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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST. Peter."

SAINT JOHN, N. B., FRIDAY, FEBRUARY 21, 1879.

[EDITOR AND PROPRIETOR

WHOLE No. 1308.

# Fall and Winter

VOL. XXVI.-No. 8.

EXTRA GOOD VALUE

THIS SEASON, THE

Cheapost YET OFFERED.

HATS, FLOWERS, FEATHERS, VELVETS, SILKS, SATINS, LACES, WINGS, ORNA. MENTS, &c.

### Dress Goods

IN GREAT VARIETY.

Ulster Cloths AND ULSTERS.

An immense Stock of Presidents, Meltons, Matelases, Moscows, Pilots, Oxfords, and other Cloths.

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tle Trimmings, Fringes.

INSPECTION SOLICITED AT WILMOT'S BUILD- borne fruit in proportion to their size. ING, QUEEN STREET,

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FREDERICTON, Oct. 25.

CHEAP DRY GOODS

LOGAN'S,

20 per cent Reduction

FREDERICTON.

WORTH OF GOODS

Dress Winceys, into friendly intercourse with them. The visits are often returned by personal calls or by at-Wool Shawls, has been translated into the Judæo-Spanish language, and a manual of questions and answers

Breakfast Shawls, AND ALL KINDS OF

GOODS.

FUR CAPS AND MUFFS.

BLANKETS

wishing to examine our prices.

THOMAS LOGAN,

## The Intelligencer.

CHRISTIAN WORK AMONG THE JEWS. antagonism, and have kept them so through the whole course of Christian history; and the adherents of either faith, instead of cultivating and making the most of what is common to making the most of the term were twice as many sorrows, and they cannot a wichous crown of the term were twice as many as the school could accommodate, and three data wich as the total the warmth and fire and love of youth are gone.

They have got something better, and they cannot a wich as the total the warmth and they cannot a wich as the most of warmth and they cannot a warmth them, have cherished and exercised a spirit of Constantinople—the latter of which, planned been sad indeed to them. See how desolate is The other class go the whole round of fashion-dancers? As certain as the atmosphere around. animosity toward each other; and it has been for 150 pupils, had 200; and a Bible woman is many a life. Do help them, for they need it the thermometer at zero will frozza things as

Cashmeres, French Merinoes, Repp Cords, Arabian Suitings, &c. is often so mixed with other work that it cannot be separated. We know but little of the The report of the mission of Heavy Woollens of every description. which returned last year an income of \$177,400, moral ideas and habits.

total income of all the societies engaged in this income of about \$2,944, and sustains a school of in your heart, felt as you read the stories of The godly class will never sell the truth nor

are at Alexandria, Beirut, Smyrna, Constantinople, Salonica, and Monastir—all in the most of which but some into other churches. The conversions seem real by every available of which is 78, 1,540 pupils in eight schools, of whom 467 were of Jewish parents, eight Jewish commuicants, and thirteen conversions during the year.

Scotland present their work in a hopeful aspect; but complain of difficulty in securing a sufficient And now, while all the courtiers and captains supply of men at home. One of the most im-nortant stations is Prague, where there are portant stations is Prague, where there are length one of the bystanders says to her : BERLIN WOOL portant stations is Prague, where there are 13,000 Jews in a population of 200,000, where they have one of their oldest and most venerated synagogues in Europe and where some of their most precious associations are centered. The people are of a hopeful class to labor among. They recognize, it is said, some points of synrpathy between Protestant Christians and themselves, particularly the stand they have taken in behalf of the right of private judgment and libforms the first link in a chain of events leading to spiritual enlightenment." The restrictions imposed by the Government, which limits the

tendance on the public meetings. The Bible

has been translated into the Judæo-Spanish lan-

patched over the most of Hungary. Lodging Missionaries find that, except Mohammedans, al advancement, are among the foremost to immay trace out the causes which we think lead. The other class are often men-worshippers the Jews are the hardest people to convert to prove the advantages proffered them. One of men to a condition of poverty. For some of and ecclesiastics. One is of Paul and another of any other circumstances, these continue dates are of the men privileges in dancing which, if taken under made a discernible impression, and he influences Now in stock and arriving, a very extensive as
Christianity This is not strange, for when we consider that the faith of the Lews antedates be reported that he had be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. I have a sister be reported as improper persons. sortment for the various departments. Our cusconsider that the faith of the Jews antedates within four months received letters from five be reported as improper persons. I have a sister their favorites, and love to see churches and who has passed away. On a morbid blook in every other religious system, that it has repeatevery other religious system, that it has repeatpersons of superior educational standing, inquiras it may, no Christian man or true friend of his
written "Willing to be absent from the body."

