The Religious Intelligence, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.		
Rev. J. McLEOD,]	"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.	[EDITOR AND PROPRIETOR.
VOL. XXVI.—No. 45.	SAINT JOHN, N. B., FRIDAY, NOVEMBER 7, 1879.	WHOLE No. 1345.
ENGLISH, SCOTCH, DADD CANADIAN JUST RECEIVED. West of England Superfine Black Broads ; West of England Superfine Black Cassimeres ; West of England Superfine Black Cassimeres ; West of England Superfine Black Doeskins.	CHURCH. The here Namma, more x Cannot Carbon in the call or not be first function of the case is not a state in the case is not a state is n	Miss Ada Leigh, an English woman, is carr ing on a great work among the shop-girls paris. In 1868 having become interested girls of this class, she started a Bible class for them, which soon had sixty-four attendant The Franco-German war interrupted her pro- jects, but at its close she returned to Paris; an shortly after, a girl who had attended her meet ings, gave her a franc wrapped up in a piece paper upon which were written the words "The gift of faith and love for a girl's home if Paris." This incident determined her to carr into execution a long-cherished plan, and on th 20th of December, 1872, she opened a Home witt welve beds. In five days the beds were all o capied, and the number was soon increased if thirty. At this point the French law, whice forbade the carrying on of charitable work if apartments, compelled her to secure other a commodation. She selected a suitable building and, before the time of payment arrived, secure the £10,000 necessary for its purchase. As result of her efforts there are now five separat Homes, with a sanitarium at the top of each for the sick. Provision is also made for care of the young children of English mothers who are com pelled to work during the day. Religious set vices are held morning and evening ; ten missio meetings are conducted every Sunday in differ ent parts of the city, besides a regular churce service. Sixteen hundred girls have enjoye the privileges of the Home ; and, in connection with it, two establishments where food is sup plied every Sunday to shop-girls, free of charge are carried on. M. Galignani, a Roman Catholit not only gave Miss Leigh has recently mad an appeal for aid in carrying on her large an beneficent charity.— <i>Christian Union</i> .

CASHMERE VESTINGS. **Overcoatings** Meltons, Beavers, Pilots, Napps, and Elyseians. Also, an extensive and general stock of GOODS

Co

ET. E

UITA

FCR

ARLO

AND

HURC

ANS.

ORGA

st two very 1 ends an

ion to a

& CO.

ing Str

rederi

ated on

mar 31-

NY.

roy,

and Cratent M

aly 11-

¥.

N. B.

NE.

ING,

-O Nati,O,

RLY

Y.,

of 1 BELLS

jan1-

RICK STORE, D GOLDEN LEATHER rriers' Tools

TERS.

ld on Com. W. P.

at GEO. P. Newspaper

V YORK.

2Y.

and best ICHES, DOURT OCKS, ited. Free.

T, ti.

ap 4-1y

Outfit Free ta, Maine. 1y

LE,

, N. B.

idry

HES, ACA

CO., RE, MD.

LISON

Stock of Knitting , French; ings; and ola Yarns

aug 29

; 2 Casks tle Corks; ; 2 casks n Arabic;

ONS, Street.

ONS, Wharf.

Soda; 25 itriol ; 3

s Canary

ONS, Street.

E

coker:

REET,

IPTLY

cluding

, Nine

LLION

Dollars

Co.

NY"

CO.

NE

.)

Twe

Y ..

iuma le In-nder-

mage f the

and rld.

s and

ET,

ker

&C.

NOW READY FOR INSPECTION.

P. MCPEAKE,

QUEEN STREET.

FREEDRICTON, October 17.

Ladies' Cloth Jackets, BACONSFIELD CLOTHS, YULA CLOTH, BEAVER CLOTHS, ULSTER and MANTLE CLOTHS, WOOL SHAWLS, DRESS GOODS,

RECEIVED AT

LOGAN'S.

