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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXVI.—No. 43.

SAINT JOHN, N. B., FRIDAY, OCTOBER 24, 1879.

WHOLE No. 1343.

[EDITOR AND PROPRIETOR

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MCPEAKE,

QUEEN STREET. FREEDRICTON, October 17.

decree with a circular, showing that the act coveries, each, independently of the other, was the Bible say ! In a word, What does God say ? which found expression in Parliament nearly children Sunday schools have been the means of forever. - Telescope. sixty years ago and gave rise to a succession of saving, in the millions they are blessing throughed the legal establishment of such liberty but of their founder follow them here! Living to conflict between the civil and ecclesiastical authe noblest and most enduring purposes, they inthorities. The latter, of course, would oppose to the last any such projects, and if the Government had waited for their approval the decree shaking beneath him, with a cloud darkening licly stated by men, who call themselves

roughs, led by two priests, and pelted with mud; D. D. but the police took care of the rioters and the offense was not repeated. The missionaries, in addition to the liberty they enjoy in conducting worship, have access to the masses by the press, and may freely distribute tracts and Bibles and religious papers, of which several are convert from Catholicism, replied to it so effect- friend. The missionaries are preparing to answer the ring on his hand and shoes on his feet." Professor, "Perhaps," says Dr. Rule, "there This was several years ago, When we talk-

us in this manner or given us so fair an oppor- "he has knelt every morning since. tunity" for a manly, courteous discussion. The first decisive attempt to introduce Protestantism in Spain, says Dr. Rule, was made by is of organized Protestantism in Portugal. Dr. some one reading this to call upon God in pray-Rule thinks an excellent field is now open to er this very day!

would be very useful and influential. COATINGS, argued that, if the Government desires to retain countenance of his wife. Of its colonies, it must provide for their religious our triumph by and by. interests. The cabinet proposed that a college | The third thought is the importance of the be established at Chellas, near Lisbon, in con- relation sustained by the gospel of Christ to the nection with the Serenache de Bomjardin, under suppression of intemperance. Here is a sin of the jurisdiction of the Bishop of Braganza, for fearful magnitude. It should alarm us. We the training of secular clergy for African need personal efforts; we need temperance mission work. Laymen are to be sent out, if organizations; we need temperance literature,

than had Portugal .- Independent.

THE FIRST SUNDAY SCHOOL.

ing plans for the spiritual and temporal improve- provost, who was Blair's brother-in-law, dread- order to obtain a knowledge of the popular verment of the aborigines of its African colonies, ing that they would shoot him dead on the spot, dict of what is right and what is wrong. Somemost important information from Portugal this pulpit, and bade him stop. "No," replied the Portugal has been Roman Catholic ever since it became Christian, and there has not until all his angels were here." Whereupon, as the Highlandman independent of the worldly popularity. This is service the methods and rules of these convents will be pointed to in proof that no such energin now been toleration for any other religion. story goes, the Highlandmen, judging it not and low, and leads to dishonor. During the days of the Inquisition the Portu- well or perhaps safe to proceed to extremities guese excelled in hatred of heretics and in the with a man whom they might kill but could not unishment of them. The diabolical cruelty conquer, gathered up their pistols, and walked the greater good. Yet he dare not seek it. To relied upon as witnesses where the interests of

ministrative laws; and that nothing prevent- out the Christian world, how do the good works

HE HAS KNELT EVERY MORNING

We recall the dusky room where two souls tween the Catholics and Protestants, which life had been cursed by strong drink. The arted from a pastoral of one of the bishops signs were in his face, his clothes, his home. He rected against Protestantism. Father Dias, was now kneeling by the side of a Christian

ually as to bring out a rejoinder from a Catholic Only two there? A third one, even he who

the Papal Church have been so forward to meet hear this testimony concerning her husband,

This experience illustrates several important One is the value of a beginning.

