Religious Intelligencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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LEFT OVER FROM LAST SEASON.

Fredericton, June 12, 1879.

1 manufactor and should

OPPOSITE NORMAL SCHOOL. but the police took eare of the rioters and the

addition to the liberty they enjoy in conduct-

ing worship, have access to the masses by the

press, and may freely distribute tracts and

tunity" for a manly, courteous discussion.

The first decisive attempt to introduce Protes-

Mr. Cassels among his own workmen. He was

AND CANADIAN sels's home, near Villa Nova, which is now the friend should be taken to his home in heaven

Rule thinks an excellent field is now open to er this very day !

tantism in Spain, says Dr. Rule, was made by

Bibles and religious papers, of which several are

convert from Catholicism, replied to it so effect- friend.

Professor, "Perhaps," says Dr. Rule, "there This was several years ago, When we talk-

is not another country where the dignitaries of ed with his wife recently, how it rejoiced us to

the Papal Church have been so forward to meet hear this testimony concerning her husband,

bitterly opposed and legally prosecuted ; but he it. He said, "I will arise and go to my father."

held out until he triumphed. In 1856, some This present week we were looking across a

years later; Mr. De Mora, of the Protestant wide valley to beautiful heights crowned with

been persecuted in Spain, began services in Lis- road that we could trace here and there, stretch-

bon and held the first communion in Mr. Cas- ing away to the town on the heights. If our

seat of a Wesleyan mission. There is another to-night, we believe he could look away and

Wesleyan congregation at Porto, and there are trace the road winding back from the Celestial

three evangelical congregations and one Presby- City to that consecration-hour in the little vest-

points

as in this manner or given us so fair an oppor- "he has knelt every morning since."

VOL. XXVI.-No. 43.

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ITABLE

RLOR'S

IURCHES

DRGANS.

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Oil; 2 Casks

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FOR

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1343.

The Intelligencer.

O he

Fredericton, DECLINE IN DRY GOODS Carpetings OF EVERY DESCRIPTION.

Portugal has been Roman Catholic ever since "No, I would not stop though the Devil and public mind-to know how their acts have afit became Christian, and there has not until all his angels were here." Whereupon, as the fected their worldly popularity. This is service the methods and rales of these convents will now been toleration for any other religion. story goes, the Highlandmen, judging it not and low, and leads to dishonor. During the days of the Inquisition the Portu-Uning the days of the Inquisition the Portu-in the people who so do in the pe guese excelled in hatred of heretics and in the with a man whom they might kill but could not popular power in order that he may accomplish unishment of them. The diabolical cruelty conquer, gathered up their pistols and walked the greater good. Yet he dare not seek it. To with which the "secular arm" tortured the off, leaving our hero in possession of the field. do so is to put the gool inferior to popularity. poor victims to compel disclosures and executed This is the man to whom I believe these Sunday The eve must rest upon an object much higher. at the stake the awfal sentences of the priestly schools, which cover the Christian world like a What need the true man care about "what of the emissaries of Rome in all parts of the inquisitors is a most revolting chapter in the vast net-work, owe their origin. The traveller they say?" His aim is to serve his God and his world. Guardian. history of the Inquisition. The empire is still whose curiosity may lead him to visit that old race, and to accomplish the highest mission of intensely Catholic and, excepting English and cathedral, less for its sake than the old roand life. He will have honor, to be sure; but no other foreign residents, the number of Protes- tower that stands there, the graceful monument matter. Let public opinion be this way or that ; tants is extremely small. But, now that their of an older and purer faith than Popery, will the aim of his life is infinitely above all this. It uppermost with some of us in our Church. It

Mury refuse taken

itour

be expected to multiply. In November last, of Blair, where they may read that "Mr. Blair, into the hearts of men who would bar him out. In the second of the church. according to an article by Dr. W. H. Rule, a about the year 1760, instituted a Sabbath Even-He never stops to ask about "what they say." Never entered into the thoughts of the Onurch. Were, and these, in turn, came from centuries of damnable sin: When the Christian professor Vet, while not contributing to its support, we polite ancestors. As an infant, the native's soft or any other person patronizes these dens of Wesleyan missionary in Spain, the king and his ing School—the first, it is believed, that was He is doing a great work, and can not come are apt to speak of our school with pride: "O bones and waxen mind took shape from the iniquity, the whisky-shops, it is done not only

SAINT JOHN, N. B., FRIDAY, OCTOBER 24, 1879.

