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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR.

SAINT JOHN, N. B., FRIDAY, JULY 19, 1878.

WHOLE No. 1277.

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OFFER

VOL. XXV.-No. 29.

BECAUSE OF HIS PROMISE.

heart, encouraged to take up the burden of life, and find that it was not all wearisomeness; that if she would but believe and trust, there was always light and love enough to drive away any and every cloud and shadow, however dark.

had been much tried. The answer did not come as she expected, and she began to falter. your trials were—even difficulties and emergencies in temporal things—you never could be utterly cast down or discouraged, because though all might seem against you, not even a ray of light discernible, you would stay your soul upon their own church, these earnest "believers" God's word, and pray on, believing that help would come 'because of His promise.' Now I am feeling so hopeless and depressed this morning that I have come to sit a while with you, and hear some of your experiences in this life of faith and prayer, that you alluded to at our laws of faith and prayer, that you alluded to at our laws of faith and prayer, that you alluded to at our laws of faith and prayer, that you alluded to at our laws of faith and prayer, that you alluded to at our laws of the remains of the great deep whom he had injured. He became a poorer man, left his large house, gave up "gay life" ruled his family in meckness as became a Christian, lived humbly and bravely, and died in the midst of winter they broke the thick is of faith and prayer, that you alluded to at our laws of faith and prayer, that you alluded to at our laws of the cause though all sail to clear Scylla it has run into Charybdis. Safety less in the golden channel of middle ways. "Stand ye in the wints of the great deep whom he had injured. He became a poorer man, left his large house, gave up "gay life" ruled his family in meckness as became a Christian, lived humbly and bravely, and died in the minds of winter they broke the thick is in the winter of remotences as chosen as the feat of fat while with you, and the fountains of the great deep whom he had injured. He became a poorer man, left his large house, gave up "gay life" ruled his family in meckness as became a Christian, lived humbly and bravely. In the minds of which they or like the "trangment will break up and bravely less in the winter of remotences and estrain, and ye shall find rest for your souls."

Lamber 1 laws of Pelatic ascendancy, or like the the life less of family of the winter of remotence

ought to go out to Persia on his own account, and depending on his own account, and depending on his own carnings and the contributions of private friends. With these views have will not wonder at what I might call my journed from the contributions of private friends. With these views have will not wonder at what I might call my journed friends with the shall also reap." Some-how (the reader knows how), the sentiment defacing their beauty. This is what every ill, later a sect has appeared in the Province of life most out all defacing their beauty. This is what every ill later a sect has appeared in the Province of left in the saw several things in a light of which he had he was excert the gave them the unenvisible name of "What a volume in the ballation of the finite manned with the shall also reap." Some-how (the reader knows how), the sentiment is ext was "Whatsoever with the shall also reap." Some-how (the reader knows how), the sentiment is extended by Viatka, where more than twenty different here all with the province of the family, and lause their likenesses with black paint, thus defacing their beauty. This is what every ill later a sect has appeared in the Province of the time likenesses with black paint, thus defacing their beauty. This is what every ill when the shall also reap." A little look into the Bible every day the heavy with some of the members of her family, and also

Staple & Fancy Dry Goods OF EVERY DESCRIPTION.

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LOGAN'S.

50 PACKAGES

CARPETINGS

BRUSSELS, TAPESTRY,

Hearth Rugs

DOOR MATS.

OilCloths From 1 to 3 Yards Wide.

CURTAIN NETS.

Gilt Cornices

-AND-WINDOW POLES TOGETHER WITH A FULL LINE OF

Fredericton, May 3, 1878.

THOMAS LOGAN.

The Intelligencer.

She was feeling somewhat disheartened, and on this particular morning her faith in prayer

cies in temporal things—you never could be ut-

arrears. The times were hard, and our daughter, never strong, had been unusually delicate; so that what little money we had remaining, was It often happens that a religious body or a drink at my bar and in my service. I saw him and comfort that should reign supreme. to Martha that 'the wood had come! As she hence I do not own the name." opened the door, the man asked if we wanted to

General Dry Goods.

