Co.,

SUITABLE

PARLOR'S

AND

CHURCHES

ORGANS.

and price lists and PIANOS of our Instru-last two years.

he very liberal friends and the aim and endea-ction to all our

& CO. King Street.

sing agents in for the new OMINION of facent, contain-s, and over 300 is published in to every Eng-men or ladies,

Don't fail to etc. This is a ake more than with their pro-

d well-known, , of Montreal. o the Publish-

avier street.

es, shapes and s and Night dery. Also— tion. Outfits:

derclothing ine them made,

ALLISON.

ILLUSTRATEDA

NIVERSAL

Book-New & BRO., et, Montreal

VESS,

ers, solicited.

IEAL; 253 Choice Ex-0 brls Star Rye Flour. SONS,

RICK STORE

TERS.

BONS!

ISON: manch 29

RLY,

ELLS.

jan1—Iy

LISON'S

Yards: of

quodad.

Exquence of Exceptinue this Stock

LLISON.

lericton.

REET.

PTLY.

IIIION'

Dollars

Can

CO.,

NE

a beautiful!

GOLDEN LEATHER rriers' Tools

ED.

RGANS.

REET.

NO ADVANCE IN PRICES!

NATIONAL POLICY.

Receiving and in Stock, an Immense Quantity

Cotton Goods

OF EVERY DESCRIPTION.

TOGETHER WITH

A FULL STOCK

OUR USUAL LOW PRICE.

the City for Cash.

INSPECTION SOLICITED.

McPEAKE.

WILMOT'S BUILDING.

FREDERICTON, April 18.

SPRING GOODSI

Carpetings

BRUSSELS CARPETINGS, WOOL CARPETINGS, UNION CARPETINGS DUTCH CARPETINGS, STAIR CARPETINGS. HEMP CARPETINGS DRUGGET CARPETINGS FELT CARPETINGS,

Floor Oil Cloths.

Two Yards Wide.

From 1½ to 2 and 3 yards wide. CORTICINE OR LINOLIUM.

MATTING.

Linen Crumb Cloths, In Squares and by the Yard.

Covering. STAIR OIL CLOTHS,

Window Poles

GILT CORNICES.

TABLE COVERS, Sheetings, Pillow Cottons, TICKING, TOWELLINGS, NAPKINS,

TABLE CLOTHS, &c., &c. WITH A GENERAL STOCK OF

Staple and Fancy DRY GOODS

An inspection is respectfully invited.

THOMAS LOGAN, Fredericton, May 16, 1879,-

The Intelligencer.

EARTH'S VISITOR.

BY MRS. G. W. WHITE. "Go forth on your mission, O angel; the gate Stands wide for your exit, why lingering wait? A night and a day you are bidden to roam Ere you may return to your heavenly home."

At last to a city's far borders he came,

"Our Father in Heaven," how softly 'twas said And the angel bowed lowly his star-girdled head,

But a record was kept of the scene, when he That upon the white page of eternity burned.

There were hearts fondly wedded in youth's

And the arm of the bridegroom was clasping the bride. And the pure eyes of tenderness trustful and

Were so glad that his own were with gladness There were black hunts of sin that whene'er

he drew nigh, The angel, in shuddering horror, passed by; The Best Value in And the blasphemous words of the children of

There a wife-watcher waited, and close to her Her innocent infant was cradled in rest,

The rumseller's name, as he painted her grief.

There a mourning-group gathered he paused by other men do not seek nor tend toward. As they lowered the coffin for one that was not,

And a wild lamentation and waiting arose For the dear one just borne to the couch of

And they left him in solitude under the sod,

That only the pen of the angel could write; Oh! the beauty, the darkness, the brightness, the shade.

That over its whiteness forever was made! Cocoa & Napier In the dusk of the eve, when the stars shone on He floated unseen through the beautiful sky

To the wide gate of heaven, with its archings of gold,
And the Great Seal was set on the story he told. You will tremble, O man, when the tablet im-

Shall be loosed, shall be read, at the end of the world.

A SERMON.

Let us look a little at the matter of the happi
Manch before the world has no advantage over the large and to get ready to return to the averating learning and to get ready to return to the averating learning and to get ready to return to the averating learning ness or unhappiness of men who are attempting ness or unhappiness of men who are attempting a man of the world has no advantage over the March, before they really come to themselves and traps, and to get ready to return to the everything beautiful after the dreary winter?

