

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1306.

VOL. XXVI.-No. 6.

tomers may rely upon getting

Fall and Winter

IMPORTATIONS

Now in stock and arriving, a very extensive as-

sortment for the varioes departments. Our cus-

THIS SEASON, THE

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YET OFFERED.

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MENTS, &c.

Dress Goods

MILLINERY

SAINT JOHN, N. B., FRIDAY, FEBRUARY 7, 1879.

work and organized a society for the prevention good enough, but the application which is made value of alcohol, considered as a drug, with the laws, plain and unequivocal; laws whose reason WHY I GIVE.-1st. I give, because it does of crime. He had, no doubt, seen that man of it is absurd. We are not to reduce our de- doctors. We fully agree with the idea that its lies in the bosom of the leader. It may not have me good to do so. I am conscious of the worldwith his wife and children in the synagogue on sires until we sink to the level of a savage. use is not in harmony with common sense, and, tested the loyalty of Moses "to make all things liness of my nature. But giving helps to soften THE ADVENT FRIGHT OF THE YEAR a previous Sunday, but he could do nothing The educated man is he who has many wants to if persisted in, will extinguish it. The fact that according to the pattern shown in the mount," and break down that worldliness, and quickens more than reflect upon the reason why God sent be supplied. He is not contented with a hat these eminent men, each in some degree pre- but it has sorely tested the loyalty of Christ's somewhat the latent sympathies and emotions of sin into the world, anyhow, and decide to use and a bear-skin and a slice of half-cooked veni- judiced against total abstinence, all deny that ministers and people to follow the pattern of my being. And this I know is in the direction

In Volume XII., Art. II., of the "Bibliotheca the incident to illustrate a future sermon. If son steak. He likes books and pictures, a well- alcohol really excites and strengthens either divine things. Surely the order and mode of of a higher tone of this earthly life. Sacra," Professor Sanborn, of Dartmouth Col- you see a man in the water about to drown, do furnished house, instruments of music, a plea- body or mind, and that its action is simply that his ordinances are as of much importance as the 2nd. I give, because giving is the very

lege, commences the article which he writes on you begin to argue with him about the impor- sant garden and a thousand other things which of a narcotic, plainly places it in the category of least of the commandments which, " if we break genius and spirit of the world. The sun gives, the imagination of a negro on the sunny banks drugs to be used under the direction of a physic- and teach men to break, will make us least in The cloud gives. The air gives. The flower student to Casaubon as they entered the Hall of I fear we have too many of the priests and of the Congo river never could conceive of. In ian; not as a stimulant to be taken according to the kingdom of God." Catholics may teach "it gives. The day gives. The night gives. All EXTRA GOOD VALUE the Sorbonne, "is a building in which men have the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person's appetite for strong is given to the church to change the ordinances in the strength of each person strength of each person strength of lisputed for forty years." "And," asked they haven't any human sympathy, and if there dued, nations are enriched, government is estabis anything that is wanted in the present day lished, and blessings come to the race. Of evils that have resulted from the general use of pattern. That pattern was one. Christ was 3rd. I give, because I am always receiving.

God is giving to me every hour of every day in baptized in one mode. All along the way are tests of loyalty. God a thousand different ways and forms, and will have a tried people. But our trials are not surely it is a small matter, indeed that I should in hard things. Not tempted above that which give back a little again to Him.

4th. I give, because in so doing I set a useful we are able. The little foxes spoil the vines. Are we, ministers who started out to preach example to others. I feel that every Christian the gospel, having the spirit of sacrifice, now is bound to be a pattern to others around him.

Our loyalty is tested every day. Do we stand shall be made fat. And in the life to come, who can tell the splendor of its reward ! the tests? Are we loyal to God?

