

The Intelligencer.

SERMON.

BY REV. T. DEWITT TALMAGE.

DELIVERED IN THE BROOKLYN TABERNACLE.

thoughts that rush to my soul. A mother saw

her little child seated on the floor in the sun-

shine, and with a spoon in her hand. She said :



# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. MCLEOD,]

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## "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST.'Peter."

[EDITOR AND PROPRIETOR

WHOLE No. 1312

VOL. XXVI.-No. 12.

**Cotton Goods** 

NOW OPENING AT

LOGAN'S,

### SAINT JOHN, N. B., FRIDAY, MARCH 21, 1879.

cheer, I tell the multitudes of young people in the means. You will make that tour yet, dur- beside the statesman-who inquires again, show- for us to put on. They are truth, and honesty, this house this morning that there is nothing in ing one musical pause in the eternal anthem. ing that he had given earnest thought to the and faith, and courage, and prayer. worldly associations so grand and so beautiful and so exhilarant as in Christian society. I ple who are abridged in their opportunities— and so exhilarant as in Christian society. I be who are abridged in their opportunities— and so exhilarant as in Christian society. I be who are abridged in their opportunities— and so exhilarant as in Christian society. I be who are abridged in their opportunities— and so exhilarant as in Christian society. I be who are abridged in their opportunities— and so exhilarant as in Christian society. I be who are abridged in their opportunities— and so exhilarant as in Christian society. I be who are abridged in their opportunities— and so exhilarant as in Christian society. I be who are abridged in their opportunities— are conscience will keep the head cool. And up a long the hard road there is a sign-toward the village church on a cold Sabbath know there is a great deal of talk about the self- those people to whom life is a humdrum, who same scripture, Phillip gave a discourse that board, on which is written in large letters. "He morning in February. denials of the Christian. I have to tell you toil and work, and toil and work, and aspire carried irresistible conviction to the mind of this that walketh uprightly, walketh surely."--Rev. that where the Christian has one self-denial, the after knowledge, but have no time to get it, and earnest student of God's Word. We may well Theodore L. Cuyler

man of the world has a thousand self-denials. say. "If I had the opportunities which other suppose that the predicted Messiah, the risen The Christian is not commanded to surrender people have, how I would fill my mind and soul Messiah, Messiah the Redeemer and Saviour, anything worth keeping. But what does a man with grand thoughts !" Be not discouraged, my was the engrossing theme.

deny himself who denies himself the religion of friends. You are going to the university yet. The Prince was not cast in the mould of the You have all heard of God's only begotten I he denies himself pardon for sin; he Death will only matriculate you into the royal stubborn Pharisee; he believed, and wishing to heavities little iour and some little house of little house o Son. Have you heard of God's daughter? She denies himself peace of conscience; he denies college of the universe. What a sublime thing satisfy the inward faith by the outward sign, he plexities, little joys and sorrows, little hopes and was born in heaven. She came down over the himself the joy of the Holy Ghost; he denies it was that Dr. Thornwell, of South Carolina, inquires, "What doth hinder me to be baptized?" fears, --these, after all, make up the great sum hills of our world. She had queenly step. On himself a comfortable death-pillow; he denics uttered in his last dying moments! As he His conviction was as deep and pungent as it of human experience. And yet who does not her brow was celestial radiance. Her voice himself the glories of heaven. Do not talk to looked up he said, "It opens, it expands, it was comparatively instantaneous, and he answers, sometimes feel as if more watchfulness, more was music. Her name is Religion. My text me about the self-denials of the Christian life. expands."

pleasantness, and all her paths are paths of are a thousand in the life of the world. Her association. We will go right up in the front was comprehensive. It was sufficient for the aright our little trials, to exert a good influence beace." There has been some recent discussion ways are ways of pleasantness.

duced. Every year I tear out another leaf from my theology until I have only three or four leaves left. In other words, a very brief and plain statement of Christian belief. An perfect health. There is an industrious and long while, and after awhile you meet him, and the key to the Scriptures.

