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AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,1

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR.

VOL. XXV.—No. 41.

SAINT JOHN, N. B., FRIDAY, OCTOBER 11, 1878.

WHOLE No. 1289.

ERICTON

SUBSCRIBER

LOGAN'S.

M

The Intelligencer.

WORKING PEOPLE'S TROUBLES.

God, but of Christ the carpenter. Speaking as I Havingarrived at the place of execution, a man in lieve with you that we ought to have an equal or have freely drawn from Spurgeon, Beecher, aggravating references to the young superinten of the place of execution, a man in lieve with you that we ought to have an equal or have freely drawn from Spurgeon, Beecher, aggravating references to the young superinten of the place of execution, a man in lieve with you that we ought to have an equal or have freely drawn from Spurgeon, Beecher, aggravating references to the young superinten or the place of execution, a man in lieve with you that we ought to have an equal or have freely drawn from Spurgeon, Beecher, aggravating references to the young superinten or the place of execution, a man in lieve with you that we ought to have an equal or have freely drawn from Spurgeon, Beecher, aggravating references to the young superinten or the place of execution, a man in lieve with you that we ought to have an equal or have freely drawn from Spurgeon, Beecher, aggravating references to the young superinten or the place of execution, a man in lieve with you that we ought to have an equal or have freely drawn from Spurgeon, Beecher, aggravating references to the young superinten or the place of execution and the pla I do to-day, about the troubles of working peo- I cannot go on through the sorrows of the workple and about the wrong and the right at tempts at alleviation of those wrongs and troubles, I feel I have a right to speak. I am a working man. Born of parents who lived to seventy-eight and eighty years of age, earning their livelihood by the sweat of their brow—my first remembrance of my father being his fainting on the man in the blue blouse distribution." "Well," said the French communist, "I understand you are worth about the death distribution." "Well," said the French communist, it understand you are worth about the man in the blue blouse distribution." "Well," said the French communist, "I understand you are worth about the military man in the blue blouse distribution." "Well," said the French communist, "I understand you are worth about the military man in the blue blouse distribution." "Well," said the French communist, "I understand you are worth about the military man in the blue blouse distribution." "Well," said the French communist, "I un and my first remembrance of my mother her sitting to do. God help the working classes of America! at the table too tired to eat, and toiling day by God help the working classes of the world!

FALL GOODS

Black French Merinoes,

The description of the shuttle, the forge, the scaffolding elastic and whistling, but they are the expense of the column. When they shattered the statuary of the column of this force—as of every other force—description. I have noticed that generally the working and artists of the ingman, towards night, puts his hand wearily through the coat sleeve, and wearily he gets on the column of this force—as of every other force—description. I have noticed that generally the working elastic and whistling, but they are the expense of the column. When they shattered the statuary of the Champ Elysees they showed what they would like to do with every exquisite marble. In intense ignorance, communism is opposed to a kind parismoner who need to wish every sculptured with the column. When they shattered the statuary of the Champ Elysees they showed what they would like to do with every exquisite marble. See the engine-driver on a locomotive of the Champ Elysees they showed what they would like to do with every exquisite marble. So long as he holds the enemy of our heavening father heads, to come and make music ingular three developments of the column. When they shattered the statuary of the Champ Elysees they showed what they would like to do with every sequisite marble. So long as he holds the enemy of our heads and artists of the column. When they shattered the statuary of the Champ Elysees they showed what they would like to do with every sequisite marble. In intense ignorance, communism is opposed to a man to presume to with every sequisite. The best musicians and artists of the column. When they shattered the statuary of the Champ Elysees they showed what they would like to do with every sequisite marble. See the engine driver on a locomotive engine. So long as he holds the engine driver on a locomotive engine of the champ and the column. The province of the champ and the column which is a stand in Christ's stead, and call upon men to submit to the moral government of the column. The province of the WETEENS,