6th. I give, because it is the injunction of the Bible. God enjoins it. Christ taught it. The apostles commended it. Let two sentences What two words in the English language suffice : "It is more blessed to give than to re-

gossiper, who prefaces her conversation with the secure a more intelligent estimate of the claims He hurries to tell his associates that their words, "they say," and then falls the torrent of for which I give, and, because, were systematic judgment is worth nothing; that they must be "envy, malice, and all uncharitableness." Not giving the practice of the Church, its financial stopped and put down. It may be, he appears even her own friends escape. Faster and faster operations would be vastly more easily con-

true estimate on all good things. It does not or cut, that you are dull and stupid and have women carry forth the seeds of slander, which thing to see a young disciple going about and When the Samaritan saw the wounded and forbid an earthly crown to him who can rightly missed the point entirely, which he has discov- they scatter far and wide, until they grow fast asking everybody how much and thick like poisoned weeds, and end in what in order to be a Christian. Unfortunately, many to utter a word that injures a fellow being, unless be compared" with the liberty and dignity and

1000. the millennium in these words : "Here," said a tance of a sure footing on shore ? Casaubon, " what has been settled ?"

The Intelligencer.

that is, from two hundred to nine

church or monastery.'

I turned this morning to Dr. Malcom's more than another, it is humanity. These are course, there are evils in civilization; but a intoxicating liquors. times when a little kind act can do more than a greater evil would follow if we were to abolish 'Index," and found under the head " Millenni-

hundred sermons. The very essence of Christ- it altogether. im" references to sixty-eight writers for the ianity is to get outside of yourselves; to do good Contentment, then, is not indifference to the loctrine of Christ's personal reign on earth, forty-five against the doctrine, and on the to others. In that more than anything else it comforts or even the luxuries of life. It is differs from other so-called religious schemes. rather that which leads us to cheerfully accept general subject of the millennium, fifty-seven. On both sides there were many excellent names,

of Christ on earth, and what would be the state a religious Jew there was nothing in the world Improve your condition if you can. Be conof things when the happy period of His advent should arrive, are slightly extravagant, and would hardly be endorsed by the most sanguine pre-millenarian. Thus, Papias must have made pre-millenarian. Thus, Papias must have made of things when the happy period of His advent so obnoxious as the presence of a Samaritan. tented ; but as soon as you find a better situation great drafts on his imagination when he speaks of the colossal vines and grapes of the millenni-of the colossal vines and grapes of the millenni-of the colossal vines and grapes of the millenni-on the last day. The hope of pardon was eter-nally, I shall give systematically, because it is rational so to give; because it will help to um. Every vine, he tells us, will bear ten thousand nally cut off from the Samaritan, and the Jew that all the prisoners heard him ; but when the lacks a respectful habit of mind. He hurries to tell his accessed to the solution of the ideas of ordinary lacks a respectful habit of mind.

DressGroupIN GREAT VARIETY.Cashmeres, French Merinoes, Repp Cords,
bian Suitings, &c.Cashmeres, French Merinoes, Repp Cords

that if a saint were to pluck a berry, they will all cry out, "Pluck me, O saint, I am the better all cry out, "Pluck me, O saint, I am the better sought hearts not heads." calculation is that the height of the men of the

SNUBBING.

BY J. L. CRANE.

The sailors say, "Snub the cable," when they totter. He has very little regard for human sensitiveness. He is, or assumes to be, superior

to be a moral and religious man, and you under- falls the torrent of slander from those venomed ducted.