North did they complain think you? Do you The flowers blossom and the birds build their not only of painstaking, but of pain. No man On that side the fact is this: That there is an There are many things that ripen here; but oh! any one of them began to whine on seeing the Friga, the free one, the cheerful one; and Friday can be a good man—that is, a Christian man—order of material law which is the same for both the best fruits are those that ripen hereafter. stakes pulled up, and hearing the canvas flap in was named after her. without a great deal of self-denial; not, how- Christian men and unchristian. There is an We are in a building world, in a world where the wind? ever, because religion requires more self-denial order of law in society that is precisely the same we are not completed, in a world where the har worldings does but because universal for the one as for the order of law in society that has foundate, and it, and is it, that the corn, and the wheat, which at last attained rost. I avalaing the litter that the corn, and the wheat, which at last attained rost. I avalaing the litter that the corn, and the wheat, which at last attained rost. I avalaing the litter that the corn, and the wheat, which at last attained rost. I avalaing the last attained rost at last attained rost. I avalaing the last attained rost at last attained rost. I avalaing the last attained rost at last attained rost at last attained rost at last attained rost. than worldliness does, but because universal for the one as for the other. The order of law, scaffolding is yet around us, and where the litter tions, and whose builder and maker is God, and are put into the ground and die, should rise shepherd. What is there that a surface of the process of building is still to be seen; but the tabanced of this result is what is there that a surface of the process of building is still to be seen; but the tabanced of this result is what is there that a surface of the process of building is still to be seen; but the tabanced of this result is what is there that the tabanced of this result is what is there that the tabanced of this result is what is there that the tabanced of the process of building is still to be seen; but the tabanced of this result is what is there that the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; but the tabanced of the process of building is still to be seen; human life requires self-denial. Every step of as it exists in what may be called "public sending is a step of self-denial. The learning timent" in neighborhood in society at large on the tabernacle of this world in which he has again and grow and ripen into golden corn and shepherd. What is there that can harm me?

And as I looked forward into the other. The other is the tabernacle of this world in which he has again and grow and ripen into golden corn and shepherd. What is there that can harm me? education is a step of self-denial. The learning timent," in neighborhood, in society at large, or of a trade involves self-denial. The practice of in society as it is operated in civil governments. The practice of the Apostle care was do not know what we shall not want to be seen, but the Apostle care was do not know what we shall not want to be seen, but the Apostle care was do not know what we shall not want to be seen, but the trade involves self-denial. The practice of in society at large, or was do not know what we shall not want to be seen, but the trade involves self-denial. The practice of in society at large, or was do not know what we shall not want to be seen, but the trade involves self-denial. The practice of this work are going on, we are going on the trade involves the trade involves to the trade involves t of a trade involves self-denial. The practice of an society as it is operated in civil governments, in society as it is operated in civil governments, be when we enough, and the eye ceases to perform its function, and of some kind spirit who loves people, they claim, with David, 'I shall not want.'" any skill, whether it be of music or art or sculp— is the same to the good and to the bad; law, as be when we emerge from the conditions in which the tongue is tremulous, and they called him Seter, the setter, "Do Christian women all believe in the ture, whatever, it may be, requires self-denial it is represented by the developments of agriculture, whatever, it may be, requires self-denial it is represented by the developments of agriculture, whatever, it may be, requires self-denial it is represented by the developments of agriculture, whatever, it may be, requires self-denial it is represented by the developments of agriculture, whatever, it may be, requires self-denial it is represented by the developments of agriculture, whatever, the self-denial it is represented by the developments of agriculture, whatever, the self-denial it is represented by the developments of agriculture, whatever, the self-denial it is represented by the developments of agriculture, whatever, the self-denial it is represented by the developments of agriculture, whatever, the self-denial it is represented by the developments of agriculture, whatever, the self-denial it is represented by the developments of agriculture, white self-denial it is represented by the developments of agriculture, white self-denial it is represented by the developments of agriculture, white self-denial it is represented by the developments of agriculture, white self-denial it is represented by the developments of agriculture, white self-denial it is represented by the developments of agriculture, and they cannot have become ripened, and they cannot have become ripened, and they cannot have become ripened and have b No man ever succeeded in any direction who has ture and commerce, by economics, is the same in Zion and before God. The magnitude of the tabernacle is being taken down, and that I and after him Saturday is named. not the power of hushing the concurrent faculties for one as for others. The laws of society that which is now hidden by the processes that am going home to an eternal inheritance which the heathen. "If they did, why have they altill he shall be able to triumph in the line upon though they may be latent, are real; and they are going forward on earth will then appear. shall never pass away."

