REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH, JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, NOVEMBER 29, 1878.

WHOLE No. 1296.

NEW FALL GOODS

LOGAN'S.

Black French Merinoes, COLORED CASHMERES.

COLORED FRENCH MERINOES. SILK VELVETS,

> VELVETEENS. FANCY DRESS GOODS

DRESS TWEEDS, WINCEYS.

MANTLE CLOTHS,

TURKEY RED TABLE DAMASK,

TABLE COVERS, BLANKETS,

FLANNELS,

PRINTS.

GREY COTTONS,

WHITE COTTONS, GLOVES and HOSIERY.

BREAKFAST SHAWLS, SONTAGS, &c.

NEW GOODS arriving every week.

THOMA LOGAN,

(OPPOSITE NORMAL SCHOOL.) rede ricton, Sept. 28, 1878.

Fall and Winter

tomers may rely upon getting

THIS SEASON, THE

Cheapest YET OFFERED.

HATS, FLOWERS, FEATHERS, VEEVETS, SILKS, SATINS, LACES, WINGS, ORNA-MENTS, &c.

Dress Goods

Cashmeres, French Merinoes, Repp Cords, Ara-

AND ULSTERS.

As immense Stock of Presidents, Meltons, Matelases Moscows, Pilots, Oxfords, and other Cloths. CANADIAN AND ENGLISH

WOOL SKIRTS, &c.

tle Trimmings, Fringes. INSPECTION SOLICITED AT WILMOT'S BUILD-

ING, QUEEN STREET, P. McPeake.

Extra superfine Black Broad Cloths, Pilots, Beavers and Elyssians, Fancy Coatings, Cashmere and Silk Vestings, West of England and Scotch Tweeds, Superfine ings, West of England and Scotch Tweeds, Superfine in the unity of the faith, and of the sound floor owns and occupies an impartial success of the sound floor owns and occupies holding a small portion of the powder between in the unity of the faith, and of the will be successed as the sound floor owns and occupies holding a small portion of the powder between authority and direction to a magistrate.

It was foolish in him, said the youth, to his thumb and finger gently blew it into the air, while muttering some mysterious incantations.

The Indians have lived at this place for over while muttering some mysterious incantations.

The Intelligencer.

WHY AM I A PROTESTANT?

READ BEFORE THE WILMINGTON PREACHERS'

reason, and, on this account, may safely defy all countries of the civilized world." Protesto to the inquiring and disconsolate. "the gates of hell." It has little patience with tantism believes the worship of the Virgin to be It exhibits life and immortality from evermere assertion. The proof it must have. All sheer idolatry, and contributing only to moral lasting, and shows the way to glory. the authority on earth could not induce it to believe that a spiritual essence is visible to the natural eye, and may be handled and eaten at pleasure. No dogma of infallibility, however the authority on earth could not induce it to believe that a spiritual death. It can never render the deluded devotee "pure in heart;" yet only the sain prediction of all that is past, and a cerbic officer, is called a cacique, or prince. He holds this office for life, and has in his keeping all the traditions and religious lore of his people, an old man, who lived in doubts, and eases the mind and conscience of all that is past, and a cerbic officer, is called a cacique, or prince. He holds this office for life, and has in his keeping all the traditions and religious lore of his people, an old man, who lived in doubts, and eases the mind and conscience of all is the Grand High Priest, it being his business ler. conceived or promulged, would be considered a secured "by works of righteousness which we their scruples. of its cultured and thoughtful minds; nor, with saves "us by the washing of regeneration and shows the way to Him, and sets aside all other ous forms. Domingo Concha is cacique of Taos, the open Decalogue, would it assent to the open Decalogue, would it assent to the open Decalogue, would it assent to the open Decalogue, would be and is about sixty years of age. He assumes no or any other man, to commit such an abomination of fire upon the hearth. worship of relics, saints, or devils, though
"an angel from heaven" preached the duty.