got to be forty years of age, I had only fifty is a foe of society who lives on doing all the look so well." He says, "I couldn't help but be the criminal news-I mean such publications as "bring forth the peaceable fruits of righteous- large crowds of Roman Catholics at Omagh and and now I am dying at seventy-five years of life, at thirty-five years of age, this elasticity; I never was so well." Oh ! my the exploits of the race and sickening account of life, at thirty-five years of age, this elasticity; I never was so well." that is, that Christ Jesus came into the world Explain that. Oh! there is not a sentence that for their health in a better climate, and when interesting as it is horrible? Do we understand thought and to suggest warning against the the metropolis. He was subsequently offered a oftener drops from your lips than this : " I can- you meet them they will be so changed you will that the novel of the Jack Shepherd school is power of the tempter.

not understand it. I cannot understand it." hardly know them; they will be so very much educating the mind to sympathize with crime of his mansion. The week after he lost his for- I am entirely well; there are no sick ones in sensational fiction less deleterious, it is true, but is Christianity in its highest, best, most practi-

Christ is his Almighty and Divine Saviour. Now, I take these three or four leaves of my theology, and I find that, in the first place, and dominant above all others, is the sunshine of



The great bulk of our life is made up of little introduces her. "Her ways are ways of Where there is one in the Christian life, there Beside that we shall have all the pleasures of There was a confession of faith as truthful as it us to perform aright our little duties, to bear of God without any tright. All our sins gone, evangelist. The sacred rite was immediately and set a right example in the little transactions Again : I find a great deal of religious sun- there will be nothing to be frightened about, solemnized, and the new missionary "went on and courtesies of daily intercourse, than for the affect mon me from the effect sometimes pro-

consecrated woman a complete invalid. There the hollows under the eyes are all filled, and the The inquiry of Philip, "Understandest thou tions which bow the spirit under a sense of 82. Mr. Cullen in early life was a member of aged Christian minister said : "When I was a young man I knew everything ; when I got to young man I knew everything ; when I got to have been income. There is a good man with thirty thousand dollars of the one back, and the crutch has been what thou readest?" is just as pertinent to-day all the petty brood of selfish cares and ambitions, severed himself from that communion, and comdred dollars of income. Why is that ? There know him, you say, "Why, I never saw you ago. Do we understand the evil effects fully of chasten and subdue the stubborn soul, and thus menced preaching with singular acceptance to damage he can, to seventy-five years of age, and well; I have been sailing these rivers, and the Police Gazette and others of ness." Even great worldly prosperity, which other parts of Ireland. In consequence of the here is a Christian father, faithful in every climbing these mountains, and that's how I got that genus? Or the sporting news, which details probably tries the genuineness of religious prin- hostility of the priests, Mr. Cullen had to leave

study of God's word, and in my contemplation of the character of God and of the eternal Well, now, religion, comes in just at that point the petty affairs of every day life, to have it so transfused through our inmost soul that it sature to sympathize with crime the petty affairs of every day life, to have it so world, that it is necessary for me to drop this part of my belief and that part of my belief, as tune. The week before he lost his fortune there great doctrine that man is a sinner and that

do all in the name of the Lord Jesus." And if has a use and an abuse. Each faculty, each

PLEASE, SIR, DON'T STEP THERE .- A layer of

Walking somewhat hastily churchward, for I was late, I noticed a bright-looking little lad standing upon the pavement, with his cap in his hand and his eyes fixed upon one spot on the sidewalk. As I approached him he looked up to me, and, pointing to the place, said : " Please don't step there, sir. I slipped there

and fell down."

I thanked the philanthropic little fellow, and passed round the dangerous spot.

"Don't step there" was the the theme of my meditations during the remainder of the walk. A thousand times since has the clear voice of that kind-hearted child rung in my ear, reminding me of my duty to those around me, and urging me to repeat it whenever it promises to

conscientiousness. So, too, those weighty afflic- Cullen, Baptist minister, at the advanced age of living worth £750 per annum, on condition that But to bring the spirit of the Gospel into all he would enter the Church of England ; but on

THE SAVIOUR'S PRESENCE .--- Each part of man

desire, each motive, each affection, is either good

SUNSHINE. FREDERICTON. Her ways are ways of pleasantness.-Prov. iii. 17. A Large Stock of American Cottons. n regard to my theories of religion. The fact Grey Cottons, effect upon me from the effect sometimes pro-GREY SHEETINGS, White Cottons, only a hundred doctrines of religion; when I White Sheetings, trines of religion ; when I got to be sixty years of age, I had only ten doctrines of religion. Pillow Cottons, and there is only one thing I know, and there is only one thing I know, and there is not a sentence that is, that Christ Jesus came into the world ones are only away the position of the interesting as it is horrible? Do we understand to suggest warning account of the metropolis. He was subscurrently and to suggest warning account of the metropolis. He was subscurrently and to suggest warning account of the metropolis. He was subscurrently and to suggest warning account of the metropolis. He was subscurrently and to suggest warning account of the metropolis. to save sinners." And so I have noticed in the

NEW PRINTS. CORSET JEANS, KNITTING COTTONS. IN ALL THE LEADING COLORS.