2 AND 3 BUTTON

lic brethren did constantly flock around me, and their religious concerns, especially from that did approvingly listen to my instructions, and Italian clerical influence which is so opposed to American poetry wrote : did cheerfully and liberally support me in my efforts to liberate myself and them from that destructive and unholy Italian or Roman ecclesi-

Whereas, On the 27th day of September, of offer ceaseless prayers to God for the enlightencontempt of all nations. May all our clergy the year 1878, with the outspoken and deter- ment and exaltation of all our people. Brothers mined approbation of great numbers of my Irish in the ministry, be not afraid ! The great and Catholic brethren I did reaffirm my religious in-generous Irish people will contribute liberally Book of Job: "Now men see not the bright thing." But would it be strange in itself, or so much ?" dependence, and did declare myself forever liber-ated from the hondare and foldeclare myself forever liber-to support you. Under God, they will protect light which is in the cloud; but the wind pass-only strange to the Church and to the Sab-"Oh, no!" she responded eagerly, with prosperous but now reduced and care-worn dis-

Whereas, God in His kind and loving provi-hood will gain for you friends in abundance. not only inspires the highest poetry and philo-in the hood will gain for you friends in abundance. Sould how the work comes in the house for form Conscients a blackboard we not sonly inspires to a blackboard w In the second of in that humble Water street chapel, and did allegiance to popes and all Italian ecclesiastics perience. there add great numbers to our cause, and did and to all cardinals and bishops in this city and

so encourage us that that place became too con-everywhere,-this, I say, will win for you the cloud, behind which God conceals his secret little one. A few questions will put the point. house?" Whereas, We have of late been assembling in loving people of America. God bless America

larger and more comodious places of worship, God bless the world ! God bless the Irish peo-God continuing to pour out upon us the abund-ance of His love, and to crown us with the build that is six years old that is presumed and build that is presumed and to crown us with the build for all our practical neces-thild that is six years old that is presumed and of course I could not refuse such money. brightness of His holy faith, and to bring to our whom 1 love more than my life, show themselves in the Bible for our daily guidance; we have conceded to be a converted child? These would Three months later she come with three dolassistance priests and others calculated to ad-equal to the work of emancipation which is now quite Gospel enough to save every soul that be hard, if not new, questions in a theological lars and eighty-five cents saved in the same way. vance the cause of piety and true religion ; and proposed to them. Irishmen-men struggling accepts it and to condemn every soul that re-Whereas, Many influential newspapers, both in this city and elsewhere, and multitudes of better from our Lick Catholic Lick and the apostle said to the Cor-

takable testimony to the joy wherewith this re- you." "Greet ye one another." I offer you, igious movement is hailed; and and our hearts being full of gratitude to God Amen. for the religious emancipation of our brethren ;

J. V. MCNAMARA, Whereas, As a fitting preparation for the Church.

cond anniversary of the Independent Irish atholic Church, it is considered advisable to ssue at this moment a document similar to that THE DUTY OF CHURCH MEMBERSHIP. we are filled with wonder and gratitude and of the loving Saviour, we must regard the conof two years ago, and in similar form to give publicity to our principles, motives and aspira-BY REV. CHARLES E. WALKER.

Be it known to all the world, and especially to the sons and daughters of our beloved Irish individual. Yet if we read the Bible, we shall fore. A converted man once remarked : "I as well as Abraham's or Edwards'. nation, and to their descendants everywhere, find that the duty of baptism is expressly en-Intervention and to their descendants everywhere, find that the duty of baptism is expressly en-Intervention and dying thus, God Intervention as well as Abraham's of Edwards. Unconscious of any sin and dying thus, God Intervention as well as Abraham's of Edwards. Intervention as well as well as Abraham's of Edwards. Intervention as well as Abraham's of Edwards. Intervention as well as well as Abraham's of Edwards. Intervention as the Inte that after two years of separation from the joined upon every believer. While of itself it Another friend of mine suffered the most hum-Italian or Roman Church, I do again and again is not a saving ordinance, it is possible for us to bling stroke of domestic sorrow ; but her suffer-they know sin, he commits to our care under his still her prayers go up night and day for the the life of God in ordinance. It is better to carry away a little ofreiterate my solemn renunciation and condem-nation of that ecclesiastical system, and I do again publicly and conscientiously declare, on the part of the Irish people who symmetrize with the Iris

all Italian and other foreign ecclesiastics, popes that the Church is not merely a human organi-accounted a heavy calamity to the Early Church ; it with our common medicines ; but how to save out of heaving and havend the sincle of heaving and h