"an angel from heaven" Reason and Protestantism are in harmony with and worship the Virgin. in order that you may that condemns all folly and makes the foolish and never be able to distinguish him from his earth at the time of the flood, and doubtless there "Ah, sir," said the happy saint, "I am sitting CANADIAN TWEEDS and must, therefore, inevitably perish.

brain and sturdy arm of Protestantism, liberty break in upon the darkness of those would long since have been buried in shopeless ruin. Where the latter prevails, as in England, Germany, and America, liberty is the common and they would heritage; but where the former bears sway, as in Italy, Spain, and Mexico, it is little known and less enjoyed. A nation of Romanists can

never be a nation of freemen. Now in stock and arriving, a very extensive as- heathenism it superseded; and with respect to plain, irrefragable, indubitable consequences of ward to the excellent, the conqueror, the winner manliness of character, falling below even that. it, well may they hold it as a matter of opinion; and the prevalent. possible until the clutch of Romanism is broken from the throat of the people. A permanent lieve it themselves, nor require belief of it of other without most high and most schismatic."

'In whom is no variableness or shadow of turning." EXTRA GOOD VALUE and prosperous civilization that shall bless the others, without most high and most schismatirace and honor its Creator, must lay its foundations deep and broad in the virtue, intelligence, soul and body, mind and spirit, life and hope of integrity, and economy of Protestant Christian- Protestantism. It must have a "thus saith the ity; otherwise, a time-serving Romanism, like Lord" for the basis of its taith and practice, and an old, withered vampire, will suck every drop it will be content with nothing less. It will of healthful life-blood from its veins, and hasten "hold fast the form of sound words though the of Romanism is the ignorance, superstition, stands secure, and "flames with the glory of of New Mexico: venality, and extravagance of its votaries, whose God." sion of learning among the masses fills Rome | are eternally yours .- Church Advocate. with apprehension and alarm. It is an admonition of her waning power, the assurance of her

ppreaching doom.

Protestantism, as its high-priest, stands at the book.

too much like men. A similar charge lies done. Protestantism is to make men god-like. The subject.

Black Cashmeres, etc.

The Indians have lived at this place for over three hundred years, as we have every reason to believe from old Spainish records still extant; the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him to be a secure of the sound of the stature of the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him to be a secure of the stature of the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him the fullness of Christ: the fullness of Christ: the fullness of Christ is the fulln the fullness of Christ: that we henceforth be no and the wife as mistress of the table—tells him how much longer will probably never be known, between two and three yards long, designated eternity. Now is the time when you Nothing is more calculated to quiet the more children," but bold, free, faithful, and how to rule and her how to manage. P. MCPEAKE. more children," but bold, free, faithful, and how to rule and her how to manage.

It is, by a feather-arrow and kind of net work screen. should seek after knowledge and collect the treature men, "glorifying God in our bodies and It entails power to parents, and enjoins obelieved that they settled here about They always face the south, toward which point sures of wisdom; but the labor affrights you, in the hands of God; and that God as my spirits which are His." The picture is before dience to children.

you. Let the wise pause and reflect. "Choose ye this day whom ye will serve."

to right-doing is, that doing right is right. It that walk by its rules. I am a Protestant, for a number of reasons; fraud. It affirms that sin is sin, no matter and nearly walled up with stone. The water is under what circumstances, for what purpose, or to the departing husband and father; tells him free of any aid from the Government.

Protestantism is the only hope of liberty, shall be saved." The one offers the fires of purwhich is forever incompatible with priestcraft. gatory for our cleansing; the other the —the most authentic, and the most entertaining guage. They cannot be grown upon the same soil. "precious blood" of Christ. Accept this and history that ever was published.

They are as hostile as virtue and vice. The the eternal blessedness of heaven. strange events, wonderful occurrences, heroic attempt to reconcile them is a complete and 8 Protestantism is pre-eminently a spiritual deeds, and unparalleled wars. conspicuous failure. The priest demands unquestioning obedience, entire self-abnegation of every kind and degree, maintaining that to disevery kind and degree that the every kind and the origin of the every kind and the ori pute his claim is rebellion against God, and require the art of man to admonish it of the laws, but do not pay taxes trade, and can wear fine broadcloth, and sit in a imperils the soul; nay, worse still, that the awful temerity which resents this interference awful temerity which resents the soul; nay, worse still, that the presence of the Master, and the obligation and the most profound artist.

That they are descendants of the ancient Azdivine, is lodged and exercised. Personal than this: "The Spirit itself beareth witness phist, and makes divines mad. forms of Buddhism itself; and but for the active | themselves being judges." Then would light | be destitute of wisdom.

