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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."--Peter.

EDITOR AND PROPRIETOR

WHOLE No. 1273.

The Intelligencer.

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FALSE ALARMS. BY RAY PALMER, D. D.

tive beliefs to the department of myths and old great events in the natural world transcend the thoughts of other generations. God, we believe, That these impudent pretensions (they are cer- is able so to direct human power and wisdom tainly nothing better) do for the hour exert a and other existing causes as to bring to pass, by pernicious influence on many unestablished minds natural forces, things before unheard of. Can is only what should naturally be expected. But he not, then, just as easily, by the spiritual forces ing their aim by "Oh such a little !" Minutize

not be permanently shaken. It is an indication plicit faith in his specific engagements to give tion is lost by half a mark. One neck nearer of this that some who avow themselves believers the dominion of the world to Christ shall we at- and the race would have been won. ' The slightand defenders of spiritual truth are found speak-tain the position which both our own comfort tide of war "Thon art not far from the last in the scene, the feelings they they settle back again into the old rut of neglect ing with bated breath and making unwarranted and the efficiency of our Christian efforts make bingdom of Cod" words making the verybody will be drummed up to ing with bated breath and making unwarranted and the efficiency of our Christian efforts make concessions to speculative unbelief, afraid, per- it imperatively necessary that we reach. This the torrible difference between almost and the reach and the prayer-meeting This world is grand-tis here that Jesus, the haps, of being charged with want of scholarship, attained, there will be an end to our misgivings; the terrible difference between almost and and where, and what, are questions I cannot while the candidate is making his visits, but as others, believing, but not strong, are very seri- formidable assaults of unbelief from whatever ously perplexed and troubled, are led to discour- quarter they may come. "Let not your hearts

aging views and to feelings of despondency in be troubled," O anxious believers, because there THE GREAT SEVEN-FOLD PRAYER. regard to the position and prospects of Chris- are those who dishonor Science by their vain tianity, the future of revealed religion. The endeavors to hide behind her venerable name facts, however, undeniably are that Christianity their bitter personal hostility to that divine re-facts, however, undeniably are that Christianity their bitter personal hostility to that divine re-facts. However, undeniably are that Christianity their bitter personal hostility to that divine re-in the inclusion of the Apostle Paul in the

SAINT JOHN, N. B., FRIDAY, JUNE 21, 1878.

has too often made Christians weak. Mere moment lost," said Napoleon, "gives an oppor- THE ESSENTIAL IN CHRISTIAN EX- riches. Many came away from his bedside imnatural causes have been thought of, when the tunity for misfortune." Well would it have advance of Christian truth has been desired. been for himself-as his bitter end proved-had We have too much forgotten God's. infinite re- this European ruler known another fact-that sources. As if Christ, with all power in heaven every moment selfishly employed is worse than and on earth, could not at any moment bring lost, and "gives an opportunity for misfortune !" It is not every morning that we can ten the moment that the sun casts his first beam upon the terror and remorse of his death-bed admin. No ! the Creator filled it full of joy and glad-

It is quite the fashion with writers of a cer- dreamed of even! As if it should be assumed Austrians to his own greater appreciation of the and do not stay. to note the transition from istered a lesson not to be dismissed from memory. tain type coolly to assume that Christianity is that there was to be nothing supernatural in the value of time. While they dawdled he over- twilight to sunshinc. But, however absorbed He would have given all of his wealth for a fast losing, has, indeed, lost its hold on the con- triumph of Christianity ! As if wonders of threw them.