WHAT THEY SAY.

The marched a body of Trinco character and attributes of the tribes of t A king of one of the tribes of Africa asked an Portugal is a small and comparatively unim-Portugal is a small and comparatively unim-back to be comparatively unim-back to be comparatively unim-back to be comparatively unim-back to be comparatively unim-the interview. An altercation ensued, in which portant kingdom. It used to be renowned whole congregation, two officers mounted the said "that his highest ambition was to become the prince who recently the interview. An altercation ensued, in which truth." for its marine enterprise and, like Holland, for its large colonial possessions. But now, as a European power, it is overshadowed by Spain, and it is selder, that it is ever mentioned in obcligation, two oncerts inducted the built stairs, and each laying a pistol on the said "that his highest ambition was to become famous without trying to be famous." His idea was about as good as that of the many who try to conceal their desire for fame. But, after all, had taken, and that before trying to revoke and it is seldom that it is ever mentioned in obedience to any civil authority in the things of the thing is fallacious. Human life is a kind had taken, and that before trying to revoke and it is seldom that it is ever mentioned in cube dispatches. Portugal still has, however, important colonies, segecially in Africa, and Africa, and Africa, and that before trying to revoke agent of the government, Major Serpa Pinto, has built recently returned from a successful ex-ploring expedition across the southern part of that continent. The government is consider-ing plans for the spin areas for a Popish which we shall presently describe; but the most important information from. Portugal this year is that there is now religious liberty in that country. the pistols from the cushion on to the floor- ask it to ascertain their own standing in the final result. Of course the organs of Rome are be pointed to in proof that no such coercoin do ?"

religion is recognized and respected, they may find a marble tablet on the walls to the memory takes hold of the eternities. He carves his way has seemed to us sometimes as if the school

authorities for protection and restitution to her home. Her brother overjoyed to find her still

penalty.

flagrantly override parental authority cannot be relied upon as witnesses where the interests of the Church are at stake. There can be no doubt that this kind of performance is characteristic

"WHO PAYS?"

EVIDENCES OF A GOOD HOPE.

3. Satisfaction in the worship of God, and in know that any one was looking down upon him,

8. An habitual mind to consult God in all Scripture is the light of life. It is the hand of our ways : "Lord what wilt thou have me to Christ, ay, it is the heart of Christ.

to God, to ourselves, to all men. Remarks, 1. The "assurance of hope" is de-

sirable. we obtain it ?

3. The comfort of a good hope will amply ompensate for all the efforts which its attainment costs

JAPANESE POLITENESS.

A LOVING WATCHER.

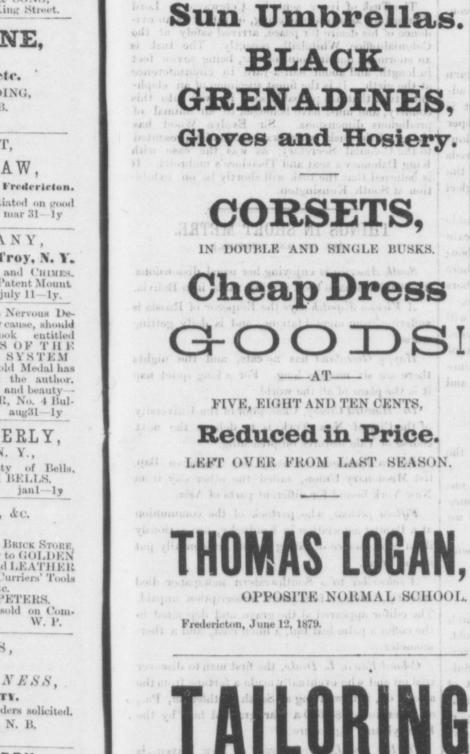
desire. She therefore hired an upper room in 2. Delight in God's law, its precepts and one of the houses overlooking the playground. Here she watched her little boy. He did not

7. A mind to forgive and pray for enemies. is a lamp and the law is light. The light of

WHO WILL SAY YES?