And the pitying angel looked down with a sigh, higher plane. Another denies himself for the laws of his being and according to the laws of his condition and to a degree he succeeds in an according to the laws of his condition and to a degree he succeeds in an according to the laws of his condition and to a degree he succeeds in an according to the laws of his condition and to a degree he succeeds in an according to the laws of his being and according to the laws of his being and according to the laws of his condition and to a degree he succeeds in an according to the laws of his being and according to the laws of his being according to As he floated unseen through the beautiful sky, sake of being on a lower plane. They are both his condition, and, to a degree, he succeeds in appear what we shall be when we stand in not for the sake of the restriction of your FULLY PREPARED As he floated unseen through the beautiful sky, And his eyes with a forecasting shadow grew dimensional and to live Christian, and to live Christ

And the world he was seeking was darkened life. It costs a great deal to live any life. Liv- along-self-indulgence, in short

And beneath the skies' azure the earth was so science of political economy, and to acquaint would say: "It is not manly to do that." He and there comes infirmity?

all the world is at it. The heavens are a school- and lose in power as we go down.

like a beast downwards must break away from pages of human history, or whether ripeness, hangs its head. See how long a time is. Many and many a triumphant soul has many restraints. He is obliged to deny generous you look at it as it represents itself in the and how much of sun and rain it has taken to gone rejoicing out of life, careless of whether he impulses, friendly relations, ties which bind him individual man, its requirements for drill, for bring it to perfection. And then, not until the died in the poor-house, on the battle-field, in the to father and mother, and brother and sister. harmony and for happiness, are the same to the sickle has dealt with it; and then, not until the wilderness, or at home. Wherever such men is to giggle a little. No man ever plunges from the top to the bottom good man and the bad man. There is no ad- ffail has dealt with it; and then, not until the are, they are not far from home, not tar from who does not, in going down, sever many tender vantage in a man's standing away from religion cook has dealt with it, does it stand upon your God, not far from blessedness. cords, and deny himself. Self-denial is indistrated by the state of th pensable to rising or going down. There is no under precisely the same general administration, and pleasant to the tongue, thus at last coming course—though not to-day for the first time; man denies himself for the sake of rising to a good man aims to carry himself according to the In this world we grow a little, a little more. Christ; you have borne testimony before the

For a page of God's book was intrusted to him, than it does to throw off restraint, and live an the law of his condition; and he does not become ever, that it will be transcendent. perfect nor great in anything noble in life; but It does cost a great deal to live a Christian he has some comfort and happiness as he goes divine will. Under human governments the you have troubles—and you will have troubles.

And with swift silver-hastening wings through denial, let him remember that there is this addes not live to gratify his animal nature at the government. If a man believes that all his life more tender of you than any mother ever was vantage which the Christian has—that self-denial expense of his spiritual nature. He looks upon he is running along the line of the divine will, of her babe. "Like as a father pitieth his Object to every few and giggle. with him means augmentation, growing power. himself as having a body, a soul and a spirit; he has God on his side. He has the minister of Children, so the Lord pitieth those that fear him. He has God on his side. The years and the ages are For he knoweth our frame; he remembereth our frame; he remembereth our frame; he remembereth our frame is a solo into the solution. A good life has a great many conflicts, a great and he cares for all of them, and undertakes to God on his side. The years and the ages are for he knoweth our frame; he remembereth before you sing. many troubles. This is so true that it is declared maintain them in proper subordination through for him that understands most wisely what are that we are but dust." We have an high priest And they saw not the glory that shone as he that a man is not in a good life if he has not out himself. While he lives for the whole of the laws of God, and obeys them; and they are that cannot but be touched with our infirmities;

Through the streets of the city he noiselessly life in this world, the building of men from a what I please." I say to him: "I can go therefore, has this advantage, that the presumplow estate, the unfolding of them through ex- where I please, and I can do what I please; but tions are in his favor.

their individual sphere and in society—the doing of the street that leads to the school-house, and, whose whole being is open to divine intercourse, laughter. You are in the service of the King. "It would be pretty likely to grow, I For the bread that their rum-curse their hanger these things brings men into relations that inpointing his dirty finger at the boys going to whose moral nature is subject to God's will, who are in the service of the King.

All power is given to him in heaven and no imagine," said the grandfather.