fidence of the most cultured and thoughtful por-tion of mankind. They assert, as if nobody witnessed yet, might not with reason be expected! according to Solomon. Little foxes are very look up to see that the morning sun is up and is would venture to deny it now, that the highest Why should it be imagined that all the new and cunning and most difficult to catch; and so are filling the world with his brightness. Sometimes, scholarship has fully demonstrated that the claim surprising things connected with the enlightenof the Bible to be the embodiment of a divine- ment and elevation of mankind, must be in the natures are gradually eaten away. The tender doing so once from the deck of a steamer. We frequent pastoral changes, the churches themthat is, a supernatural—revelation can no longer department of science and of natural law? If grapes of many a Christian branch are destroy- were headed east, and across the bows and over selves are wholly to blame. A Western writer that is, a supernatural—revelation can no longer department of science and of natural law? If grapes of many a Christian branch are desiroy, were headed case, and across the object are wholly to blame. A western writer ecently presented the other side of the recently presented the other side of this phase of the western writer. The advance guard of his bright army is could period be solution of this phase of the science has at the beginning of this century a man had ed by such little foxes as temper, discontent, the restless waves I looked for the face of the recently presented the other side of this phase of the science has at the beginning of this century. The advance guard of his bright army is could period be solution of the science has at the beginning of this phase of the science has at the beginning of this century a man had ed by such little foxes as temper, discontent, the restless waves I looked for the face of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this century a man had ed by such little foxes as temper, discontent, the restless waves I looked for the face of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of this phase of the science has at the beginning of t swept away the foundations of the faith of all ages in the immortality of the human soul, and is the beginning of this century a man had ages in the immortality of the human soul, and is the beginning of this century a man had avarice, vanity. Many who could resist much greater sins yield to these. There is an excite-were fast filling the skies and lighting up the ministers deceived in churches as there are in the restless waves i noted for the fast of the sum. The advance guard of his bright army were fast filling the skies and lighting up the ministers deceived in churches as there are even in the existence of any soul in man, apart of the day before, not to speak of the feats of ment in the very greatness of a trial of tempta-waters. Suddenly a tiny thread of flame churches deceived in ministers;" and there is no from his material organization. By sheer force of bold assertion it is attempted to make the ig-been laughed at as a dreamer or a lunatic. What been laughed at as a dreamer norant, and especially to make the young, be-reason, then, have we to think that there may not No wonder that when we analyze the lives of sight behind the far-off uplifting waves, but what knows the truth of that remark. In lieve that true enlightenment must, for the time be in the moral world events as strange, as much those who have ruined themselves morally, we came out once more brighter and fuller, and one case a church gets enthusiastic about having

It w s the little rift within the lute That, ever widening, slowly silenced all ; Or little pitted speck in garnered fruit, That, rotting inward, slowly mouldered all.

How many people are almost successful, miss-

BY REV. THEODORE L. CUYLER.

pressed with the uselessness of such an existence PERIENCE. as the wealthy man had spent, adding house to BY REV. S. AXTELL, JR.

house, and dollar to dollar, until he became a we may be, the change finally makes itself felt. single hope of heaven."

kept its place along the crest of the sea. Then a certain man for pastor, and actually offers it grew broader and more dazzling, and extend- more salary than they can pay with any degree Besides are there no beauties in the night I ed its trembling line, till I was forced to turn of promptitude. In another case there are my eyes away. My watch was over, the sun debts and obligations hanging over the church, had risen, and day had come. That morning I that are kept back until the man's shoulders are knew the exact moment when the sun gave me under the burden. In another case there is an Through the immensity of boundless space out is only what should naturally be expected. But of this we do not now propose to speak. They, doubtless, in many cases, temporarily depress the faith which, because it is rooted in profound the faith which, because it is rooted in profound the faith which is equally his to wield, bring to many cases, temporarily depress things that, if now announced to us beforehand, would seem beyond belief? Never till we rise that is not the summit. I have failed." The examina-the summit. I have failed." The failed for the failed Some one can point out the exact hour, the while they are settling a pastor, they are all up Alas, alas! how sadly many are forgetful precise moment, when the change from darkness and doing, and he is no sooner in his office than

At a meeting appointed for relating Christian come up. There are a thousand other causes Arose, with glory, bright, and blessed, and su-

PATIENCE. Some think the world is nought but misery and sadness, Whereon has settled the abiding gloom of And swung it out amid the brilliant orbs of When living in the midst of deep, severe afflic-And the sad soul is full of bitterness and woe, We oft forget that heaven's divinest benedictions pining! But in some other place 'tis bright and glorious day. wonder ? When is it that we see those glorious worlds yonder---And fill with ecstacy and melody the soul 4 Ah, no! we should not be so cynical and fretful And thus deprive ourselves of joy and happi-This is the brightest world they ever shall Eternal, "The Sun of Righteousness, with healing in

BLAME ON BOTH SIDES.

answer, but this I know, whereas I was blind, soon as the bargain is closed, and he is fast, there is a terrible falling off, and a failing to

experience, two elderly brethren, both highly every experienced pastor has found operating esteemed and fully approved as faithful disciples against him and leading to a dissolution of the pernal. pastors, and everybody else, to be fair and

Bella. y and ngola fashs. per rning de at il the eatly Seaand T. SAL much **FER** EAR, and EST For ilers, ents. new N of es, EN. n to

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DOOR MATS.

