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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

SAINT JOHN, N. B., FRIDAY, MAY 10, 1878.

WHOLE No. 1267.

[EDITOR AND PROPRIETOR

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rebellious, neither turned away my back. I gave my back to the smiters and my cheeks to them that placked off the hair. I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confident them that placked off the followers of the man being that loves Him. He is notorious in Jerusalem, and is the dread of the followers of the man being that loves Him. He is notorious in Jerusalem, and is the dread of the followers of the man being that loves Him. Therefore shall uncovered the heart of the man being that loves Him. The American and English them."

There goes a man as much worse than Ingerson as he is mightier in philosophy, more skilled in of the country. His extravagances of language has been shared as he is mightier in philosophy, more skilled in of the country. His extravagances of language has been shared as he is mightier in philosophy, more skilled in of the country. His extravagances of language has been shared as he is mightier in philosophy, more skilled in of the country. His extravagances of language has been shared as he is mightier in philosophy, more skilled in of the country. His extravagances of language has been shared as he is mightier in philosophy, more skilled in of the country. His extravagances of language has been shared as he is mightier in philosophy, more skilled in of the country. His extravagances of language has been shared as he is mightier in philosophy, more skilled in of the country. His extravagances of language has been shared as he is mightier in philosophy. The appears as Aling of the country. He appears as Aling of the country. His extravagances of language has been shared as he is mightier in philosophy. The appears as Aling of the country. He appears as Aling of the country. The appears as Aling of the country. The appears as Aling of the country. The appears as a high of the country. The appears as Aling of the country. The

THERE IS ANOTHER SIDE.

God. They treat it as superstation, and speak of it as if it were a relic of the dark ages. They sorn the fountain filled with blood drawn from Immanuel's veins, and prefer to hew out for themselves cisterns, which they name reservoirs of hope. They refuse to sacrifice "a real world that they have, for one they know not of." They call believing in Christ enslavement, and refer to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of Christianity as "darkness of bur to the light of God shone round about him. He fell prostrate before the crucitant to the high character of the that these who oppose Christ and give them that these who oppose Christ and give them that these who oppose Christ and give them that those who oppose Christ and give them that they have for one a houndary of an Administration that believes in God, could not go before the curcitant to the high character of the Secretary of State. The son of an honored minimor was an insult to the high character of the that those who oppose Christ and give them that they have for one they know not of."

The man pushing on to ruin turned toward the possibilities of a higher life, and be barism," which filled the future with heavens and with heils, with "the shining peaks of selfish joy, and the lurid abysses of flame." To such God says: "Behold, all ye that kindle a first the was in a hotel. Beyond the thin partition was a sinner dying. All night long that the was arrested for political was a sinner dying. All night long that the was arrested for political was a sinner dying. All night long that he was a sinner dying. All night long the father, to such a high profession," depend upon it they have got smoke in their eyes, and such God says: "Behold, all ye that kindle a fire, that compass your selves about with sparks; walk in the light of your fire, and in the sparks ye have kindled." The opposer, the rebeilions, the next morning, on enquiry, he found that the fallowed his lost of Righteousness.

History shows that he was arrested for political contents of the moans and death-throes disturbed his sleep. The next morning, on enquiry, he found that the fallowed his lost of Righteousness.

History shows that he was arrested for political contents of the moans and death-throes disturbed his sleep. The next morning, on enquiry, he found that the fallowed his lost of Righteousness.

The alient of the moans and death-throes disturbed his sleep. The alient of the moans and death-throes disturbed his lost of the moans and thrown into prison; that he was arrested for political throughout the moans and thrown into prison; that he was arrested for political through the moans and thrown into prison; that he was arrested for political through the moans and thrown into prison; that he was arrested for political through the moans and thrown into prison; that he was arrested for political through the moans and thrown into prison; that he was arrested for political through the moans and thrown into prison; the moans and thrown into prison; the moans are through through the moans are through the moans and thrown into prison; the moans are through through through the moans a

the young, the intellectual, the enterprising are their original fountains are the streams of belief their original fountains are the streams of belief ful hell of eternity. Christ Himself came to this decide whether your are an apostle or an imsurrounding themselves with sparks. They are in peril. They believe it not. For weeks and months literature, the newspapers, the speech of vided by a continent. One man receives Jesus full of the breathings of the pit which have distinguished the utterances of a man who suddenly is lost. They walk the same paths, attend of others' throats. Wherever that Bible has been others' throats. sprang into national recognition, won fame as an tentimes the same church, live under the same revealed a hatred toward God and religion which the fellowship of eternal love; his path grows hating each other with all their hearts." shocked the moral sense of the community. brighter and brighter as the years run on, and, rule has society been more surprised. The man so lost from sight. The other disbelieves, and seems bent on ruin. That cry of David, "O my son Absalom, my son, my son Absalom; would some blindly and madly down the steep places of impiety. Could we uncover Ingersoll's past, we