The child power of the King. There were oaths and revilings that smote on the smote on the smote of the smooth of the s to live a good life; as much when they are enbut I'm just as free as a rat or a weasel, and can
been marked out by his creator—that to that
being developed in you; bear it heroically, in
consider the spiritual kingdom is
being developed in you; bear it heroically, in
consider the spiritual kingdom is
being developed in you; bear it heroically, in

wrinkled? Are they the only men who have school becomes a Commissioner of Charities to taught nowhere with such climax, with such lingly wherever he may call you in his provi-And he gazed on the toilers, oppressed by the trials and troubles? They have them in common the Poor; he is a large-minded, intelligent and profoundness of depth and elevation, as in the dence. Forget father, mother, brother, sister, father was a low and standing with how on the father was a low and standing with how and standin with their kind; but they have them with congood; and he carries the State's bounty to the Gospel of John—the indwelling of the Holy friend, country, even yourselves; but remember father was a boy, and standing right here on this years ago, and standing right here on the standard protocological and the carries the State's bounty to the standard protocological and the carries t Of the rich man, who profits by poverty's need. Solations that do not come to others. They look miserable beggar, crumpled up on his little cot at the rock beggar, the solations that do not come to others are the beggar, the solations that do not come to others. They look the rock beggar, the solations that do not come to others. They look the solations that do not come to others. They look the solations that do not come to others. They look the giving to the human mind the stimular than the rock beggar, and standing right here on the rock beggar, and standing right here on the rock beggar, and the carries the states bounty to the solations that do not come to others. They look the rock beggar, and the carries the states bounty to the stimular than the rock beggar, and the carries the states bounty to the stimular than the rock beggar, and the carries the states bounty to the stimular than the rock beggar, and the carries the states bounty to the stimular than the rock beggar, and the carries the states bounty to the stimular than the rock beggar, and the carries the states bounty to the stimular than the rock beggar, and the carries the states bounty to the stimular than the rock beggar forward to a far nobler end, to a far higher the poor-house, who was once the boy who had lus, not less than the potency of God's own mind in remembrance of me." Christ wants to be this stone," he said, "instead of throwing it are the little to the potency of God's own mind in remembrance of me." So be planted it and to little destiny, while worldly men are without aspirahis liberty, who was free to stay away from and will—that is what a worldly man has not, remembered. Never forget him; and never away." So he planted it, and to-day the little tion, without hope, and too often without God school, and whose liberty led him to poverty and and a Christian man has, and in growing come to any state in which, when you come to any state in which, when you come to all the leak of liberty. disgrace. What he called the lack of liberty, frequency and with increasing power as the him, you shall not come in the faith that he elm-trees by the gate, which make such a It is true that a good life oftentimes brings was not a lack of liberty; it was the opening of work goes on. men into fear, into self-reproach, and even into larger opportunity, broader scope, a wider

more he suffers. A coarse hard-hearted, cruel Christian you lose, I say to him: You gain. er. That man, like you, like me, and like every a souvenir of Christ. The bread is a memorial blue every a souvenir of Christ. The bread is a memorial blue every the store of the store of

Of the children of men, who go down to the erous man going through them suffers. Never works it will have run its course and go down to Greenwood and see one of the have fields that have been works it will have run its course and go down to Greenwood and see one of the have fields that have fin erous man going through them suffers. Neverweeks it will have run its course, and gone to has been the only most touching sights in the world. Go to the have failed a bit, for a mischievous smile came theless, tear and self-reproach and anguish are seed, and withered; but you cannot sow seed ambition of your life; and when that is swept place where strangers are buried, and where the seed, and where the look of the place where strangers are buried, and where the shall over how and all the standard of the seed. not peculiar to good men. They belong to them that is going to stand through months and away you are as clean as the threshing-floor children of the poor from out of the city are shall ever have any great-grand children, if it in common with the whole race. Other men, years, and expect it to come out of the ground when the summer winds have swept through it. buried, and see those little glass covers that are does make a tree; but I suppose there will be There the calm dreamer slumbered, and hard-without a noble ambition, without a noble ambition, without a noble ambition, without a bioton slumber of them a somebody always to eat peaches."—Sarah Tuckreason, without a higher education, without spir- Things that are to last require time for building. has been laying up treasure in heaven as well as little red shoe, and in another a little plaster-or- or, in Christian Register. itual transformation—they, too, but in different And when a man is living for honor and glory upon earth, he believes in the love of God, and Paris lamb. These were the playthings of the

liberty which many people long for, does not consorting with careless companions, drinking men have not.