Mr. Cassels among his own workmen. He was The man met his opportunity and embraced bitterly opposed and legally prosecuted; but he it. He said, "I will arise and go to my father." held out until he triumphed. In 1856, some This present week we were looking across a years later, Mr. De Mora, of the Protestant wide valley to beautiful heights crowned with sels's home, near Villa Nova, which is now the friend should be taken to his home in heaven seat of a Wesleyan mission. There is another to-night, we believe he could look away and Wesleyan congregation at Porto, and there are trace the road winding back from the Celestial three evangelical congregations and one Presby- City to that consecration-hour in the little vestterian in Lisbon. These represent what there ry. May the value of a beginning encourage

fire, restless as the winds, unsatisfied as the justice should require the publishing of unsavory

and grows, as the tree of the cross. May we justify a wrong course of conduct.

The Jutelligencer.

In marched a body of Prince Charles rebels, armed to the teeth with target, claymore dirk and guns. They ordered Blair to stop. He heeded them not, but thundered on. Whereupon to the terror of many, and agitation of the whole congregation, two officers mounted the same tells of a European prince who recently said "that his highest ambition was to become popular. An exchange tells of a European prince who recently said "that his highest ambition was to become famous without trying to be famous." His idea the priest defied the brother to do his utmost for his sister's release, assuring him that she had a walker and each laying a pistol on the famous without trying to be famous." His idea the priest defied the brother to do his utmost for his sister's release, assuring him that she had the priest defied the brother to do his utmost for his sister's release, assuring him that she had the priest defield document, was in the act of the interview. An altercation ensued, in which the priest defield the priest de change tells of a European prince who recently the interview. An alternation ensued in which for its marine enterprise and, like Holland, for pulpit stairs, and each laying a pistor on the its large colonial possessions. But now, as a cushion to enforce their orders, again they community desire for fame. But, after all, been inspired by the Madonna in the steps she been inspired by the Madonna in the steps she and it is seldom that it is ever mentioned in cable dispatches. Portugal still has, however, it is overshadowed by Spain, and it is seldom that it is ever mentioned in cable dispatches. Portugal still has, however, it is overshadowed by Spain, and it is seldom that it is ever mentioned in obedience to any civil authority in the things of God, and within His house, and least of all to other the desire for fame. But, after all, obedience by the standoma in the steps she the thing is fallacious. Human life is a kind of the thing is fallacious. Human life is a kind of hand on the clock-dial which points to the but the eye followed him wherever he moved, So within the cloudy canopy in the wilderimportant colonies, especially in Africa, and an that of rebels in arms for a Popish prince, the time of day. It tells the tale of the heart; the alter. It was in vain the brother pleaded ship; the Lord's Supper. agent of the government, Major Serpa Pinto, preacher heard them as if he heard them not. He and he who is anxious to know "what they the altar. It was in vain the brother pleaded that they had assured him of her wish to leave has but recently returned from a successful exploring expedition across the southern part of that continent. The government is considering that continent. The government is considering the spiritual and to prove the spiritual and to prov which we shall presently describe; but the rose from his seat, which was opposite to the thing may be gained in this way. Others ask power. The matter will not be given up by her thing may be gained in this way. Others ask year is that there is now religious liberty in the posted the people are out of the people are out of the people are out of the way that country.

Turin Assizes, and much interest is felt in the people, as for our own sake; giving cheerfully to bless the world, and spread religion. the pistols from the cushion on to the floor— ask it to ascertain their own standing in the final result. Of course the organs of Rome are

> with which the "secular arm" tertured the off, leaving our hero in possession of the field. do so is to put the good inferior to popularity. the Church are at stake. There can be no doubt poor victims to compel disclosures and executed This is the man to whom I believe these Sunday The eye must rest upon an object much higher. that this kind of performance is characteristic at the stake the awful sentences of the priestly schools, which cover the Christian world like a What need the true man care about "what of the emissaries of Rome in all parts of the aquisitors is a most revolting chapter in the vast net-work, owe their origin. The traveller they say to His aim is to serve his God and his world.—Guardian. history of the Inquisition. The empire is still whose curiosity may lead him to visit that old race, and to accomplish the highest mission of astory of the Inquisition. The empire is sent and cathedral, less for its sake than the old round life. He will have honor, to be sure; but no other foreign residents, the number of Protestower that stands there, the graceful monument matter. Let public opinion be this way or that; tants is extremely small. But, now that their of an older and purer faith than Popery, will the aim of his life is infinitely above all this. It religion is recognized and respected, they may find a marble tablet on the walls to the memory takes hold of the eternities. He carves his way be expected to multiply. In November last, of Blair, where they may read that "Mr. Blair, into the hearts of men who would bar him out. according to an article by Dr. W. H. Rule, a about the year 1760, instituted a Sabbath Even- He never stops to ask about "what they say." Wesleyan missionary in Spain, the king and his ing School the first, it is believed, that was He is doing a great work, and can not come

MR. SPURGEON ON THE DRAMA.