In an ent rest until he goes down into the unending sleep. There are those perhaps here to-day witing for the first to kindle. Communism they work, and it has taken spontaneity from their and they are not more then half the men they were then half the men they were were then they first put their hand to the hammer or the wheel. The factis thatfor the vast nultitudes of working people there is only one place where to bed in the short bed, the narrow bed, the best of warrant; for the arrest. They said, "We have to bed in the short bed, the narrow bed, the best of the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the narrow bed, the best of the short bed, the best of the short bed, the narrow bed, the best of the short bed, the best of the short bed, the narrow bed, then when they grades as to ability to preach, who is to diage of every man who has a strong temper to its should a with the vall design a man to what is denominated the poorer class it is denominat

TURKEY RED TABLE DAMASK, TABLE COVERS, BLANKETS,

MANTLE CLOTHS,

COLORED FRENCH MERINOES,

VELVETEENS,

SILK VELVETS,

DRESS TWEEDS,

WINCEYS,

FLANNELS,

CANADIAN TWEEDS.

PRINTS, GREY COTTONS, WHITE COTTONS,

BREAKFAST SHAWLS, SONTAGS, &c. NEW GOODS arriving every week.

THOMAS LOGAN,

(OPPOSITE NORMAL SCHOOL.) Fredericton, Sept. 28, 1878.

COMMUNISM—WILL IT CURE THE feel forever banished from a mother's tenderness tured 1,500,000 francs. The home of the then The men that the idlers, that the cut-throats of studied the Bible closely, have confused notions "Halt!" to his command with a tone that shows

"Is not this the carpenter?"—St. MARK vi. 3. The workshops of Nazareth at this day, I hope that better food and purer air might set men, organized for the burning of the city, and their art, their earnings, their homes, their all, They have advanced to such an age that their instead of this, he should my into a passion and appose, are very much like the workshops of her up again, but that food you cannot buy, that they wandered through the streets with cans of into the possession of a governmental bureau ? improvement will be but slight. These men rush at his advancing battalion trying to crowd olden time; so that you find there the saw, air you must never hope to breathe; to be ob- kerosene and petroleum, emptying them on door- The fact is that communism proposes to steal failed to do their duty at the right time, and back the column by brute force. He would gain the adze, the bit, the square, the axe, the chisel. liged to let her die; to come home from the daily ways, down cellars, climbing up on the tops of what it cannot get in any other way. If there now it is impossible for them to retrieve their about as much in dignity and in the respect of Among these tools of trade the young craftsman task some evening and see her sinking; to sit houses and pouring them down chimneys, until is any right that you give to a man, it is the great loss. Can the broken health and shattered his command, as well as in practical results, as is busy making yokes, and plows, and carts, and up all night in hope to catch again those pre- Paris was on fire, and you could read a letter at right to have what he earns, whether it be one constitution of the debauchee or his wasted for-His hair, which is of chestnut color, clous words you might have heard could you midnight as easily as at mid-noon. The Hotel dollar or a million dollars. Now, do not let our tune be restored by a reformation of life? No; by his child into angry scolding, or into seizing is wet with sweat. His hands, that had been soft and delicate, have become hardened with hear them; to have no mourners at the funeral, the Champs Elysees, the most magnificent street any relief for them in communism. What did economy will be highly beneficial, but will never parent or the teacher who would always have the implements of carpentry. Ever since he or even carry on your shoulders through the on earth, become one great roaring conflagra- communism do for the working people of Paris? replace what has been wasted. To be as useful power in the government of children must not was 19 years of age I think he has, with his merry streets the light deal coffin; to see hud- tion. They seize the Archbishop of Paris, a Pauperized thousands of them. What did the in the ministry as they would have been with show a loss of temper in any word or action toown hands, supported the family of his deceased dled into a promiscuous hole the dust which is man whose whole life had been given to charity, little torch of communism do for Pittsburg? the advantages of early training is utterly imfather. All the fibres of your soul will vibrate so dear to you, and not venture to mark the spot whose face was illuminated with kindness, It destroyed millions of property, brought great possible. However good these men may be,