in any direction in human life, it implies some of divine law in nature, he is reconciled to the being utterly broken down, what can he do so beautiful as the moon; and so they wor- of this I here give my companions fair and tion is to take a clod and make a man of it; to society, and he is reconciled to what he can lift, however, a man has not set his heart on honor of her.

master; the earth is a schoolmaster; the seasons Then, not only does a man live for the whole my home," then when he begins to grow weak and yet nobody saw it. It was always moving are schoolmasters; a man's hunger is his school- of himself, but he lives for the whole of his ex- he rejoices in it. master; sleep and rest, joy and hope, all forms istence both here and hereafter. He does not Oh! when the war was over; when Lee had spirit, and they called him Woden, the mover,

ing is not an easy thing. Self-denial is common A man lives for the whole of himself; he does that lives in accordance with the wishes of the have your dark days. These are a part of the presumption is always in favor of the citizen Do not think that God has forsaken you if you to all. When, therefore, a man looks upon a not live to gratify his affections at the expense lawgiver; his chances are likely to be better universal heritage in this world. Bear your Christian life, and thinks that it is hardly to be of his reason, nor does he live to gratify his than if he lives adversely; and it is natural to troubles patiently. Believe in the love of As the rose of the sunset shot upwards in flame, desired, because it necessitates so much selflesired, because it necessitates so much selfsuppose that it must be so under the divine
Christ to your souls. Remember that he is trouble. "Whom the Lord leveth he chasteneth, himself, a foolish man lives only for a part of against him who is ignorant of those laws, and and he was tempted in all points as we are, As they kissed one another—wife, husband and and scourgeth every son whom he receiveth." himself—and generally for the lowestand poorest runs counter to them. There seem to be expected the sympathy of the lowestand poorest runs counter to them. There seem to be expected the sympathy of the lowestand poorest runs counter to the sympathy of the lowestand poorest runs coun it is because you are bastards and not sons."

Therefore, when a man says to me: "You, of human life go to show that in proportion as a and yet he was touched with your infirmities. He here your burdens and carried your troubles while they read it, and then giggle.—Josh Not that God sits in heaven and puts suffering having become a Christian, are not, I notice, as man conforms himself to God's laws he has He bore your burdens and carried your troubles while the Billings.

There were rooms, dark and dreary, where little them, the stimulating them to right purposes in the garden of the corner which is not less true—namely, that to the man cry. Let your tears be turned into sparkling in the garden of the garden another element which is less explicable, but Be manly, hopeful, cheerful. Laugh rather than peach-stone a peach-tree would really grow here And the sobbings and moanings of woman's deavoring to do wrong as when they are endeavorgo where I've a mind to; and no hole can be too
man there comes the secret power of God. And
sickness or in health, in prosperity or in adverpeaches;" and she raised her little hand to throw
the stone away small for me to get into, or too dirty for me to here there are no analogies that are fit to be sity. Remember your Master—he will never the stone away. Through the lace-curtained crystal that sparkled Are Christians the only men whose faces are Wait a few years. The boy that goes to which is taught everywhere in the Bible—and him—he will never forsake you; and go wil- good peach?" employed. The abiding of God in the soul, forget you; love him—he loves you; cling to "Stop!" said her grandfather, "was that a

suffers; and the more conscience a man has the When a man tells me that by becoming a true Christian man stands stronger and strong- superstition. It is not a miracle. It is simply enough to keep off the sun." break down in the ordinary course of events the of you, to the table of the Lord. This is not a more, for I shall be dead before they are big man can go through all the scenes to be noted in The fruit of a Christian life will be better and one else, has a right to property, and when he of his body that was broken for you. The wine blue eyes gazed curiously at the stone; then a great city—the oppression of the poor, rude—and you alike, standing in comparative wealth, represents his blood which was shed for you. the annoyances of business of every kind, and I can sow lettuce-seed to-day, and the day erty and yours is all swept away, what have you idea that these things represent the eternal God. earth and the stone dropped reverently in and And the quick-gleaming daggar was wet with ways and channels, have fears and self-reproach, and immortality, it takes time for him to bring in the certainty of peace in a heavenly home, little children; and when the heart-broken out the full fruit of that which he is seeking. and, when his property is swept away from him, mother has lost her babe, and was not able to

