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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVI.-No. 36.

SAINT JOHN, N. B., FRIDAY, SEPTEMBER 5, 1879.

WHOLE No. 1336.

Fredericton.

DECLINE IN

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The Intelligencer.

IS PRAYER ANSWERED.

BY REV. T. W. POWELL.

THIS IS NOT THE TROUBLE.

is well to dig about this corner-stone. We have glory. met several church-members in trouble. The old argument of boastful skepticism, "How can God answer special prayer without changing his lans, and violating his own laws as established

sented and granted, before the throne of God.

We now discuss but one feature of this manythe relation we find ourselves to established order in nature, discourage faith in prayer?

in violation of nature's laws fells that tree,

But has he not done violence to natural law?

reason in the one provision than the other?

electricity is a fraud! No, with awe we simply | ELIOT.

the winds the sturdy oak?

CHRIST CREATED THE WORLD.

ROMANISM AND EDUCATION.

Mr. Ruskin somewhere remarks that Romann nature?" is anxiously asked. "What profit ism has done nothing for the development of should we have, if we pray unto him?" This Art since the Reformation. It was the religious uestion is not simply the sneer of the wicked element of the Romish system which in the pre-Job's day, nor the rehash of scoffers now, Reformation period inspired the highest achievealone. It is also the anxious cry of many tempt- ments in Art; and by the withdrawal of the ed Christians in the early stages of their ex- Reformers the most intense and powerful religious convictions were lost to the papacy, and Said a young lady of intelligence and piety sought new methods of expression beyond the to us lately, "Is it not true that the only pale of that organization. If the often-asserted benefit in prayer is in its effect upon ourselves?" claim for the Church of Rome, that she has been She was in an earnest and painful conflict with a foster-mother of the Arts is only true in a her own soul. Does God, can he, actually limited sense and with reference to a long past change anything from the ordinary and establish- historical period, her claim to be regarded as ed course of events, simply because we pray? the friend of true learning and intellectual cul-If so, is not God coming in conflict with his own plans, and thus stand before us like some vacil- It would be unjust, as indeed it is impossible. ating, unreliable man? So queried this soul to forget how much the present generation owes adgered with doubts. Finding of late this old to those occupants of monastic ceils who, through badgered with doubts. Finding of late this old infidel reasoning almost vanquishing faith of several valued friends, we have taken anxious of knowledge burning; but the Reformation of knowledge burn review of this ground. We have said to our seems to have effectually robbed the Romisl own soul, Dost thou, thyself, believe that there | Church of the passion for intellectual light and is a law of prayer deeper, broader, higher than freedom. Those who went out bore with them all material law, prevading all thy surroundings q the principle which is the mainspring and mainincrease of knowledge and improved cultivation | that is full of gentleness and beneficence.

and acted as if those who pressed beyond these in character?

bends these laws of nature into new channels however, the averages show that of the scholars that instead of asserting our own superiority forbidden by the spirit of manliness to take reand so garners his harvest. Is not nature thus in the gymnasia (grammar schools) 11.6 per and demanding respect, reverence, submission, fuge in the opposite extreme of moral cowardice pregnant with hints that grace is conditioned on cent. are Protestants. 21.1 are Catholics, 9.9 and service from them, we are in a sense to for- with a pretence of indifference. Men engaged Ps. 105: 2. prayer? Nay, more! is it not in harmony with are Jews, and of the scholars in the Realschulen get ourselves, and think how we can minister to in the ministry of medicine in the chamber of the laws of physical being that Providence (commercial schools) 11.5 per cent. are Catholics, them. We are not here to be waited upon, sickness and by the bed of the dying must needs ble acts. Ps. 145: 6. should be subservient to the prayer of faith? 79.5 are Protestants, and 8.4 are Jews. A honored, and served. The moment we put our have solemn experiences, and there is doubtless Where is nature opposed more violently when comparison of several years show that the pro-selves in this attitude we cease to be helpful to a tendency to arm the sensitive nature and con-God's great goodness. Ps. 145: 7. prayer is permitted to bend her laws to higher portion of Protestant and Jewish scholars is others. We then measure every one by his science against the pathetic appeal of scenes in uses, than when the pioneer's plow changes the steadily increasing while the Roman Catholic ability and willingness to serve us. We rate which we are professionally engaged. Against Prov. 15: 2. orairie into fruitful fields. God has submitted scholars are decreasing. The figures are analyst others as they are in our estimation agreeable this learning towards an assumed and artificial nature in many of her most rigid laws to be ed in various ways, and with much care and or disagreeable. Repulsiyeness repels us be state of apathy it is necessary to guard. The subservient to man's daily use. Is he more minuteness, The general result is to show the cause we think only of its effect upon our tastes dying confession of our friend and colleague mindful of physical than of spiritual comfort? persistent tendency of the Roman Catholic populor feelings, and not of what we can do to render may help some to take up a better and healthier lation to satisfy themselves with the barest it less repulsive. And the result is that we position in regard to subjects of the highest and indispensible rudiments of education for their love pleasant people only, are kind to those only most enduring concern. The use made of the 8:16; Eph. 4:25. But God has visible forces in nature, playing along the lines and laws of other and more material forces; usually moving in perfect harmony.