ONLY TRIFLES.

great strategic points throughout all the leading nations; and, finally, that other systems of re- When tempted to scorn the little duties of seemed to my mind, so wonderful in its spiritual prayer, that sense of God's mercy, will never be ligious philosophy and faith, even the oldest and our calling, let us think of such sayings as the richness and its comprehensiveness as that one forgotten." Then the other rore to give his best established, are steadily dissolving as she following. One day a visitor at Michael which is contained in the first chapter of the testimony. "I cannot tell when I found Christ. Sabbath worship, but it is not every hypocrite advances. For the confirmation of those who are Angelo's studio remarked to that great artist, Epistle to the Colossians. It covers only three One spring I became concerned for my soul; I that will attend the prayer-meetings or read the troubled—not at the real and valuable advances who had been describing certain little finishing verses, being a model for brevity in prayer. It began to pray. At first I got no light; I went Bible in secret, or speak privately of the things which true science has actually made, but at the "touches" lately given to a statue—"But these contains se en distinct subjects of petition—each on seeking and praying for two or three months, of God to the saints. unscientific and unwarranted inferences and are only triffes." "It may be so," replied the one of them being of the very highest magnitude. But and yet had no thought I was a Christian. But A more reliable will not her things. after, when I was yet in my teens, a dear sister was guesses which skeptical scientists are putting sculptor; "but recollect that triffes make per-1. The first petition for his brethren at Colosse one day I began to compare my feelings with the hy saving that white is guesses which skeptical scientists are putting sculptor; "but reconnect that trilles make per-forward—should not these facts be made more fection, and perfection is no trifle." In the is that they may be "filled with the knowledge that white is black but he will not hesitate to declare that white is black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black but he will not hesitate to declare that and black black but he will not hesitate to declare that and black black but he will not hesitate to declare that and black black but he will not hesitate to declare that and black black but he will not hesitate to declare that and black black but he will not hesitate to declare that and black black but he will not hesitate to declare that and black black but he will not hesitate to declare that and black black black but he will not hesitate to declare that and black black black black black but he will not hesitate to declare that and black b prominent and be more insisted on ? Should same spirit the great painter Poussin accounted of God's will." This is a foundation-point. No ed God, and my Saviour, and prayer, and the black, but he will not hesitate to declare that not Christian people be made to understand that for his reputation in these words-"Because I one can obey God's will until he knows what it Bible. All things seemed different to me. I whitish-brown is white. He will go to that the foundations of their faith remain, as always, have neglected nothing." It is related of a is. The secret purposes of our Heavenly Father believed myself to be a child of God. But length. solid and secure; and that Christianity is to Manchester manufacturer, that, on retiring from cannot certainly be intended; for they "belong when the change came I cannot tell. It was Now, the Christian will not go half way to a move steadily onward to her final triumph? There is nothing like the confident expectation of success to insure success ; and only weakness is the to buse with all its furniture just as it of success to insure success; and only weakness have the house with all its furniture just as it reveal—and that is the truths which we are to I came out of them, as I trust, a Christian." pence farthing than he would out of two thousresults to the Christian cause from timidity and stood. On taking possession, however, he found believe, and the things which we are to do. Paul Here was a marked contrast between the exindecision. Why should those who regard the that a cabinet which was in the inventory had prayed that God would make their rule of faith periences of these brethren. And yet the result Even a Pharisee will ask Christ to his house the tears bedin my eyes. the one hand, demonstrated by conclusive out- owner about it, the latter said : "Well, I 2. To discern the divine will clearly, and to and had been for years, the shining of the sun it is not seen religious leader at his table; but pathway; and as I write, Ifeel the sadness of recent ward, historic evidence, and, on the other, as certainly did order it to be removed; but I know just what steps we should take every hour of righteousness. And this, after all, is the esmade absolutely certain by the inward and hardly thought you would have cared for so of life, requires spiritual insight. This does not sential thing in Christian experience, to walk loosen his shoes; for that very Pharisee who sorrow. All experience them in some form and spiritual phenomena which verify it in the con- triffing a matter in so large a purchase." "My refer to intellectual acumen, but to the guidance in the light. Let God give us the light as He made the feast never brought him water to wash sciousness of every truly believing soul, suffer lord," was the reply, "if I had not all my life of the Holy Spirit. No richer blessing is prom-pleases. How and when are questions for Him. his feet, or gave him the kiss of welcome. He the least concern, however plausibly or sharply attended to trifles, I should not have been able ised to sincere believers than that the Spirit of it may chance to be assailed ? to purchase this estate ; and, excuse me for say- God will illuminate and guide them. A precious