Weary souls, that wander wide, From the central point of bliss,

Fly to those dear wounds of His: Sink into the purple flood;

4. Protestantism developes the highest civi- 9. Finally, Protestantism, first, last, and wise man's directory. ization. The condition of society under the always, is the religion of the Bible. Here be- It affords knowledge of witty inventions for

It is worthy of note, that there is not a first- The author of the following remarkable docu- nandez de Taos. first published about thirty years ago:

5. Protestantism is essential to an exalted When the last hour comes to me, when in side. A house properly constitutes a village. manhood. Not only are the demands of Roman- that upper chamber, long past midnight, the One of the buildings at Taos covers about an acre ism adverse to common sense, opposed to reason, flickering light burns lowly, and passing forms of ground, and the other about an acre and a would be full of interest and might give the for a multitude to die because of it! nimical to liberty, and obstructive of civiliza- noiselessly and quickly too plainly show that quarter. They are constructed, as is generally tion, but also destructive of manly self-respect. death is there; when the bleak winter's wind known, I presume, like pyramids, one story on of the early history of this continent. Its usurpation of conscience through the con- whistles from without, or sends its melancholy another until they reach fifty or sixty feet into fessional is without authority of Scripture, and moan through the lattice, alternating with the the air, each story being set in from the edge of ashmeres, French Merinoes, Repp Cords, Arabian Suitings, &c.

The Cloths

The Cords, Arabian Suitings, and self-bian Suitings, must engender duplicity and shame, rather than truth and innocence. It shakes away its mortal shame, rather than truth and innocence. It shakes away its freshness of eternal shame, rather than truth and innocence. It shakes away its freshness of eternal shame, rather than truth and innocence. It shakes away its freshness of eternal shame, rather than truth and innocence. It shakes away its freshness of eternal shame, rather than truth and innocence. It shakes away its mortal shakes away its freshness of eternal shame, rather than truth and innocence. It shakes away its freshness of eternal shame, rather than truth and innocence. It shakes away its freshness of eternal shame in the dying; when the softest tread and the one below sufficiently far to bring the structure almost to a point by the time five stores the one below sufficiently far to bring the structure almost to a point by the time five stores the op of this elevation was Old Zuni, a portion of the walls of which are standing. Old Zuni is said to have been built at the time of the flood. These pre-historic ruins cover an area of thirty shakes away its mortal precipice, 1,000 feet high. Upon the order of the dying; when the softest tread and the support the shape of adobe, and the op of this elevation was Old Zuni, a portion of the walls of which are standing. Old Zuni is said to have been built at the time of the true almost to a point by the time five stores the op of this elevation was Old Zuni is seene; when feeling and taste and true manliness are not the product of the construction with the one below sufficiently far to bring the structure almost to a point by the time five stores the open days are standing. Old Zuni is said to have been built at the time of the true almost to a point by the time almost t su byersive alike of purity, truth, and self- groan of the dying; when the softest tread and the one below sufficienty far to bring the strucshame, rather than truth and innocence. It shackles, still lives in its freshness of eternal pelled to hold up. There are innumerable pardoes not, as a rule, quicken the conscience, youth; in such an hour, when this present body | tition walls which serve to support the roofs and | They say that ages before the appearance of chasten the soul, stimulate the mind, nor shall have been wasted to a skeleton, this hand top walls as well as to separate the rooms. The the first Europeans a dreadful flood visited the year there should be no man left upon the face ing.—F. W. Robertson. enlarge the heart; but where its reign is unin- palsied of its strength, this eye glazed with the inside walls are thus the highest and strongest. earth. Water fell from the heavens, gushed forth terrupted, the dignity of a true manhood is film of the grave, this cheek blanched with the Being thoroughly protected from what slight from the earth and rolled in from the east and mpossible. Men cannot yield to "worms of last chill, this forehead-high and white and rainfall there is in the country, they stand for from the west until the whole earth was submerthe dust," like themselves, prerogatives con- broad and clear—shall be thickly studded with ages. The entrances are from the top, the as- ged, destroying man and beast—the wild Apache enough, to sell rum! ferred by the Almighty, in view of their per- the dew-drops of death, and this tongue falters cents and descents being made by means of lad- and the sly cayote. Many of the people of Zuni sonal responsibility to himself, without loss of out the last farewell to the dear ones around, so ders. A ladder is about as useful a thing in a rushed to the top of this mesa, but the greater honor, integrity, and nobleness of spirit; nor, long loved and labored and cared for; when having surrendered their "inalienable rights," such an hour comes to me. I want to feel the paper office. These ladders stand everywhere, flood, darkness came upon the earth. The sun outside and inside of and all around a village. men" "Keep thy heart with all diligence" is something done, some line written, some sen- They are used to climb from the ground to the supreme. Still the waters rose higher and high-Heavy Woollens of every description. a mandate binding the individual, and must not be set aside either by a pseudo ecclesiasticism, be had been in all history.—Lowell. or the tyranny of a corrupt and unscrupulous shall in its influence continue to benefit and floor from above, and so on back again to the of the Cacique and hurled them from the preciments and fruits, as his way would lead him I know not any pleasure of sense more ex-Table Linear, Towellings, Hessians, Damasks, Repp