Carpeting the prodigal son. He has not yet come to himself. His way leadeth to destruction. He is casting contempt on the fame of his father, and upon the mother who carried him to the throne of grace day after day in the arms of beheving faith. His father was a man of power. He preached as an evangelist in various portions of the country, and served churches as pastor. It the country, and served churches as pastor. It is related of him that he preached a sermon from the book came afterwards, went down into the night a master-mind, because of the sparks he kindled when he wrote mourning sisters of Bethany, he mindled his P is related of him that he preached a sermon from the text "God is love," and that as a result one hundred souls were born into the kingdom. The prayers of these parents are registered in heaven.

It is the Holy Spirit to take possession of his immortal soul. Nothing and was written by men divinely inspired, and the life. The book came afterwards, take possession of his immortal soul. Nothing and was written by men divinely inspired, and the life. The book came afterwards, take possession of his immortal soul. Nothing and was written by men divinely inspired, and the life. The book came afterwards, and the life. The life. The book came afterwards, and the life. The lif prayers of these parents are registered in heaven. Let not Christians despair. Ingersoll's blasphemy and vileness are products of sin. He light of the world: he that followeth me shall have the light of life."

No longer can we continue to delight our civilization; but I say it is the foundation of hell despair. Ingersoll world. Again the reviler says: "I am told now—we are all told—that this Bible is the foundation of hell despair. Ingersoll world. And less an expectation of the world is the world and as the portrayal of the me to be fived. And have the light of the world in the wor Staple & Fancy refuses to honor his father, but says instead, "I have no respect for any human being who believes in hell. I have no hell lieves in hell. I have no hell lieves in hell. I have no respect for any human being who believes in hell. I have no respect for any man who preaches it." Well did David say: "Why boastest thou thyself in mischief, O mighty man? The goodness of God endureth continually. The since Isaiah portrayed his doom. Opposition to is a revelation of God. It discloses truth regard. The goodness of God endureth continually. Thy tongue deviseth mischiefs, like a sharp razor God is as old as sin. It began before Adam, being heaven and hell God and Christ man in his soft-stepping, silver-slippered type, that has dis-

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THE BREATHINGS OF THE PIT; or Robert Ingersoll on his Perilous Journey. A SERMON.

hatred towards God, it has seemed to me I could hear the voice that sounded in the ear of another strong hater: "Why persecutest thou me? It is hard for the total for the is hard for thee to kick against the goads." Sub- famy. The words of the prophet describe the of the Lamb, with the purest and the best close lost of the Lamb, with the purest and the best close of divine truth, as applied to man, is to create mission to God's will and rule brings peace. Opposition, irreconciliation brings want, dis
Opposition, irreconciliation brin quiet and discomfort. Gladly were it proper powers of the most remarkable brilliancy. They because no man among thousands would go on on the prostrate Christ, tramples on parental great grief longed for the privilege of its silence, would I express the hope that ever and anon kindled their fires, they surrounded themselves her bail bond. Do you ask why? Because arises in my heart, which brings me into sym- with sparks, they made light of God's mercy and pathy with a Saviour's love, and perhaps with a of the sinner's doom, and they have found their Saviour's expectation. Imagine our Lord's hap- "bed of sorro w." piness when Saul cried out, "Lord, what wilt An infidel is more than a disbeliever in the piness when Saul cried out, "Lord, what wilt An infidel is more than a disbeliever in the to the city. She goes with her friends to a helps, if they shall make light of their op- whom they love are sorrowing.