General Table and I wanted everything clearly showing, that in the direction indicated above there lies the inevitable development of the proof of the evidently regarded as so heroic to the palatable and attractive for our city guest. That palatable and attractive for our city guest. I had of our day—extreme formalism and extreme that there is no need of feeling as you feel torobbers and burglars are the theme of the story. In the names and conduct that there is no need of feeling as you feel torobbers and burglars are the theme of the story. In the names and conduct that there is no need of feeling as you feel torobbers and burglars are the theme of the story. In the names and conduct that there is no need of feeling as you feel torobbers and burglars are the theme of the story. In the names and conduct that there is no need of feeling as you feel torobbers and burglars are the theme of the story. In the names and conduct that there is no need of feeling as you feel torobbers and burglars are the theme of the story. In the names and conduct that there is no need of feeling as you feel torobbers and burglars are the theme of the story. In the names and conduct the names are the theme of the story. In the names are the theme of the story to the name of the name o

- If ye abide in Me, and My words abide in wine when it once spoils becomes the sourcest have we dragged down from positions of honour already learned such pernicious lessons.

WHAT IS PLYMOUTHISM? BY REV. JAMES CAMERON.

ITS ORIGIN. There lies before me, as I write, a little book,

ferences was prayer, reading the Scriptures, and Joannes exclaimed that she wished she had a pair like them, for hers were so thin and worn, you said you had "a rich Friend, and she had the same, to whom she could go, and ask, and He would assuredly give them to her if she really needed them." And then you were interrupted by some questions about the sewing and the destination of the mission box, and you could say no more." And then you were interrupted the month of the mission box, and you could say no more."

"An! the boots;" replied Mrs. Vernom. "Yes, I remember what Mrs. James said, and I will galdy tell you about mine, and some of my other experiences of the faithfulness of our of my other experiences of the faithfulness of our other experiences of the faithfulness of the care of the faithfulness of the faithfulness of the faithfulness of the care of the faithfulness of the faithfuln

been pushed to such unhappy extremes by Mr.

spent in obtaining such articles of food as would religious movement receives its name from an going down stage by stage; he is gone—you The ill-temper of a woman who presides over moral. tempt her appetite and give strength. Of course accidental association rather than from any estable and I destroyed him. His a household of children robs their home of all But the strangest of all the heresis is held by to get dinner with. I have gathered all I could remained leader in Dublin. In the course of do?" she had closed the door I was on my knees betures were made to the first brethren to sanction "Too thin, my wife, too thin! Conscience notes of misery and sorrow. Well, you will not wonder I felt like shouting, diated by them. "I do not own the name," says hands and the mark of Cain on my forehead."

I toll a like window—and what did I see! Brethren. But the designation is always repudant as applied to the like shouting, and good man will see the red spots upon my hands and the mark of Cain on my forehead."

Afternoon.

I TEVERY Pure and good man will see the red spots upon my hands and the mark of Cain on my forehead." when I tell you I saw a man opening the gate Dr. Davis, a brother from Aberdeen; "I am a "Alas, how can you talk thus! What do for an ox-team filled wood. I did not shout, but brother of every believer in the Lord Jesus; you mean? Are you going to give up the most aculated in a low voice, 'Praise the Lord! He and if I lived in Plymouth the Elder might call profitable branch of your trade in order to meet has sent it! and ran to the kitchen, calling out me a Plymouth Brother; but I do not live there, the views of a group of craven fanatics? Do

town late in the afternoon, wondering what I for Persia. On his return to England in 1836, our contributions. No, John: you need not be is impossible to say, but if his own statement is power of God unto salvation—to the Jew first should do about breakfast, I saw Mrs. Snelling's be found to his grief that the Brethren had aban- at all anxious or alarmed. You only do what true, the offence for which he was sentenced is and to the Gentile also? In the city of London two daughters on the opposite side of the street, the eldest with a good-sized basket. She immediately crossed over to me, saying she was on that 'a step or two more in advance' was all that 'a step or two more in advance' was all that 'a step or two more in advance' was all that 'a step or two more in advance' was all that 'a step or two more in advance' was all the last transfer that the breather and aband the was sentenced is thousands of good men have done before and are doing still. And if you give up, you simply dated several years ago. When placed in the tear down your own house. Did ever any of the control of the street. BY L. N. L.