But this great preacher fought a hard battle
written "Willing to be absent from the body."

But this great preacher fought a hard battle
with penury in his last years, and was often edly demonstrated its superiority to every system not founded upon it, and that it originated in a direct revelation from God it will seem to be absented in a direct revelation from God it will seem to be absented in a direct revelation from God it will seem to be absented in a direct revelation from God it will seem to be absented in a direct revelation from God it will seem to be absented in the condition of the unfortunate and poor with innecent indifference.

The mission co-operates and way of the unfortunate and poor with innecent indifference. It is a direct revelation from God it will seem to be absent from the body, and to be present with the Lord." I had rather go there with my sighs tears flowers and prayers.

The mission co-operates are unfortunate and poor with innecent indifference. In the church at Northampton. ted in a direct revelation from God, it will seem ligious Tract Society and furnishes considerable of the should assist in securing usher because her favorite was not in the pulpit.

The pulpit of the should assist in securing and visit that little grave as a shring than hard.

The pulpit of the should assist in securing and visit that little grave as a shring than hard.

The pulpit of the should assist in securing and visit that little grave as a shring than hard. only natural that they should adhere to it with literature of its own especially prepared for the society and remunerative employment. The usher replied "Madam, the worship of Dr. and visit that little grave as a shrine than have her present in the hody and see her present in the hody extreme tenacity, and should refuse, being not work. The publications thus provided have enwill be resumed again on next Sabbath."

The usner repned "Madam, the worship of Dr. will be resumed again on next Sabbath."

The dizzy and promise our bell room of the line and the dizzy and promise our bell room of the line and the lin dispensation as its genuine prophesied fulfilling the last ten years. Of two hundred childing the last ten years. Of two hundred childing the last ten years. Of two hundred childing the last ten years, and the last ten years around you who of sinful or doubtful amusements—not in a quires neither brains, good morals, nor religion, tance. In this seclusion he wrote his treatise on agent. Circumstances, moreover, have placed ren in the school at Pesth at the close of 1877, are destitute. Some are old, and their feet legal, longing, or sound spirit, but because they never saw such a vicious growd of young more the Jewish and Christian systems in apparent and have kept them so through and have kept them so through as a masterpiece in theological literature. Some are out, and their resultance of the will, which is regarded as an asterpiece in theological literature. So

> feeling has begun to grow up and that social from whom "hundreds of Jewish women have barriers, and wipe out all lines of demarcation drive the host so cortain will denote the last social from whom "hundreds of Jewish women have barriers, and wipe out all lines of demarcation drive the host so cortain will denote the host so cortain will be a so cortain will denote the host so cortain will be a intercourse has been practicable between the heard the Gospel." A new mission was opened times churches, sometimes the young men, some-between the church and the world, and destroy volicions. adherents of the two religions. It is only what in 1877 in Strasburg, Alsace, where the labors times the voung women, sometimes the children, all corporate testimony. They mean to show drive its devotes away from the dev adherents of the two religions. It is only what we might expect, then, that the work of conversion among them has been slow and sometimes discouraging, and that it occupies an obscure position in the reports. Nevertheless, it has been prosecuted with perseverance and faith, has been prosecuted with perseverance and faith, with a success greater than any who have not and enjoys at this time brighter prospects than and enjoys at this time brighter the time sthe young women, sometimes the children, and there would how to be Christians without any sometimes the children, all corporate testimony. They mean to show the world how to be Christians without any sometimes described in the best owned how to be Christians without any and representation of the church; it is a success greater than any who have not all eading consistent Christian lives. Local who the world how to be Christians without any sometimes families may join together in the bestowerd the world how to be Christians without any and representation of the brighten and time the sometimes families may join together in the bestowerd the world how to be Christians w

doing and how they are doing it. The London and the Moravians are laboring in the same through Judea and through Galilee.

Turkish Empire. A mission was conducted test, among the strongest of which is among the Falashas, or Jews of Abyssinia, from that the Society uniformly refuses to 1861 to 1867, but was broken up by the violent give temporal aid to any of the conpolicy of King Theodore. One of its four miss- verts who may be in need. It moreover requires and bazars, and by the invitation and reception opening for this mission work; and the Society seems to concur with him, for it has appointed seems to concur with him, for it has appointed the times to-day is the co-existence of two disanother missionary.