A beautiful woman comes from the country shall fall away; if they shall not come by these whom they love are sorrowing. thou have me to do?" No matter how this poor divine origin of Christianity. He is the oppo-theatre. She is deceived. She sees that she is portunities and secure the proffered hand, and those whom they love are sorrowing. man reviles and attacks the faith that gave cheer and comfort to those who bore him, our Lord Having arrogantly abandoned the guidance and She pleads to go home. They start. The control of the Infinite, and seeks to be a rival. She pleads to go home. They start. The control of the Infinite, and seeks to be a rival. She pleads to go home. They start. The control of the Infinite, and seeks to be a rival. She pleads to go home. They start. The control of the Infinite, and seeks to be a rival. She pleads to go home. They start the seeks that she is deceived. She is deceived. She she is decei and comfort to those who bore him, our Lord Having arrogantly abandoned the guidance and She pleads to go home. They start. The constitute words. It may be a book, or a card, or written words. It may be a book, or a card, or and fear the Lord, should be most diligent in and Saviour Jesus Christ loves him. Would teachings of the Most High, he plunges down that it were mine to reach the ear of his soul. the steeps of error, and leaping upon the bar- ers in her ears, and shrieks, saving "I react to go nome. They start, The contract the steeps of the Most High, he plunges down that it is impossible to renew them again unto re- flower, by a pressure of the hand, or by the fall- having their hearts rooted and confirmed in the that it were mine to reach the ear of his soul, the steeps of error, and, leaping upon the bar- and touch the heart so steeled against God. I riers to perdition, goes down into pitiless ruin. The steeps of error, and, leaping upon the bar- ers in her ears, and shrieks, saying, "I want to so of God and put Him to an open shame, ing tear, that the assurance is given of positive having their hearts rooted and confirmed in the faith of the gospel, and their minds furnished with would turn the face toward him who died for His portion is darkness, and his surroundings She is not willing to surrender to vileness, to de Yet it is rarely that words are not the best its answers and rebukes to all the cavils and him, and who looks on his attempt to stifle con- are the flames which dry up the sources of hope bauchery and to crime. It is strange that simviction with supreme pity, still crying, "Father, and burn up the tree. For, says the Psalmist, ilar results have attended the lectures of this deforgive him, for he knows not what he is doing." "Their sorrows shall be multiplied that seek generate son of a Christian minister? Univer-HOUSE FURNISHING

He sees not the pit-falls in the way, nor the after another God." They shall be left to walk salists have called him a fool; men who have in the fitful gleams of the light they have kin
Oniver the sees not the pit-falls in the way, nor the after another God." They shall be left to walk salists have called him a fool; men who have minister of Jesus Christ, expecting to stand a generate son of a christian minister. Oniver who have minister of Jesus Christ, expecting to stand a generate son of a christian minister. Oniver who have minister of Jesus Christ, expecting to stand a generate son of a christian minister. Oniver who have said with the living and to confront the great throng cold and proud with whom he had no senses of the light the living and to confront the great throng cold and proud with whom he had no senses of the light the living and to confront the great throng cold and proud with whom he had no senses of the light the living and to confront the great throng cold and proud with whom he had no senses of the light the living and to confront the great throng cold and proud with whom he had no senses of the light the living and to confront the great throng cold and proud with whom he had no senses of the light the living and to confront the great throng cold and proud with the living and to confront the great throng cold and proud with the living and to confront the great throng cold and proud with the living and to confront the great throng cold and proud with the living and to confront the great throng cold and proud with the living and the great throng cold and proud with the living and the great throng cold and proud with the living and the great throng cold and proud with the living and the great throng cold and proud with the living and the great throng cold and proud with the living and the great throng cold and proud with the living and the great throng cold and proud with the living and the great throng cold and proud with the living and the great throng cold and proud with

buckler would be changed. The might of wing of his own hate, falling upon his bed of sorrow of Love. Ingersoll has revealed himself to be an to "pull for the shore!" He laughs at them, neighbor's face in the sight of the heavy-hearted which distinguishes the eagle as he battles with and wailing out his life. We should behold the unreasoning atheist. the storm-cloud and rides triumphantiy on de- mightiest defenders of heathenism swept on by spite the tempest would be used to carry tid- the resistless current of an Infinite purpose, unings of salvation to the lost. The terrible na- til they were compelled to seek refuge in what mount of vision, described in language which to consign them to eternal woe. Do you want company of the damned.