Cen, he had a quarrer at once with nis roomther brother had caught, as she wanted to give
the clergy speak to you in private about this
mate,, a man he had not seen before, and threatthemselves of the systems they denounced."

The separatist principle, in the society had

No, John: they think you one of the best of his ability. When his companion had a quarrer at once with nis roomther brother had caught, as she wanted to give
ened to kill the other at the first opportunity.

No, John: they think you one of the best of his ability. When his companion had a first companion had a quarrer at once with nis roomther way to the parsonage with some lake fish that was needed to 'see all the evils' among the clergy speak to you in private about this mate, a man he had not seen before, and threatthe clergy speak to you in private about this mate, a man he had not seen before, and threatthe clergy speak to you in private about this mate, a man he had not seen before, and threatthe clergy speak to you in private about this mate, a man he had not seen before, and threatthe clergy speak to you in private about this mate, a man he had not seen before, and threatthe clergy speak to you in private about this she opened the door at a light tap upon it, and more than I could express, as I thought of what made so much progress, indeed, that the men citizens, and they are proud of your friendship. best of his ability. When his companion had of the ablest and most reliable newspapers on reeted her with a warm smile of welcome, yet she had denied herself and family to send to me. who began their career by protesting against See: only yesterday at the annual meeting of fallen asleep he leaped upon his breast, and the Continent of Europe, says distinctly that it was such a stormy morning she wondered Then, too, how blessed the thought that our dear sects and denominations were fast becoming the stamped, until he was suddenly hurled into the during this century alone twenty thousand what could have brought the timid little woman Lord had chosen His poor ones to minister to straitest of sects and I am to countenance the corner by the superior strength of the aroused Jews have been converted to Christianity. In minations. "The Sects," Mr. Groves remarked efforts of that Society and set an example of and astonished victim of his boyish rage. He London, also, where there is a strong and act-

bright side to trouble, she could, and was sure things, even he shall understand the loving the heart of man—are brought into exercise and long ago, but I never saw its dark atrocity till than the silly stories to which we have referred. system. sanctified in being made the foundation of union to-day. It is God that has spoken, not the min- They are so cheap that boys, even though poor, Surely no one can justly doubt for a moment because Jesus was behind it all;" and she Mrs. Frost returned home quite forgetful of and communion at the Supper of the Lord,—a ister,—and He speaks still. Tempt me not. can buy them. They are so execrable in style that grace has its trophies still, and shall yet more could see His love shining through and lighting it all up.

It all up.