We speak not now to unbelief; but to agi- ing so, perhaps if your lordship had cared more gift is this indeed, by which our vision is claritated faith. We say, then, first of all: You about trifles, you might not have had occasion fied, our knowledge of right and wrong wonderrecognize in the religion of Christ a provision to sell it."

for the relief of the world's miseries. You see Galileo's discovery of the pendulum was sug- from above. The Spirit scatters the mists of Arms." It is not often preached from-perhaps Look, then, I pray you as Christians, to the -H. S. in Am. Messenger. that it has been proved by actual experiment to gested to his observant eye by a lamp swinging error and doubt, and fills our souls with delight- because it is felt to be so much richer and more service of Christ in the obscure things, in the have all the elements of moral force that are from the ceiling of Pisa Cathedral. A spider's ful perceptions of God, of his will, of his grace, touching than anything we ministers can say things that are not recognized by men, in the needed to fit it to heal the wounds of suffering net suspended across the path of Sir Samuel and our own duties hour by hour. Faith has its about it. But what a vivid idea it gives of the matters that have no honor attached to them, humanity and to elevate and bless the race. Brown, as he walked one dewy morning in his telescopes by which it penetrates into the un- Divine support? The first idea of infancy is for by this shall your love be tried. -Spurgeon. You know that it is shown by the history of garden, was the prompter that gave to him the known world as distinctly as the tubes of the resting in arms which maternal love never alcenturies to have such power as belongs to no idea of his suspension bridge across the Tweed. astronomers took observations of the transit of lows to become weary. Sick-room experiences other agency to educe from human selfishness So triffing a matter as the sight of sea-weed Mercury last week. The holier our lives, the confirm the impression when we have seen a and depravity the highest virtues, the generous floating past his ship enabled Columbus to quell c.earer will be our spiritual vision. Sin blurs feeble mother or sister lifted from the bed of love, the purity of heart and life, the noble as- the mutiny which arose amongst his sailors at and bedims the glass. If the heart be "single" pain by the stronger ones of the household. In pirations and endeavors that constitute true not discovering land, and to assure them that to the glory of God, and longs to do his will, our the case of our heavenly Father the arms are is told in connection with it. It was built by goodness. That is enough. It must, then, be a the eagerly sought New World was not far off. whole being shall be "filled with light." part of the reality of things; of the great system which God has instituted; and, as such, inde-structible while the world itself shall such as the a frog's leg twitched structible while the world itself shall such as such, inde-structible while the world itself shall such as such as such as such as a such as such as such as a such as such as a such as a such as such as a such as such as a such as a such as a such as such as a such as such as a such asuch as a such as a such asuch as a suc structible while the world itself shall stand. No and it was this apparently insignificant fact that straightforward in it. A "worthy walk" signi- remembers that we are but dust. attack from any quarter can obliterate one of its led to the invention of the electric-telegraph. fies a life in the footsteps of Jesus, a constant We often sink very, very low under the