day as many hours as any man in this presence

of the drawing room and the flatteries of obse- barricades across the streets of New York and marriage!" In another document, setting forth voice of a manufacturer, not the voice of a taskquious attendants—what do they know about Brooklyn, Boston and New Orleans, and all the speech of one of their prominent men in master, not the voice of reproof, but the voice the trials of men who have had to deny them- streets of our great American cities will run red Paris, these things occur, showing the opinion of Him who said, "Come unto me, all ye who their eyesight with long-protracted night toil, of men who have put on their eyesight with long-protracted night toil, of men who have put on their eyesight with long-protracted night toil, of men who have put on their eyesight with long-protracted night toil, of men who have put only a from whose except the workingman, it is their worst foe. In the pride, from whose swollen joints, from whose except points, from whose except points, from whose broken heart the cry has gone up amid smoke, and darkness, and din of wheels, and hot-breath of engine-room, and marked points, from whose troken heart the cry has gone up amid smoke, and hot-breath of engine-room, and marked pride, from whose troken heart the cry has gone up amid smoke, and hot-breath of engine-room, and atmosphere of furnaces seven times heated, "How long, O Public Safety, the National Guard, the Mount Lord, how long?" A man who has never teiled, who has never teiled, who has never teiled, who has never teiled, the man who can never feel anger or large that the serion of communism in regard to marriage:

"Marriage cannot be tolerated any longer in a free city, and it ought to be considered a crime, and finings of factories, from whose except dearns, but at the worst foe. In the afree city, and it ought to be considered a crime, and finings of factories, from whose except may be tolerated any longer in a free city, and it ought to be considered a crime, and the workingman, but astherobber, the may be tolerated any longer in a free city, and it ought to be considered a crime, and the workingman, but astherobber, the mational state is a perpetual crime at free city, and it ought to be considered a crime, and the workingman, but astherobber, the mational state is a perpetual crime at free city, and it ought to be considered a crime, and the workingman, but astherobber, the mational state is a perpetual crime at free city, and the workingman put as free city, and it ought to be considered a crime, and the work in the work in the work in the work in the work tulated upon his composure before the first judge whom he had ever addressed, and in a learned court-room. Some one said: "How can you mony might be expected; after the sham trial after the same tri Wool shawls, it was my children pulling at myskirts, and are crying, 'Father, give us bread.'' The sorrows of the working classes are genuine; they are tremendous; they are overwhelming. There comes is the proper thankfulness to the mendous; they are over whelming. There comes is the mendous; they are overwhelming. There comes is the most brilliant picture-gallery of the working classes are genuine; they are over whelming as a man is under the control of his aroused temper under the pictures of the Louvre, in some respects the man, in the scriptural sense, is to pronounce all those who were suspected of being friendly to his control, he is at a disadvantage, and his power of the working classes are genuine; they are tremendous; they are over others is then no greater than his power over themself.

Into the sawdust; without any opportunity of a man is under the control of his aroused temper under the pictures of the Louvre, in some respects the pictures of the working classes are genuine; they are over others is then no greater than his power over themself.

Into the sawdust; without any opportunity of a man is under the control of his aroused temper under the pictures of the Louvre, in some respects the pictures of the Louvre intending the picture intending the pictures of the Louvre intend BIACK CASHMERES,

| mendous; they are overwhelming. There comes all the trial of physical exhaustion. I know the trial of physical exhaustion. I know there are some workingmen who go through the toils of the day without fatigue, and they would like to do with every sculptured.

| mendous; they are overwhelming. There comes all the hour in assassination. The insurrection would sassination. The insurrection would sassinate the force—there are some workingmen who go through the toils of the day without fatigue, and they would like to do with every sculptured by nonest use taken off. They assaulted the Louvre intending to over himself.