It seemed that no sorrow or sin could be there, without restraint? Is it possible for me to run time he could get it without paying for it, beis worth five hundred thousand dollars; and he
take him in faith and love whether they have And the chiming of Sabbath bells, tuneful and riot, day and night, in self-indulgence, and at cause he would say: "Drinking itself is bad thinks that his eyes are becoming prematurely take him in faith and love, whether they have a love, whether they have the country of the truth, and say, "I was sore sick in soul, but a love, whether they have a love, whether the love, whether the love, whether they have a love, whether they have the same time build myself up as a statesman? and drinking at another man's expense is mean." old. No spectacles seem to help them. He ever united with any church or not, I invite. saved; and to the praise of the glory of thy Am I not obliged to restrain my liberty, to Now he does not know what meanness is; but travels from optician, from physician If you are conscious that by your inward spirit grace I will tell it, and make the world ring with "How just and how merciful, Lord, are thy devote myself assiduously to things honorable, then he would begin to find out that it was not to physician, in New York, in London, in Paris, you have accepted Christ, that you are willing it, according to my ability, to the praise of and to confine my effort to the direction in which my ambition lies? And this is all the sentiment of honor. And as strange but higher of what use are five hundred thousand dollars' son of perception in yourselves, but by reason the sentiment of honor. And each fault-finding sister, and mote-hunting restraint that a Christian has. He restrains only qualities began to dawn in him, they would keep worth of pictures to him that is stone blind? of your coming to him and becoming his pupil Were warned by the shepherd to love one ness of nature and amplitude of being which he But is such a man as that losing? Yes, he is outward man cannot see them, but where the they would be refreshed and strengthened on their way by coming to this table and who can

ferent ways, as a good life, without the final higher state, may seem to himself and others to world, and where his enjoyment is dependent with us of these emblems of the Master's sufremunerations that a good life has. I knew the be actually losing; but as soon as he is confirm-upon his bodily health, when sickness and fering for us. instance of a man who labored and stored his ed in morality, virtue and religion, instead of weakness come his pleasure is gone. I can take winter fuel by the sweat of his brow, honestly, having lost, he will have opened spheres and you to the couch of an over-swollen rich man, Earth to earth," and they cast the sad valley's and who had a neighbor that, sitting up nights gained power in faculties that give him far who is red with gold and redder with wine, and and watching, stole from his pile the fuel that wider ranges, vastly more liberty, and a thouwho has all that heart can wish of bodily far back, before the missionaries brought the my wicked brethren, the places of their abode, was necessary for his stove through the winter; sand times more happiness in the long run.

who has an energy, and a choice who has an energy and times more happiness in the long run.

In back, before the missionaries brought the luxuries; and yet there is not a beggar that, in knowledge of God and His Son Jesus Christ to with a short account of the crimes they have And the weepers went homeward with lowAnd the weepers went homeward with lowfuel working by night, put in a good deal more

The hegger sleeps

Knowledge of God and His Son Jesus Unrist to like a short account of the crimes they have committed, in many of which I have been their fuel, working by night, put in a good deal more because he is a Christian man, because he is work to get it in than the other man who labored honestly all day did to get his fuel: and honestly all day did to And they saw not the angel that stood by the side side that is the case pretty much throughout the world. Bad men work about as hard as good. The beggar has bored honestly all day did to get his fuel; and that if he were a Christian man he would be restricted. A Christian man has a right to do anything that world. Bad men work about as hard as good. The beggar has bored honestly all day did to get his fuel; and the other man has liberty, and that if he were bored honestly all day did to get his fuel; and a Christian man he would be restricted. A christian man has a right to do anything that world. Bad men work about as hard as good. The beggar has money but he cannot enjoy it. The beggar has a christian man has a right to do anything that world. Let us see how the names came about. world. Bad men work about as hard as good men, only they work to disgrace themselves, to sink themselves down, and not to strengthen and solutions that the world of the sun gives light and heat. The sun gives light and heat solemnly charged this honest man, and have sink themselves down, and not to strengthen and to be more che erful, to be more che erful, to be more che erful. A other man has all the dainties that the world All living things grow and thrive under his received his promise upon oath, that whenever man has a right to be freer in thought, freer in thought, freer in thought, freer in the does not care anything about brightness and warmth. The sun must surely he hears of any rogue to be tried for robbery or A good life certainty demands higher exertion, higher effort, higher labor, higher painstaking, ing to follow conscious rectitude. He is reconsiled to the selection of the man, rolling in gold, has everything; but than the ordinary natural life. If a man excels ciled to himself, he is reconciled to the scheme being utterly broken down what can be do not being utterly broken down what can be do not being utterly broken down what can be do not being utterly broken down what can be do not being utterly broken down what can be do not be do not being utterly broken down what can be do not being utterly broken down what can be do not be do not being utterly broken down what can be do not be do not