But God has visible forces in nature, playing along the lines and laws of other and more material forces; usually moving in perfect harmony.

But God has visible forces in nature, playing along the lines and laws of other and more material forces; usually moving in perfect harmony.

But God has visible forces in nature, playing along the should have his conversation in the world, good and gentle. Rude treatment and want of respect from others shut our hearts toward to line the dyed and sweether the dyed and sweether to us, and minister only to the ened camomile flowers came to light, and protect from others of every denomination is to be responsible positions under Government, of heavy penalties provided by law. In the Gains along the lines and laws of other and more material forces; usually moving in perfect harmony. But sometimes the more subtle and powerful entering the medical and legal professions, or of them. This may make us very pleasant and have been marred by sneers at the medical probend the lower gently to their own will; or engaging in the higher branches of trade and sometimes even oppose and overpower and de-industry. All these callings, with their social. friends, and even in our business and social life, therefore discreditable. It remains to hope stroy in order to reach certain ends. See political, and material influence and significance, wherever there is room for the play of self-seek- that others will find in the few telling sentences electricity from cloud to earth or tree move are passing increasingly into the hands of Proling, but it is infinitely removed from the spirit left on record by Dr. Fox an occasion for equally grandly on its way. Sometimes all the laws of testants and Jews. The steady increase of the of Christian love and service. the one seem harmoniously blended in the laws proportion of the latter who find their way to Our Lord drew two pictures, showing the and the profession as a body, we claim to be

the lines of visible creation, to bear their mes-sage on swiftest flight, and bring some needed is this: "The aim of the hierarchy has always It will be seen at a glance that if we look up-blind to all that lies around and outside the 13.

plant it in the sea; where is nature more equally distinct manifestation in the education to do them good. We shall continue to seek 100 years 6 months and 22 days. His life He should not suffer his mouth to cause his violated than when the unseen force scatters to of girls. The disastrous consequences of all their good, despite their slights, insults, and has been a most interesting and eventful one. flesh to sin. Eccl. 5: 6. this are numerous and grave, and are traced by wrongs. That was the spirit of Christ. Amid Donald McLeod was born at Aberdeen, Scot- His tongue should not speak lies, Isa. 59: Professor Schulte with great clearness and human neglect, rejection, persecution, and land, January 1, 1779, and was educated for force. The religious effects of the system encruelty, he went right on, thinking only of the ministery at the great Aberdeen College. He should not speak deceitfully. Jer. 9:8. Suppose you that Jesus in creating this world couraged by Rome are not less disastrous doing good to others, and never of receiving Having a distaste for the place chosen him, he He should not swear at all. Matt. 5. 34, left a place for electricity to play, and forgot to than the intellectual, for the worst, to enemy entered the British navy in 1803, as a midship- etc.; Jer. 23:10; James 5:12. There is much infidel ridicule of prayer. It leave room for prayer? And what means the "religious education" which it is sought to im- and friend with a love that no hate nor man on the frigate Lilly. His first cruise was He should not speak of the earth. John 3:

is not strange. The Bible makes this the announcement that without him was not any- part is "to guard the young against any attempt malignity could quench, until he poured out his to Halifax station. He was afterward transfer- 31 Christian's citadel of strength. Prayer is the thing made that was made, but that in creation at thinking for themselves on these matters, and blood upon the cross. city of refuge to which we are directed to flee in every extremity. Our religion here stands in every extremity in the creation at thinking for themselves on these matters, and the creation at thinking for themselves on these matters, and the creation at thinking for themselves on these matters, and the creation at thinking for themselves on these matters, and the creation at thinking for themselves on these matters, and the creation at thinking for themselves on the every extremity. The should not speak evil of the creation at thinking for themselves on the creation at thinking for themselves on these matters, and the creation at thinking for themselves on the creation at the crea or falls. If God surely hears and answers pray- but to announce that this material world was this it that the cultivated portion of the nation people, to try to help the most unworthy, to be that battle, January 16th, 1809, and was at his 4:31; 1 Pet. 2:1. er, all argument is at an end. Here infidelity made for great moral and spiritual ends? How have practically adandomed Romanism, while kind to those who are unkind to us, and to burial, rendered memorable by the poet Wolfe. He should let no corrupt communication pro-GOODS must plant her batteries. But if this post be could God more clearly assert that spiritual those whose religious sympathies and needs taken, then let Christ's host yield the conflict, elements enter into the very composition of the contract that spiritual those whose religious sympathies and needs taken, then let Christ's host yield the conflict. taken, then let Christ's host yield the conflict. elements enter into the very composition of the cause them still to cling to the Church more abundantly we love them the less they at the siege of Badajoz, March, 1812; was order. He should not enter into foolish talking or Our Bible is largely a book of prayer. If pray earth? Let it be clearly understood that Jesus for help submit themselves more and more love us. It will be easy then to love our ed home with some of the wounded, March 26, jesting. Eph. 5:4. er be not answered, then our old book is worthy only of ridicule.

Christ in full view of the triumphs of the cross, blindly to her authority. A further result is enemies in the only way it is possible for us to and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, blindly to her authority. A further result is enemies in the only way it is possible for us to and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, and the guidance of its followers, laid every that "the great body of the Catholic population," It is not a second to the cross, and the guidance of its followers, laid every that "the great body of the catholic population," It is not a second to the cross, and the guidance of its followers, laid every the cross are constant. foundation stone of creation. Surely, then, it in spite of all efforts made by the State and by our dearest friends. We cannot approve their bec; arrived there and was ordered to the He should not speak evil of those things is most reasonable to conclude that when needs the community for improving the schools, &c., faults, nor commend their immoralities, nor Upper Province, August 12th; was present at which he knoweth not. Jude 10. But infidel clamor gives no special cause for be, prayer may lay its hand upon material laws are mentally retrograding—a condition which is make black in them appear white. We cannot be be, prayer may lay its hand upon material laws are mentally retrograding—a condition which is make black in them appear white. concern. Is there faltering among professors? and bend them to subserve the interests of them sure to be followed by social deterioration, un-Is there weakness inside the church? It so, it who are in Christ Jesus and are seeking his less some radical change takes place." The full of repulsiveness, their conduct right when the of Chrysler's Farm, which occurred Novemspirit which predominates in these efforts to con- it is manifestly wrong. Love plays no such ber 11th, 1813, and the following summer, shall give account thereof in the day of judgtrol education in its earlier stages is, we need tricks with our moral perceptions. It does not scarcely add, persistently maintained in every-hoodwink us, nor make us color-blind. It does Lane; sailed for Europe, September 14th the thing relating to mental training, information, not make us tolerant of sin, or indiffernt to same year, and joined General Picton's division and development. The idea of the necessity of men's blemishes. And yet it fills our hearts in advance of Brussels on the evening of the subordinating the human mind to the authority with melting tenderness toward all men. In 12th of June, 1815; was at the battle of Quatre of the church vitiates everything, and Professor | the vilest is an immortal soul that Jesus valued | Bras on the 15th, and also fought at Waterloop SCHULTE says, "the so-called scientific works so that he did not think his own life too great on the 18th, receiving two severe wounds in