## AND WILL' BE SOLD

CHEAP.

Now is the time to lay in a Stock of these Goods before the

Goods kever were so know where to begin, for there are so many

cheap as at present, since the American War.

THOMAS LOGAN,

Fredericton, Feb. 15, 1879.



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religion. When I go into a room, I have a passed down the street. The week his financial we are all well in this climate." And then I estimation, and commentators and commentat passion for throwing open all the shutters. We are too apt to ed. Consequently it will be one of the surest touched their hats without anywise bending the processions come along, and I see a long process- searching and digging for the hidden treasures put asunder what God has joined together, signs - perhaps of all signs the most decisive-That's what I want to do this morning. We ALL BOUGHT AT VERY LOW PRICES, are apt to throw so much of the sepulchral into are apt to throw so much of the sepulchral into our religion, and to close the shutters, that it is through here and there a crevice that the light streams. The religion of the Lord Jesus Christ is a religion of joy indescribable and anutter-able. Where ver I find a bell I mean to ring it. able. Wherever I find a bell I mean to ring it. If there are any in this house this morning who licit of Chain a man when he is in distress, the re-licit of Chain a man when he is in distress, the re-licit of Chain a man when he is in distress, the re-licit of Chain a man when he is in distress, the re-licit of Chain a man when he is in distress, the re-licit of Chain a man when he is in distress. are disposed to hold on to their melancholy ligion of Christ comes to him, and says: "You And they shall cry: "There are no graves." the ancient versions or comments ;-- in a word, and their gloom, let them now depart this are sick, and your sickness is to be moral puriservice before the fairest and brightest and the fication ; you are bereaved. God wanted in belfries of heaven, the old belfries of heaven, the old belfries of heaven, the old belfries of eternity, I proving the Bible true—each part corroborating acting on worldly principles." Thus we often tianity that its professors are chiefly women. A service before the fairest and brightest and the most radiant being in all the universe comes in. God's Son has left our world, but His daughter is here. Give her room ! Hail ! princess of " L le out det universe comes in that was most beautiful and was most ready to " L le out det universe the the out of neutron, the out beautiful, the out beautiful, the out beautiful, the out beautiful, the out beautiful and the some way to take your family to heaven, and He bisten to hear them toll for the dead ; but they toll not for the dead ; but they silvery chime, tower to tower, east gate to west will finally rise from the perusal, and exclaim Extra Duty is put on. heaven. Hail! daughter of the Lord God go." I do not say that religion explains every- gate, as they ring out. "They shall hunger no with the pious Chamberlain, "I believe that thing in this life, but I do say it lays down cer- more, neither thirst any more, neither shall the Jesus Christ is the Son of God."

Almighty. Come in, and make this house thy thing in this life, but I do say it lays down cer-tain principles which are grandly consolatory. Sun light on them nor any heat; for the Lamb The father of a large family of children nar-In setting forth this idea, the dominant the- You know, business men often telegraph in which is in the midst of the throne shall lead rates this incident : "I had a pious mother ory of religion is one of sunshine. I hardly ciphers. The merchant in Chicago telegraphs them to living fountains of water, and God shall and a skeptical father. From the time I was to the merchant in New York certain informa- wipe away all tears from their eyes." Oh ! un- five years old my mother took me to church most solemn of all pledges. When this conse- female convicts, I will tell you why the protion in ciphers which no other man in that line glove your hand and give it to me in congratula- regularly every Sabbath, and when quite a cration has wrought its perfect work, the same fessors of Christianity are largely females." of business can understand ; but the merchant tion on that scene. I feel as if I could shout ! young man united with the church. My father motive which takes the Christian to the House The reply was a just rebuke of the scoffer, a triin Chicago has the key to the cipher, and on that I will shout! Hallelujah! Dear Lord, forgive read Voltaire, Tom Paine, etc., which I some- of Worship, the Sabbath-school, or the prayer umphant vindication of female character, and a "My darling, what are you doing there?" information transmitted there are enterprises me I ever complained about anything. If all times found laying carelessly around. The result meeting, will accompany him to the study, the strong proof of the benign influence of Christi-"Oh," replied the child, "I am getting a spoon-ful of this sunshine." Would to God that toful of this sunshine." Would to God that to-day I might present you a gleaming chalice of this clorious everlasting cospel sunshine. be a senseless rigmarole, a mysterious cipher; crape off the door-bell. Your loved ones are but God has a key to that cipher, and the Chris-this clorious everlasting cospel sunshine.