| A strong, quick temper is a positive force—there are some workingmen who go through the toils of the day without goodness he is the pulled down the Column Vendome they should not make the whole and do have; but they should not make the hour in assassination. The insurrection of the minister of the word of harmonic in the day of the minister of the word of harmonic in the day of the minister of the word of harmonic in the most horrible to burn every picture. When the Communists would sacrifice their virtue. The most horrible as real and as potent in this way as steam or the toils of the day without fatigue, and they would like to do whom he seeks to have hydraulic pressure. The practical value to a limit of the minister of the word of harmonic in the mour in the mour in assassination. The insurrection of the minister of the word of harmonic in the mour in the calling. Of the minister of the word of harmonic in the mour in the calling. Of the minister of the word of harmonic in the mour in the ome from the shuttle, the forge, the scaffold- tion of the Goddess of Wisdom arrived. The what they would like to do with every sculptured men reconciled. For a man to presume to man of this force—as of every other force—de- impression on a kind parishioner who has

If there were one hundred ballot boxes, and one nists sending a shot into the clock, so that it anti-religion. The document says:

with the cold, who have never fought back the wolf from the door, who never went into this awful fight for bread, but who have always slept on an embroidered pillow, and eaten out of a gold spoon, and ridden on steeds covered with gold spoon, and we may be left far in the rear of gold spoon, and we may be left far in the rear of gold spoon, and we may be left far in the rear of gold spoon. The working people. While I must gold the document of the working people. While I must gold the working people. While I must gold the document gold the working people. While I must gold the document gold the working people. While I must gold the document gold the working people. While I must gold the document gold the state of the usual gold the gold that does not gold the document gold the state of the usual gold the gold that gold the gold t

speare and Webster's Unabridged Dictionary, there are, on the other hand, a vast multitude of the priests. The bones of the saints divide again!" Some say, let all the property "I have been troubled long enough over this the greatest aggravation speaks a word or uses and the saints of the saints of the saints of the same waves roll to the saints of the saints of the saints of the same waves roll to the saints of the sa people who have a keen and exquisite apprecia- were exhumed from under the altarand scattered of private individuals go into the hands of the matter; I shall now submit." This was intifor all art and for all music, and no means of about the place. The wafers of the holy government. Have we had such blissful experiment. Have we had such blissful experiment. Have we had such blissful experiment. Over their re-

when I pronounce his name. Jesus! "Is by planting a flower or lowliest stone; to barter for food the clock, or the curious cupboard, or came down upon our working classes. In the local control of the c By one stroke my text sets forth the dignity the Henry's Commentaries, on which you The procession moved out from the prison to days when John Jacob Astor was in commercial main they must necessarily reap what they have number of rough boys. He had occasion, at times of labour, and suggests that whether a man toil prided yourself as the heirloom of a frugal family die. First came a priest, with his arms folded power, a man entered his office one day, locked sown. with hand, or foot, or shoulder, or brain, he has and never be able to redeem them; to feel that in prayer. Then came the Archbishop of Paris. the door, and said, "I am a French communist, I am a in the Lord Jesus Christ a living sympathy. So your are getting old, nothing laid aside, and pre- Then came the jailers Mr. Astor. I have come on here to divide with "good man, but poor preacher," is that some, he succeeded in doing this without losing speak to you to-day, not of Christ the king, or sent earning scarce sufficient; to change the par with their lanterns. So vile were the insults you. I believe in equal distribution of proof Christ the morning star, or of Christ the cap- lor floor for the top story, and the top story for a offered to these ecclesiastics that the officer in perty. I shall have your life, or part of your enough, have failed to improve themselves as conscious of this fact. But one day, as the suptain of salvation, or of Christ the rock of ages, or of Christ the sun of rightousness, or of the sun of rightousness,