If he is an intellectual man, he will remind __a ruined reputation and a frozen heart. Oh, of those who take it upon themselves to instruct you how shallow and illogical are your views if we would all try to speak all the good we him give him the same impression of Christian compared with his clear and profound judgment. know, and not the bad, what a different world discipleship—that it consists chiefly of giving up If he prides himself upon his polished man-this would be. There would be less misery and things that one likes and finds pleasure in. But ners, he takes pleasure in hanging you up on fewer unhappy homes if some power could stay a man in solitary confinement might as well talk Egypt, viz., sixty thousand. Each grape will want us to lift them up. And this Samaritan the doctors continue to discuss the influence of the balance and awkwardness. If you should venture any opinion, he loves that an of the transformer of the balance and awkwardness. If you should venture any opinion, he loves that an of the transformer of the balance and awkwardness. If you should venture any opinion, he loves that one of my own sex can deliberately destroy out of prison, or a patient in consumption about be big enough to fill the biggest ship. These things look like very great absurdities to us, the always has oil to heal the the always has oil to heal the to take you unawares, and overwhelms you things look like very great absurdities to us, but the history of religious opinions shows that there is no sort of extravagance so monstrous strips from his own garments to bind the poor from the total abstinence standpoint. But they another to tell a joke or a story. In the seened to be to go from the total abstinence standpoint. But they are the seened to be to go from the total abstinence standpoint. But they are the main things to be sacrificed. It is true that at that it will find somebody to believe it. Those who are familiar with ecclesiastical the best the b and sincerity; and we may feel satisfied that he will break the point of it, or turn it against trying to cause trouble between husband and work, and the other the privilege of living abed the ground that at the commencement of the one-thousandth year of the Christian era, Christ is the same it of the same it the same it of the one-thousandth year of the Christian era, Christ would come in visible form to the earth ; and would come in visible form to the earth ; and thousands who resist Christ while they have as a medicine. It must be admitted that the upon you. The snubber is often to be found among our they can prove what they say. Suppose tales joy into which the Christian life introduces us; friends. He is sometimes esteemed as a good are true! Do we derive benefit by repeating all and to put the emphasis upon this negative side When he wrote it was, of course, drawing near to its close, and as the time approached, the bin and to put the emphasis upon this negative side entertain the idea that snubbing his friends is entertain the idea that snubbing his friends is the sinner "go and sin no more?" O, woman, clined to do, is a great mistake. INSPECTION SOLICITED AT WILMOT'S BUILD- There came to pass what I suppose would now repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back, Sir W. W. Gull, M. D., furnishes the evidence of a religious repay him. You know Christ is coming back.

millennium will be what it was before the fall, naked Jew, he got from off his beast and lifted gain it; but shows him a heavenly crown, and ered with ease and readiness. im up. He didn't haul out a lot of manuscript | makes him feel that all else is of little worth yards, that the moon will be of the same size and read the Jew a sermon. The drunkards, compared with that .-- Methodist.

But, really, in these times when people are so the situation in which one is placed. A good wish it checked suddenly in running out. A on both sides there were many excellent names, and if good authority will settle a question, then no man, on either side of the question, can be blossed to give then to receive ". Yet this is charged with weakness in accepting an opinion the tenth and Christians will never be what a false value weakness in accepting an opinion the tenth and Christians will never be what a false value weakness in accepting an opinion the tenth and Christians will never be what a false value weakness in accepting an opinion to be substantiant. If he were to obey whatsoever He saith unto us. The I can help to enlarge it, I am bound to do so. which, through the ages, has been supported by the truth, and Christians will never be what a false value upon them, hence he does not seek Jupiter, and held the thunderbolts, he would command of Mary to the servants, "Whatsoever Therefore I give. which, through the ages, has been supported by so many devout and thoughtful writers pro and so many devout and thoughtful writers pro and they claim to be, or worth the name, until they a trust from heaven, or he can be happy with-inst enough lightning to make him squirm and

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P. MCPEAKE. F REDERICTON, Oct. 25.

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the above reduction will be made on all pur- will come in no such way as they anticipate. had been speaking. Now, when this meeting is ion in these words : 1. A man who is in good on the earth. He the new nearth and the new spirit, of which he deringing the general nearth, sums up his opin. He was much and asked : Goods :

GUUUD, cover the earth as the Geneva, in Watchman.