The marriages are civil; but the civil may, of course, be followed by a religious ceremony.

While Protestants are free from mob violence and legal interference with their worship, they are still the objects of priestly intrigues. Which of angels and as they are at nome in Fortugal.

While Protestants are free from mob violence and legal interference with their worship, they are still the objects of priestly intrigues. Which of angels and as they are at nome in Fortugal.

down from their thrones on the millions of little come too bad for many a year that it has become too bad for mending, and even if it were with the Young People's Society.

Well, what in the world has that got to do with a vorted gaze; the house of the strange with the Sunday school? It has much to do with a vorted gaze; the house of the strange with the Sunday school? It has not been my lot ever with it. Our teachers are members of the Bible classes, the older members of our intermediate.

draw near to God after sitting to admire the know the Church must be supported. performances of a wanton woman; and I am

been persecuted in Spain, began services in Lisroad that we could trace here and there, stretchand their reason for existence is gone. If there
way to provide for the maintenance of the Sunand their reason for existence is gone. Tell we what the Bil My heart often cries, "Oh, that I had the wings of a dove that I might fly away and be at rest."

ANOTHER MORTARA CASE.

the Government's plan be adopted, to co-operate and we believe also in legislation that is the whole Christian world was stirred, a gene-awakened to this truth, is the earnest wish and with the missionaries, with the object of teaching agriculture and improving the temporal, as else, the religion of the Lord Jesus Christ should boy, Edgar Mortara, by the Jesuits of Rome, well as the moral and spiritual condition of the be applied more faithfully, earnestly, plainly, who thought they were doing God service by It is to be hoped that the Government will A man may sign the pledge and still he not him in the Romish religion. We have had a never rescind the decree of religious liberty, and hold it, and the law that would protect, he may case of the same kind in our own community, that it may not afford any pretext for persecu- reject, and it not hold him. The word of God in the capture of the Keith children. Rome tion by petty officials, as is the case in Spain, tells of a hope that is "an anchor of the soul," compasses sea and land to make proselytes; and, The movement for full religious liberty is ad- and we need that hope with an anchor-grip to certainly the assumption that salvation can only vancing, and we may now hope to see Austria lay hold of a man. We would not disparage be found in some one church will justify a great and Spain follow the lead of Portugal. Austria other agencies. They have their places and do deal of effort to get any one into that church. has far more reason to grant freedom of worship their works. It is seed that is worth scattering; If the assumption was true, the Romanist would but nothing so strikes into the soil and stays be justified. But a false assumption cannot

hurry souls to Christ! May we have no rest A case has been recently reported by the cor-THE FIRST SUNDAY SCHOOL.

Many cities claim to be the birth-place of London News, which adds some category. The nuns of the London News, which adds if a pastor has a single eye, a single purpose, a and desiring to receive some explanation of one Christian persistency; if he yields everything to receive some explanation of one So singular.

The FIRST SUNDAY SCHOOL.

Some one may read this, whose soul the spirit another to the same category. The nuns of the Christian persistency; if he yields everything to receive some explanation of one So singular.