The schools are all mixed schools; partly be- most searching examination. The list of great among the Jews has been established after the Persons and formalists. cause the accessible Jewish constituency does Jewish names in Christian theology and literanot alone furnish a large enough attendance to make the schools efficient, partly because it is found advantageous in other respects to have them mixed. A good report is given of the them mixed. A good report is given of the but every reason for supposing that the propor-In order to reduce the Stock and raise Money, attendance is limited only by the accommodation of the free countries of the west. In

THE LOVE OF CHRIST.—Cyrus, in one of his justice, goodness, and mercy wars, captured an Armenian princess, and, You can trust them safely with any man's nage, and a manual of questions and answers ing of her peril, came at once into the camp of the prophecies concerning our Lord Jesus ing of her peril, came at once into the camp of the conqueror, and offered to redeem her life interests. Christ, and a version of a sermon on Nathanael, with his own. Cyrus was so struck with the interests. PROMENADE SCARFS, by the late Dr. Maxwell Nicholson, have been man's magnanimity that he released them both, The Jewish Committee of the Free Church of and declared his purpose to reinstate them, with

"And what do you think of Cyrus?" "I was not thinking of him at all," was her

"Of whom were you thinking?" "I was thinking," said she, fixing her eyes, all lustrous with love, shining through her tears, upon her husband, " of the noble man who redeemed my life by offering to sacrifice his

by intelligent and inquiring Jews, many of Give the man such a heart as the Son of God feasts, dime shows, and small theatres. whom seem favorably impressed with Christi- describes in the beatitudes, and a whole universe The one class glory in no man, but exalt Pesth is a centre whence colporteurs are dis- Spurgeon.

for the most part with Jewish inn-keepers, they All about us are those to whose hands and carry, directly and without special effort, in- homes Providence has brought sparingly. Their They magnify the faith in which they agree structive literature to a people who, having a ways are only in part known to those whose with all saints, and care but little for sectarian universal craving for intellectual and education- barns and granaries are filled with plenty. We differences.

colporteur is travelling over the province from er, and for those who had not. Look at the Said one of this class in a professedly religious spirit of the dance. Take it away and let the when we go on forbidden ground, Presumptuous It is difficult to ascertain all that is being lene for the conversion of the Yews. The work of the Yews The work of the Yews The work of the Yews The work of the Yes and two students, one a lene for the conversion of the Yes and two students, one a lene for the conversion of the Yes and two students, one a lene for the conversion of the Yes and two students, one a lene for the conversion of the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and two students, one a lene for the Yes and the Ye done for the conversion of the Jews. The work is often so mixed with other work that it cannot be done for the conversion of the Jews. The work is often so mixed with other work that it cannot beauty. How tender and kind to the poor, yet the opera? Well, you are very queer for these Tippling leads to drup to provide the opera? Well, you are very queer for these Tippling leads to drup to provide the opera? The bitter cry at the foot of the stairs bespoke be separated. We know but little of the The report of the mission of the Irish Presby- whole of the New Testament is full of the most dance, you will have to play wall flower." nothing to degrade them. How godlike. The days. If you go into society now and don't leads to morally bells. Tippling leads to drunkenness, and parlor dancing an awful fall. How many such are rising daily particular operations of the European Contineral Societies; less of the local efforts in the great European centres. Most of the British of t great European centres. Most of the British The Netherland Society in Israel is conducting Jesus had no home. He borrowed or begged while the other class ant

1878. The Jewish Mission of the Church of Adler, of England, at Gothenburg. Colonel how he answered them! One evidence after not possibly please the other. Scotland was adopted by the General Assembly James Baker, while he could not find that the another was given, and last and richest of all fell These differences are becoming more and more very unhappy. So I said, "My friend, you are in 1840. Its agents joined the Free Church at missionaries in that country were very success- the words on their ears, "And the poor have manifestly intense. The two classes can never not happy. the disruption; but their work remained, and ful in their conversions, has borne witness, in the gospel preached to them." The wealthy agree in close fellowship. The worldly class the Established Church entered into new fields. his work upon Turkey, to the good service they young ruler could have had opened to him by the ought not to be in the church, but they will not The largest of these societies is that of London, do in educating the children and giving them Saviour no sweeter path to eternal life than he go leave it. In many cases they control its whole and an expenditure of \$12,000 more than that The (Episcopal) Church Society for Promoting John Howard he might have become! Paul They are really the "enemics of the Cross of out and bless the poor. How much greater than policy by their financial and social power. for twenty years." Table Linens, Towellings, Hessians, Damasks, Repp \$35,150. The Established Church of Scotland mates that more than one-third, perhaps one-poor saints; nor was he so forgetful as not to tions, as James and Jambres withstood Moses,