compact organization" all the world over; and possibility of restoration !—S. S. Times. from these glances abroad we may gather inferences with respect to facts nearer home. The demand made by the Irish Roman Catholics for greater facilities for obtaining the advantages of higher education, and which are to some extent being met by the Universities Bill now being of education. Rome to be consistent with herself, must ever aim supremely at conserving her

THE BASIS OF HELPFULNESS. There are many people who want to be helpstay of all intellectual progress in the sphere of ful to others, but who find insuperable obstacles and which, if not repudiated, must be expected paper at Prescott, called the Greenville Gazette, ent whose effusions we could not publish, or religion as well as elsewhere, and which touches in the way. There are some to whom they to increase. The position we assume in reference taking a decided stand against the "Tory compruned down a too lengthy report, we seemed to If we pray only for effect upon ourselves the very core of personal responsibility,—namely find it quite easy to minister,—those of lovely to this matter is one which may easily be dethen prayer is an empty form, unworthy the name. It is merely blowing a bubble into the "The right of private judgment." They left be-readily reciprocate any favors shown to them. Creed, but we say faith is a rational and natural out in December, 1837, when he was forced to air to see it burst, only for the exhilarating hind them a twofold spirit, that of an arrogant But they must not confine the out-goings of form of mental activity. The religious instinct leave the country, and his press, type, and the "No Night There shall be no night effect of the amusement! Reflex influences it leading and of a timid subserviency. And this has. But if this be all, no wonder earnest men spirit has not ceased to operate ever since. To- classes. Even sinners do good to those that do distinctly spiritual side to his character. The have so little time to pray. They will seek re- wards the question of education there has good to them, and give to those of whom they existence of hopes, fears and aspirations—call after he left the place at midnight, to the terror the setting sun it is eventide, and the soft clouds reation in less serious forms. Reverence is in- always been a radical and doubtless instructive hope to receive again. And the Christian must them susceptibilities only, if any one prefers the of his unprotected family, seized and carried off throw their thin shadows now and then over creased, desires regulated, stability cultivated, difference between the attitude of Protestantism do more. He is to do good to them that there are spiritpassion restrained; but all these only because and that of Romanism, Protestantism, when it him, to bless them that curse him, and to be prayer is something more. It is petition pre- has been true to itself, has always treated the kind to the evil. Even toward unworthy and call these forms of energy into existence. It is He was chosen by the insurgents as Major hundreds of our readers are looking out of the subject of education on the assumption that all disagreeable people he is to manifest that love

of the understanding must, in the long run, if But how can I help a man whom I cannot existence of faith proves exclusively that there large rewards were offered for his arrest on each on a new scene. That is not the scene of a sunnot immediately, be a gain to the interests of respect? How can I be useful to one who is subject for faith. sided theme. Is it reasonable that God has left place in his government of the universe for religion. Romanism has gone upon the contrary treats me with insults or slights? How can I "It is not philosophic to affirm that nothing bellion against the government, and on the Afflicted, tired, aged pilgrim, looking at the setplace in his government of the universe for special answer to prayer? Does a study into the registry must be rigidly restricted, and has spoken to established the relation we find convenience to those who are repulsive observation. It is not rational to believe that