What is all up and communion at the sapper of the storm, comforted and encouraged, thinking only of what a child-like faith and trust could and then makes the acceptance of such charges of the speaks sent. Tempt me not, and shall yet more only of what a child-like faith and trust could and then makes the acceptance of such charges only of the spoke with such earnestness of the speaks sent. Tempt me not, and shall yet more only of what a child-like faith and trust could and then makes the acceptance of such charges only of the spoke with such earnestness of the speaks sent. They are so excertance in style and then makes the acceptance of such charges only of the spoke with such earnestness of the speaks sent. They are so excertance in style and then makes the acceptance of such charges only of the spoke with such earnestness of the spoke with such earnestness only of the spoke with Thus does it often happen that the virtues of hopeless. She had been a proud and vain wo- formed mind with a love of horrors, and an in- for the day when the vail shall be taken away, the child are belied in the faults of manhood; man, and the idea of losing wealth and thus difference to cruelty and crime which we shud- and the Jews everywhere, with the fullness of and often the sun that rises in a cloudless sky losing caste was shocking to her. Heretofore der to contemplate. advances on its course in darkness accompanied she had led her husband much as she saw pro- We suggest that the law ought to exercise a shall be saved. The Lord hasten it in his time! with storms that destroy many a fertile field. per; for his mind was engrossed in his business; certain supervision over the dime novel and —Presbyterian Journal. The Evangelical Churches devote considerable and few would imagine that fountains of feeling similar publications. We believe in the freedom attention to one extreme—Ritualism,—its doc- existed in his being. But the truth is that all of the press. We would have the government which is, I fancy, rarely seen in Canada. Its trines, its progress, its evils; but toward the men have enough of the image of God upon them interfere only where there can be no doubt that title is, "Journal of Mr. Anthony N. Groves, other extreme,—Plymouthism,—(which is a to be capable of mighty kindlings of fear and the morals of its citizens are endangered. We Missionary, during a journey from London to bore threatening evil in Canada within the hope, remorse and repentance. John Sharpley think it has the same right to suppress tales of

my prayer, and in His own way send me another training and knowledge of Bible lands to Mr. Groves. It is interesting to find such refer- blood of men and women and children,—a mur- much of Byron's unhappiness, his petulance, his principle of life not to pay their rent-charges. my prayer, and in His own way send me another pair, I should be obliged to remain in the house; and yet I did not see how I could do this, as my visits among our people, especially to the poor wish and sick, must then be given up. So I pleaded this before the Lord, and continued to wait patiently and trustfully before Him, though some times the tears would come, as my feet ached mission. I feel that K. has a deep sense of morning saying, 'Our old bachelor friend, Mr.

Another new body are thin by his met to the same cause? In the journal to the boy Kitto, and is the first ences as these in the journal to the boy Kitto, and sick, must then be given up. So I pleaded this before the Lord, and continued to wait patiently and trustfully before Him, though some times the tears would come, as my feet ached and felt sore after a long walk.

"About this time, Dr. Vernon came in one want of respect. May all feel his heart is worth winning, even on morning saying, 'Our old bachelor friend, Mr.

The sensitiveness which she shocked with her bounded by her of courseness, the spirit that she wounded by her banks, grew more sensitive, more moody under sailed the boy stands of sale time to be traced to the example of time to to pay their cheets and want of control, be traced to the example of counters. The founder is still living, and is the high priest. He was met one night views of ourselves, and low views of Jesus. The sensitiveness which has shocked with her bounded by her bounded by her bounded by a venerable man, who offered this about the boy expanding the price of the example of

became very misty. I could scarcely see the bill as Dr. Vernon held it up to me; but I said, and there we find cropping up those incipient and there we find cropping up those incipient aberrations from the old paths that have since the conduct is so free from the old paths that the conduct is so free from the old paths that the conduct is so free from th if men shake off the domestic that galls we can day morning, they shut themselves up in their have come a hundred miles," said a minister, "to "At another time our salary was much in threnism was not to be seen in our light and warmth and peace, can we wonder tal style. Their chief tenet is that man must want my spirit," was the reply. "What you want was not to be seen in our light and warmth and peace, can we wonder to be seven from sin in order to be seven from sin in orde town. Yesterday he died the death of a drunk- that they seek it there, and forsake the evening sin in order to be saved from sin. This doc is the Spirit of God." ard,—and he learned to drink and continued to home where a woman's temper mars the quiet trine, of course leads to wild excesses, and the