Prov modestly as to things of this life is comparable. Homer, and with a still more laudable ambition of God is pressing to repentance. He may be Popish convent in Piedmont induced a young besides, and knows nothing among his people England and Scotland are rivals for the honor of establishing the first Sunday school. At the period of the Rebellion one of the ministers of him to the place of prayer, and yet he was inperiod of the Rebellion, one of the ministers of him to the place of prayer, and yet he was in
Brocking an old cathedral town in Forfarchire clined to go elsewhere and join in a social gather, but was and earth will feel the approach of the Holy your steps; pass through all the places you have behold God, love God. Practise in life whatever and control of the Holy your steps; pass through all the places you have behold God, love God. Practise in life whatever and control of the Holy your steps; pass through all the places you have behold God, love God. Practise in life whatever and control of the Holy your steps; pass through all the places you have behold God, love God. Practise in life whatever and control of the Holy your steps; pass through all the places you have behold God, love God. Practise in life whatever and control of the Holy your steps; pass through all the places you have you more abundanced by the control of the Holy your steps. echin, an old cathedral town in Forfarshire, clined to go elsewhere and join in a social gather-non-snited owing to the girl's declaration that Presence. This undivided consecration to was a Mr. Blair, who left the mountain parish ing. Where should be go? He obeyed those she had not been forcibly detained. Under Christian work is the want of the hour, and feathers that you have scattered." of Lochlee, where I write this, to fill that tones of invitation ringing down from the what pressure this declaration was secured does this only will conquer ten thousand and one charge. He was a man who made his mark on church-tower, and in the place of prayer gave not appear. Some time after this a brother of the place and people, and though he has been his will to Christ. Some one now may hear the young lady, in the absence of the authorities dead a hundred years they still tell stories of the bells of God's mercy calling to a new life. of the convent, gained admission and saw his him as both a faithful minister of the Gospel May such a one resist every other solicitation. sister. No sooner was the girl alone with him formation.—Zions Herald. and a stout adherent of the House of Hanover. Appreciating the value of a beginning and the than she burst into tears, and implored him to

means, in which Rome is such an adept, to rebe pointed to in proof that no such coercoin do?" A true man may greatly desire for himself could be exercised. But the people who so 9. A fixed determination to do every duty

"WHO PAYS?"

It is an important question, and one which is appermost with some of us in our Church. I has seemed to us sometimes as if the school never entered into the thoughts of the Church, Yet, while not contributing to its support, we ministers signed a decree, which became operation of the civil But whether Blair or Raikes was first in be a thousand miles below every thought of his Some of us do stroll in and occupy the rear —no figure here—he passed into the judicious and the judicious are judicious and the judicious and the judicious are judiciou

accept registration will enjoy all civil rights and will be free from all penalty or disability on account of religion. "Our ministers," writes Dr. Rule, "are empowered by law to act freely. They certify to the funeral of members of their congregations and receive municipal authority. There was no profit under the sun!" With other feelings the function of society with the real and ostensible object. The suggestion is about as sensible as it we works—whatever mine eyes desired I kept not from them—I withheld not my heart from any were bidden to pour a bottle of lavender water into a great sewer to improve its aroma. If the church is to imitate the world to raise its debt and every effort must be put forth to reday the church is to imitate the world to raise its tone, things have strangely altered since the ple's Society with the nominal object of being sulted in as beautiful a science of manners as sociable, but with the real and ostensible object. congregations and receive municipal authority under the sun!" With other feelings the found- among them and touch not the unclean thing." Sociable, but with the real and ostensible object the world has ever seen. As nowhere have for the interment of their dead, just as the ers of Sunday schools bend from heaven to look Is heaven to descend to the infernal lake to raise of helping to pay off the debt. So a burden is manners been held in higher esteem, or more priests do for theirs. Humiliating distinctions on the work of their hands. As they look its tone? Such has been the moral condition put upon the shoulders of the young, and a studiously cultivated, so never have they been are at an end and we are at home in Portugal." down from their thrones on the millions of little of the theatre for many a year that it has be-

quenting the theatre, we shall soon have them this objection; the Young People's Society are Company. going much further in that direction of vice, going to do this or that, and we are busy reand they will lose all relish for the ways of hearsing, and really can see no time or opporublished. Just now a controversy is going on knelt one night. One was an inebriate. His God. Theatre-going, if it becomes general among tunity for the Sunday school. So, then, our professing Christians, will soon prove the death only apparent resourse is to go to the official of piety. One finds the taste for such things brethren and ask permission to take up a colincreasing on all hands, insomuch that we can lection, but next Sunday we are going to take whether you know anything of this love. Is speaks to them. not enter places of entertainment once dedicat- up a deficiency collection," and so with what of the Bible sweet and refreshing to your soul? Do ed to science and art without finding ourselves cold looks you get, and lack of warmth, you are you love your Bible ? professor, who made a stronger argument than his ecclesiastical superior. The newspapers prayer of the inebriate. He took off the prodiction of the inebriate. He took off the prodiction of the inebriate of the inebriate of the inebriate of the inebriate. He took off the prodiction of the inebriate of the inebri

We of the Sunday-school have never been told that some who have dazzled London society | quite able to distinguish the Church from the

ever could be a time when Christians might re-lax their rigidity, it surely is not now when the very air is tainted with pollution and our "Brethren, how much shall we need for expen-Government should take the matter in hand and furnish the necessary support. It was argued that, if the Government desires to retain its colonies, it must provide for their religious our triumph by and by.