total income of all the societies engaged in this work was about \$335,000; that they employed more than fifty bright children, selected from those who have gone out and toiled for the compact total income of about \$2,944, and sustains a school of more than fifty bright children, selected from those who have gone out and toiled for the compact total income of about \$2,944, and sustains a school of more than fifty bright children, selected from those who have gone out and toiled for the compact to 30,000. The rich man when standing alone in the world, to strain all told his servant to wheel him over to the noor more than fifty bright children, selected from those who have gone out and toiled for the compact to the poor that they employed the strain all the societies engaged in this income of about \$2,944, and sustains a school of more than fifty bright children, selected from those who have gone out and toiled for the compact to the poor that they employed the strain all the societies engaged in this income of about \$2,944, and sustains a school of more than fifty bright children, selected from those who have gone out and toiled for the compact to the poor that they employed the strain all the societies engaged in this income of about \$2,944, and sustains a school of more than fifty bright children, selected from those who have gone out and toiled for the compact to the school of the strain all the societies engaged in this selected from the school of the school o work was about \$335,000; that they employed in all 220 agents, or one missionary to 30,000 the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, who have gone out and tone of the better class of Jewish families, whom it tort and blessings of the destitute? What mean the better class of Jewish families, who have gone out and tone of the better class of Jewish families, who have gone out and tone of the be Jews; and that the missions in operation had proposes to take when young and give a sound those tears which come welling to your eyes as long they may be thrust out, or they may be th Christian education and training. Instruction you see that poor old woman, wrinkled and bent, His voice calling them to "go forth to Him half a crown to the beggar. But the blind man The London Society employs 140 agents, is given in the Old and New Testaments, with or those ragged little ones, on the street? It is without the camp bearing His reproach." especial reference to the Messiah, with the written in your heart, "Be kind to the poor." Church Union. teachers, Scripture-readers, and colporteurs, singing of Christian hymns, and particular inabout half of whom are "believing Israelites," struction by Mr. Meyer Lerman regarding the poor sick man took the shirt off his own back Extra superfine Black Broad Cloths, Pilots, Beavers and Elyseians, Fancy Coatings, Cashmere and Silk Vestings, West of England and Scotch Tweeds,, Superfine Black Broad Cloths, Pilots, Beavers at four stations in England, twenty-three on Messianic prophecies and their fulfilment in and gave it to the poor fellow. The great thirty in Africa. It has translated the New Superfine Black Broad Cloths, Pilots, Beavers at four stations in England, twenty-three on Messianic prophecies and their fulfilment in and gave it to the poor fellow. The great divine called at the residence of one of his mem-Black Cashmeres, etc.

## The Custom Tailoring and Clothing is still continued at the old stand, in Edgecombe's Building. A full Stock of Gents' Furnishing Goods always on hand.

Stock of Gents' Furnishing Goods always on hand.

The Sunday-school. No baptisms take place from the servant wheeled the Sunday-school. No baptisms take place from the school, because the children being minors gone the daughter remarked to her mother, "I in the family that the first and strongest impressions are made; it is there that an education the freedom; freedom none but virtue; virtue none freedom none but virtue.

TWO CLASSES IN THE CHURCH.

The value of the results of the mission work church - the godly and the worldly, regenerate

cover, with a clear, profound, unquestioning, and

The other class do not believe all of the Bible, nor all of the creed to which they have sub-

according to the cruel laws of ancient warfare, condemned her to death. Her husband, hear-they will tell the truth, and deal honestly,