membrance of my father being his fainting on the day that a greater multitude of workingmen not with the fact which prevails all through this land to day that a greater multitude of workingmen not with the fact which prevails all through this land to day that a greater multitude of workingmen not with the fact which prevails all through this land to day that a greater multitude of workingmen not with the fact which prevails all through this land to day that a greater multitude of workingmen not with the fact which prevails all through this land to day that a greater multitude of workingmen not with the fact which prevails all through this land to day that a greater multitude of workingmen not trucks, coffinless, and hurled into a common value of the fact which prevails all through this land to day that a greater multitude of workingmen not trucks, coffinless, and hurled into a common value of the fact which prevails all through this land to day that a greater multitude of workingmen not trucks, coffinless, and hurled into a common value of the fact which prevails all through this land to day that a greater multitude of workingmen not trucks, coffinless, and hurled into a common value of the fact which prevails all through this land to day that a greater multitude of workingmen not trucks, coffinless, and hurled into a common value of the fact which prevails all through this land to day that a greater multitude of workingmen not trucks, coffinless, and hurled into a common value of the fact which prevails all the fact which prevails all through this land to day that a greater multitude of workingmen not trucks, coffinless, and hurled into a common value of the fact which prevails all the fact which are the fact wh trench; the Archbishop was afterwards exhuten million people, how much is that?" "It is becomes thin and unproductive, leaving the never before that his power over his school was med, his face looked natural, but his body had a dollar." "Well, here is the dollar!" Ah! rich soil lying in the sod or timber to waste its dependent on his power over himself. been lacerated, and the episcopal ring had been my friends, communism does not want its strength on grass and weeds. Too many dework to me is no fantastic theory. When a I am this morning and next Sabbath morn- stolen from his finger. Not until the world's share; it wants somebody else's share. It is so pend upon a small fund of knowledge accumulation to lose thing for him to lose. In dealing with the man at a public meeting was talking about the ing, so far as God may help me, to set forth the dissolution will any intelligent Roman Catholic unfair, so unpracticable, so cruel, so debauched, ted in the early part of their ministry, when thing for him to lose. In dealing with the es—first of all, speak- be a communist. I tell you, my friends, the so infidel, so atheistic, so at war with all the they were more eager in the pursuit of truth, young it is preeminently true, that "he that hath passed by with a shovel on his shoulder, and he ing of propositions which are made, which I supmightiest barrier against the march of commutruths of God and the best interests of society, or when sheer necessity compelled them to read no rule over his own spirit is like a city that is stepped up to the platform, took hold of the orapose will bring only hardship and ruin upon the nism in this country to-day is the priesthood of that this country ought to dispute every inch of up the course prescribed in our book of discitor's hands, and said, "Let me see the palm of working classes, and which will destroy instead the Roman Catholic Church. There is not a its progress. Do not let our working people pline. What will be the inevitable result of your hand;" and, when the palm of the speaker's of saving them; then afterward going on to speak convent, or a monastery, or a cathedral on earth, get the idea that they will get any relief from such a course? Either they will fail in a good hand was displayed, the workingman said, "Ah! of three or four resources from which I believe or a soul, from that of Leo at Rome to the communism, and let all our politicians undersir, no callous or blisters—callous and blisters is they will get permanent alleviation and perfect poorest Roman Catholic servant girl in your stand that if any party, be it Republican or little heart in the work and cripple the church, and the shelf and men of the shelf and men o what tells!"

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It does not seem to me to discuss this question of labour and the sorrows of the working classes? A great many men in this bishop of Paris. Now, judging from what com- in any wise sanction it, that party will go down. And the precious privilege of prayer in any wise sanction it, that party will go down. of the working classes unless he has had the or- day say, "Let us try communism." Iam ready to in unism has done elsewhere, what do you think to the bottom of the sea of national contempt need not to be ashamed, rightly dividing the does not escape abuse; for who, in offering public to the bottom of the sea of national contempt need not to be ashamed, rightly dividing the does not escape abuse; for who, in offering public to the bottom of the sea of national contempt need not to be ashamed, rightly dividing the does not escape abuse; for who, in offering public to the bottom of the sea of national contempt need not to be ashamed, rightly dividing the local public to the bottom of the sea of national contempt need not to be ashamed. dination of either a blister of the hand or a ter of the brain. What do a great many of our be better by seeing what communism has done is an abstract question? It is certain that many who are called poor of thanksgiving, confession and petition? A people know about the sorrows of the working classes! Those people who have never had a want denied them, who have never had a want denied them, who have never had their hands numb let us stand clear of it. Communism was born with the cell who have never had their hands numb let us stand clear of it. Communism was born with the cell who have never had their hands numb let us stand clear of it. Communism was born again let us stand clear of it. Communism was born again let us stand clear of it. Communism was born again let us stand clear of it. Communism was born again let us stand clear of it. Communism was born again let us stand clear of it. Spirit's inspiration brethren; but that does not unthoughtful man that there is a great deal of never help the working people. Spirit's inspiration brethren; but that does not unthoughtfulness afloat in the minds of preach-