Table Linear, Towellings, Hessians, Damasks, Repp

Linear, Linear

former seeks the brotherhood of man in a yoke It gives instruction and counsel to a senate, A family occupies one compartment, and who- from his girdle, he turned his face to the south, pired."

ereign, the rule of the ruler, and the authority of from this place south, and own the best till- blos. 6. Protestantism is the religion of strict the master; commands the subjects to honor, able land in the Territory, They are very inmoral integrity. With it the use of improper and the servants to obey, and promises the dustrious and are generally conceded to be dar board, while in the centre was a piece of fare like that hapless wanderer.

Romanism as surely as the winds roar and the leity is purity, chastity; and yet, unless all lit contains the best laws and most profound out for hundreds of years. One of these eternal itants continue to have their altars and groves them. We have entrusted to us as Christians travellers deceive us, the country where she is mysteries that ever were penned; brings the fires are now burning at Taos. 2. Protestantism is the religion of right worshipped is disfigured by licentionsness beyond best of tidings, and affords the best of comforts

moment, even among its masses, to say nothing have done, but according to His mercy," who living and true God, and religious dances and prescribe all religious

liberty, the right of conscience, the possession with our spirits that we are born of God." It is a complete code of laws, a perfect body for the south, followed by a large number of his ler does, and both do the same labor, only the of property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all in the keeping of the church, This reception of Christ by faith, as communiof property, are all the church, This reception of Christ by faith, as communiof property, and the church by the

called God." Admit his claim, and the very crude. vulgar, and debasing materialism of on—the best deed that ever was sealed—the people were conquered by Cortez. thought of liberty must vanish from the world, Romanism, which expands itself in "vain best evidence that ever was produced—the best and a slavery the most abject and horrible su- pomp" and " empty show." "O! that Roman- will that ever was made, and the best testapervene. The bigotry, intolerance, oppression, ism were wise, that it understood this! * * ment that ever was signed. To understand it writer says: and cruelty of Romanism exceeds the worst For its rock is not our rock, even our enemies is to be wise indeed; to be ignorant of it is to The present buildings were first visited by for a consideration, would license the infernal for good or evil. Think of this, and mind the

vant's best directory, and the young man's best situated in Western New Mexico, about ten tion is needed. companion; it is the school-boy's spelling-book, miles from the Arizona line. and the learned man's master-piece. It contains a choice grammar for a novice,

and a profound mystery for a sage, It is the ignorant man's dictionary, and the

cutelage of the papacy, from the fourth ginneth and endeth its one essential creed. In the humorous, and dark sayings for the grave, to the fourteenth century, was such as to excite the language of Chillingworth we repeat: "The and is its own interpreter.

Bible is the only religion of Protestants.—

It encourages the wise, the warrior, the swift,

sortment for the varioes departments. Our cus- Nor is the attainment of the highest civilization but as a matter of faith and religion, neither can And that which crowns all is, that the author

AN INTERESTING PEOPLE.

as they have no knowledge themselves. It is, by a feather-arrow and kind of net work screen. should seek after knowledge and collect the treathe time or soon after Cortez attacked Mexico of the compass Montezuma was supposed to and you prefer to trifle away the spring-time of friend.