the tongue of the learned, that I should know how to speak a word in season to him that is was on every lip. When it was ascertained that how to speak a word in season to him that is was on every lip. When it was a scertained that he was a blatant insidel, there was a universal with them. He is here beside this terrible blashe was not blashed blashed becomes the standard of the was a blatant insidel, there was a universal notice. "Who is her them, to die among them, as well as to die for was on every lip. When it was ascertained that them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. He gives to this subject His personal supervision. It is wrong not to give wise expression them. The given have the personal supervision. It i Lord God hath opened mine ear, and I was not as black as men painted of its mission? Look toward Damascus. hopes that he was not as black as men painted or broken without stand face to face with the scorned Christ when rebellious, neither turned away my back. I There goes a man as much worse than Ingersoll him, employed him to canvass certain districts and I know that I shall not be ashamed." These and I was a shall not be ashamed. These and I was a shall not be ashamed. These and I was a shall not be ashamed. These and I was a shall not be ashamed. These and I was a shall not be ashamed. These are infamous as the light of th experience of every true believer. They enable prayer. He marks the words, " Lay not this sin and to ask with absolute confidence, "Who is to their charge." They were a new revelation LOST TO THE COMMON CIVILITIES OF DECENT MEN.

among you that feareth the Lord, that obeyeth the voice of His servant, that walketh in darkness and hath no light? Let him trust in the of the forest. They told of an unexplored sea— sake of gain, proved themselves wanting in printable of the Lord, and stay upon his God." There are those who make light of a faith in man of Tarsus with a new conviction. The ar- opposers of religion. His name shall rot. God God. They treat it as superstition, and speak row had pierced the heart of the king's enemy. will root it out. Rumor has it that he was and the followers that attend him. If it be true

men, of households, and of society have been Christ as Saviour and as Ruler, and is saved. orator, attained influence in the nation, and then roof. One believes in Christ, and comes into

Robert G. Ingersoll, the son of a Presbyterian ing heaven and hell. He might have crossed.

compels us to describe the perilous journey that lies before this man of sin.

ongue deviseth mischiefs, like a sharp razor fore Eden, when Satan led off his revolt in ruin and man in his soft-stepping, silver-slippered type that has discording the declare tinguished the attacks upon Christianity for the working deceitfully. Thou lovest evil more than good, and lying rather than to speak righteousness. God shall likewise destroy thee for ever; He shall take thee away, and pluck thee out of thy dwelling-place, and root thee out of the living." The righteous also shall see and of the living." The righteous also shall see and of the living." The righteous also shall see and the led off his revolt in heaven and compelled God to locate hell as the prison-house of the damned. There is nothing new in Ingersoll's impeachment of God. This of expression. The declaration that "we shall never get rid of the dogma of the living that the Bible is an inspired book," is true and as the Bible is dictive hat that characterized by the same purpose. In the living. The righteous also shall see and the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has been characterized by the same purpose. In the living that has the prison-house of the damned. There is nothing the declaration. The declaration that "we shall never get rid of the dogma of past few years, and it partakes again of the efforts the distribution of expression. "Heaviness in the heart of the dogma of past few years, and it partakes again of the efforts the dogma of the efforts that the bible is a sympathy with him which could find no form tion that "we shall never set rid of the dogma of the efforts the dogma of the efforts the dogma of the efforts the prison-house of the damned. There is nothing the declaration that the bible is a sympathy with him thy dwelling-place, and root thee out of the land of the living." The righteous also shall see and fear, and shall say of him: "Lo! this is the days of the apostles fire and sword served as arguments. A century passes, and then men in the abundance of his riches, and strengthened has been characterized by the same purpose. In the days of the apostles fire and sword served as arguments. A century passes, and then men began to wield the pen in defense of heathenism. The carnal heart at enmity with God loved sin, this wickedness."

HE STATES THE QUESTION.

He says: "The question is, Ought a man to be sent to hell for not believing the Bible to be the work of a merciful Father?" We reply, and love of sinful man to the claims and behests of Jesus Christ as King and Saviour. It asserts

finding there companionship and subjects of ad- who have furnished notable illustrations of this ser of liberty, the patron of tyranny, of polygamy gate; because wide is the gate and broad is the grave, one early morning that neighbor called there is plenty of corroborative proof that such a grave, one early morning that neighbor called there is plenty of corroborative proof that such a grave, one early morning that neighbor called the second miration. It is impossible to contemplate such utterance you would be astonished to behold and what not. If any one will take the pains way that leads to destruction, and many are they at the gentleman's door—where he never before country does exist?" "Then thee will not believe a ruin without experiencing emotions of sorrow how unerring are God's prophecies, how over- to refer to these chapters from which the verses who go in thereat."

beyond the present, that rose in dim outline be- and became, with all his ability, simply the re-

world and took upon Himself flesh, and in order postor." that we might know the way to eternal salva-

until we get rid of the idea that it is an inspir- who died for him, whose life was so beautiful More than twenty-five centuries have gone Bible is no more the foundation of hell than is a

CHARACTER IS OF INESTIMABLE VALUE.