It is a vital wise it would assuredly be better for public the table, clothing for the body, and made the sunshine lie all day in morals. As for those who not only commit the reformed man's home and flash from the lewdness but take pleasure in those who do it— ought to be so. It was given for this purpose, oh, my soul, come not thou into the Church is thrown about our of truth and error, of right and wrong? It lewdness but take pleasure in those who do it— ought to be so. It was given for this purpose, oh, my soul, come not thou into the Church is thrown about our of truth and error, of right and wrong? It lewdness but take pleasure in those who do it— ought to be so. It was given for this purpose, oh, my soul, come not thou into the Church is thrown about our of the Church and school cappage. young. The Church and school cannot be separated. They are one; they are identical These interests are the same, and with one common object—the up-building of Christ's kingdom-there must be but one common purse, always open to supply the needs and wants of Our older readers will remember how deeply the school. That the Church may be speedily

ease, to the forbidding character of surrounding turn to me." circumstances, he simply gave himself unreservedly to the work of the ministry. There are the fowl, and set out on the journey, plucking grace of the heart. many things to distract a minister's attention at it as she went along, as she had been ordered to the present day. The spiritual condition of the do. Church offers not a few serious impediments to In a short time she returned, anxious to tell afforded me in early youth would have made interposing obstacles which the prince of the

EVIDENCES OF A GOOD HOPE,

1. An inward and heartfelt satisfaction in God, as revealed in the Scriptures. "A spirit, spend his vacation as well as his school-days.

to be like Christ.

happiness of all mankind.

7. A mind to forgive and pray for enemies. 8. An habitual mind to consult God in all Scripture is the light of life. It is the hand of our ways: "Lord what wilt thou have me to Christ, ay, it is the heart of Christ.

to God, to ourselves, to all men. Remarks, 1. The "assurance of hope" is de

we obtain it? 3. The comfort of a good hope will amply compensate for all the efforts which its attain-

JAPANESE POLITENESS.

The Japanese are born polite. Their parents were, and these, in turn, came from centuries of damnable sin: When the Christian professor polite ancestors. As an infant, the native's soft bones and waxen mind took shape from the iniquity, the whisky-shops, it is done not only riginated in a desire for religious liberty. led to the same result, in the multitudes of The answer from the means of favorer. Telescope the character of an exact science. Arrived at After all this testimony (it is all there is for the But the school wants money. O! ah! yes! years of discernment, he could not fail to perwell! but the Church hasn't any thing to do ceive that he not merely should be but must be the soul-destroying doctrine of temperate drinkwith that. Yes, but indeed you have something a gentleman. Decorum was a part of his duty ing.—National Temperance Advocate. to do with that, as is fact potent to all Sun- as a citizen, and rudeness a breach of the peace, day school workers, that a school cannot be run if not indeed a capital offence. A due observsuccessfully on air. It must certainly have ance of the ceremonies was statutory law, and never would have been issued. The decree his royal brow, and remorse, like a worm, gnaw-his royal brow, and remorse, like a worm, gnaw-his royal brow, and remorse, like a worm, gnaw-his royal brow, and now needs a certain sum, and how violation of them a misdemeanor which rendermakes full provision for registering the births, ing at his heart, King Solomon gave utterance Christians to frequent the theatre, that the piversary oversite on severathing of that him of the first severathing of the first deaths, and marriages of non-Catholics, who are thus legally recognized. All non-Catholics who works—whatever mine eyes desired I kept not. The suggestion is about as sensible as if we way? Yes, the time was when we could do