borders were inevitably lost to the true fold. There is a way of relating ourselves to all with a longing for personal immortality, without ned the Canadian steamer Sir Robert Peel at river, the angel of hope hold its lamp and lights These earnest questions of anxious friends sent us into careful search for safe reply. We have with ignorance plays upon the lower prejudices we think of ourselves and followed him from one that "at evening-time it shall be us into careful search for safe reply. We have risen from study greatly confirmed. Nature encourages our faith. We have seen rifts in the courages our faith. We have seen rifts in the very rocks through which prayer may grasp very rocks through the prayer was a second very rocks through the prayer was a second very rocks through the p wants confirmation of these assertions, or who is the center of living is removed outside the nar- religious element in the character. He is not always evading him disposed to regard them as the mere language of row circle of self. Those who study our Lord's of sound mind who has no cognizance of the General McLeod finally became heartily sick Why may we not find it in spiritual and partizanship, turn to the pages of the Con- life carefully will be struck with what we might spiritual part of his own nature. We make of this "hide-and-go-seek" fight and pursuit providential things as in physical and material temporary Review of the present month, and call his reverence of humanity. He looked upaffairs? There stands a tree in the forest. It look through the remarkable article on the look through the remarkable article on the look through the remarkable article on the best of life's experience. It spoke sweetly of affairs? There stands a tree in the forest. It spoke sweetly of has not yet attained its full growth. There is "Religious Condition of Germany" by Professor fragment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figment of humanity that crept into his we deny that faith is a pure figure and honorably acquired in the humanity had removed to Claveland in a pure figure and honorably acquired in the humanity had removed to Claveland in a pure figure and honorably acquired in the humanity had removed to Claveland in a pure figure and honorably acquired in the humanity had removed to Claveland in a pure figure and honorably acquired in the humanity had removed to Claveland in a pure figure and honorably acquired in the humanity had removed to Claveland in a pure figure and honorably acquired in the humanity had removed to Claveland in a pure figure and honorably acquired in the humanity had removed to Claveland in a pure figure and honorably acquired in the humanity had removed to claveland in the huma as not yet attained its full growth. There is a single to the sight of that immortal sea; but I found the established law by which it will continue to won Schulte. With as much calmness, or even presence, trampled, torn, stained, defiled, was a single to the sight of that immortal sea; but I found the end of the sight of that immortal sea; but I found the end of the sight of that immortal sea; but I found the end of the sight of that immortal sea; but I found the end of the sight of that immortal sea; but I found the end of the sight of that immortal sea; but I found the end of the sight of that immortal sea; but I found the end of the sight of that immortal sea; but I found the end of the end o lraw nurture through every rootlet from the chemicals in the soil, and that right on through abstract question, the professor examines the been taken from them before leaving Canada, and that right on through the coldness, as if he were dealing with a purely yet sacred in his eyes. He never despised any simply visceral in their origin and nature. We abstract question, the professor examines the been taken from them before leaving Canada, and that right on through the professor examines the been taken from them before leaving Canada, and that right on through the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the been taken from them before leaving Canada, and the professor examines the beautiful the professor examines the years to come. But the woodsman comes, and position of the Roman Catholic portion of men, not as a haughty and imperious king, dewith his axe cuts into this established order; and the German population with regard to the edu- manding attention, reverence, honor, service, human intellect falling within the compass of found hosts of friends, not only on their journey cational activity and general intellectual life of ministry, but as one who wished to serve, to the mind. Moreover, we find the moral char- but on their arrival here. moulds it into lumber, and erects a comfortable the empire, and points out certain inferences to help, to lift up, to comfort. He said, indeed, acter largely influenced by the motives and He visited Canada several times after, the which the statistics adduced inevitably lead. that he had not come to be ministered unto, but impulses that spring from without. In the face last time leaving there in the spring of 1864, A series of carefully compiled tables, given by to minister, and even to give his life for others. of these evidences we cannot but recognize the and has lived here ever since. Nothing pleased Yes, you reply, but it is in the provision of the Professor Schulte, shows that of the population He never thought of what was due from men to value and importance of earnest views of life the old gentlemen better in his latter years than God of order that man shall thus overpower of Germany and the German provinces of Austria him, of the attention they ought to show to him, and the future. FULLY PREPARED nature's laws, and bend them to minister to his could be for the nature and state of the Roman Catholics number 36 per cent., the lews 12 per of what he could be for them. The laws 12 per of what he could be for them. earthly comfort. But is it anything more un- Protestants 62.5 per cent., the Jews 1.2 per of what he could do for them, of how he could observe the effect which has been produced by acquaintances.—From the Cleaveland Herald. reasonable to suppose that our Heavenly Father cent., and all of the rest 0.3 per cent. Taking help or serve them. The more repulsive the the posthumous confession of a simple Christian has ordered that man may, with the axe of pray- this as a basis, we find the educational returns life that stood before him, the more deeply, in faith promulgated in these columns at the reer and the arm of faith—when needs be—cut of Prussia, which Professor Schulte tells us one sense, did it interest him and appeal to his quest of the late Tilbury Fox. We venture to into law and order, and construct for this poor represents results substantially the same as love, because it needed him and his healing help hope it is only the formal expression of belief houseless soul shelter and comfort? Why less those found throughout the whole country, afford all the more because of its repulsiveness. And which has constituted the notable feature of this materials from which we may judge of the there is no other true basis of helpfulness. We case. The faith exceptionally expressed is, we Life is put into fixed conditions. We sow, we reap, we sustain life by tood. But in order the nation, and of the probabilities of the future.