God, overbearing, proud, a boaster, a deviser of which is Jesus Christ, you shall be compelled to understanding, a covenant breaker, without He appears as King of kings and Lord of lords.

begins to sport with wine goes on until drunkards become his society. Sin pollutes.

THE WAY OF THE TRANSGRESSOR IS HARD. The fetters woven by error bind with terrific power. Look at the sambler held in the thrall of gamblers; the thief forced to accept the fore the vision of the martyr, that impressed the viler of Jesus Christ and the clampion of the associated with the good and great of earth, but

ye have kindled." The opposer, the rebeilions, the despiser, may go on. The fire kindled is short-lived. The sparks by which he surrounds shirts if shall yield but a momentary glow, and "this shall ye have at my hand; ye shall lie down in sorrow."

An indescribable anguish has possession of the many and indescribable anguish has possession of the many and indescribable anguish has possession of the many and in the followed his lost of the despiser, may go on. The fire kindled is short-lived. The sparks by which he surrounds short-lived. The sparks by which he surrounds short-lived. The sparks by which he surrounds short-lived. The fire kindled is short-lived. The sparks by which he surrounds him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to quench the Sun of Righteousness. Two years ended his success. If died, and behald on him; that he attacked General deavored to all the Munroe, his faithful friend, was compelled to abandon him; that he attacked General deavored to abandon him; that he attacked General deavored to abando It has been remarked how near each other in their original fountains are the streams of belief the story of man's fall, and then says:

"Now, in order to regain man from the fright-ful hell of eternity. Christ Himself came to this ful hell of eternity. Christ Himself came to this entering the following blass hereafter. May God treatment the fright-ful hell of eternity. Christ Himself came to this entering the father of his country: "As to you, sir, prelude to unending blass hereafter. May God treatment to regain man from the fright-ful hell of eternity. Christ Himself came to this entering the father of his country: "As to you, sir, prelude to unending blass hereafter. May God treatment to regain man from the fright-ful hell of eternity. Christ Himself came to this entering the father of his country: "As to you, sir, prelude to unending blass hereafter. May God treatment to regain man from the fright-ful hell of eternity. Christ Himself came to this entering the father of his country: "As to you, sir, prelude to unending blass hereafter. May God treatment to regain man from the fright-ful hell of eternity. Christ Himself came to this entering the father of his country: "As to you, sir, prelude to unending blass hereafter. May God treatment to regain man from the fright-ful hell of eternity Christ Himself came to the father of his country."

In the father of his country: "As to you, sir, prelude to unending blass hereafter. May God the father of his country."

In the father of his country: "As to you, sir, prelude to unending blass hereafter. May God the father of his country."

In the father of his country: "As to you, sir, prelude to unending blass hereafter. May God the father of his country."

In the father of his country: "As to you, sir, prelude to unending blass hereafter. May God the father of his country."

In the father of his country is the father of his country. The father of his country is the father of his country. The father of his country is the father of his country is the father of his country.

The part of New Rochelle called Bonneville. minister, who was reared with the greatest care, and in the midst of the mighty manifestations of God's power in the home, in the church where of God's power in the home, in the church where of God's power in the home, in the church where one of God's power in the home, in the church where one of God's power in the home, in the church where one of the dirtiest, most drupken brutal profance one of the dirtiest, most drupken brutal profance on the church where one of the dirtiest, most drupken brutal profance on the church where one of the dirtiest, most drupken brutal profance on the church where one of the dirtiest, most drupken brutal profance on the church where one of the dirtiest was and of the might have crossed. He stops. Satan takes possession, and the boy have taken a standard of the enemy?"