DRESS GOODS, Blankets, Flannels, Ladies' Black Straw Hats, New Yolvets Weight with the property and the construction of the property of the Sabbath-school any system of the property and in dens of sin and shame, the mother can-not forget her children, her prayers still rise and the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-the day and watch each step is the true pilgrim-th Black and Grey Felt Hats, Ribbons, Velvets, affairs of the Irish people, inasmuch as they any such command in the Scriptures as, "Join sinew that they might never have attained in a ed to lead that child to Christ? We would like reach the ear of God.

legiously used the religion of our people to be-tray and degrade the Irish people and the Irisk Church. He was the embodiment of wisdom in-Church. And I do further ded not in the same dependence on the Holy is the the same dependence on the Holy is t Church. And I do further declare that for our finite and absolute. He saw the interests that under a hideous eclipse. Poor France saw not spirit as when the parent is converted; but then the bright light behind the cloud of her must there not be as real and thorough a use of the toright would keep at it." And they do keep at it." And they do keep at it. "And they do keep at it." And they do keep at it."

have any need of popes or other Italian ecclesi- and in the exercise of that wisdom instituted calamities. Adversity and humiliation sobered means.

BY THEODORE L. CUYLER, D. D.

"Be still, my soul, and cease repining; Behind the cloads is the sun still shining ; Thy fate is the common fate of all : Into each life some rain must fall, Some days must be dark and dreary."

their childhood. But now I suppose near thirty moved by her recital.

were, to appearance, so wrought upon, between ten and fonrteen years of age, and two between people do, give like a little child.' And I have faithful service, is pushed aside to make way for nine and ten, and one of them about four years been doing it ever since. When I have a penny younger and more aspiring men. Or the venerof age." This was said more than a hundred change over from my sugar or loaf of bread, 1 able elder, as rich in counsel and in grace as he and forty years ago, and very likely, if God lay it aside for Jesus; and so I have gathered is poor in this world's goods, feels himself dis-The second line of Longfel'ow's well-known should so work on little children to-day in any this money all in pennies,"

fully and dangerously deficient in knowledge and that I never knew before !"

rays of the sun filtered through the overhanging vapor for us to walk by and to work by, so God what we all the child is what that child is what that child is what that child is should find means to repay it. But I don't have still harder to reconcile with the spirit of the

letters from our Irish Catholic brethren from all inthians, "The Churches" (of the world) furnish every man thoroughly for good works, or department of the church and with such wonder-ful and anlandid attainments in this line is it. parts of the world, are giving the most unmis-"salute you." \* \* \* "All the brethren greet to produce the most perfect human character. ful and splendid attainments in this line, is it makes the total of twenty-one dollars and eighty-But, as far as his providential plans are con- not about time to come up to these three great five cents from a poor widow in a single twelvebeloved brethren, like the Apostle Paul, my cerned, our Heavenly Father is verily a God practical questions? Could a National Sabbath- month. I need hardly add that she apparently Whereas, The second anniversary of this in-dependent Irish Catholic Church is now at hand, and our hearts heing full of gratitude to God. Whereas, The second anniversary of this in-dependent Irish Catholic Church is now at hand, and our hearts heing full of gratitude to God. Whereas, The second anniversary of this in-dependent Irish Catholic Church is now at hand, and our hearts heing full of gratitude to God. Whereas, The second anniversary of this in-beloved brethren, like the Apostle Paul, my who hideth himself. Clouds and darkness are for one year than to answer them lucidly and practically i. Let theologians talk as they will prection with the church. Who grap doubt that ness are the foundation of his throne. We practically? Let theologians talk as they will nection with the church. Who can doubt that apostasy. and well on the lower side of the cloud. On the of the nature of the new-born child as morally in giving as little children there would result Resist.

Priest of the Independent Irish Catholic upper side, upon God's side, the mysterious cloud of his providence is lined with light. We that nature is uniformily sinful, and so needs room to contain them?—Presbyterian.

MOTHER'S PRAYERS.

mists or to let the light burst through. Then before it become conscious of sin, in the hands

Scores of illustrations occur to me to prove sity, as preparatory to heaven.