our Heavenly Father to help us in this. We "Brethren," one in Dublin and one in Ply. under my eye and by my unwilling aid. How than ever heaven intended. The hearts which ment. And as Napoleon was the chief enemy If thou art worn and hard beset had then but five dollars remaining, and Dr. mouth. After Mr. Groves' departure to can I see his wife's upbraiding face! How can should be attuned to melody quiver with the of Russia in recent times, they look upon him With sorrows that thou wouldst forget; Vernon was away, when one day the faithful woman who assisted us in our domestic work, sorrowful music of grief—a grief not the less clergyman of the Church of England, became And these are but samples, Martha, of the deeds Placing his bust on an altar, they fall before Thy heart from fainting and thy soul from sleep, said, 'Mrs. Vernon, there is not wood enough leader in Plymouth, while the Rev. J. N. Darby I have done. I am a murderer; what shall I It is to woman and not to man we look to it in prayer. The worship has to be maintained Go to the woods and hills! No tears make the happiness of home. In her hand the privately, but they are said to be numerous even Dim the sweet look that nature wears. about the yard and wood-shed, but there is not time an attempt was made at Plymouth to set "John Sharpley, you are one of the most redelicate harp has been placed, and woe be to in Moscow. They believe that Napoleon is enough. What are we to do? I knew at once up something like a modified Presbyterian code, spected and respectable men in this city, and her if she does not strike the silver strings so as still alive; that he had fled from St. Helena to what I would do; so I said, 'Martha, go on Mr. Newton acting as presiding elder for the how can you speak thus? Have you learned to bring forth its sweetest music. She can flood Central Asia; that he is now dwelling in Irk-HEMP. preparing the dinner, and I will be down soon, purpose of preventing disorder and unprofitable the cant of Temperance people? Is it your fault her name and the hearts there with the purest utsk, near Lake Baikal, on the frontiers of earthly home, what a happy sight to see brothers

faith as we will, dear Mrs. Frost, it is the living it not be overruled by the Plymouth Brethren." I not driven it away with disgust and horror? wither them. A power is here for good or evil, poleon, indeed, are common in Russian houses, that alone can sustain. It may have been fif- According to Dr. Reid, whose book on Plymouth- Yet it has now reached my marrow; it is God's and she will be held responsible for her use of among all sects and ranks. Even the royal which rises with us in the morning, and goes to teen minutes or half an hour before I rose. When ism is now before me, this incident explains the word—the sword of His Spirit, two edged, ter- it. The happiness she sheds over her home will family show great partiality to the likeness of rest with us at night. It is co-extensive with the I passed to the opposite side of the room, I origin of the term "Plymouth" as applied to the rible, and I cannot withstand it. Every pure be reflected in her heart, and she will realize their giant foe.—C. H. Woodman, in Sunday action of our intelligence. It is the shadow which

THE DIME NOVEL.

The court reports give us an unhappy illusyou mean to become a poor man? Stop till tration of what we said a few weeks ago about

"Martha was on her way for Jim, the woodsawyer, who lived not far from us, before he had

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Sawy finished unloading. And we did have dinner, oriental proverb, has put the whole history of God's wrath is on me: His eye pierces my soul. He had reached the mature age of sixteen. Burns, McCheyne, and many others, a reviving declare to them the truth as he perceives it, and as the movement in six words: Puseyism a carcass, And men point at me the finger of scorn, though With two other lads, who called him their of evangelical religion in its power, one of the he believes it; the truth which to him is real and "Wonderful!" exclaimed Mrs. Frost, with moistened eyes.

"Wonderful!" exclaimed Mrs. Frost, with moistened eyes.