WHO IS MY NEIGHBOR? (Answered by Mr. Moody in a late address at Baltimore.) when a heart of flesh does not? You are surwould be friendly, is a fool, don't hurry to in- forty years ago. It will be remembered that Dress Winceys, "Who is our neighbor ?" Now, I don't think prised that sinners can sleep. It is because you Dr. Wilks thinks it a mistake to regard alco. form the world of his lack of sense. No man she was deat, dumb and blind, and that while a it is hard to find out. I want to know if we have since side of them. Do you but awake hol as exciting or strengthening either body or have side of them. Do you but awake hol as exciting or strengthening either body or have some imid, that it acts as a narcotic ; and therefore in bit was the nabout bit of the blind in Boston. She was then about fore or follows. Wool Shawls, thing about the man who fell among thieves. God, and you will see how soon they will begin I think you'll find that the road leading from to be roused, and to look about them, and to look about them. Jerasalem to Jericho has no ending, and takes in ask the meaning of your solicitude. Oh, that work, it is taken under a misapprehension of its you take to expose him. Why drive him to one sense, that of touch. Her parents were luxuries of life. PROMENADE SCARFS, all our railway routes and turnpikes. Jerusa- the saints would but inquire !-- Ex. lem was the city of peace ; Jericho, as a city, was accursed, and the road from Jerusalem to Breakfast Shawls, BE CONTENTED. Jericho was all down hill. How many there lieve alcohol soothes a worried nervous system, sight, hearing, taste, and smell; of course she There is a false kind of contentment, and we and, by preventing wear and tear, actually supare travelling it to-day, and falling among AND ALL KINDS OF became dumb also. Her mind was not impair-UNSELFISH SERVICE. thieves who strip them of their raiment, and should call it by its right name-stupid indiffer- ports the frame ; but, discarding the notion of its raises it higher. ed, and in spite of all obstacles, her devoted and ence. Diogenes declared that he was rontented, stimulating properties, I denounce its use in wound them, and leave them for dead ! BERLIN WOOL BY REV. J. C. STEELE. affectionate mother had succeeded in communi-The snare of the fowler, the dens of the rob- and he wished no other dwelling than his tub; delicate children and in women who feel 'low.' pers, are in every corner of your own great city. and the only favor that he asked of Alexander I also strongly prohibit its use in the early unconditioned, unquestionable; or spasmodic, teaching her to sow, knit and braid. At this to grovel.-Disraeli. Look about you and beware! Think how little the Great was that he would not stand between morning; in fact, those who then wish for it fragmentary and questionable? The rebellions stage she came to Dr. Howe, and her education GOODS. your churches are doing for those who have him and the sun. We are bold to say that this have already imbibed too much." of this world against God must be put down by became a matter of scientific interest all over fallen by the wayside ! We read of the priest ragged philosopher is not a man to admire or to Dr. Moxon goes into a lengthy attempt to loyal soldiers. It is easy to be loyal to self-in- the civilized world. Miss Bridgman is now a who came by and went over on the other side, imitate. He should have gone to work and answer the question :--- "Why does a man be- terest and self-happiness ; hard to be loyal to woman of nearly fifty, with good education, in-FUR CAPS AND MUFFS. individual or the world at large. I can imagine that he was on his way down to have bettered his condition. He should not come a drunkard?" He thinks the effects of al- God unselfishly, sacrificingly, looking less for re- cluding many advanced studies. She writes Jericho to dedicate a synagogue. That was on have spent his life like a dog in a kennel, growi- cohol should not be treated merely in reference ward than for the cause and the leader. -ALSOwell, and has great mental and moral resources ; his mind, and nothing in the world seemed so important to him as that. He heard the groans of a fellow-creature suffering by the wayside, Del to its influence on physical health and strength; There are men to be treated interest in reference ward than for the cause and the leader. Eli's sons and Judas served God, being only but that the main question, how does it affect a of a fellow-creature suffering by the wayside, There are men times. There are men times. There are men times are men to be treated interest in reference of a fellow creature suffering by the wayside, There are men times. There are men times are men to be treated interest in reference of a fellow creature suffering by the wayside, There are men times. There are men times are men to be treated interest in the use of her needle and in many doruth, will not exhibit much Christianity. Flannels. advice. but he did not mind. Perhaps he pitied the even in these modern times. There are men the work of life? He makes a distinction be- like the German I once heard speak his mind, mestic duties. Through the one sense of touch, man. Pity is cheap, you know. It doesn't who, like Rousseau, are sick of the shows and tween individual sense and common sense; and "always do mean to keep out of hell, and get her spiritual nature, her moral sense and intellect IN GREY, WHITE AND SCARLET. shams of social life, and sigh for "a lodge in thinks the main influence of alcohol is to weak- into heaven." Such enlist for bounty. They have been harmoniously developed, and the little the body. cost much effort to pity. GREY AND WHITE May be he went further, and gave the man a some vast wilderness," and envy the savage, en common sense in its opposition to, or restraint do not serve God for naught. They mistake child whom fate seemed to have shut out from lecture, telling him he had no business to be whose wants are few and easy to be supplied. on individuality. Alcohol relaxes the control of selfishness for loyalty. They follow Christ be- her kind, and ordained to darkness and ignor-BLANKETS. travelling alone, and wanted to know what Decrease your desires, we hear it said over and common sense from the characteristic individual- cause they can carry the bag, and bear what is ance, has grown into a useful and loving woman, business he had down there, anyhow. He had, over, rather than add to your possessions, and ity, and thus gives an artificial sense of courage contained therein. They cannot truly say the pure and holy in life and thoughts. It seems Will be pleased to show our Goods to parties no doubt, begun at once to censure and con-thus you will be rich indeed. Go through the and freedom. It is very remarkable that these commandments are not gracious. We are glad like a miracle, and it is a story without a drops a water-pot is filled. demn. Perhaps he went farther, and reported workshops of the world and congratulate your- four eminent doctors, who make out the best to believe that many, who enlist from selfish parallel. wishing to examine our prices. the affair to the police to investigate. Instead self that there are so many things which you do possible case for the use of alcohol, practically motives, are led by the divine leader to a higher of taking hold of the man and lifting him up, not want. Be content with what is barely es- agree that this use is limited to soothing the walk of unselfish service. THOMAS LOGAN, Fredericton, Jan. 31, 1879.