are still the objects of priestly intrigues, which annoy them and hinder their work; out this was to be expected. There has been but one instance of street mobbing this year. Some instance of street mobbing this year. Some world to bloom out in the paradise of God, riding past the playhouses to make me pray that ally belower to the school is all both solved in the second of the school is all both solved in the second of the second persons who had attended a prayer-meeting were it right to envy any, might the greatest of our sons and daughters may never go within the direction. So let the question and daughters may never go within the direction. were set upon in the streets by a crowd of roughs, led by two priests, and pelted with mud; D. D. which attracts the harlot and the debauchee. The streets by a crowd of the Sunday School Association, which attracts the harlot and the debauchee. The streets by a crowd of the str It is no place for a Christian, for it is best appreciated by the irreligious and worldly. If the school for the support of preciated by the irreligious and worldly. If the school but you are met with the school sch our church members fall into the habit of fre- or concert by the school but you are met with have little kindness."—H. R. Elliott, in Good drag into the sanctuary their soiled and sordid

DO YOU LOVE YOUR BIBLE?

Reader, love to the word of God is one great They are all attention when listening to a

things which may be in themselves harmless all unnatural if you are not just the least bit not love the revealed word of God. Just as a thousand mercies. enough have tended to create and foster the heart-sick. Consent being given for the collec- child born into the world desired naturally the taste which leads ultimately to the theatre and tion, your instructions will likely be : "Now be milk provided for its nourishment, so does a is not another country where the dignitaries of ed with his wife recently, how it rejoiced us to its surroundings. Who can suppose amuse sure you don't ask for too much, as the trustees with the sincere milk of the world its surroundings. ments surrounded by the seductions of vice to in a Sunday or two have got to come before the Word. This is a common mark of all the be fit recreations for a pure mind? Who could people for money for Church purposes,, and you children of God-they "delight in the law of the Lord." How is it with you?

Show me a person who despises Bible reading. or thinks little of Bible preaching, and I hold it are such. When manners are growing every school, and are really quite positive it is part of to be a certain fact that he is not yet born again. day more lax and licentious, shall the Noncon-formists of England cease from their godly pro-test and lower the standard of their lives? If the Church, and possibly only its foundation. He may be zealous about forms and ceremonies Episeopal Church of the United States, who had houses. Between us and those heights ran a they do so, their spiritual power is departed, This brings me to the point, and to the true precious to him than the Bible, I cannot think trials; but they should strengthen our confidence on God. daily services. But if these things are more Past deliverances do not secure us from future

Tell me what the Bible is to a man, and I will generally tell you what he is. This is the pulse through the world, who will not be allowed to streets ring with newsboys' cries, vending filthy papers and abominable prints. It is sad to hear our people talk about acts of sin nowadays; how young men and women, without day-school;" and don't let it be a niggardly believe it to be a single evidence of the Spirit's but if on the sands of disputations, they raise a Protestantism, and that provision for higher The second thought is the worth of prayer. Stroy as though they were trifles or themes for will now the Church to do this or not be truths of Scripture the soul cappet to do this or not be truths of Scripture the soul cappet to do this or not be truths of Scripture the soul cappet to do this or not be truths of Scripture the soul cappet to do this or not be truths of Scripture the soul cappet to do this or not be truths of Scripture the soul cappet to do this or not be truthed to do this education is imperative and normal schools Here was a drunkard's thirst, hot as a furnacefire restless as the winds upportished as the winds upportished as the winds upportished as the line restless as the winds upper line restles In regard to the plans for missions in the Portuguese possessions in Africa, it has been proposed in the Portugese Parliament that the Covernment should take the matter in land the body, and made the sunshine lie all day in the power of right and error, of right and error err

CURE FOR SLANDER.

The following very homely, but singularly in structive, lesson is by St. Philipi Neri." A lady presented herself to him one day, accusing herself of being given to slander. "Do you frequently fall into this fault ?" inquired he, Yes, father, very often," replied the penitent. My dear child," said Philip, " your fault is concealing the boy from his parents, to educate Paul's amazing accomplishments was his conse-How to Do Religious Work.—The secret of great, but the mercy of God is still greater; for cration to one work-" This one thing I do." est market, and purchase a chicken, just killed, Everything was subordinated to this. "God and still covered with feathers; you will then the rider knows the horse. - Phillips Brooks. forbid," he says, "that I should glory save in the walk to a certain distance, plucking the bird as cross of Christ." Without reference to his own you go along. Your walk finished, you will rethe schoolar, but the inward habits of the mind,

traversed, and gather up one by one all the you pray for, and God will give you more abun-