Father, mother, do either of you want the other to be a drunkard ? Son, do you want 2. Others have obtained it, and why may not your father, mother, or sister to be a drunkard ? Daughter, do you want your father, mother, or brother to be a drunkard? Neighbor, do you want your neighbor to be a drunkard ! Do you want to be a drunkard ? Does any human being want any other human being to be a drunkard ? If I wait until doomsday I will

westevan missionary in Spani, the king and he processing are apt to speak of our school with price : " opened in Seotland." ministers signed a decree, which became opera-to you have a very fine, flourishing school." bones and waxen mind took snape from the processing bones and waxen mind took snape from the iniquity, the whisky-snops, it is done not only in opposition to the natural instinct, the reason, in opposition to the natural instinct, the reason, the character of an exact science. Arrived at After all this testimony (it is all there is for the



DRY. per and the best CHURCHES, ES, COURT Department. rranted. ent Free TIFT, NEW CLOTHS. ap 4-1y ED. ILLUSTRATED NIVERSAL E, for so much lay. A mag-adian readers, id for descrip-ENGLISH, Book-New & BRO., et, Montreal INE LL, 1. Broker.

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WORSTED AND DIAGONAL

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FIRST SHIPMENT OF

JUST RECEIVED.

SCOTCH,

tive on the first of January, 1879, for the civil But whether Blair or Raikes was first in be a thousand miles below every thought of his registration of Protestants. The secretary of spired with the happy thought; or whether, as life. state for ecclesiastical affairs accompanied the has not unfrequently happened in scientific dis- What does your conscience say ? What does

decree with a circular, showing that the act coveries, each, independently of the other, was the Bible say I In a word, What does God say I decree with a circular, showing that the act coveries, each, independently of the other, was the Bible say *l* In a word, What does God say *l* is an everything that the Almighty made for man to pupilage, till proficient in all the niceties of an having officers of ability and a remarkable fine coveries, each, independently of the other, was the Bible say *l* In a word, What does God say *l* is an everything that the Almighty made for man to having officers of ability and a remarkable fine coveries of a coveries of a bility and a remarkable fine coveries of teachers." sixty years ago and gave rise to a succession of saving, in the millions they are blessing through-

of the church were violently thrown open, and

in marched a body of Prince Charles's men,

administrative laws; and that nothing prevent- out the Christian world, how do the good works ed the legal establishment of such liberty but of their founder follow them here! Living to ed the legal establishment of such liberty but conflict between the civil and ecclesiastical au-the noblest and most enduring purposes, they in-the noblest and most enduring purposes, they in-Tabarnacle upon the subject of "Timely" with that, as is fact potent to all Sun-as a citizen, and rudeness a breach of the peace, MR. SPURGEON ON THE DRAMA. thorities. The latter, of course, would oppose to the last any such projects, and if the Govern-ment had waited for their approval the decree ment had waited for the never would have been issued. The decree his royal brow, and remorse, like a worm, gnaw- Christians, that it would be advisable for money, and now needs a certain sum, and how violation of them a misdemeanor which rendermakes full provision for registering the births, ing at his heart, King Solomon gave utterance. Christians to frequent the theatre, that the deaths, and marriages of non-Catholies, who are thus legally recognized. All non-Catholics who accept registration will enjoy all civil rights and will be free from all penalty or disability on ac accept registration will enjoy all eivit rights and will be free from all penalty or disability on ac-count of religion. "Our ministers," writes Dr. Rule, " are empowered by law to act freely. They certify to the funeral of members of their congregations and receive municipal authority for the interment of their dead, just as the priests do for theirs. Humiliating distinctions are at an end and we are at home in Portugal." are at an end and we are at home in Portugal." down from their thrones on the millions of little of the theatre for many a year that it has be-The marriages are civil; but the civil may, of children gathered, bright and happy, every Sun- come too had for mending, and even if it were year by the Young People's Society. The matriages are error, but the error may, or contrary, but the error may is the error of the are still the objects of priestly intrigues, which of angels; and as they see many an opening to enter a theatre during the performance of a

SINCE.'