It prescribes and limits the sway of the sov- They have villages all along the Rio Grande have gone, when he left his children of the Pue your years amid useless and childish pleasure "means" never "sanctifies the end." Its motive blessing and protection of the Almighty to all to right-doing is, that doing right is right. It that walk by its rules.

The distribution and the servants to obey, and promises the distribution and are generally concern. They wood carving. The outside was marked by a till the soil by the most primitive means, refusive teaches that evil, done with good intent, is, on It gives directions for weddings and burials. ing to adopt an iron plow, but going ahead scratch- Many of the altars are very ancient, showing that account, all the more evil, inasmuch as it is It promises food and raiment, and limits the ing with the old wooden coulters as they have evidence of having existed hundreds of years.

that a lie, regardless of the party or interest to cannot bring forth good fruit." "Make the lit teaches a man how to set his house in some of the Cacique, Laura spelled out on his fingers the question, be served, should be denounced and opposed at the good," and there will be ro question about order, and how to make his will. It appoints a due entirely to the efforts of the Baptist and accompanied by his chief council, visits the spring the due entirely to the efforts of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the Baptist and accompanied by his chief council, visits the spring the control of the control of the Baptist and accompanied by his chief council, visits the spring the control of the con

truth, doctrinal, practical, and experimental, wise it shall be cast forth as a "branch to be truth, doctrinal, practical, and experimental, wise it shall be cast forth as a "branch to be truth, doctrinal, practical, and experimental, and experim rather than yield a blind submission to human assumption. Its creed is: "If any man will do his will, he shall know of the doctrine, whether his will, he shall know of the doctrine, whether his will, he shall know of the doctrine, whether his will, he shall know of the doctrine, whether his will, he shall know of the doctrine, whether his will, he shall know of the doctrine, whether his will, he shall know of the doctrine, whether his work of the worship. "The worship of the same and march to the spring are sacred.

7. Protestantism is the religion of moral purity. This is never the offspring of a licenthic will the soul is that which 'aches so,' and which will continue to ache so if it does not have lost friends during the year form a procession, just as the sun shows on top of the mess and march to the summit.

8. While the sacred rites are being performed at the spring are sacred.

9. While the sacred rites are being performed at the spring are sacred.

1. The worship of the mess and march to the summit of the sacred rites are being performed at the spring are sacred.

1. The worship of the worship of the worship of the summit of the sacred rites are being performed at the spring are sacred.

1. The worship of the summit of the sacred rites are being performed at the spring are sacred.

1. The worship of the worship

> The villages elect their officers, including a curses upon them and their children. (Jer xvii. millions of souls that have this capacity for governor, annually, and these with a few old 1-4). men constitute the council which governs the town. What is really, however, the principal officer, is called a cacique, or prince. He holds his office for life, and has in his keeping all the thing to fill its place; but there is one thing he one of his people, an old man, who lived in to preside at all religious meetings, conduct all

They are as implacable as truth and error. They are as implacable as truth and error. It contains the most ancient antiquities, Indians in the Territory of New Mexico, inhabers to go on a iting ninoteen villages. The largest is that of picnic with us, nor to join our base-ball clubs, Europe, says: "I am inclined to think that Zuni, containing about 1,500 inhabitants, but nor to play duets with our daughters, be- were all the facts collected and classified, most

with liberty should be punished with fire and dwelling Christ, revealed "through the eternal every power of the most skilful arithmetician; tecs, there is much proof. They say that their ing liquor is a business, like selling tea and coffagot, if necessary, in order to insure perfect Spirit," as the object of faith and the inspiration puzzles the wisest anatomist, and exercises the ancestors came to New Mexico from a place fee. A man may be allowed to follow his busi-sin; it will harden the heart, and lead to greate: submission; in short, the will of the priest is, submission; in short, the will of the priest is, of joy. Its key note is. "Christ in you, the wisest critic.

ac officio, sovereign, supreme, and absolute, and hope of glory." "Cunningly devised fables" do

It is entirfied with nothing less the subtle to in him and through him all power, human and in the satisfied with nothing less the wise astronomer; it exposes the subtle sothat is, in the papal vocabularly, in the hands of distinguishes the worship of Protestantism—the look of travels—a book of travels—both soul and body, and entails disgrace upon lity for its clothing, the good of others as its emthe priest, who acknowledges no earthly tribunal, thus "exalting himself above all that is ages.