of property, every kind of honor, all remuneralive for transient pleasure. He does not expect surrendered his army, and when word was sent the inspirer, and named Wednesday after him. his sorrows and evils, and the resurrection of all tions of domesticity, are schoolmasters; and that the fruit on his boughs will ripen at once. to our outlying camps, "Boys, there is peace; There was thunder. Thunder must be a god his joys.—J. Mason. they impose the necessity of thinking, of plan- There are many fruits that ripen early, that pass we are to take up our line of march, and stream too, and they called him Thor. The dark thunning, of restraining, and of gathering power and away early, and that are very good. On the through Washington on our way home, where der-cloud was Thor's frowning eyebrow, and the BY HENRY WARD BEECHER.

CHRISTIAN HAPPINESS.

Thou shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory. "Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory."—Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward receive me to glory. "Psa. lxxiii., 24.

The shalt guide me with thy counsel, and afterward rependence of them in a lower sphere, he must do it in those very ways which are required for spiritual development of the development of the many apples that do not ripen until autumn. They hang green all summer on them they and sisters, wives and children and sweethearts:" and rocks. They said, too, that he drove away the we shall meet our fathers and mothers, brothers and sisters, wives and children and sweethearts:" and rocks. They said, too, that he do you thing they were sorry? Was it with the winter cold and melted the ice. They loved the we shall meet our fathers and mothers, brothers and sisters, wives and children and sweethearts:" in those very ways which are required for spiritual development of the we shall meet our fathers and mothers, brothers and rocks. They said, too, that he do you thing they were sorry? Was it wit ual development, and for the development of We keep them stored away, some of them until the scenes of the battle-field behind them? him. North, did they complain, think you? Do you The flowers blossom and the birds build their plicity, great in his gentleness.—Dr. John Hall. Look at the world-side, the side of expediency. Now, it is the same in a good man's life. suppose that when their tents were taken down nests, and everybody is happy. She was called

more to be a Christian, and to live Christianly, dulgence his aim—not the law of his being, nor completed and fulfilled there. We know, how- immortality, you are willing to take those steps which are necessary to unfold the spirit and Christian lives are in accordance with the nature of God in you. Do not be appalled if

There were chill, shrouded figures, and bosoms ternal influences, the developing in them of the things that I please to do are very different.

Then we are to bear in mind that there is the invisible, which is greater and more glorious.

Then we are to bear in mind that there is the invisible, which is greater and more glorious.

Then we are to bear in mind that there is the invisible, which is greater and more glorious.

Then we are to bear in mind that there is the invisible, which is greater and more glorious.

Then we are to bear in mind that there is the invisible, which is greater and more glorious.

A good life has restraints, so that that wild When a man has been living a low-toned life, he has a consolation that you and other worldly erect a stone, or in any other way to testify her other law of the control of belong to it. When a man attempts to live here and dancing there, indulging in various the bounds of marelity and pirtue and little grave and put a cover over them that the within the bounds of morality and virtue, and dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various within the bounds of morality and virtue, and dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there, indusping in various dishonesties, doing as he has a mind, he says:

| Mich a man attempts to live here and dancing there are a mind, he says:

| Mich a man attempts to live here are a mind, he says:

| Mich a man attempts to live here are a mind, he says:

| Mich a man attempts to live here are a mind, he says:
| Mich a man attempts to live here are a mind, he says:
| Mich a man attempts to live here are a mind, he says:
| Mich a man attempts to live here are a mind, he says:
| Mich a mind a mind attempts to live here are a mind, he says:
| Mich a mind a mind a mind attempts to live here are a mind attempts to lit And her heart with its bitterest burden was sore, As the bushend she cherished receled home to As the bushend she cherished receled home to the strength of the least susceptibility to look and the same condition as the strength of the least susceptibility to look and the same condition as the strength of the least susceptibility to look and the same condition as the strength of the least susceptibility to look and the same condition as the strength of the least susceptibility to look and the same condition as the strength of the least susceptibility to look and the same condition as the strength of the least susceptibility to look and the same condition as the strength of the least susceptibility to look and the same condition as the strength of the st ality the spiritual element, and to give to it its church folks are tied up; see, they don't dare to be has had time to recover himself, and measure at them and not should not be tied up as poor miserable or and better life when the shock comes, after defy any man of the least susceptibility to look yourself will say: "This is a message from God most illustrious form and nature, he cannot act do this, that or the other thing; they dare not what he is and take the latitude and longitude not worth a single penny, and verthe world could without restraint. No man without restraint can do anything worthy of a man.