First of all, I find a great deal of subshine in tian a key to that cipher, and though he may be Come, Lowell Mason ; come, Charles Wesley ; married, and raised a large family of children. 1 Christian society. I do not know of anything hardly able to spell out the meaning, he gets come, Isaac Watts, and give us your best hymns did not carry the Gospel into the family and in OPPOSITE NORMAL SCHOOL. more doleful than the companionship of the mere enough of the meaning to understand that it is about joy celestial. What is the use of postpon- my own soul so warmly and fully as I ought, fun-makers of the world--the Thomas Hoods, for the best. Now, is there not sunshine in that? ing our heaven any longer? Let it begin now; but in later years Scott's Commentary fell in my the Charles Lambs, the Artemus Wards, the Is there not pleasure in that? Far beyond and whosoever hath a harp, let her thrum it; way. Although a great reader, all other books Charles Mathewses of the world-the men whose laughter, it is nearer the fountain of tears than and whose ver hath a trumpet, let him blow it; were cast aside. Then when I finished it. I entire business it is to make sport. They make boisterous demonstration. Have you never cried and whosoever hath an organ, let him give us procured other works of a similar character, others laugh, but if you will examine their autohers laugh, but if you will examine their auto-lography, you will find that down rapture in distillation. There are hundreds of blest, moving close by in cavalcade of triumph. embers of my faith. But alas! two of my elder of the true gentleman and gentlewoman. Which The night is dark and I am far from home, their soul there was a terrific disquietude. people in this house who are walking day by day Their chariot wheels whirl in the Sabbath sun- children are far away beyond my reach—seas of us has not, to some extent at least, felt the Lead thou me on. In their soul there was a terrine disquietude. Laughter is no sign of happiness. The maniac laughs. The hyena laughs. The hyena laughs. The loon among the Adriondacks laughs. The drunkard, dash-the Adriondacks laughs. The drunkard, dash-

ortment for the various departments. Our cusis a terrible reaction from all sinful amusement a mystery. What! is that child gone forever? would take a sermon as long as eternity to tell Let me persuade you to make this subject as ure to carry the true, loving, serving, spirit of tomers may rely upon getting EXTRA GOOD VALUE EXTRA GOOD VALUE quit mere worldly society for the reason it was Christian explanation, and yet not a maniac? Come in, all ye disciples of the dance, and see Acts in as glowing language as you can. Above ence of a good and even noble life. so dull, so inane, and so stupid. My nature is But when you have the religion of Jesus Christ the bounding feet of this heavenly gladness. all, do not neglect to have a good family religious voracious of joy. I must have it. I always walk on the sunny side of the street. And for is best for you to understand. You look off in walk on the sunny side of the street. And for Cheapest wark on the sunny side of the street. And for the street. The street is not a street. The street is not a street is not a street. The street is not a street is not a street. The street is not a street is not a street. The street is not a street is not a street. The street is not a street is not a street. The street is not a street is not a street. The street is not a street is not a street. The street is not a street is not a street. The street is not a street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street is not a street. The street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street. The street is not a street is not a street is not a street is not a street. The street is not a street. The street is not a street that reason I have crossed over into Christian society. I like its mode of repartee better. I like its style of amusement better. They live longer. Christian people, I sometimes notice, longer. Christian people, I sometimes notice, longer i that you are so much better off than you might have no shoes ; isn't it a longer i that you are so much better off than you might be. A man passed down the street without any shoes, and said, "I have no shoes ; isn't it a longer i that you are so much better off than you might halting faith will no longer prevent familiar in-shoes, and said, "I have no shoes ; isn't it a longer i that you are so much better off than you might halting faith will no longer prevent familiar in-shoes, and said, "I have no shoes ; isn't it a longer i that you are so much better off than you might halting faith will no longer prevent familiar in-shoes, and said, "I have no shoes ; isn't it a law," or little denials in act of its indwelling live on when by all natural law they ought to hardship that I have no shoes! Other people trumpet stop. "In thy presence there is fullhave died. I have known persons who contin-have shoes; no shoes, ued in their existence when the doctor said they ought to have been dead ten years. Every day of their existence was a defiance of the laws of another the laws of stead of grumbling for what he does not. God Washed ar and the obedience.