gold spoon, and ridden on steeds covered with their wages, it supposed that socialism would cure working men of this country—you see that it is country, I cannot turn away from your upturn.

1. Do not exhort in prayer. You ought to moves on, and we may be left far in the rear of pray to God, not to the people. Exhortation exquisite housing, and whose hands have the trouble. It invaded England in 1862, and was not marriage, anti-marriage, anti-mar never touched a burden and whose ears have never been deafened with the dull roar of machinery day in and day out, night in and night out, but have been filled only with the soft music of the drawing room and the flatteries of obse-HOLDING ONE'S TEMPER.

Lord, how long?" A man who has never toiled, who has never felt fatigue, knows nothing about the sorrows of the working classes. The great battle of the world was not Austerlitz, not Gettysburg, not Marathon, not Waterloo. The Gettysburg, not Marathon, not Waterloo. The Gettysburg of Paris rang and indiscriminate wholesale cut-throatery began. The depraved people of the clevated seats in which they was not first to modify the decree which sat in convention. On the night between the sat in convention. On the night between the sat in convention. On the legitimate or illegitimate or illegitimate companions of the National Guards killed in defence of our municipal rights. No half first hold on the sympathies and affections of others. It is the man who has strong and convention. On the legitimate or illegitimate companions of the National Guards killed in defence of our municipal rights. No half first hold on the sympathies and affections of others. It is the man who has strong and lift you on a throne where you shall reign long after the world's empires have wanished, and the earth itself shall be scattered ashes in the judgment gale.

Commune of Paris to modify the decree which sat in convention. On the legitimate or illegitimate companions of the National Guards killed in defence of our municipal rights. No half first hold on the sympathies and affections of others. It is the man who has strong and lift to make the saturation of the National Guards killed in defence of our municipal rights. No half first hold on the sympathies and affections of others. It is the man who has strong and indispersions to the legitimate or illegitimate companions of the National Guards killed in defence of our municipal rights. No half first hold on the sympathies and affections of other vanished, and the earth itself shall be scattered ashes in the judgment gale.

great battle of the ages has been the battle for bread. Oh! how much significance in what Sheridan, the English orator, said, when congration and whose feelings are evidently struggling for ple that were incarcerated, guillotined the king, and outburst and an overflow, but are held in check by a firm will and a clear head, who into a trench and covering it throwing his hody into a trench and covering it the social interval. get on so easily, so successfully, amid such embers of barrassing circumstances?" Sheridan replied: into the sawdust: without any opportunity of the horns and hoofs of this conspiracy of devils. barrassing circumstances?" Sheridan replied: into the sawdust; without any opportunity of as a man is under the control of his aroused tem-

the step of the city car, and wearily he enters during the ceremony. The procession started. After Library and your Mercantile Library and vour Mercantile Library and vour Mercantile Library and some man would in this way jeopardize his along a mighty train back and forth on its appropriate Library and vour Mercantile Library and vour Mercantile Library and some man would be compared to the city car, and wearily he enters during the ceremony. The procession started. the step of the city car, and wearily he enters his home. Sitting down he is to weary to read. He soon falls asleep, and long before slumber has bathed the fatigue from his limbs he has to start out for another day's work. The Sabbath—then a short rest. Occasionally a holiday recruits him a little, but he does not get any permanent rest until he goes down into the unend-integrate his his home. Sitting down he is to weary to read. How frequently lifed its head in some dark passage of French history, but broke forth in 1871, when the new came of the surrender of Marken at Metz. The Communists said, "We'l, he is a very good man; but he cruits him a little, but he does not get any permanent rest until he goes down into the unend-integrate his him a little, but he does not get any permanent rest until he goes down into the unend-integrate his him his high that the constant and he soon falls asleep, and long a mighty train back and forth on its appointed track; but let that steam once get be along a mighty train back and forth on its appointed track; but let that steam once get be and your selvent on the time form his imbs he has to start out for another day's work. The Sabbath—then a short rest. Occasionally a holiday recruits him a little, but he does not get any permanent rest until he goes down into the unend-integrated him and your Mercantile Library, and your fevel on the torch your should in this way jeopardize his along a library and your fevel on the torch your should in this way jeopardize his along a library and your fevel on the torch your should in this way jeopardize his along