This experience illustrates several important

The man met his opportunity and embraced

One is the value of a beginning.

annoy them and hinder their work; but this flower bathed with the dews of early grace, and play, but I have seen enough when I have came department are all enrolled in the Young Peo- At the same time we can see how possible it

quenting the theatre, we shall soon have them this objection; the Young People's Society are Company. going much further in that direction of vice, going to do this or that, and we are busy re-We recall the dusky room where two souls and they will lose all relish for the ways of hearsing, and really can see no time or oppor lished. Just now a controversy is going on knelt one night. One was an inebriate. His God. Theatre-going, if it becomes general among tunity for the Sunday school. So, then, our ween the Catholics and Protestants, which life had been cursed by strong drink. The professing Christians, will soon prove the death only apparent resourse is to go to the official rted from a pastoral of one of the bishops signs were in his face, his clothes, his home. He of piety. One finds the taste for such things brethren and ask permission to take up a colrected against Protestantism. Father Dias, was now kneeling by the side of a Christian increasing on all hands, insomuch that we canlection, but next Sunday we are going to take not enter places of entertainment once dedicat- up a deficiency collection," and so with what of mally as to bring out a rejoinder from a Catholic Only two there? A third one, even he who ed to science and art without finding ourselves cold looks you get, and lack of warmth, you are you love your Bible? professor, who made a stronger argument than answers prayer. And that night he heard the before long in the presence of something like a apt to inwardly vow that next year you wont its surroundings. Who can suppose amusements surrounded by the seductions of vice to in a Sunday or two have got to come before the Word. This is a common mark of all the be fit recreations for a pure mind ? Who could people for money for Church purposes,, and you children of God-they "delight in the law of

draw near to God after sitting to admire the know the Church must be supported. We of the Sunday-school have never been performances of a wanton woman; and I am told that some who have dazzled London society quite able to distinguish the Church from the or thinks little of Bible preaching, and I hold it are such. When manners are growing every the Church, and possibly only its foundation, day more lax and licentious, shall the Nonconformists of England cease from their godly pro- but, nevertheless, needs to be kept in a perfect test and lower the standard of their lives ? If repair as more pretentious parts of the structure. Episcopal Church of the United States, who had houses. Between us and those heights ran a they do so, their spiritual power is departed, and their reason for existence is gone. If there way to provide for the maintenance of the Sun- he is a converted man. ever could be a time when Christians might re- day-school, and that is in the regular budget of Tell me what the Bible is to a man, and I will lax their rigidity, it surely is not now when the the Church. When the question comes up, generally tell you what he is. This is the pulse through the world, who will not be allowed to very air is tainted with pollution and our streets ring with newsboys' cries, vending filthy papers and abominable prints. It is sad to terian in Lisbon. These represent what there ry. May the value of a beginning encourage hear our people talk about acts of sin nowais of organized Protestantism in Portugal. Dr. some one reading this to call upon God in pray. days; how young men and women, without days chool; " and don't let it be a niggardly believe it to be a single evidence of the Spirit's but if on the sands of disputations, they raise a Rule thinks an excellent field is now open to Protestantism, and that provision for higher The second thought is the worth of prayer. Here was a drunkard's thirst, hot as a furneer. Here was a drunkard's thirst, hot as a furneer.