In the papar vocabularly, in the hands of distinguishes the worship of Protestantism—the priest, who acknowledges no earthly tribunal, thus "exalting himself above all that is ages.

It is the best covenant that ever was agreed city of Montezuma was founded and where their and wretchedness from which they can never established the cover was agreed city of Montezuma was founded and where their and wretchedness from which they can never established the cover was agreed city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from which they can never established the city of Montezuma was founded and where their and wretchedness from the city of Montezuma was founded and where their and wretchedness from the city of Montezuma was founded and where their and wretchedness from the city of Montezuma was founded and where their and wretchedness from the city of Montezuma was founded and

ntelligent race. They wear their hair knotted is no use to cry out against licenses. gion is nominally Catholic, though in reality they | seller's pocket-book grows fat in consequence. -Presbyter and Herald. by the Spaniards soon after the conquest of Mex- Would it be better if all the world were sober, are not to wear them as garments. It is for us, ico, and priests have l'ved among them for near- or would it be better if we were all drunk- if we be true Christians, to have such a constant ly 300 years, until some time during the present ards? century. The Zunis are a well-behaved people, There is but one answer. most entirely in this Territory, and have their ent from most other Indians on the continent. starvation of helpless children and the general most complete town in the Taos Valley, situa- They have large flocks of sheep and goats, many demoralization of society at large. ted about three miles northeast from the county horses and mules, some cattle, raise considerable But we must have alcohol for medicine, they | 1 Transact all business with eternity in your

with ruthless hand and savage joy; while governed by no other laws than those of this cousin, and the animals must of course be in the as a memorial that the sacrifice was accepted. found it more convenient to eat of the provi-

the rooms being about ten or twelve feet square. placing it upon a silver plate which he took days in torments of hunger and thirst, he exsoever owns the ground floor owns and occupies holding a small portion of the powder between "It was foolish in him," said the youth, "to There is but one place of rest for the human

and nearly walled up with stone. The water is school-boy in Boston, close by our school was 1. Because Protestantism is the religion of common sense. It rejects absurdity, no matter by whom originated or proclaimed. It insists by whom originated or proclaimed. It insists the customs of the Americans. This is Shawls, be served, should be denounced and opposed at every cost. It accepts the results of enlightened, uniform experience, despite the dictum of pope, prelate, priest, or demon; preferring to judge of the fruit. Its quality will "appear unto all uniform experience, despite the dictum of pope, prelate, priest, or demon; preferring to judge of the fruit of the tree of righteousness. Other the fruit of the tree of righteousness. Other the purpose by the high priest. All vows over her expressive features: 'And aches so!'

Here is an appeal to common sense, which, the Church of Rome," says Channing, "is diHere is an appeal to common sense, which, the Church of Rome," says Channing, "is diAt many class the choicest matter, gives the best ancient heathen, or Mohammed to the Arabs. on top of the mesa, and march to the summit apprehension of the soul's capacity for 'aching' Here is an appeal to common sense, which, according to Burke, is the genius of mankind, according to Burke, is the genius of mankind, as the Virgin. She is worshipped instruction, affords the greatest pleasure and the control of the soul's capacity for 'aching' apprehension of the soul's capacity for 'aching' instruction, affords the greatest pleasure and the control of the soul's capacity for 'aching' instruction, affords the greatest pleasure and the control of the soul's capacity for 'aching' instruction, affords the greatest pleasure and the control of the soul's capacity for 'aching' the best laws and process the soul's capacity for 'aching' instruction, affords the greatest pleasure and the control of the soul's capacity for 'aching' the best laws and process the soul's capacity for 'aching' the control of the soul's capacity for 'aching' the capacity for 'aching' the control of the soul's capacity for 'aching' the capacity for 'aching' the capacity for 'aching' the cap of Baal in high places of the land-bringing the only means of cure that is possible for the