assent which naturally result from the absence stage than others in the tour of Europe. of the spirit of inquiry. Christianity has al- It has been remarked that we cannot change and narrow track, without a tremor of the knees, comforts or resources. ways been, most vital and progressive when even a particle of sand on the sea-shore to a or a glance to the right hand or the left, is a There is something about deep sorrow that I have to give him up at last? Perhaps when I He who prays as he ought, will endeavor to live

than to-day; that not only is the whole world, grand hope and solace of mankind.—Independent. rection—in the fifteenth chapter of Corinthians. of God. As I prayed, suddenly a great peace square and open and frank with each other. His sublimest expression of Christian experience filled my soul. I knew that moment I was foris in the eighth chapter of the Romans. But no given, that Christ accepted me, that I was a

prayer which his pen has ever recorded has child of God. That hour, that place, that

"THE EVERLASTING ARMS."

fully assisted, and our consciences enlightened this one: "Underneath are the Everlasting see that his feet were washed.

essential truths. Instead of being alarmed when While a bad observer may "go through a forest conscientious endeavor to keep his command- weight of sorrows. Sudden disappointments can that over the foot set of the tore of the foot set of the set of the tore of the set of the it is assailed on all sides, those who have re- and see no firewood," a true seer learns from the ments. Was there ever a time when this was carry us from the heights down to the very ceived it should rejoice, and wait with unfalter- smallest things and apparently the most in- more vitally important than in these days of sad depths. Props that we leaned upon are stricken ing confidence the issue. There is nothing more dangerous to the influence of truth than the in-tellectual stagnation and merely conventional walks uprightly walketh surely. To set our feet to bring us down to "everlasting arms!" We tellectual stagnation and merely conventional "some men will learn more in the Hampstead squarely on the line of Christ's commandments did not feel our need of them before. We were did not feel our need of them before. We were and to hold our course steadily on that straight "making flesh our arm," and relying on human did not give up. Six months more went past. where good works and deeds have ripened on the

wielding her trenchant sword in hard-fought different place without changing at the same glorious achievement. One such life in a com-battles. From the day when her Lord ascended time the balance of the globe. The earth's different place without changing at the same glorious achievement. One such life in a com-tends to wake up the child-feeling in all of us. A man of giant intellect becomes like a child for the rest, is a dead he will answer my prayers." When an dead he will answer my prayers." When the who prays as he ought, will endeavor to live as he prays. He that can live in sin and abide in the ordinary duties of prayer, never prays as he down to the present hour, she has never come out worsted from any conflict with unbelief but out worsted from any conflict with unbelief but in an infinitely small dorrse no doubt but with the ordinary duties of prayer, never prays as he out worsted from any conflict with unbelief but in an infinitely small dorrse no doubt but with the ordinary duties of prayer, never prays as he out worsted from any conflict with unbelief but in an infinitely small dorrse no doubt but with the ordinary duties of prayer, never prays as he ought. A truly gracious praying frame is utterly out worsted from any conflict with unbelief; but in an infinitely small degree no doubt, but still benediction to society. Felix Neff and Oberlin opens beneath his bedchamber or his fireside. I man came home to dinner one day. His wife ought. A truly gracious praying frame is utterly always stronger in her position and her courage. altered; and upon this will soon ensue climatic enriched their Alpine home an hundred-fold have seen a stout sailor, who laughed at the upon waiting for him, but he inconsistent with the love of any sin. -Owen. The present century has witnessed the most acute change which may influence people's temper- more by their beautiful and godly lives than if tempest, come home when he was sick and let did'nt come in. She waited some time, and A tree will not only lie as it falls, but it will and persistent attacks to which she has ever aments and actions. Of course this is an absurd they had produced a whole library of sacred litthey had produced a whole library of sacred lit-bies subjected, from rationalistic criticism, from idealistic philosophy, and atheistic materialism; yet this same century has witnessed a develop-ment and expansion of her vital forces and her life-giving power such as no former period, not the sitteanth contraction of the vital forces and her influencing our the sitteanth contraction of the vital forces and her influencing our the sitteanth contraction of the vital forces and her influencing our the sitteanth contraction of the vital forces and her influencing our the sitteanth contraction of the vital forces and her influencing our the sitteanth contraction of the vital forces and her influencing our the sitteanth contraction of the vital forces and her influencing our the sitteanth contraction of the sitteanth con