There are no facts that need to be more how our God makes sharp adversities and trials That the conversion of a child-sinner, like the Everything else may fail, but while reason holds 

all Italian and other foreign ecclesiastics, popes or others, who shall pretend or assert that they have any right or title to govern the Irish people in spiritual or temporal things; and I have any right or title to govern the institution. The question have any right or title to govern the Irish people in spiritual or temporal things; and I have any right or title to govern the institution. The question have any right or title to govern the Irish people in spiritual or temporal things; and I have any right or title to govern the institution. The question have any right or title to govern the Irish people in spiritual or temporal things; and I have any rest Head of the great. Head of the great Head Head

Velveteens, Trimming and Dress Silks, Berlin Wool, Peacock Wool, Fingering Yarn, Work-ing Canvas. Woel and seri-Wool, Peacock Wool, Fingering Yarn, Work-ing Canvas. Woel and the Irish nation, and inasmuch as the Church, makes it the positive to know whether Edwards labored directly and to know whether the Holfy Spirit did it all and simply Some held the religion of the religion of the religion of the since of the since

KIDGLOVES astics of any denomination or degree, or of any of their representatives, but that, with the grace of the representatives, but that, with the grace of the representatives of of God, the Irish nation possesses within itself the conquest of the world to His truth and to republicanism and evangelical progress. Sedan church were converted at a very early and even lost all influence over her boy. of God, the Irish nation possesses within itself the conquest of the world to His truth and to all the world to His truth and to all the was as happy a day for her as Sumter was for us. In the was as happy a day for her as Sumter was for us. In the was as happy a day for her as Sumter was for us. It is no

iasm of youth strange thing when any have seemed to be sav-up my tears." Many years ago one of the patriarchs of ingly wrought upon and remarkably changed in "What was the answer?" I asked, deeply appreciation towards the aged disciples. Not

verse is but a paraphrase of the text from the town, "it would be looked on as a strange "But has it not embarrassed you to lay aside that which he occupied when he had more money ated from the bondage and falsehood of the Italian or Roman hierarchy; and Whereas God in His kind and hereas God, in the priesthood, come out boldly for your brethren. Courage and man-boldly for your brethren. Courage and man-boldly in prises the highest poetry and philo. all our spiritnal apparatus for the little ones. We all live on the unilluminated side of the means for the conversion of Jonathan Edwards' "But didn't you always have money in the service nor even that deference in the house of sympathy and support of the great and liberty-sympathy and support of the great and liberty-rays of the sup filtered through the each hold six years old 2. What truths and influences shall we use for the conversion of a child six years old 2. What truths and more like it,

gospel of Christ.-Interior.

RANDOM READINGS.

The believer can not sigh without his God

The Lord often crosses our wills for the bene-

Christians wonder why they should be saved ;

Resist the devil and he will flee from you. But never go with him half-way, lest he be too much for you, and make you go the whole.

"I don't like," says Carlyle, " to talk much with people who always agree with me. It is mother's love is found in a mother's prayers. but one soon tires of it." amusing to coquette with an echo a little while,

do not see it until he sees fit to clear away the conversion. And, leaving the babe that dies version of the living, developing child a neces-

The universal and unfailing expression of a

the part of the Irish people who sympathize with my views and feelings, and on my own part, that I do publicly and forever excommunicate all Italian and other foreign ecclesiastics people and the foreign ecclesiastics people all Italian and other foreign ecclesiastics people all Italian and all people all Italian and other foreign ecclesiastics people all Italian and all peop

ages has demonstrated that in union there is One slew Imperialism, and the other slew child took any knowledge of it. Some thus con- prayers like mountains surround me." Those wonder he knows our names, when he did that And now, to carry this my solemn declara-tion in practical effect, I appeal to my Irish brethren to give me the full benefit of their sense of right and religion, while, as before, I from any and all connection with, and freedom from any and all dictation or interference of from any and all dictation or interference of Italian or Roman churchmen in matters spirit-ual or temporal. And, with the knowledge and approval of enlightened and God-fearing Irish Catholic men and women. I now again protest ous Italian or Roman hierarchy. And, In the is a help to the individual. The disciple is There are several suggestive lessons for us in ignored Christian lives, and obscured, bluffed remarkable usefulness, Samuel Budgett was the form or feature, till at lost the work is completworld, must these undiscovered conversions, and decision to serve the Lord; and through a life of an excresence, and there brings out a beauty of name of our nation and people, I call upon every commanded to come out from the world and be this hiding of the light within the clouds. One hopes, and clouded Christian deaths continue to Ve numbers taken to be the finished image is prepared for the seeing wisdom and love. There is a picture in possible and necessary to be able to judge with von may never live to see your wayward ones. The who wants the joys of Christ's service. Consecration subject to the aloresaid Italian or Roman lived under such circumstances. The individual distinctly is portentous and repuisive; but as this subject is this subject is the provision has the church for the Then, what provision has the church for the can disclose the richness of that harvest which he looks at Jesus as one whom he loves, and he to measure the power of a mother's supplications. will fail to find what he looks for. But when Church. But let the Irish people contribute to who takes such a course assumes a learning we draw closer toward our God we detect under the sponsibility. He is running a tremendous risk, the disguise gentle-faced mercies, and smiling nursing and care and growth of converted little is sown in pravers watered with tears and gath. from the Italian or Roman Church, and who shall acknowledge and promote the faith and enjoy. the order of nature in all devoted service, and according to the specific and unfailing word of Jesus in this particular sphere.