If a rumseller had been taken into the ark open upon his knees, but in outward circumalong with the other animals, we should be an stances of great discomfort, the snow drifting anbeliever in the God who would instruct Noah, through the roof and under the door, and scarcely

each other, and both with Revelation, as well; and both with Revelation, as well; abook of truth, that detects all lies and inferiors. Among the most noted of the caciwere many, we would like to have been up in a under His shadow wi'great delight." while Romanism is in deadly antagonism to all, who soever believeth on the Lord confutes all errors; and a book of life, that ques is Totsy Hosty (Rain and Lightning,) who balloon, with a good telescope, and seen him Oh, wondrous "consolation in Christ," the is head of the village of Tegua. He is intellidrowned in the element against which he had river which, from the beginning of time to the

There are a great many men specimens of hu-There are now about nine thousand of these manity in the world, but a rumseller is the mean-

tezuma, mounted on an eagle, took his departure not get paid for the work he does. The rumselthe present city of Mexico, where the Indian the wives and children of his victims—disgrace ployment, and the honour of God as its end.

In a book published by Lee & Shepard, Bos- But the law justifies his doings, and allows of large streams; a helm is a little thing, but it ton, there is an account of the Zuni Pueblo. The him for a consideration, to pursue his vile calling. governs the course of large ships; a word, a Joseph de Bazemzalles. The houses are of regions to do business; and when we think of the little things. Keep your word sacredly; keep It is the king's best copy, the magistrate's stone, well constructed, and covered with a number of rumsellers lying around here we are it to the children; they will mark it sooner

We are told every day that liquor must be

As a people, the Zunis are a finely formed and had, and will be had by those who like it, and it behind, bound with gay ribbons or braid. In But still it ought to be evident to every obfront it is cut square across (banged) so as to server that if we lessen the number of places completely cover the forehead, a custom common where it can be obtained, we lessen the chances to all the Pueblos. In the summer a portion of of the drinking man to get drunk. If a laboring sacrifices, but few are capable of concealing how the Zunis go out from the town from five to man has to walk forty miles to get a glass of much the effort has cost them, and it is this conhirty miles to raise their crop of wheat, barley rum, he will not be likely to go every day after cealment that constitutes their value. as to Christianity, but a short remove from the Whatever else they believe beside it, and the the overcomer, and promises an eternal reter in the town. The government is patriarchal on his way home from his shop he passes a dozen in form, their laws being made by thirteen wise rum-shops, it is very easy to step in and take a men called Caciques, who are selected from drink; and it is so much easier to do it than to pearls or diamonds to strew along the roadside among their wisest and best people. Their reli- pass by, that he calls every night, and the rum- of life. They will yield a far more valuable are sun-worshippers. They were first discovered Is rum an evil? Is drunkenness an evil?

The Rocky Mountain Presbyterian for Octo- keen in trade, but hospitable and generous to Then why should our laws license what is a with the light and color of hope: ber, is largely devoted to illustrated articles on whites who are led by fortune for a time among purse to every community? Why should our a premature and shameful decay. The bulwark heavens fall." On this sure foundation it the history and condition of the Pueblo Indians, them. They are self-supporting; in many respects far more cleanly in their habits than other the soul and body of his neighbor at ten cents a wholesome food, pure air, regular habits, and tribes, which is not saying much, and are proud drink? Why should our law, which claims to plenty of exercise for both mind and body. Of all the population of New Mexico no class to say that they have never killed a white man. have its foundation in a sense of justice toward With these, added to a contented disposition and childish servility is necessary to the arrogance | Come into the ark of our rest and abide till presents greater claims for consideration than From their form, build and personal characteris | all, legalize the breaking up of homes, the makof priestly pretension. No wonder the diffu- the storms are forever past, and peace and quiet the Pueblo Indians. These Indians reside altics they have, no doubt, an origin quite differing of wives broken-hearted, the disgrace and

seat of Taos Co., commonly designated as Fercorn and wheat, pumpkins, etc.; have large say. It saves lives. Why, once they knew of eye. class power on the globe at present under the ment is unknown. It was found in Westmin- The People of Taos are economical in the way the old Jesuit priests from pits brought from saved him! Perhaps so, but who knows that it peach orchards, which were no doubt started by a man who was at death's door, and brandy dominion of Bomanism. This is a significant ster Abbey, nameless and dateless. It was of house room. There are but two dwellings Europe during the latter part of the sixteenth saved him? He might have lived if brandy at Taos and in those two all the inhabitants recentury. A full history of this interesting peo- had never been invented! And where alcohol ple, their manners and customs, of their long and saves one life it destroys a hundred, and it is nteresting traditions, of their mode of life, etc., better for one man to die for the need of it, than

world some better knowledge than we now have Radical, are we ! Radical be it then! We are proud of it! We have no sympathy with Two or three miles from Zuni is a large mesa | the unholy traffic ! We have no toleration for | that you should live for him.