The general kept on talking with an other officer. The general kept on talking with an other officer. of God's power in the home, in the church where he worshipped, and in the community where he resided. This man is now playing the role of

ness its wildest admiration. At the foot of the men are not sent to hell for not believing that of Jesus Christ as King and Saviour. It asserts deep down in the heart; but it is better that the we may not know. Would that I could feel cross Casar was preferred to Christ. Casar the Bible is the work of a merciful Father. authority for religious belief. Ingersol must sympathy should fill the heart from the depth to that the Church was not in any way to blame. was as bad in morals and in life as Thomas Men are sent to hell because of just such a nature submit, the surface, and then overflow in kindly expres-The boy was reared amid the briers of Brierwood Parish. He saw poverty as only ministers' children see it, and drank from the cup of sorrow as only ministers' children drink from the cup of sorrow as only ministers' children drink from the cup of sorrow as only ministers' children drink from the cup of sorrow as only ministers' children drink from the cup of the heart the sorrow as only ministers' children drink from the cup of the heart the sorrow as only ministers' children drink from the cup of the heart the to hell because the submitted. He retuses to submit, as is revealed in Robert G. Ingersoll. Men go as is revealed in Robert G. Ingersoll. Men go and is condemned already, and the wrath of God and Christ, the work was as that in life as Thomas and in life as Thomas as is revealed in Robert G. Ingersoll. Men go and is condemned already, and the wrath of God and Christ, the condemned already, and the wrath of God and Christ, as is revealed in Robert G. Ingersoll. Men go and is condemned already, and the wrath of God and Christ, the condemned already, and the wrath of God and Christ, as is revealed in Robert G. Ingersoll. Men go are the condemned already, and the wrath of God and Christ, the condemned already, and the wrath of God and Christ, as is revealed in Robert G. Ingersoll. Men go are the condemned already, and the wrath of God and Christ, the condemned already, and the wrath of God and Christ, as is in the abundance of the heart the life was a condemned already, and the wrath of God and Christ, as is revealed in Robert G. Ingersoll. Men go are the condemned already, and the wrath of God and Christ, as is revealed in Robert G. Ingersoll. We have a condemned already and the wrath of God and Christ, as is revealed in Robert G. Ingersoll and the condemned already and is condemned already. The condemned already are the condemned already and is condemned already. The condemned already are the condemned a sorrow as only ministers' children drink from it. kept him hidden from the popular gaze; and yet themselves so truly obnoxious to the Christian the abundance of words out of the heart, does the correct of evil and may before be in the correct of evil and may before be in the correct of evil and may before be in the correct of evil and may before be in the correct of evil and may before be in the correct of evil and may before be in the correct of evil and may before be in the correct of evil and may before be in the correct of evil and may be fore be in the correct of evil and the correct of evil an Something has hardened and maddened him. such is the tendency of sin that Ingersoll found public and the enlightened judgment of man-His chastening has not yet yielded the peaceable fruits of righteousness. At times, as I have read his words, which reveal so much of bitter hatred towards God it has seemed to words that are full-light that shineth in a dark place."

Sometime to evil, and may, before he is aware, give himself to opposing the truth, impelled to it his counterpart in those who cried, "Crucify his counterpart in those who cried, "Crucify him that heaven to the good would be a hell to by a bitter hatred of God. It is in accordance with fixed and immutable law that a man who hatred towards God it has seemed to me I could be a hell to give himself to opposing the truth, impelled to it him that a man who hatred towards God it has seemed to me I could be a hell to give himself to opposing the truth, impelled to it him that a man who hatred towards God it has seemed to me I could be a hell to give himself to opposing the truth, impelled to it him that a man who hat hat a man who hat he current of evil, and may, before he is aware, give himself to opposing the truth, impelled to it him that a man who hat hat a man who hat hat a man who hat hat a man who have a simple word tells the whole story. Often he is aware, and the current of evil, and may have him the current of evil, and may have had a man who hat he current of evil, and may have had a man who had a man who

he sees not the pit-laits in the way, nor the perils which thicken in the air; he breathes out hat when love should inspire him; he has the seen of the vulture and the appetite of the hyen, and prowls among the dead and damned, had we time to sketch the history of those hyen, and prowls among the dead and damned, had we time to sketch the history of those furnished notable illustrations of this seen it, I have seen others that neighbor called the grate and productive proof that such a gentleman had a neighbor whom he deemed a profession of religion have said in the fitful gleams of the light they have kinnever made a profession of religion have said with the living and to confront the great throng who have furnished not believe in the body. I profess my faith.

