church is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of that par-ticular church is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of that par-ticular church is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the story is true, or what the spiritual condition of the parish. We do not know whether the spiritual condition of the parish. The second dollars, is a moral ulcer, a plague spot, a leper is the parish. The second dollars, is a moral ulcer, a plague spot, a leper is the parish who was the spiritual is true, or what the spiritual condition of that par-ticular church is. But as a rule an oil-well is about as undesirable a church servant as could be found. The pastor and pelled to cry unclean, as a warning to save others by it are never reached by any antidotes. No inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and pelled to cry unclean, as a warning to save others inter into consideration. The pastor and index much as the pelled to cry unclean, as a warning to save others. Inter into consideration can refute it, nor can index much as the pelled in the pellect in the pelled in the pellect May such a blessed refuge be." A church with a fund is in great danger of limiting family must have clothing as well as food. The from the pestilence. The sone for the feel, tame, and malice within the sone wither the within the sone within the sone with David Livingstone, the beloved missionary its work to the revenues of that fund. Giving pastor has no meadow or oat field from which to a new idea to the wealthy merchant, so he contri-

RANDOM READINGS.

The economical baby puts his toes in his mouth in order to make both ends meet.

Dare to be singular, when you see all around you to be wrong : "So did not I, because of the fear of God."

The four daughters of a York State man, named

our own or our children's aggrandizement. The any earthly power or position. whose hearts are full of malice sneer at those A gentleman called upon a wealthy friend for a

A sneer is the seed of a slander. It befits the character of one who is willing to wound