There is the the words of God. when he walketh by ourselves in the same attitude to them in which would seem to have been a feeling prevalent in the way, and when he lieth down, and when he lieth down are liethed to the lieth down are liethed to the lie so to do, we change the whole course of nature. According to the proportions in which the populour Lord stood to those about him. We must the medical profession of late years that men of riseth up. Deut. 6:7. There is the whole prairie growing abundantly, lation is religiously divided. we should expect to not think of ourselves at all as deserving attenfind 36 per cent. of the scholars receiving edu- tion from others, and chafing and fretting if we personal sentiments on religious subjects. We and weeds. But the pioneer puts in his plow, cation Catholics, 62 per cent. Protestants, and do not receive it. We are to esteem others agree that the physician should not usurp the violates the ordinary flow of life, sows his seed, 1.2 per cent, Jews. As a matter of fact, better than ourselves, in this sense, especially, functions of the minister of religion, but he is

of the other. But again the silent unseen force the front ranks in the social order of Germany difference between the spirit of the world and considered as having neither part nor interest 3: 20 uddenly twists the mighty oak, and in defiance is of singular interest, illustrating the vital the spirit of Christian life. In the world men in the speculations of men who mistake a spirit of all law, overpowers order in nature, and energy of this peculiar race, and is one of shouts aloud in triumph! At such a time, do the facts which have kindled the imagination authority, receiving reverence and submission. we look up and say, God is opposing himself; and stirred the prophetic genius of George But in the Christian lifegreatness lies in serving. their enterprise against religion, and their un-"Whosoever will be great among you, let him | wearied anxiety to deprive man of his hope, besay that there is a wonderful gradation in With reference to the educational position of be your minister." We are to regard ourselves | youd the present are unwilling witnesses to the nature's forces. Some are subtle and more the Roman Catholics of Germany, Professor as the servants of others for Jesus' sake. We truth they assail—the unconscious contributors powerful, moving usually without a jar along Schulte asks the question, How is this pheno are to look upon every other person as one to of a living testimony to the faith they despise.

blessing; yet sometimes compelling the weaker been and still is to keep the people in spiritual on others in this purely disinterested way, the circle of a narrow vision, may be good and true to yield obeisance or death. Yet all these forces subjection. The hierarchy does not desire whole aspect of the world is changed. We are workers within the limits of their enterprise, The Best Value in to yield obelsance or death. Yet an these forces subjection. The hierarchy does not desire whole aspect of the world is changed. We are workers within the limits of their enterprise, not here to receive and to gather, but to give but they err, egregiously in closing their eyes to there is. Who has comprehended the magic | Hence it opposes the laws of the State which re- and to scatter; not to be served, and exalted, everything beyond. movements of electricity, and magnetism, and ceived such an education. if they became in and treated royaly, but to serve, regardless of galvanism? Three great unseen forces we know scientific and general culture the equals or su- the character of men or of their treatment of us. there are, in wondrous existence all about us. periors of physicians, barristers, &c.—as might This invests every human life with a wondrous A CANADIAN CENTENARIAN DIES AT Nay, the scientist has now arisen to affirm and easily be the case if all clergymen were educated sacredness. It brings down our pride, and demonstrate that these three are only one force according to the laws in Russia and Baden, keeps it under our feet. It changes scorn to they would no longer consent to be the mere compassion. It softens our tones, and divests us But is it more unreasonable to maintain that tools of the bishops without will or judgment of of an haughty, imperious, dictatorial manner. there is another and higher triune moving on all their own." In other words, the cause of Instead of our being repelled by men's moral to most of Cleveland's citizens, has at last passed the lines of this great universe that comes into contact with the soul's right desires in prayer, and yet never does violence to the highest ends the maintenance of a condition of benighted the should not speak flattery to his friends. He should not speak flattery to his friends. From amongst earth's associations. He did not provide the first of the should not speak flattery to his friends. Instead of being offended by men's rude who died during the past winter. At 4.30 He should keep his tongue from evil, and his here, and leave the future a complete blank.