"Wonderful!" exclaimed Mrs. Frost, with two center hads, who cannot have been a separate to seek out, in the varied land of the East, the two center hads, who cannot have been a separate to seek out, in the varied land of the East, the positive and living truth; which is as his very life and which he would die for. If a man has no such "Yes," said Mrs. Vernon, "but not too won-lerful for our God. 'Hath He not said, and but no sound, intelligent Protestant; no matter table. God be merciful to me—a murderer! of robbery in the most serious manner, and ac-level to seek out, in the varied land of the East, the lost sheep of the house of Israel, and to ascertain convictions of truth, he is out of his sphere, as a derful for our God. 'Hath He not said, and but no sound, intelligent Protestant; no matter table. God be merciful to me—a murderer! of robbery in the most serious manner, and ac what the church ought to do. will He not do it? Hath He not promised, and what church he belongs to, can fail to see that Let us fly to the back woods and till a plot of tually shot a man in the outskirts of the city, With all this, however, and the like, there as the tendency of Puseyism is to eliminate from ground and earn a living in a way that will not the Church individual life energy independence are has ever been, and still is, a large amount of that his place may be filled by one who believes "And, Mrs. Frost, I know you want to hear the Church individual life, energy, independence, expose us to the scorn of man or to the wrath of known to do after such an exploit. When conskepticism, even among professing Christians, something, and who wants others to believe it. about my present of fish, that I once told you thus perverting it into a soulless carcass, so the God. Oh, Martha we have killed men—boys demned to imprisonment for eight years, the in reference to the reality of Jewish conversions where thou art thou hast near thee an almy poor friend, Mrs. Snelling, sent me, and how tendency, on the other hand of Plymouthism is —girls—mothers—fathers. I see the stains of distinguished chieftain did not seem at all crest- to Christianity. The great body of the Jews, tar and a sacrifice, for thou art thyself priest, altar, timely that was. That, too, was a provision by eliminating organization, order, rule, governblood on our floors, on our fallen, but appeared to regard the circumstance in their unevangelized state, reject, of course, and sacrifice. Our worship is not external, like HOUSE FURNISHING from our Heavenly Father. Dr. Vernon had ment, to pervert the Church into a bodyless ghost. The Sabbath with a granged an exchange for the Sabbath with a contract of the arranged an exchange for the Sabbath with a There is no doubt, as every year that passes is glass out of my sight. Out with them? Are being like himself. In conversation he attributed some of their most public men have challenged build an altar; it suffices that thou shouldst feel

relish could I have for that? It was at a time sown in Plymouth and to what wide and bane and open handed a man as is in the city. They fore coming to live in the North, and had actu- stand in doubt. scarce and expensive. In walking through the denial charactistic of the early Christians set out glad to accept our hospitality; and they solicit there. How early his career of crime began it much now, as ever, the wisdom of God and the sire honest.—Chrysostom.

that his wife saw that further resistance was bloody adventures that they must fill the unin- not pray for them, and look and long and labor

After conversing with Mrs. Vernon upon some of her trials and perplexities, she said: "I have heard you say. Mrs. Vernon, that whatever heard you say. Mrs. Vernon, that whatever heard you say, mrs. Vernon, that whatever heard you say, mrs. Vernon, that whatever heard you say. Mrs. Vernon, that whatever heard you say, mrs. Vernon, that you say, mrs. Vernon, the say of the church is less water heard you say, mrs. Vernon, the say of the church is less water heard you say, mrs. Vernon, the say of the church is less water heard you s less watchful. It has, however, more than once short. The very next day he closed his bar- our legislators do their duty in reference to this

HAPPY HOMES.

We remember once a sorrowing husband, in the meaning the state of the meaning the meanin

"About this time, Dr. Vernon came in one morning saying, 'Our old backelor friend, Mr. Lamb, is in town. (His home was some miles away in the country.) I have just seen him, and he said he should like to do something for and the said he should like to do something for the said he said hoping you will accept it, ten dollars.' Now the long-delayed answer had come. My eyes became very misty. I could scarcely see the long-delayed answer had come with the long-delayed answer had come. My eyes became very misty. I could scarcely see the long-delayed answer had come with the long-delayed answer had come. My eyes light, and—be not startled—in his sight I am a man has been driven the downward path sense, deep piety, and large charity, though here sect is looked upon, perhaps justly, as very im-