" Bless'd are the saints beloved of God ! Washed are their robes in Jesus' blood. Brighter than angels, lo ! they shine, Their glories splendid and sublime.

"My soul anticipates the day-Would stretch her wings and soar away, To aid the song, the palm to bear, And bow the chief of sinners there."

Oh, the sunshine, the glorious sunshine, the isfaction than in any merely worldly party. weather as pleases the Lord, and what pleases everlasting sunshine.

## READEST ?

spending the whole evening in the discussion of Again : I find a great deal of the sunshine of no doubt he held the highest rank, and was un-

matter. It relates to my daily bread. It belongs to this life, to me. And being thus a REBUKE OF THE SCOFFER .--- It is sometimes talk and oftener think and act as if religion Western preacher was tauntingly asked by an stood related only to death and the spiritual ungodly scoffer why it was that most Christians world, and our every day pursuits only to the are women. "I will ask you a question," said bread which perisheth. We forget that body, the minister, " and, if you will answer it, I will soul and spirit all alike belong to Him who hath answer you. I was recently at the State penibought us, and all are to be included in the tentiary, where I saw hundreds of men, and complete consecration to which we stand com- very few women. If you can tell me why there mitted by the mightiest of all motives and the was this great inequality between the male and anity.-Religious Herald.

And more harder even than this, it will penetrate and permeate and saturate every little act and service which opportunity puts it in our power to render to those around us, with the in- Seeming difficulties generally vanish before definable yet almost omnipotent influence of true Christian courtesy. It will baptize the homeliest offices with the gentleness and the Those are the best Christians who are more radiance of the true "higher life," which is careful to reform themselves than to censure ' hid with Christ in God." others.—Fuller.

How true it is that the Christian man and Lead me, O Christ, 'mid doubt or circling gloom, woman should be the constant and highest type | Lead thou me on ; some of those with whom we have to do ? And The distant scene-one step's enough for me.

A workshop is not a bad place for preaching in. If the heart of one workman is filled with the love of Christ, all the hands will hear of it If the way to heaven is narrow, it is not long;

" Little drops of water, little grains of sand,

Make the mighty ocean and the solid land."

And so little words of patience, or of petu-

The safety of a mountain-climber depends up- man appeared at the counter of the bank in on being well shod. Therefore the Swiss guides Middleton, Conn., asking and receiving specie

the Piz Morteratsch, a steep and lofty snow before. If he had deposited them in a savings' to a better Master. bank, and allowed it to remain on interest, he

UNDERSTANDEST THOU WHAT THOU trict. After reaching the summit of the Morter- How many men will appear at the judgment

against practical Christianity.-Canadian Bap- tionalist. HID IN A NAPKIN .- Not many years ago a

wear heavy shoes with sharp spikes in the soles. for bills on the bank to the amount of one thou- The meanest paymaster in the universe is On a bright July morning, a famous scientist sand dollars. He had kept these bills just as Satan. He never yet employed a hand that he

of England started with two gentlemen to ascend he had received them more than twenty years didn't cheat. Young man, engage your services

Though experienced mountaineers, they took might have drawn almost three times the with them Jenni, the boldest guide in that dis- amount at the end of this long interval.

atsch, they started back, and soon arrived at a steep slope covered with thin snow. They were their talents as little improved by wise and 

IRON-SHOD.

Doing good is the only industry that pays

life .-- Bishop Beveridge.

He didn't think, when sowing those wild oats

and if the gate be straight, it opens into endless

-Faber.