Some of us do stroll in and occupy the rear -no figure here—he passed into the judicious and the judgment of every species of humanity, benches, and by our presence so far counten- care of an elderly gentlewomen, learned in de- but against every variety of herb, bush, tree ance it. Meet us upon the street and we will portment, who instructed him, through years of everything that the Almighty made for man to

But the school wants money. O! ah! yes! years of discernment, he could not fail to per- use of alcoholic drink), men and women advocate well ! but the Church hasn't any thing to do ceive that he not merely should be but must be the soul-destroying doctrine of temperate drinkwith that. Yes, but indeed you have something a gentleman. Decorum was a part of his duty ing .- National Temperance Advocate.

annoy them and hinder their work, but the was to be expected. There has been but one instance of street mobing this year. Some persons who had attended a prayer-meeting were set upon in the streets by a crowd of roughs, led by two priests, and pelted with mud; D. D. It is no place for a Christian, for it is best appreciated by the irreligious and worldly. If "How shall we raise money for the support of the school ?" You can't propose any exercise says that "Those skilled in speech and manners" in the hallway or parlor, but do not hesitate to "HE HAS KNELT EVERY MORNING our church members fall into the habit of fre-

DO YOU LOVE YOUR BIBLE?

mark of a true Christian. Give me leave to ask fellow-man, yet dare to doze when Jehovah whether you know anything of this love. Is speaks to them. the Bible sweet and refreshing to your soul ? Do

There never was a man or woman converted, his ecclesiastical superior. The newspapers have taken a great interest in the discussion. The missionaries are preparing to answer the Deference of something like a have taken a great interest in the discussion. The missionaries are preparing to answer the Deference of something like a have taken a great interest in the discussion. The missionaries are preparing to answer the Deference of something like a have taken a great interest in the discussion. The missionaries are preparing to answer the Deference of something like a have taken a great interest in the discussion. This was several years are when we talk taste which leads ultimately to the theatre and tion, your instructions will likely be : "Now be milk provided for its nourishment, so does a teaches what it commands : "Be courteous." sure you don't ask for too much, as the trustees soul born again desire the sincere milk of the

the Lord." How is it with you ? Show me a person who despises Bible reading

school, and are really quite positive it is part of to be a certain fact that he is not yet born again. He may be zealous about forms and ceremonies. He may be diligent in attending sacraments and daily services. But if these things are more

This brings me to the point, and to the true precious to him than the Bible, I cannot think trials; but they should strengthen our confid-

"Brethren, how much shall we need for expen- to try, this is the barometer to look at, if we

education is imperative and normal schools Here was a drunkard's thirst, hot as a furnace-jest. It is a thousand pities that the ends of will pay the Church to do this or not. Look truths of Scripture the soul cannot be in a state there is a season and a time ; he never sends an

AFTER THE RESURRECTION .--- The eleven appearances of our Lord and Saviour after his resurrection, in their order, are as follows : 1. To Mary Magdalene, at the sepulcher.

2. To the women, on their way from the sepulcher. 3. To Peter.

4. To Cleopas and his companion, on their way Emmaus.

5. To the eleven, Thomas being absent.

- To the eleven, Thomas being present.
- To the seven disciples at the lake.
- To five hundred at once, on the mountain.). To James.

10. To all the apostles, at the accension. 11. To Paul, on his way to Damascus.

THE SANCTUARY .- We recently heard Rev. Dr. Carpenter, of Brooklyn, in a discourse urge sanctuary worshipers to revise their manners as thoughts, with no mat in the vestibule of their hearts. They are supple in a dance, but cannot bend the knee or bow the head in prayer. They can sing in an opera, but silent in Zion's songs. Reader, love to the word of God is one great They are all attention when listening to a

RANDOM READINGS.

One trouble sometimes makes us forget a

Bible religion improves good manners, it

Trials being sanctified, increase faith; and faith being increased, is again put to the trial.

God's people have the most blessed inheritance, for they each of them inherit a blessing.

If God gave his son to redeem you from hell, he will now give all that is necessary to lead you to heaven.

Past deliverances do not secure us from future ence and reliance on God.

There are many who walk with God's people enter with them into heaven.

If Christians meet on the Rock, Christ, as Christians, they will be happy with each other; troublesome dust.

God always proceeds orderly ; to every-thing