My Lord says, "Enter in through the strait seen it, I have seen others that have. Besides, there is plenty of corroborative proof that such a such as the child lingered near the profession of religion have said with the living and to confront the great throng with whom he had no senses of such and proud with whom he had no senses of sympathy, and toward whom he even had a positive dislike. The gentleman's only boy was said in the fitful gleams of the light they have kinnever made a profession of religion have said with the living and to confront the great throng with the living and to confront the great throng who have for the had no senses of sympathy, and toward whom he even had a profession of religion have said with the living and to confront the great throng who have for the had no senses of sympathy, and toward whom he even had a profession of religion have said with the living and to confront the great throng who have for the had no senses of sympathy, and toward whom he even had a profession of religion have said ledd, and shall be compelled at the end of their with the living and to confront the great throng who have for the had no senses of sympathy, and toward whom he had no senses of the purpose to quote his very sympathy.

The statement that

"Because, knowing God, he glorified him not too late! He dies! God has ordained that In many a home to-day there is treasured help. The friends are compelled to say, It is disliked, but loved. ture that challenges public opinion and tramples they were pleased to call a leap into the dark, as God, nor gave thanks; but became vain in whatever beareth not fruit is rejected and is some brief note which was received in a longon all the finer feelings of the Christian heart which was in fact a leap into perdition, and a his reasoning, and his foolish heart was darkennigh unto cursing whose end is to be burned. ago hour of sorrow, telling of sympathy and would be converted to the uses of religion. This confirmation of the utterance, "This shall ye ened. Professing to be wise, he has become a To this bold blasphemer God says Repent! Re- kindly interest, giving assurance of a readiness is not idle dreaming. It is history. There are have at my hand: ye shall be down in sorrow." fool, and changed the glory of the incorruptible turn! If not, this shall ye have at my hand: to be of any possible service, or promising con-Behold all ye that kindle a fire, that compass yourselves about with sparks; walk in the night of your fire, and in the sparks that ye have kindled. This shall ye have kindled. This shall ye have at my hand: better uses for man on earth than to contend And the verdict of the world is, "Served him to birds and to four-footed beasts and creeping to be the wind of the wine of the wrath of God, my hand: ve shall he down in sorrow.—is. 1: 11.

They went to their own place. They things. Wherefore, God gave him up to the lusts of his heart's uncleanness, to dishonor his lusts of his heart's uncleanness, to dishonor his lusts of his heart's uncleanness, to dishonor his lusts of his heart's uncleanness. The inspired man of God, standing on his are better uses for men in the next world than sook the society of the redeemed and chose the last of his heart's uncleanness, to dishonor his ed with fire and brimstone in the presence of the lit not worth while to have done so much at so boly, who changed the truth into a lie, and wor- holy angels and in the presence of the Lamb. small cost? The doing of a similar work is a cannot be misunderstood the perilous journey is per- shipped and served the creature more than the And the smoke of your torment shall go up duty according to each one's opportunity. On and the certain doom of the inidel. Over and nines those three crosses on the hillside? Two lous, because whoever continues in it loses the conformal forever and ever; and you shall have no rest every side are those who need our sympathy, against him is the man who fears God. He has comfort in reviewing his hie. With rejoicing he can declare, "The Lord God hath given me the total against him is the man who fears God. He has comfort in reviewing his hie. With rejoicing he can declare, "The Lord God hath given me the can declare, "The Lord God hath given me the can declare, "The Lord God hath given me the can declare, "The Lord God hath given me the can declare, "The Lord God hath given me the can declare, "The Lord God hath given me the can declare, "The Lord God hath given me the can declare, "The Lord God hath given me the can declare, "The Lord God hath given me things which are not becoming; being filled with the came to stand among the lost, to live among ability, attracted universal notice, "Who is he?" the came to stand among the lost, to live among ability, attracted universal notice, "Who is he?" the came to stand among the lost, to live among ability, attracted universal notice. "Who is he?" the came to stand among the lost, to live among ability, attracted universal notice. "Who is he?" the came to stand among the lost, to live among ability, attracted universal notice. "Who is he?" the came to stand among the lost, to live among ability, attracted universal notice. "Who is he?" the came to stand among the lost, to live among ability, attracted universal notice. The control of the came to stand among the lost, to live among ability, attracted universal notice. The control of the came to stand among the lost, to live among ability, attracted universal notice. The control of the came to stand among the lost, to live among ability, attracted universal notice. The control of the came to stand among the lost, to live among ability, attracted universal notice. The came to stand among the lost, to live among a control of the came to stand among the lost, to live among a control of the came to stand among the lost of the came to stand am

society of outlaws. Ingersoll might have been associated with the good and great of earth, but instead of this, note the rabble that applaud him and the followers that attend him. If it be true that those who oppose Christ and give them that those who oppose Christ and give them. misery, but in sorrow. Repentance shall come, are clothed with the mantle of the Son of right-