> And we would apply them all so closely, and Make but few explanations; the character so well, that before the dawn of another new that cannot defend itself is not worth vindicatsition to let it be known to the lowest thing

that creeps that he is vile enough, and wicked

-Kate Thorn, in New York Weekly. THE FOOLISH TRAVELLER.-"I should like sure, is a very considerable one; it has no con-

house. Consequently, one of the first lessons a These cedar groves contain many of the altars sions which he carrried with him. He soon | William Arnot. A lot of Ladies' Ulsters very cheap. Dress and Man- altar and pours her richest libations upon a re- It is so complete a system that nothing can be Pueblo dog must learn is to climb up and down for their strange rites and ceremonies. As we reached the desert. After journeying onward for the reached the desert. The chicken had been deserted by the reached the desert. The chicken had been deserted by the reached the desert. The chicken had been deserted by the reached the desert. The chicken had been deserted by the reached the desert. The chicken had been deserted by the reached the desert. The chicken had been deserted by the reached the desert. The chicken had been deserted by the reached the desert. The chicken had been deserted by the reached the desert. The chicken had been deserted by the reached the desert. these ladders. The chickens also understand approached them, mingled veneration and fear a fewdays his whole store of food was exhausted. ness, worldliness, or presumption, we do but Homer was reproached with making his gods It contains everything needful to be known or the modus operandi and the housewife often thus came over the countenance of the old Cacique He now began to wail and lament, for nowhere fill our own cup with wormwood and gall. has a whole brood picking crumbs from her who was our guide. Taking some white powder sprouted a blade of grass, everything was covered against Romanism; but the very genius of It affords a copy for a king, and a rule for a fourth floor. They are divided into compartments, from a small bag suspended to his neck, and with burning sand. After suffering for two

Continue to act thus and you will yet upon the journey of life when wisdom and virtue fail you

burgh. He found him sitting with the Bible

"What are you about to-day, John?" was end, "maketh glad the city of our God!"

Dr. E. O. HAVENS, writing of temperance in

He that rules the universe, guides a sparrow, numbers thy hairs, takes interest in all thy con-

Springs are little things, but they are sources

best rule, the housewife's best guide, the ser- stucco, made of mud and gravel. The village is almost inclined to believe that such an institu- than any body else and the effect may be as last-

If you think you are only to believe the Gospel, you are mistaken; you are also to live the Gospel; you should be a living epistle of Christ, "known and read of all men.

Some persons are capable of making great

Do little helpful things, and speak helpful words whenever you can. They are better than

harvest, as you will find after many days. We are to have sorrow and suffering; but we tendency toward joyfulness that when sorrows came we shall be able to strike them through

Learning is pleasurable, but doing is the height of enjoyment.—Novalis.

The most active prolongers of youth are

Be an importunate beggar at the throne of What wonderful condescension ! God beseeches

me to be reconciled to him. If the Lord lead you in a rough way it is to keep you humble before him. Jesus lived for you, and requires in return

The greatest difficulties are always found where we are not looking for them. Goethe. That laughter costs too much which is purchased by the sacrifice of decency. -Quintilian.

The sweetest life is to be ever making sacrifices for Christ; the hardest life a man can lead on earth, the most full of misery, is to be always doing his own will and seeking to please him

self .- Edward Bickersteth The intellect has only one failing, which, to be very much to hear a story," said a youth to his science. Napoleon is the readiest instance of teacher. "I hate serious instructions; I can not this. If his heart had borne any proportion to his brain, he had been one of the greatest men

ous impulse and noble aspiration of humanity, A nation would be truly happy if it were dog is the next thing to an Indian after his first girl were turned into these great stone pillars, offered for the refreshment of the traveller, he thus that Christ and His salvation are very

mind, and that is on the Rock, Christ.

Resignation to 'God's sovereign will in trying

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