issued by the Romanists are now purely treatises a price to give for it. And can we be cold to these actions. On August 6th he retired from with an ecclesiastical bias." Romanism is "one ward one in whose life is such worth, such the army and returned home. He made another

medical world, in an article on "The Spiritual Y., February 12th, 1818. He purchased a farm hustled through Parliament with almost indecent in Man,' suggested by a noble confession of his in Augusta, a few miles back of Prescott, moved "BE A GOOD MAN, PAPA."—Leaving home haste during the last expiring moments of the faith in Christ, left for publication by Dr. Til- on it and commenced the business of farming. this morning for the office, we kissed our little session, are not made primarily in the interests bury Fox, an eminent physician recently de- Not succeeding well in his new avocation he four-year-old good-bye, saying to him, "Be a

this subject, and we are persuaded the good sense and self-respect of the profession will approve the protest against the spirit of restless antagonism to the claims of religion, which has of debts. unhappily obtained fuller expression in a small He purchased a printing establishment some ing in our ears all day, and whether we wrote section of our ranks during the last few years, time after, and commenced the publication of a letters or editorials, pacified an irate correspondscientifically possible that not one of the forms General, and acted in that capacity during the western window. The sun of life is going of belief extant may be true to fact, and yet the continuance of the insurrection. At this time down. But see, to-morrow the sun will rise

CLEVELAND.

THE EVENTFUL CAREER OF GENERAL M'LEOD.

The aged General Donald McLeod, known

red to the Cleopatra. He entered the army in He should not speak evil of the ruler of his visit to the Upper Province, and in July, 1816, was engaged by the Government in the survey of the Townships of Bathurst and Drummond;

The London Lancet, an authority in the Augusta, and was married in Ogdensburg, N. New Court of Commissioners for the collection more effectually than this guileless prattler

side of the line-on the Canadian side for re | set, but a glorious rising of a heavenly morning. man has been imbued, as we find him imbued, er of the party of men who captured and burn- If the shadows are a little dark along the

to relate incidents of his stormy career in the

TALKING.

WHAT SHOULD BE THE CHRISTIAN'S CONVERSA-

He should talk of the words of God. when he | Congregationalist. TOBACCO, it was thought, was reasonably safe against any worse adulteration than a certain His mouth should speak wisdom, and his quantity of added water to increase the weight.

tongue talk of judgment. Ps. 37: 30.

He should speak of the might of God's terri- at Gainsborough, where a seizure was made of

He should use great plainness of speech. 2 He should speak the truth in love. Eph 4:

He should let his conversation be as it becometh the gospel of Christ. Phil. 1:27. His conversation should be in Heaven. Phil.

His speech should be always with grace, seasoned with salt. Col. 4:6. ness. Heb. 13:5.

by the law of liberty. James 2:12.

tion. 1 Pet. 1:15. the Gentiles. 1 Pet. 2:12. He should speak as the oracles of God. 1 Pet. 4:11.

show the salvation of God." Ps. 50: 23. WHAT SHOULD NOT BE A CHRISTIAN'S CON-

VERSATION.

of universal law? And what if prayer claims ignorance. The principle that prevails with ness and unkindness, we shall find it easy to lips from speaking guile. Ps. 34:13; 1 Pet. Something within as repudiates the idea of bear patiently even with ill treatment, hoping having attained the remarkable age of 3:10.