Nothing can be more painful to the feelings of

RANDOM READINGS

a minister when he comes to water his fock than to find that many of them are not at the well. Wm. Jay.

What ought not to be done, do not even

think of doing .- Epictetus.

Peace among men is the consequence of peace

mountain in Switzerland.

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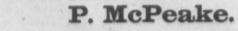
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the weather and in apology for treading on long this Bible and of our religion in the climacteric questionably attended by a retinue compatible of snow began to slide down the icy mountain- advancing the glory of God in the world, for The history of many a Christian has for its trails, and in effort to keep the corners of the joys that are to come. A man who gets up and with his station, not only as a representative of side, carrying the unfortunate climbers with it every man must give an account of himself to chief data his so-called holy resolutions. mouth up to the sign of pleasure, and going goes out from a concert right after the opening a foreign court, but his safety required it, as at a terrible pace. A steeper slope was before God. around with an idiotic "he-he" about nothing, voluntary has been played, and before the prima some portions of the way were infested with ban- them, and at the end of it a precipice ! The

until the collation is served, going back again donna sings, or before the orchestra begins, has ditti. He had undoubtedly heard of the lowly three foremost men were almost buried in the into the parlor to resume the weather, and a better idea of that concert than the man who Nazarene and His following, but very naturally whirling snow. Below them were the jaws of a visitor said to a poor wounded soldier, who then, at the close, going at a very late hour to supposes that the chief joys of religion are in the gave the subject little heed. But being a man death. Everything depended upon getting a lay dying in the hospital, "What Church are

you have had a most delightful evening, and eternal orchestra. We shall in that world-we than all, an honest seeker after truth, God in- Jenni shouted loudly, "Halt, halt !" and with then passing down the front steps—the slam of get an antepast of it now—we shall have the terposes His own peculiar providence to make desperate energy drove his iron-nailed boots into "Persuasion," said the dying man, as he looked the front door the chief satisfaction of the even- joy of discovery. We will in five minutes catch him, if he will, become a missionary of that the firm ice boneath the moving snow.

ing. Oh ! young man come from the country up with the astronomers, the geologists, the same lowly Nazarene whom he had hitherto Within a few rods of the precipice, Jenni got "I am persuaded that neither death, nor life, to spend your days in city life, where are you scientists, the philosophers of all ages who so far despised.

anatomy and physiology; but they had this supernatural vitality of the gospel in their soul, and that kept them alive. Put ten or twelve

Christian people in a room for Christian conver- it be to-day ?" said one to a farmer. The farm-

sation, and you will from 8 to 10 o'clock hear more resounding glee, see more bright strokes of "What do you mean by that?" asked the other.

wit, and more thorough and profound sat- "Well," said the farmer, "it will be such

Now, when I say "worldly party" I mean that the Lord pleases me." "Oh ! the sunshine, the

to which you are invited because under the sunshine of Christian explanation. Here is

circumstances of the case it is best for you to be invited, and to which you go because under What is going to be the consolation? The

going to spend your evenings? Let mo tell surpassed us in the world. We can afford to The Prince is now returning to Merce, his party up all standing, when two seconds more nor things to come, shall be able to separate me you, while there are many places of innocent adjourn astronomy and geology and many of the native country. He commands a halt to give would have swept them into the chasm. worldly amusement, it is most wise for you to sciences to the next world, because we shall there rest and refreshment to man and beast. To bethrow your body, mind, and soul into Christian have better apparatus and better opportunity. I guile the time he draws forth the Sacred Roll, being well shod when in dangerous places. Life sure or bright.—From Day by Day, by Robert God's.—Lange. society. Come to me at the end of five years must study these sciences so far as to help me in and providentially turns to the fifty-third chap- is full of dangerous places, especially for the Macdonald, D. D. and tell me what has been the result of this my work, but beyond that I must give myself ter of Isaiah. It may well be supposed that young. No boy is prepared for dangerous

advice. Bring with you the young man who to saving my own soul, and saving the souls of some, if not all the attendants, gather round to climbing, unless he is well shod with Christian refused to take the advice, and went into sinful others, knowing that in one flash of eternity we hear their beloved master, for he reads aloud principles. Sometimes temptation ices the track amusement. He will come dissipated, shabby will catch it all. Oh ! what an observatory in from the Sacred Word. At this juncture, under him, and then he must plant his foot down in apparel, indisposed to look anyone in the which to study astronomy heaven will be; not Philip, one of the seven deacons of the Apostolic with an iron heel, or he is gone. eyes, moral character eighty-five per cent. off. by power of telescope, but by supernatural Church-a powerful evangelist-being directed A poor boy of my acquaintance signed