deep bed, the bed of the grave. God help them. ed by these human tigers, one of these commutantial and impressive. In a word, they are in a difficult case as soon as he loses control of what need you fear, remembering that you are unable to "teach" the oracles of God; hence his temper. Any man who gives way to anger the Lord's, and that it is written: "All things hundred questions before these ballot boxes, and stopped at three o'clock and fifteen minutes, we do not believe in a Sutheir want of success. The societies of which in an ordinary discussion is at the mercy of a clearwork together for good to them that love God"? all the questions were for or against the working a momentous hour in French history. In the questions were for or against the working a momentous hour in French history. They are not fed—their minister not being able that to which the compine of the work to be the same everlasting. They are not fed—their minister and outside humanity. They are not fed—their minister not being able to work together for good to them that love Good to them the love Good to them that love Good to the love good to them that love Good to the love good to them that love Good to the love g ene hundred ballot boxes in behalf of the labor- surrendered. Strangers in the city, suspected ety, that to which the empire of the world has to speak to their edification and comfort. They that is possible of a man's loss of power through cares for you to-day, will take care of you toing man. But there is a class of trials for the of being spies, were dragged by the mob through been promised, that which must regenerate the urge the authorities to send them a better loss of self-control is when a parent or teacher working classes which perhaps you do not recog- the streets and thrown into the river Seine. A race, that which must set us free, we do not preacher. Why are there poor preachers to give way to anger when dealing with a child; and you from suffering, or he will give you unfailing nize. I call it the suppression of their best tastes prominent man was lifted by four of these recognize God; we will not have the God in this exhibition is by no means an uncommon one. Strength to bear it. Be at peace, then; put and their aspirations after some thing better. ruffians, and with three swings and a jerk he whose name so many crimes have been comnever been called by the Lord of the harvest to The superintendent of a mission-school, for exaside all anxious thoughts and imaginations, Now, in many of the homes of the working classes there are paintings, there is music, the music musi Their homes are illumined by them. That is not A concert was given in the palace of the Tuilis too evident to need further consideration. It himself. Most of them are restless and misHim and I am helped. He is not only with characteristic of most of the homes. Some of eries, such as the world never heard of. The Anti-Bible, these people have an exquisite taste, and no musicians were the most depraved men and God, it is anti-property. In all the writings of and blesses the labors of men who are out of disturbance. After a few unsuccessful ringings child fear, surrounded by such a Father's arms? SWANSDOWNS. means of gratifying that taste. I cannot think women in Paris. The audience made up from Carl Marx, their chief exponent, the idea is set their legitimate sphere to the same extent that of his bell, and calls to his school to be quiet, the Be truly a child. Children do not trouble of anything more painful than to have an appre- the slums of the city, corresponding with the forth that the possession of property is a crime. he does those who are in their proper place. superintendent loses command of himself, and themselves with looking forward; they leave ciation for music and paintings, and all kinds of Five Points of New York, were at their worst. Distribution is the word. If you have two 2. Another reason why so many good men at once he loses command of his school. the their worst that to others, and are perfectly content so long high art, and yet never be able to gratify that appetite of the soul, that elevated appetite of the soul—not be able to buy an engraving, the soul—not be able to buy an engraving, the soul—the not be able to buy a ticket to the oratorio, not be sculpture, worth five, ten, or twenty thousand thirty years of self-denying toil you have got a work; I am unprepared for such responsibili- that school stands on its head. Such a superinable to go out in the country and see the sun- dollars, could be destroyed. The Column of little property together, you must divide it with ties: I pray, have me excused." In this way tendent lacks the respect of both teachers and rise or the sunset. Ah! this is a sorrow great | Vendome must come down. The Communists | the idler, who in thirty years never did a stroke | their convictions of duty were partially driven | scholars, and fails to fill his place efficiently. GLOVES and HOSIERY. indeed. While there are men of vast property, arrived in red sashes and with red flags. The of work, and with the drunkard who would away, and conscience was in a good measure siwith small intellect, who surround themselves ropes fastened to the top of the column began to take everything down. The wife of a drunken lenced; but ever afterward there was a degree provoked by the ill conduct of his scholars into other grave-yards in other lands show some diswith beautiful arts that they cannot appreciate, tighten, the windlass turned, and in one awful communist said to him, "Why, John, what of uneasiness. A restive spirit stirred within. a loss of temper, he surely loses the power which tinction between the great and the small, the buying their library books by the square foot, crash that monumental glory of France perished. better would you be if you had property? You Now and then these convictions of duty were would enable him to sway those scholars at his rich and the poor; but in the great ocean cemeand not knowing the difference between Shake- Churches were sacked. Mock religious services would drink it all up." "So I would," he said. keenly felt; and in the course of a dozen or will. And a parent who in any case loses self-tery the king and clown, prince and peasant,