The spiritual momentum of a former generation is wasted. The salt has lost its savor. The one PRAYER IN ALL THINGS.—In everything, re- His Majesty was made to comprehend the Flames and they moreover take a kindly interest in friends who have come all the way from Scotland to seek their welfare, and they moreover take a kindly interest in friends who have come all the smallest thing that tries and perplexes you way from Scotland to seek their welfare, and they moreover take a kindly interest in friends who have come all the smallest thing that tries and perplexes you way from Scotland to seek their welfare, and they moreover take a kindly interest in friends who have come all the smallest thing that tries and perplexes you way from Scotland to seek their welfare, and they moreover take a kindly interest in friends who have come all the smallest thing that tries and perplexes you tailous manner. It is the fashion with them to believe, love, labor, and suffer. The other class physicians, I have four to whom the care of with expectation, praying for help. We are to come with expectation, praying for help. We are to be its accordance; and they moreover take a kindly interest in friends who have come all the smallest thing that tries and perplexes you tailous manner. It is the fashion with them to believe, love, labor, and suffer. The other class physicians, I have four to whom the care of my health is committed. A certain weekly a certain degree, in thus judging the tree by its class does the real honest, efficient, spiritual member-not in great things only, but in even system, he exclaimed: "Is any man well in plays at certain easy and showy forms of church with expectation, praying for help. We are to my health is committed. A certain weekly a certain degree, in thus judging the tree by its work, especially pertaining to Sabbath-schools come also with supplication, that is, with earnest salary is allowed them, but the moment I am fruits. This being the case, what a responsiand ecclesiastical entertainments. They are the prayer, prostrating ourselves before the mercy ill, the salary stops till I am well again. I bility rests upon church-members to be what "Play People" of the church. There is no throne. We are to come with thanksgiving need not inform you that my illnesses are they profess, and not counterfeits! A Bible and a newspaper in every house, a honest and earnest spiritual purpose in their also. We are to remember how much we posprivilege of giving religious instruction to recog-Will be pleased to show our Goods to parties nized teachers of the pupil's own faith, form a principal obstacle to the progress of the mission principal obstacle to the progress of the mission of the pupil's own faith, form a supports of virtue, morality, and civil liberty.—

The Longer we neglect writing to an absent of the mission o

OPPOSITE NORMAL SCHOOL. anity and really concerned to find the truth. of sorrow cannot rob him of his blessedness.— Christ above every name that is named. Their \_\_\_\_\_\_sentiment is

" Let names, and sects, and parties fall, And Jesus Christ be all in all.

societies furnish reports from which we may a successful work. The Christian Reformed the little comfort of a worldly kind he shared on with bitter hatred and with good reason. They gain a tolerably clear idea of what they are Church of Holland has undertaken a mission, earth. We know not how often he went hungry either scoff at it, or say, "My Lord delayeth found wanting." Society for Promoting Christianity among the cause. In Sweden "great multitudes" attend When the disciples of John came to Jesus makes the breach wider. These two classes His coming," and behave accordingly. This Jews held its seventieth anniversary in May, the public services of Messrs. Wilkinson and and made inquiry as to his being the Messiah, unsettle the ministry. What pleases one can-

sum. The income of the British Society was Christianity among the Jews of New York estinever omitted to carry up the collection for the Christ;" resisting the truth by certain imitayears! Let me tell you a story, for you remind they become easy, and when they become easy received \$29,425; and the Free Church, \$28,- half, of the population of the country is to be mention those acts of charity and kindness which and as the Pharisees opposed Christ. Most of

thousands of copies among the Jews; and has and of unbelieving parents, such a step is really believe Mr. Hill had no shirt on." "Oh," pressions are made; it is there that an education half-grown also translated the Prayer Book, and distributed 17,800 copies of it. The Rev. A. M. W. Christoper stated at a meeting of one of the W. Christoper stated at a meeting of one W. Christoper stated at a meeting of one of the fession," and with a fair promise of adding that found it true that, for fear that he might forget eminently, is the arena for the discipline of selflocal branches of this Society, in May, last, that the meeting of the christian Israelites in the meeting of the christian religion.—President Quincy. there were two thousand Christian Israelites in the Board in September, Mr. Lerman made a he had taken the garment from his own person atmosphere of affection, and learns the lessons of London, one thousand in the provinces of England, and five thousand in Prussia; and the loss and constant association the loss are constant association that the loss are constant association the loss are consta England, and five thousand in Prussia; and had been or were to be baptised, among whom that man never was so much like the gods as with brothers and sisters compels a frequent that the Moniteur admitted that during this century, 20,000 Jews had been converted to held highly in esteem. Some twenty or thirty self and selfishness be forgotten, at least now wise guidance is at the helm, this discipline will baptisms have taken place during the year; and then, and let our earthly comforts be go on without expense of justice or kind feeling. The present stations of the Church of Scotland most of which have been into the Epis- divided with those to whom but a little is a So the necessary submission to lawful authority, which is a mark of every good citizen, is thoroughly learned only in the family. There, where love holds the reins, where the sway is The Word of God commends the sons of Issa- mild yet firm, and exercised only for mutual char because they were men who had under- good, not for mastery, willing obedience becomes ionaries is now employed in the same country by great sincerity and courage for a Jew to die to standing of the times to know what Israel citizenship but to the wise average for a Jew to die to the St. Chrischona Institute. The work of the Scribes and condemns the Scribes and citizenship, but to the wise exercise of whatever authority may in its turn become the duty of Scottish mission is conducted through the schools, by visiting and conversation at the cafes because they did not discern the signs after life. Thus, the child who has most fully are solid rather than fanciful, instructive rather One of the most signal and important signs of enjoyed the privileges and most thoroughly than eloquent, awakening interest in the sublearned the lessons of the family, is best prepar- jects discussed rather than inspiring admiration Too much sensibility is the foppery of modern tinct classes of religionists in the orthodox ed to meet the exigencies and to fulfil the duties of the preacher. Those who hear him are more refinement. of manhood or womanhood. The qualities most likely to meditate on what he says than to praise needed in the world are just those which family his manner of saying it. His hearers not The first class believe the Bible from cover to life is best calculated to develop; and the love unfrequently retire to read the Scriptures, pray