some of these were expensive. I knew that our sential feature in itself. It is so in the case in mother's broken heart will also be set to my its sweets. Childhood's eyes, in which only the the "Napoleonists." Their spiritual strength wood was getting very low, and I had been asking hand. There were two societies of the account. Young Rogers went the same way, sunshine should be reflected, shed more tears also, is spent in hating the church and govern-

and we will see what can be done.' As soon as discourse at their open meetings. When overthe had closed the door I was on my known as discourse at their open meetings. When overthe had closed the door I was on my to the door to bring us in. seeching my Heavenly Father to aid us in our this movement towards the recognition of a awakened drives home the unwelcome truth. She can be a blessing or a curse; she can blast the overthrow of Russia and to the uplifting of at the gates of glory?—Dr Guthrie. at the appointed time, leading a great army to What is that but a dim image of what will be seen extremity, and send us some wood. Talk about regular ministry, Mr. Darby replied: "We will Have I not fought against this conviction? Have the tender flowers of happiness, or she can his church to glory and power. Busts of Na-

JEWISH CONVERSIONS.

uine acceptance of Christ and a reviving of truly | world, and it does not seem to me accidental that evangelical religion in a church, is, as has often Switzerland, Scotland, England, and the United buy some wood. I replied, 'Yes!' but remembering the small amount I had on hand, added, 'But I presume you ask more than I can give.

I have only two dollars to spare' 'Wall I'll the small amount to be and to give dinner parties; where then will be our respectability? It is a small amount to have weeks ago about the kind of literature our boys are reading. We shall be our respectable house and to give dinner parties and find the following in a New York paper dated a poor man! Stop till the kind of literature our boys are reading. We shall be our respectable house and to give dinner parties and find the following in a New York paper dated a poor man! Stop till the kind of literature our boys are reading. We shall be our respectable house and to give dinner parties and find the following in a New York paper dated a poor man! Stop till the kind of literature our boys are reading. We do the kind of literature our boys are reading. We do the kind of literature our boys are reading. Switzerland, Scotland, England, and the United states to have the Gospel preached find the following in a New York paper dated a poor man! Stop till the kind of literature our boys are reading. We do the kind of literature our boys are reading. We do the kind of literature our boys are reading. Switzerland, Scotland, England, and the United find the following in a New York paper dated a poor man! Stop till the kind of literature our boys are reading. We have give countries which best observe Sunday, few days ago:

I have only two dollars to spare. We have give countries and the weeks ago about the kind of literature our boys are reading. We have give countries which best observe Sunday, few days ago:

We have give countries and the weeks ago about the kind of literature our boys are reading. We have give countries which best observe Sunday, few days ago:

We have give countries and the weeks ago about the kind of literature our boys are reading. Switches and the weeks ago about the kind of literature our boys are reading. Switches and the But I presume you ask more than I can give.
I have only two dollars to spare.' 'Wall, I'll let ye have it for that; its worth a dollar more, let ye have it for that; its worth a dollar more.

We have just seen that Plymouthism had its evening parties and to give dinner parties and evening parties; where then will be your friends. Where will be our respectability? How many this city, on Saturday, on the charge of burglary the heathen, Louis Way and others were any doubts about in the heathen, Louis Way and others were any doubts about in the heathen, Louis Way and others were any doubts about its constitute almost the entire map of safe popular government.—Joseph Cook.

If a preacher or a teacher has any doubts about its constitute almost the entire map of safe popular government.—Joseph Cook.

If a preacher or a teacher has any doubts about its constitute almost the entire map of safe popular government.—Joseph Cook. Lace Curtains | But I presume you ask more than I can give. I have only two dollars to spare.' Wall, I'll that ceremonialism, clerisy, ritualism which has been developing so fact of late, into Pusevism. Where will be our respectability? How many will sue for the hands of your daughters when iously devising means to have the great salvation made known to the seed of Abraham. We world for him to do is to tell of them to those whose let ye have it for that; its worth a dollar more. been developing so fast, of late, into Puseyism but ye can have it for that.'

been developing so fast, of late, into Puseyism you are a poor man? How many will quote in the English Church. Dr. John Duncan, one you and me as authorities or court our influence?'