agraph that was written by an English work- filled with tobacco, and the image of the Virgin tablish a bureau at Albany, or at Washington, Now what are the facts in regard to such men ? him. ingman, wherein he says: "To be a poor man's Mary had a pipe put between her lips. The or at Harrisburg, where the politicians would They have been engaged in business pursuits, Loss of temper is always a confession of weakchild and look through the rails of the play-ground image of the cross had its arms broken off, and make an equal distribution of property? Do which have employed about all their time; ness. He who cannot command himself is clearly same trumpet.

and envy richer boys for the sake of their many there was not a depth of sacrilege that was not you not think they would distribute it among they have done comparatively little reading, and incompetent to command others. The colonel o books, and yet to be doomed to ignorance; touched. The Communists seized the public themselves? "But," say a great many people, that of a desultory kind; they have a poor a regiment, conscious of his authority and strong to be apprenticed to some harsh stranger and mint, and for their dishonest purposes manufac- "we would elect men especially for this work." knowledge of the English language, have not in the power of his position, speaks the word and a sister's love; to work when very weary; most celebrated and the grandest Frenchman, the United States would elect to that bureau of lof theology, and know nothing, scarcely, of he feels master of himself and of his battalion. to work when the heart is sick and the head is Thiers, was despoiled, the works of art and the distribution! They would be men of their own church-history; and although they have minds If from any reason his order is not promptly sore; to see a wife or a darling child wasting literary gatherings of half a century ruined. kind. Do you suppose that the people of this naturally strong and active, yet they are unaway, and not be able to get the best advice; to The women of the Commune, worse than the country, will give up trained to close thinking and investigation. creased positiveness and assurance. What if

ablue blousegives the command, "Fire," and they distribution, and I am ready to make an equal Talmage, and other men of note. Their own dent, which for the moment threw the latter off

2. Do not reprove in prayer. There is often a temptation to do this, but examination will A strong temper, even if it is a quick-temper, show that it is a mixed, and only a questionable

carries his hearers with him irresistibly in any their tables, the sweetness of the social inter-

gratifying that wish of the soul. I do not think communion were distributed in derision. In ence of the governments of this world that we invested with the necessary authority to preach as a parent, and puts himself for the time being mains the same sun shines, and there, unmarkel, I ever read anything more touching than a par- one of the cathedrals the font at the altar was can trust them? Do you think they could est the gospel, and placed in charge of fields of labor. beneath his child, instead retaining a place above the weak and the powerful, the plumed and un-