with the sun, and that the sun will be three and the harlots and the gamblers don't want you hundred and forty-three times bigger than it now is. Every Israelite will beget as many children as there were Israelites going out of to condemn them, or to touch their hearts. They Israelite to contemporary Review

be big enough to fill the biggest ship. These poured oil into the man's wounds. That's what alcohol on the bodies and minds of men. No but that it will find somebody to believe it. history will recall the circumstance that about the beast.

that it would be destroyed. He reckoned the strength, and wait until they are weak, and advocates of strong drink have no occasion to re- upon you. millennium as commencing with the nativity. helpless, and naked, and wounded, before they joice over this testimony, though somewhat When he wrote it was, of courses drawing near let Him aid them. Then the Samaritan, after more lenient towards alcohol than what many excitement amounted to a religious frenzy. were not enough, he was coming back and would profession have testified.

and read in their daily papers that Christ had made His appearance in the Holy City. "Many INQUIRING SAINTS. abandoned their friends and their families," says

Waddington, "and hastened to the shores of Palestine, with the pious persuasion that Mount Sinai any recent meeting for inquirers. I replied ago; and the general opinion of the profession There are many wirco who are snubbed at least would be the throne of Christ when He would that I had not—that there were few inquiring now is that it has only a subordinate value, not three times a day, and told that they never do that I had not—that there were few inquiring now is that it has only a subordinate value, not anything right. descend to judge the world; and these, in order sinners in the congregation; and I judged the as a cure; but as a sedative to the nerves in anything right. to secure a more partial sentence from the God reason to be, that there were few inquiring fevers, which, however, he says can be treated of mercy and charity, usually made over their saints. "Inquiring saints! that is a new phrase. without alcohol. He thinks it is still over-preproperty, before they departed, to some adjacent We always supposed that inquiring belonged scribed. But though the use of alcohol in certain confer benefits upon his neighbors, and yet at