THE DUTY OF SHOWING SYMPATHY

It is not enough to have sympathy with those A CAUTION.—A great deal is said and written who are in sorrow, the sympathy which is felt about people who practice less than they preach, men have immediately commenced cutting each others' throats. Wherever that Bible has been circulated they have invented inquisitions and instruments of torture, and they commenced instruments of torture, and they commenced in the commence in the commen Never since Absalom broke away from restraint and led Israel in a wild revolt against parental rule has society been more surprised. The man rule has society been more surprised. The man he was so filthy that no one would keep him.

In 1804 he removed to New York, but he was so filthy that no one would keep him.

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In 1804 he removed to New York, but he was so filthy that no one would keep him. ard, a notorious liar, a profane wretch, so profane they do not want an obtrusive expression of misrepresenting our most serious views-giving We quote this language to show how perfect- and, with tears, to a Welshman, Paine cried out, had grief because they grieved. There are many falsifying our own. And as we can never know the God I had died for thee, O Absalom, my son, my

he was, had he felt no sympathy with them in And this man, beastly, brutal, drunken worth- their grief, because he knew it was of short

The expression of sympathy is quite as much ed book." The poor man is again at fault. The Bible is no more the foundation of hell than is a Him. certain that we shall be of no service to one in sorrow by a sympathy which is not made known to him. And how sadly alone he would be if the former prophets. all of his friends, in the hour of his sorrow, had a sympathy with him which could find no form that he may run that readeth.' glad." It is the spoken word which tells on your God."

"The kindly words that rise within the heart And thrill it with their sympathetic tone, But die ere spoken, fail to play their part, And claim a merit which is not their own.'

An unexpressed sympathy may, it is true, be

For it is impossible for those who were once en- Job against his talkative condolers, "Miserable saults of specious skepticism, and brazen infidelity, lightened and have tasted the good Word of God | comforters are ye all. Shall vain words have an | is the sword of the Spirit which is the word of God.

which baffle the powers of description. Let the mastering are God's propheters, now which baffle the powers of description. Let the mastering are God's propheters, now which baffle the powers of description. Let the mastering are God's propheters, now which baffle the powers of description. Let the mastering are God's propheters from which the verses who go in the reach one, expressing in a few words his sincere one, expressing in a tiny boat. Friends on the shore sound to sympathy with the father. That one expression brains?" "No." "Ever see anybody that did ?" ing blindly on to the thick bosses of Jehovah's his infamous employers, surrounded by the sparks showing that the Jehovah we worship is the God him the alarm. They tell with might and main of sympathy so changed and irradiated the "No." "Does thee believe thee has any?"

He goes on. At length the current gets him, father, that from that hour onward he seemed and he plunges into ruin. See him crying for another and a better man. He was no longer

PROTECTED .- During the year 1867 a man opposers of Christianity are infamous in the the black cap was being placed over his eyes, The portion of the infidel in eternity is awful and wrapped it about the man, then the British to contemplate. "He shall lie dow down in Consul threw around him the flag of England, sorrow." He cannot even stand up in opposition. and said: "Now fire on those flags at your peril." He will revile no more. He will contend no Not a shot was fired Why? Because there were more. He will lie down not only in unending two great powers behind the flags. Well, if we

LOOKING DOWN THE CHIMNEY.

neighbor's chimney to see what he was cooking

utter disrespect he speaks of the Deity. He carithe father of his country: "As to you, sir, prelude to unending bliss hereafter. May God occasionally, instead of looking down his char-

resided. This man is now playing the role of the prodigal son. He has not yet come to him the prodigal son. He has not yet come to him pathy of our loving Saviour does that. "Every the enemy!"

RANDOM READINGS.

"The entrance of thy word giveth light, it giveth understanding unto the simple.'

"Hear the words which the Lord hath cried by

"Write the vision and make it plain upon tables, "Come hither, and hear the word of the Lord

"Blessed (rather) are they that hear the word of God and keep it."

"Whatsoever things were writen afore-time were written for our learning that we through patience and comfort of the Scriptures might have hope." "We ought to give the more earnest heed to the things which we have heard, lest at any time we

should let them slip.' "Receive with meekness the ingrafted word, which is able to save your souls."