I suppose there is a certain truth in the says: "Well, my property is folks." I suppose there is a certain truth in the says: "Well, my property is goodness for Jesus' sake. He deserves your honor. Will you receive his blessings, and then, Through highways and byways he passed in his Is it possible for me to become a statesman, that statement. I have no doubt that if that gone, to be sure; but I have no doubt that if that statement. I have no doubt that if that statement. I have no doubt that if that statement. I have no doubt that if the love of God like the nine lepers, give him no praise? Will Is it possible for me to become a statesman, that statement. I have no doubt that if that statement is the statement if the statement is the statement in that statement. I have no doubt that if that statement is the statement is the statement in that statement is the statement in the statement is the statement in the statement is the statement in that statement is the statement in the Till the faint tint of dawning gleamed out peculiarities of its legislation, to ascertain the break through to stead; and I am well off." But the love of Jesus Christ, to this world; in it is the love of Jesus Christ, to this world; in it is healed by touching the hem of his garment, and principles of its sociology, to understand the liberty of knocking a man down, because he what if a man has all his property in the world his sacrifice; in it is the hope of salvation then would have slipped away? If so, I pray myself with the industries of the whole land, would lose the liberty of drinking liquor every Here is a man who has a picture-gallery that memorial table to-day. All that seek Christ and touched me," and you may be compelled to tell seeks, and towards which he tends, but which losing in inferior things; but is he not gaining inward man can, has a source of enjoyment their way by coming to this table, and who can and intended for the public good. He caused to A worldly life has as much restriction, in difin which a man, in passing from a worldly to a

with us of these analysis of the without the final life without

THE DAYS OF THE WEEK.

CHOIR MUSIC.

DEER Miss.—This is an important epock in your life. The 1st thing to make a good singer

Put your hair in kirl papers every Friday nite soze to have it in good shape Sunday morning. If your daddy is rich you can buy you have now publicly avouched the Lord Jesus more and build it high up onto your head; then at the higher part of it, and git the milliner to plant some high grown artifishels onto the ighest part of it. This will help you to sing as

high as soprano in the highest part. When the tune is given out, don't pay attention to it, but ask the nearest young man what it is, and then giggle.

Giggle a good eel. Whisper to the girl next you that Em. Jones, whitch sits on the 3d seat front from the left hand side has her bunnit trimmed with the same

When the preecher gits under hedway with his preachin' write a note onto the blank leaf into

anguish—and all the more as they are better. sphere, and greater power to the faculties of the way that at the very point where other men And now you come, for the first time, many will not water these little slender trees any

A CLEVER HOAX.—One of the cleverest hoaxthe condemned thief was made to say: "Now, as I am a dying man, I have done something which may be of good use to the public. I have inspire it; to re-inspire it; to educate it; to understand of the character and purposes of God and with the laws of God and with the laws of God and with the laws of God and if his

Tholuck's Experience, "For a long time,"

which he has entered; and there is simply self-denial. It is holding back things that would had a green needle pricking the surface of the ground. What is forborne, or denied himself, or toiled, or carried der, spring and autumn, are thy works, O Lord hinder when a man is bent upon any course or alike to all, good and bad; and whether you it? See how it unfolds, pushes forward, adding burdens, draws near; when the end of life apcareer. Even if a man has no career, no course, look at the course of nature as it represents joint to joint. See it develope an ear of wheat. proaches, when the heart and flesh fail, then us that he is "our Father in heaven," loving us professed to be such. The answer seemed to OPPOSITE NORMAL SCHOOL.

If he is self-indulgent, if he drinks and wallows, itself in material law, whether you look at he must practice self-denial. A man who is bent it as it represents itself in the unfolding formed, has grown, and has ripened, heavy in its nearer he comes to the future life the happier he our lives.

Career. Even if a man has no career, no course, look at the course of nature as it represents point to joint. See it develope an ear of wheat. See how, by and bye, the kernel which has been our lives.

God is his salvation, his hope and joy; and the very much, and caring for us every moment of satisfy the American women believe the Bible ?"

American women believe the Bible ?"