The reason which was usually given in making we not read in Ezekiel xxxvi. 37 : " Thus saith he admits that some kind of food might be used and sharp at these same neighbors' expense. the assignment of ecclesiastical gifts during the the Lord God, I will yet for this be inquired of in its place. Dr. Gull himself, when fatigued And then I have heard this snubber grow fierce tenth century was this: "Appropriquante jam by the house of Israel to do it for them?" By by over-work, eats some rasins instead of taking in his indignation over human ingratitude. It mundi termino." i. e., Since the end of the world the house of Israel-that is, by his people. You wine. He is not sure that he should not advise may have been wrong for his neighbors to have is now at hand. In this way very large pos- see that God requires and expects his covenanted " an out-of-door man, doing a good deal of work, allowed the unpalatable words to weigh more sessions came into the hands of the friars and people to inquire. It is true that saints do not a carter, for instance, to take some beer ;" but, monks, which we may be quite sure they did not make the same inquiry that sinners do. The he remarks, a very small piece of beefsteak will do, in nine cases out of ten. Good deeds much among the poor and suffering. The long purpos return to their original owners or heirs when the latter ask what they must do to be saved, would make up the material.

predictions of Bernhard were not found to be whereas the inquiry of Christians is : "Wilt verified by actual fact. As the appointed time thou not revive us again ?" It is a blessed state for intellectual work, I should join issue at once contempt. The words are the very things peo- the depth of last winter, had aggravated the disdrew near, "apparitions and visions," says of things when the people of God are inquiring. Professor Sanborn, "disturbed all classes; the It is good for themselves, and it has a most done without wine or alcohol. By alcohol, I hold monk at his vigils, the prisoner in his dungeon, benign influence on others. When the people that you may quicken the operations of the intelday, wizards and witches, prophets and magici- revive us?" is soon followed by the other : not very good thoughts." "One of the common-Pestilence and famine stalked through the on the day of Pentecost : " Men and brethren, drunk may be even more damaged than a man

victims of disease and hunger died in the atti- tinued with one accord in prayer and supplica- Sir William Gull speaks very decidedly as to tude of worship." The whole, so-called, Christ- tion." Generally, I suppose, that is the order. the desirability of immediately cutting off the his friends. Why have they shut the inner again, when a note was brought in, saying that or the hurry of active life, will resume its place ian world was thrown into a panic, and even First, saints inquire, and then sinners; and supply of alcohol in the case of a drunkard under doors of their souls against him? Why do they a kind friend had sent the writer of it a cheque in his thoughts, and its permanent effects on his after the time set for the coming of Christ in whenever, in any congregation, religion does treatment for disease; his argument is that alvisible form to the earth, had passed away, not flourish, one principal reason of it is cohol in such cases is poison, and that there is there were not wanting men, as there have not that the saints are not inquiring. They no advantage in diminishing day by day the been in more modern times, who kept alive the do not attend their inquiry meeting appointed quantity of poison taken into the blood, instead delusion, until the tenth century ended. We for them. The saints' inquiry meeting is of stopping it at once and altogether.

cannot resist the conviction that our pre-millen- the prayer meeting. In that, Christians nial friends are just as sure to be disappointed meet together to inquire of the Lord "to do it in their expectations of the speedy coming of for them"—that is, to fulfil the promise about cohol in inducing serious local diseases and in by a mule once, but he loses his self-respect if able herself to go about much, it had accurred to the lose his self-respect if able herself to go about much, it had accurred to the lose his self-respect if able herself to go about much, it had accurred to the lose his self-respect if able herself to go about much it had accurred to the lose his self-respect if able herself to go about much it had accurred to the lose his self-respect if able herself to go about much it had accurred to the lose his self-respect if able herself to go about much it had accurred to the lose his self-respect if able herself to go about much it had accurred to the lose his self-respect if able herself to go about much it had accurred to the lose his self-respect if able herself to go about much it had accurred to the lose his self-respect if able herself to go about much it had accurred to the lose herself In order to reduce the Stock and raise Money, Christ to set up His kingdom on the earth. He the new heart and the new spirit, of which he deranging the general health, sums up his opin- he allows it to be repeated.