STREET AND EVENING SHADES.

## **Gloves and Hosiery** OF ANY DESCRIPTION.

TWEEDS and WINCEYS.

SWANSDOWNS, QUILTS.

WOOL GOODS

\_\_\_\_IN\_\_\_\_ Breakfast Shawls, Clouds, Half Squares Scarfs, &c., &c., AND ALL KINDS OF

SMALL WARES.



Fredericton, October 31, 1879.

And now, to carry this my solemn declara- strength; in discipline there is power. The Slavery.

Catholic men and women, I now again protest with all my might against the perpetuation of Irish spiritual slavery, through the ecclesiastical intained over each individual member. We machinery framed in Italy, and kept in motion need its social communion and all its varied inheritance, we can surely bear to be enveloped child of " about four years of age ?" With all anxious that I should be saved than I am for this loss, or suffering, or affliction, each, like lings and tools of that unscriptural and perfidi- very act of connecting one's self with the Church, severe trials of our faith.

person of Irish blood to carry into personal separate from it, and a public entrance into the is that God is often inscrutable, but he never church is equivalent to a vow of perpetual errs. The result is sure to vindicate his far-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the ears of the Lord of Sab-have entered into the

as possible, that henceforward the Irish people Multitudes of well-meaning individuals have one of the foreign galleries of art which as seen tolerable accuracy when a child is converted ? You may never live to see your wayward ones as possible, that henceforward the Irish<sup>®</sup> people should offer any obedience to such bishops, should offer any obedience to such bishops, add the mistake of thinking they could live across the gallery looks only like a somber mass tolerable accuracy when a child is converted ? That ancient man of God did not bring up his live h and heareth praver : and your petitions. cardinals or other functionaries as may represent the Pope of Rome or the Italian Church. Let the Irish people everywhere cease contributing the Irish people everywhere cease to throw, and the lips that poured them forth are hushed the Irish people everywhere cease to throw, and the lips that poured them forth are hushed the Irish people everywhere cease to throw, and the lips that poured them forth are hushed the Irish people everywhere cease to throw, and the lips that poured them forth are hushed the Irish people everywhere cease to throw, and the lips that pour every here the forth are hushed the Irish people everywhere cease to throw, and the lips that pour every here the forth are hushed the Irish people everywhere cease to throw, and the lips that people every money to papers, bishops, cardinals or others himself with the Church; but we do affirm cherubs' wings! It is a beautiful picture of perceived that the Lord had called the child." and the lips that poured them forth are hushed who shall henceforth acknowledge themselves that the Christian life cannot be so successfully God's providence, which seem afar off and in- Is not the church dozing, if not sleeping, over the providence of the grave. Time is too short as one to give him help and comfort and perceived that the Lord had called the child." subject to the aforesaid Italian or Roman lived under such circumstances. The individual distinctly is portentous and repulsive ; but as this subject ?

in the internet of the termination of termination

to reveal a smiling face to those who draw nigh some from our adult pulpit and pew and creed, ered in the garner of our God. interests of the original Irish Evangelical Church, The great union religious efforts, and, in fact, unto him with confiding love. Ought we not to the juvenile yet prophetic and potential masubject only to the authority of God, and labor - all union revival efforts of different denomina- also to learn to be modest when we find out how jority in the congregation. But we are obliged Never fear man if God is on your side.