hite giving power such as no former period, not even the sixteenth century itself, has seen. V. hie certain classes of men are proclasing, with great assurance, that Christianity is dying from fatal wounds (deluding themselves and the most trivial circumstances. The vertest in influencing our own or other people's lives and characters. One look may marry us. Our profession may be settled for us by the most trivial circumstances. The vertest in influencing our own or other people's lives and characters. One look may marry us. Our profession may be settled for us by the most trivial circumstances. The vertest in influencing our own or other people's lives and characters. One look may marry us. Our profession may be settled for us by the most trivial circumstances. The vertest is fruit, so the glory of a genuine the own or other people's lives and characters. The vertest is fruit, so the glory of a genuine the own or other people's lives and characters. The vertest is fruit, so the glory of a genuine the own or other people's lives and characters. The vertest is fruit, so the glory of a genuine the own or other people's lives and characters. The vertest is fruit, so the glory of a genuine the own or other people's lives and characters. The vertest is fruit, so the glory of a genuine the own or other people's lives are trivial circumstances. The vertest is fruit, so the glory of a genuine the own or other people's lives are trivial circumstances. The vertest is fruit, so the glory of a genuine the own or other people's lives are trivial circumstances. The vertest is fruit, so the glory of a genuine the own or other people's lives are trivial circumstances. The vertest is fruit, so the glory of a genuine the own or other people's lives are trivial circumstances. The vertest is fruit, so the glory of a genuine the own or other people's lives are trivial circumstances. The vertest is fruit, so the glory of a genuine the own or other people's lives are trin the solution of the people's lives are trivial circumstances. from fatal wounds (deluding themselves and "A kiss from my mother," said West, "made blossom out with a goodly profession; he bears underneath us ! We know that, far as we may

others of a kindred spirit), she is calmly and me a painter." Going into an inn for refresh- fruit with all his might and main. There is not have sunk, we can not go any farther. Those Power of THE JESUITS.—These same Jesuits badly; he who only thinks of avoiding faults and quietly working on unharmed, and planting her ment, Dr. Guthrie saw a picture of John Pounds a sapless twig, or a barren bough on the whole mighty arms can not only hold us—they can lift now rule at Rome. They have ruled ever since reproaches will never acquire virtues. feet and gathering her trophies in all the chief the cobbler of Portsmouth teaching poor ragged tree which is planted by the rivers of grace and us np-they can carry us along. Faith, in its the return of Pius IX. from Gæta, in 1849. And

SMALL THINGS TEST MEN.

In the things small, lie the crucibles and the

proved the insincerity of his hospitality by for-

A WIFE'S FAITH.

In one of the towns of England there is a beautiful little chapel, and a very touching story felt but not seen. The invisible, secret support an infidel. He had a praying wife, but he not look at the Bible, would not allow religion not only render it profitable, but palatable. even to be talked of. She made up her mind, that every day she would pray to God at twelve o'clock for his salvation. She said nothing to on dishonesty."

Her faith began to waver, and she said, "Will field.

To make us pure and holy like the God of love---To make us fit, at last, when dying, to inherit That perfect place of endless happiness above.

-Roderick Henderson.

"I SYMPATHIZE WITH YOU."

I was an orphan. My father and mother both Col. P., an aged man, he kindly said to me, "I sympathize with you." The words went to my heart.

As I now recall them, myself a gray-haired man,

measure. There are few indeed who are not in need of sympathy. Let us not forget to speak kindly getting the little things. I will be bound that words to those whose souls are bowed down within Martha and Mary never forgot to unloose his them. They may prove a balm to their wounded One of the sweetest passages in the Bible is shoe-latchets, and that Lazarus never forgot to hearts. They may help to lighten the heavy burden. They cost but little, but are often of priceless value.

RANDOM READINGS.

Cheated men have long memories. Popular opinion is the greatest lie in the world. Never despair ; but if you do, work on in despair. Politeness is money, which enriches not him who receives it but him who dispenses it.

Taking things as they come isn't so very difficult. It's parting with them as they go that's hard.

Jesus can not only sanctify, but sweeten affliction ;