RANDOM READINGS.

BIBLE ADDITION .- Study Peter's arithmetic, or sum in addition, as recorded in 2 Peter i, as a certain receipe for final perseverance, where he commands, "giving all diligence, add to your faith virtue, knowledge, temperance, patience, godliness, brotherly kindness, and charity. For if these things be in you and abound, they make RELIGIOUS FAITH AMONG MEDICAL of the lownships of Dathurst and Drumbled you, that ye shall neither be barren nor unbecame acquainted with and was captivated fruitful in the knowledge of our Lord Jesus by Mary, the daughter of Mr. Daniel Fell, of Christ." He then adds, "If ye do these things, ye shall never fall."

removed to Prescott, and opened a classical good boy to-day." He somewhat surprised us "The time has come to speak out boldly on school, at which the noted Preston King receiby replying, "I will. Be a good man, papa." The words of the little preacher have been ring-

room, and I sought from "Wordsworth's Intiusually draw from the Word of God. But I sought in vain. It told of all the purest and

A leader of a prayer meeting at which I happened to be present, introduced an extract from a religious paper, in the place of the usual Scripture lesson. He stated that he did this for the sake of variety. Even the careless and unconverted were restless, under the change, and the meeting felt cold and lifeless.

The power of God is in his Word. It has ever been so. It is his medium to our hearts. Through it flows the healing stream, that washes clean the pollution of daily sin, and keeps us in constant communication with our base of

Seek no substitute for the Bible, unless you would lose all that is noblest and purest, all that is highest and holiest, deepest and most real .-

This petty fraud did not provoke the smoking He should declare God's glory among the community to arms, as it left the weed pure, heathen, his wonders among all people. Ps. 96: although heavier than it ought to have been. Now however a case has come into court showing He should talk of all God's wondrous works. the existence or very extensive adulteration of tobacco. The fact leaked out in the first instance some so-called "tobacco which on analysis pro-"He should abundantly utter the memory of ved to be largely constituted of "camomille flowers dyed with logwood and sweetened." The His tongue should use knowledge aright, firm of traders on whose premises it was found could only urge that they had obtained the His lips should disperse knowledge. Prov. stuff in the same condition from certain tobacco merchants at Birmingham. Acting on In his tongue should be the law of kindness. this clue, the Inland Revenue authorities next paid a visit to the Birmingham manipulators, He should speak truth to his neighbour. Zech. whose whole stock was seized and submitted to analysis. Once more the dyed and sweetbourogh case, the bench awarded the minimum punishment, a fine of \$50, because it really appeared that the readers were in ignorance of the

THE TRUTH OF CHRISTIANITY RESTS UPON THE EXISTENCE OF A GOD. -- If there be no God, then no Christ; if no Christ, there can be no blood; if no blood, cleansing from sin an utter impossibility; if sin is unforgiven, there is no His conversation should be without covetous- salvation; if no salvation, no God; if God does not exist, there can be no sin. The controversy He should bridle his tongue. James 1: 26. is simply upon the existence of a God. We are He should so speak as one that shall be judged asked to give up Christ and God, and believe the theories of those who fail to prove that He should show out of a good conversation what they teach is founded upon solid, undying his works, with meekness of wisdom. James 3: and changeless facts. We answer with Paul -"We have not followed cunningly devised He should be holy in all manner of conversa- fables;" we are satisfied with our religion. Those who have believed in the "foolishness of the He should have his conversation honest among Gospel" are sneered at and insulted because they will not accept as a truth a doctrine that will demoralize the race, retard the progress of civilization, overthrow social and governmental "Whose offereth praise glorifieth me; and to order, leave us without a chart for the present him that ordereth his conversation aright, will I or a sufficient guide for the future, and elevate matter to the dignity of soul; or rather, degrade soul by dethroning it entirely! They can hardly believe we are silly enough to repudiate and abandon religion, which has been our com-