About the same time the papers of the same world for him to do is to tell of them to those whose instruction he has undertaken. His hearers have doubts enough of their own. They dou't need to be

In such a storm there really was danger of this, Mrs. Frost's faith increased as she listened, with a sad heart, "have changed their positions liberality and labour. How can I do anything, might himself have been crushed by the indigbut Mrs. Frost's faith increased as she listened, and she wondered how she could ever again doubt or distrust, however long the answer cheery way to interest her in conversing, that she might forget the storm and remain through the day.

Mrs. Frost's faith increased as she listened, and she wondered how she could ever again doubt or distrust, however long the answer she might be delayed. Mrs. Vernon added: "Have society for the evangelization of the Jews, nant prisoner he had sought to injure had he might be delayed. Mrs. Vernon added: "Have society for the evangelization of the Jews, nant prisoner he had sought to injure had he might be delayed. Mrs. Vernon added: "Have society for the evangelization of the Jews, nant prisoner he had sought to injure had he might be delayed. Mrs. Vernon added: "Have society for the evangelization of the Jews, nant prisoner he had sought to injure had he might be delayed. Wrs. Vernon added: "How many soils have we destroyed already! How many the dimensionaries to Burmah, one is a solicitor in New Zealand six and what will be my influence if you give up a many it is ascertained that of seventeen boys who were educated in its schools, three or four of the tenderest love among each other, showed, soils have we destroyed already! How many by reading the dimensionaries to Burmah, one is a solicitor in New Zealand six and what will be my influence if you give up a many it is ascertained that of seventeen boys who were educated in its schools, three or four of the Jews.

New Zealand six and she wondered how she could ever again from being witnesses for truth to be witnesses fo Mrs. Vernon was the wife of Dr. Vernon, you, ye shall ask what ye will and it shall be vinegar. In the emphatic words of Mr. Groves, and respect to the depths of degradation, shame Whether or not the other nine, of whose pun-Mrs. Frost's pastor, and one of those women whose presence was almost an inspiration, always begin and the state of the commencement of this ity and heavenly-mindedness has been developed children should live in a stylish house, wear stylish could be same means acting directly in the interest, or on the friendways having a helpful word to cheer the tried promise; and when He sends it, give Him the a system wherein the worst vices of human lish clothes, associate with people of a certain we do not know. But we can conceive of liest terms, with the Christian Scriptures, and and desponding. If no one else could see a glory. 'Whoso is wise and will observe these nature—those defiling things that proceed from class, and be regarded as rich! I knew it all nothing more likely to produce such a result with the professors and friends of the Christian

Gentiles, shall be brought in, and so all Israel

Do NOT WAIT FOR FEELING .- Whilst you cannot feel too keenly, do not wait for feeling. No sorrow for the past can be too poignant; but do not wait for that sorrow. If the prodigal had not arisen till he was satisfied with his own repentance, he would have died in the far country.

It was an old but very good thing said by a French paragrapher lately, to the effect that he hates a girl when she is trying to be a woman, and a woman when she is trying to be a girl. Moody has point and pith in his sayings. "I

Philips Brooks says : "Every sermon must have a solid rest on Scripture, and the pointedness which comes of a clear subject, and the conviction which

belongs to well thought argument, and the warmth

cleaves to us, go where we will, and which only

leaves us when we leave the light of life." I am no fanatic, I hope, as to Sunday; but I One of the marked accompaniments of a gen- look abroad over the map of popular freedom in the

palatable and attractive for our city guest. I had of our day—extreme formalism and extreme formalism formal when the lake fish were very delicious, but ful issues it would grow when he with the self-know how our money is made, and yet they are ally performed the exploit of killing a man. Yet why should they? Is not the Gospel as quires that the heart should be warm and the deartisan at his workshop can pray. God only re-