A LOVING WATCHER

When Leech, the painter, was a boy he was ontemplating the character and attributes of placed at a boarding-school, where he had to desire. She therefore hired an upper room in 2. Delight in God's law, its precepts and one of the houses overlooking the playground.

ness was the omniscient eye of Israel's ever-4. A peculiar love to those who are striving watchful God. True, the eye of nature sees nothing but a moving or halting mass; but 5. A benevolent affection and desire for the nevertheless the eye of faith can realize the Divine watchfulness, can trace the unseen hand 6. Cheerfulness in practicing self-denial for of heavenly guidance, and can read the monitions Christ's sake; leaving off bad and expensive of loving faithfulness. "When thou goest," is a lamp and the law is light. The light of

WHO WILL SAY YES?

Father, mother, do either of you want the other to be a drunkard ! Son, do you want 2. Others have obtained it, and why may not your father, mother, or sister to be a drunkard? Daughter, do you want your father, mother, or brother to be a drunkard? Neighbor, do you want your neighbor to be a drunkard! Do you want to be a drunkard? Does any human being want any other human being to be a drunkard ! If I wait until doomsday I will not hear the answer, "Yes."

We have this universal testimony against this

AFTER THE RESURRECTION. -The eleven appearances of our Lord and Saviour after his resurrection, in their order, are as follows: 1. To Mary Magdalene, at the sepulcher.

2. To the women, on their way from the se-

4. To Cleopas and his companion, on their way

5. To the eleven, Thomas being absent. To the eleven, Thomas being present.

To the seven disciples at the lake. 8. To five hundred at once, on the mountain. 9. To James.

10. To all the apostles, at the ascension. 11. To Paul, on his way to Damascus.

THE SANCTUARY .- We recently heard Rev. Dr. Carpenter, of Brooklyn, in a discourse urge sanctuary worshipers to revise their manners as towards God. Many, he says, are not a minute behindhand in meeting an appointment with a friend, but stroll into church at their indolent thoughts, with no mat in the vestibule of their hearts. They are supple in a dance, but cannot bend the knee or bow the head in prayer. They can sing in an opera, but silent in Zion's songs.

One trouble sometimes makes us forget a

Bible religion improves good manners, it teaches what it commands: "Be courteous." Trials being sanctified, increase faith; and faith being increased is again put to the trial.

God's people have the most blessed inheritance, for they each of them inherit a blessing. If God gave his son to redeem you from hell, he will now give all that is necessary to lead you

ence and reliance on God.

There are many who walk with God's people

own mouth : a stranger and not thine own lips.

Science is made for few men; but duty is the mistress of all men; they cannot be men without it .- W. E. Gladstone.

"It was a great instruction," said a saint in Cormwell's War, "that the best courages are but beams of the Almighty."- Emerson. The greatest evils in life have had their rise

from somewhat which was thought of too little importance to be attended to .- Bishop Butler. Whether the minister feels the congregation Often the horse knows the rider better than

As it is not putting on the gown that makes

so it is not puting on an outward walk of pro-Accordingly she repaired to the market, bought fession that makes a Christian, but the inward A right use of the opportunities of instruction

antly .- Dr. Pusey. "But, father," exclaimed the poor woman, It is not hastily but seriously reading and

"that is impossible. I cast the feathers care meditating upon holy and heavenly truths that power of the air will inspire worldly hearts to lessly on every side; the wind carried them in makes them prove sweet and profitable to the suggest in opposition to an earnest spiritual re- every direction. How can I recover them?" | soul. It is not the bee's touching on the flowers and a stout adherent of the House of Hanover.

Tradition relates how on one occasion his courage equally astonished friend and foe. On a general control of the House of Hanover.

Tradition relates how on one occasion his courage equally astonished friend and foe. On a general control of the House of Hanover.

Appreciating the value of a beginning and the worth of prayer, may he flee to the cross, cryonic obtain her release from her cruel custody, giving the wind has scattered, they have been wafted in many directions; call them back now if you can. Go, sin no more."

Beware lest earthly comforts prove spiritual in many directions; call them back now if you can. Go, sin no more."