INSPECTION SOLICITED AT WILMOT'S BUILD. You will come with principles settled, counten- vision, and if there be something doubtful ten by the Spirit to take this long journey, and pledge never to taste liquor. One day his rich ance frank, habits good, soul saved, and all the million miles away, by one stroke of the withal ignorant of his mission-and who has employer invited him to dinner. There was inhabitants of heaven, from the lowest angel up wing you are back again, and all in less time now mingled with the throng-interposes this wine on the table, but the lad was not ashamed to the archangel, and clear apast them to the than I can tell you, catching it all in one flash startling question, "Understandest thou what to say ; Lord God Almighty, your coadjutors. This is of eternity. And geology ! what a place that thou readest ?"

"No, I thank you, sir. I hever touch it!" Extra superfine Black Broad Cloths, Pilots, Beavers not the advice of a misanthrope. There is no will be to study geology when the world is being The Chamberlain, already impressed with the Then came on a rich pudding, which the boy Extra superime Black Broad Cloths, I not, Inter Broad Cloths, I not, I not in the house to whom the world is brighter picked to pieces as easily as a school girl in a striking coincidence in which this chapter ac- tasted, and found that there was brandy in it;

than it is to me. It is not the advice of a botanical lesson pulls the leaf from the corolla. corded with the professed Prophet of whom he so he quietly laid the tasted morsel back on his To yield to temptation is base and destruc-Black Cashmeres, etc. Black Cashmeres, etc. ar The Custom Tailoring and Chothing is still con-inued at the old stand, in Edgeocmbe's Building. A full Stock of Gents' Furnishing Goods always on hand. Stock of Gents' Furnishing Goods always on hand. Stock of Gents' Furnishing Coods always o

or who prefers a funeral; it is not the advice of Mark's and St. Paul's rookeries in comparison. full of pathos is the query, and who can doubt and he will never be afraid to trust him. He is come it and make it subserve a larger, purer 1 renew daily my covenant to become altosee this world in all its brightness, and consider- of the whole earth, going around as others have The evangelist accepts the gracious invitation to God knows what steep places lie before us. victor soul shall one day share His regal coron- that I may not lose one opportunity of doing

ing myself competent in judging what is good gone; but you have not the time, you have not sit in the chariot-he, a lowly preacher, to sit He has provided the "shoes of iron and brass" ation.

WHAT'S YOUR PERSUASION .- Some years ago not be redeemed but by the blood of Christ.

you of ?" "Of the Church of Christ," he re-

a hold with his feet, and was able to bring the nor angels, nor principalities, nor things present,

tongue. Beware of anger of the mind. Practice "loving kindness !"-Spurgeon.

overwhelm. He who conquers himself is greater him for mankind.—Phillips Brooks. than he who in battle conquers a thousand men.

the passionate, him I call indeed a wise man.

Every sin is a further burdening the soul ; it is the pawning of the precious soul, which can-

A good conscience is a continual feast ; and a mind at peace through Christ is the aute-past of heaven .- Bishop Reynolds.

Never be sorry for any generous thing your ever did, even if it was betrayed. You cannot afford to keep on the safe side by being mean.

A Christian prays, not that he may bend the

What a choice word is that of our English version, a rare compound of precious things, BEWARE OF ANGER of the tongue ; control the love and kindness sweetly blended in one, -

virtue with thy tongue and with thy mind. By No man has come to true greatness who has reflection, by restraint, and control, a wise man not felt in some degree that his life belongs to can make himself an island which no floods can his race, and that what God gives him, he gives

He who is tolerant with the intolerant, mild If Christ laid down His life for us, is it a with fault finders, and free from passion with great thing for us to lay down our glass for the brethren 1-Rev. W. M. Taylor, D. D.

Faith and works are as necessary to the spiritual life of a Christian as soul and body are to our life as men, for faith is the soul of religion

good to the souls of men. -- Mrs. Fletcher.