hases of \$1.00 and upwards, on the following There is still emphasis in His own words, "It crowded and interesting-when the inquiry health does not require it, and is probably better ority, you snubber in prosperity, as you value make good use of them. This lady was then

cover the earth as the waters cover the sea. by all the dear people of God on this subject! society to whom alcohol, even in moderate nuisances come upon you, endure hardness as a the Christian. I would say : You wonder and lament that sin- quantity, is positive poison. 3. In all conditions good soldier. Don't compel ordinary Christians

MANTLE CLOTHS,

happen if men should wake up some morning and He's going to reward all these inn-keepers. which he gave on this subject before a select of errors—that it shakes the foolishness out of we not here for a holier purpose than to count committee of the House of Lords. He testifies them.

I have seen a parent snub his children, cutthat there is a great abatement in the use of brandy in the treatment of acute diseases, as ting them down in the height of good spirits, I was asked the other day whether I had had compared with the provalent use twenty years and that, too, in the presence of strangers.

I have seen a man who was usually kindhearted and benevolent, who made sacrifices to exclusively to sinners." But it is not so. Do cases of fatigue and exhaustion may be helpful, other times he would turn round and be acute

> with those who say that it cannot be half so well ple never forget. his presence.

self-protection make them shy of you. They'll pounds. Another short interval, and a lady liv-Dr. Murchison, who claims that he " has had selves, and determine if possible never to trust she passed on to her own work in the town, a and very fine globe, when a gentleman came in Dr. Murchison, who claims that he " has had unusual facilities of observing the effects of al-by a gain. By accident a man may be kicked basket for her friend, containing suitable stores to his study who did not believe in God, but

is expedient for you that I go away, for if I go not away, the Comforter will not come." It is the dispensation of the Spirit, and will continue to be, until the knowledge of the Lord shall cover the arch and many was the hard interesting. There are a large number of persons in modern

ourselves among the "they " who say so many unkind words ? 'Tis woman's mission to raise up those who fall, and with gentle, cheering words to win the wanderer back. O, lover of

How dare you be the judge! " Let him who is without sin, cast the first stone." Pause, lest in dark temptation's hour,

Ye, too, should feel its dreadful power. Pity the weak--weep o'er their fall, But speak of good, or not at all. -Lily Leland.

VALUE OF SPARE TIME .--- Madame de Genlis composed several charming volumes while wait ing in the school-room for the tardy princes to whom she gave daily lessons.

Dagnesseau, one of the chancellors of France, wrote an able and bulky work in the successive atter valo of maining for die

Elihu Burritt, when earning his living as a blacksmith, learned eighteen languages and twenty-two dialects, by simply inproving his 'spare moments."

A celebrated physician in London translated Lucretius while riding in his carriage upon his daily rounds.

Dr. Darwin composed nearly all his works in PRAYER ANSWERED .- Two ladies resided in a the same way, writing down his thoughts in a than real service. But that is the way people large town in which they ever busied themselves memorandum book which he carried for the

received are forgotten, when followed at another continued commercial depression had very much Kirk White also learned Greek while walking Among other weighty remarks are these : "As time by ill words that spring from a feeling of affected the means of these ladies, and also, in to and fro from a lawyer's office.

eases around them more than ever beyond their HOME LIFE .--- I hold it, indeed, to be a sure

Thus we see that these harsh words cut both power to relieve. One day the younger lady sign of mind not poised as it ought to be, if it be ways. The snubber, from his position, may came in especially downcast-" Oh ! how I wish insensible to the pleasures of home, to the little and the serf at his task, all saw omens of of God inquire, presently the impenitent begin lict, but do not improve them. Alcohol makes the lister propie and being for the interval in the presently the impenitent begin lict, but do not improve them. Alcohol makes the lister propie and being for the interval in the presently the impenitent begin lict, but do not improve them. Alcohol makes the lister propie and being for the interval in the presently the impenitent begin lict, but do not improve them. Alcohol makes the lister presently the impenitent begin lis approaching ruin. The devil walked in open to inquire. That question : "Wilt thou not thoughts run quicker for a time, but they are had we not hot at the streaming of a family, to the affecturn a laugh upon them, but he is treasuring up ____, had we not better lay the whole matter Next to being well with his own conscience, the ns, were multiplied. Terrible calamities fell "What must I do to be saved?" Yes, when est things in society is that people are injured by dulors in these thrusts he is entiting hearts away or so of this a triand. on men and nations. Wars and rumors of wars saints become anxious, it is not long ere sinners drink without being drunkards." A person who disturbed all classes. Misfortunes thickened. become anxious. The inquiry of three thousand carries a great deal of drink and does not get from him. They may keep up friendly inter-disturbed all classes. Misfortunes thickened. become anxious. The inquiry of three thousand carries a great deal of drink and does not get from him. They may keep up friendly inter-table circumstances of his lot. His situation course with him for a time, but every sally that had been entrusted to her for distribution with regard to either, forms that sort of bosom and. The roads were through what shall we do?" was preceded by the inquiry who does get drunk, because he may be able to further and among the necessitous. Feeling sure that Miss comfort or disquiet that sticks close to him at all The churches were crowded to sufficient. The of the one hundred and twenty, who "all con-pursue his system of drinking for a longer time." further away. He will come after a while to ______ would find ample use for some, she had times and seasons, and which, though he may wonder why he has lost hold upon the hearts of brought her a guinea. A day or two passed now and then forget it amid the bustle of public Ah, my friends, their instinctive caution and ing poor. Knowing how many cases came under business.

> never forget you. They will watch over them- ing at a distance drove to the door, to leave, as wise and godly man, was once examining a new able herself to go about much, it had occurred to He was much pleased with the handsome globe,

"Who made it ?"

" Nobody," said Sir Isaac, "it happened here." The gentleman looked up in amazement at the answer, but he soon understood what it meant.

RANDOM READINGS.

ners do not inquire; but are you inquiring? of the system characterized by weakness of the things that tend to belittle and show your fel. LAURA BRIDGMAN. — The Boston Advertiser The Bible will do its work. Plant it. Scatter ners do not inquire; but are you inquiring? of the system characterized by weakness of the You wonder that they do not *feel*; but do you circulation the daily use of a small quantity of low-men to disadvantage. If that man, who case excited such universal interest more than the rest of a believed mother being the r The remembrance of a beloved mother becomes he shadow of all our actions ; it either goes be-Our own hands are heaven's favorite instruments for supplying us with the necessaries and work, it is taken under a misapprenension of its true nature. Dr. Wilks also thinks that alcohol "need in no wise be taken by the strong and healthy," and concludes by the remark : "I be-the distinct of couch. Her parents were of snubbing, your neighbors will breath easier after you are dead.—*Western Christian Advocate.* The distinct of touch. Her parents were good, intelligent people, and the little Laura was a bright and fully endowed child; but when she was two years old, scarlet fever deprived her of the distance. True courage is like a kite; a contrary wind The youth who does not look ap will look Are we loyal to God? Is our loyalty absolute, cating with her by the simplest signs, and in down ; and a spirit that does not soar is destined An ounce of love is worth ten of power, violence, might, for the government of either the A life having no doctrines and not regulated by Men give away nothing so liberally as their We have more indolence in the mind than in Let no man think lightly of evil, saying in his heart, it will not come nigh me. Let no man think lightly of good, saying in his heart, it will not benefit me. Even by the falling of water The Lord Jesus, by his perfect obedience and sacrifice of himself hath fully satisfied the justice the priest very likely resolved to use his influ- sential to life. Such teachers quote, with an nerves as a narcotic, in certain cases where, by God has set at the very beginning of the self to Him who waits that He may be gracious, liation-but an everlasting inheritance in the OPPOSITE NORMAL SCHOOL. in Jan. 31, 1879. The guotation is fine is gained for natural recupera-Derhaps he was so impressed that he went to us therewith be content." The guotation is the fire. —Hinton. The fire fire for the medical fo