bloom forth in vigor and luxuriance over both hobbies. His ministrations are not confined to home-made article. country and humanity. It is true that much of our present family life over the field of theology. His sermons are mined by his opinion of us. school at Constantinople; but a brighter one of that at Salonica, where the education offered by the girl's school is eagerly sought after and the attendance is limited only by the accommodation of the scholars. Gradually the attitude of Jews toward Christianity is attendance is limited only by the accommodation of the scholars. Gradually the attitude of Jews toward Christianity is attendance is limited only by the accommodation of the scholars. Gradually the attitude of Jews toward Christianity is attendance is limited only by the accommodation of the inclination of the inclination of the inclination of the inclination of repugnance of their feelings. Some parts of the Old Testament are too horrible for their faith, and certain parts of the New Testament. scribed. They are sentimentalists. They apparently produces but little of such fruits, but equally doctrinal, experimental, and practical the Old Testament are too horrible for their faith, and certain parts of the New Testament sixeled life with the latest and parts of the new Testament of the New Testament included the latest and parts of the New Testament of the New Testam the above reduction will be made on all purder no longer look upon the teachers with suschases of \$1.00 and upwards, on the following picion and dislike; and the late grand rabbi cognized in the free countries of the west. In pertaining to the exceeding sinfulness of sin and single life, with the deeper and more sacred joys dresses. He always preaches as if he believes the above reduction will be made on all puricular of the shown so of the other section and dislike; and the late grand rabbi covan allowed his granddaughter to receive in attruction at the hand of the missionaries.

The provided the control of the section of the control of the section at the control of the section at th which an unselfish love gladly makes, by the discusses controverted points; but always history, such as "the children of Issachar, that discipline of mind and heart and temper which clearly, candidly, and in a courteous manner, had understanding of the times to know what comes from daily, self-denying intercourse. aiming to convince, and not to offend, his Israel ought to do.'

The welfare of a nation is far more dependent hearers. Persons with a docile spirit rarely In the pathway of life it is not the great obupon the character of its family life, than upon hear him preach without profit. His sermons stacles but the little hindrances which overcome the extent of its resources, the wealth of its usually contain something adapted to every us. It must be a high wall which we cannot treasury, the width of its territory. An ancient capacity and every necessity among his hearers. surmount, but it is the little stone that trips us The other class live under the sway of no writer says: "Give me a single domestic grace Under his ministrations, inquirers are guided, up. influence that will prevent falsehood or fraud under the power of temptation.

and I will turn it into a hundred public virtues."

So if we would purify the stream of political or backsliders are reclaimed, and the ungodly are The complex forms of godliness, on the Con- mercantile affairs; if we would establish our pricked in their consciences. Greatly favored tinent of Europe, are divorced from morals; and nation on a firm foundation; if we would pro- are his hearers! The church under his pastorin this country the form without the power is mote the reign of justice, truth, integrity and ate increases in membership, grows in knowseldom associated with anything more than an good-will; if we would strengthen the love of ledge and grace, becomes more solid, fruitful seldom associated with anything more than an outward decorous morality. A young man of this class lately stole five hundred dollars to facilitate his preparation for the gospel ministry.

The one class constitute the real spiritual life and force of the church; the other simply real and force of the church; the other simply respond to the spirit of love and self-denial which makes it so great a power in the world.

So great a power in the world.

principal obstacle to the progress of the mission.

Reviewing Frankling

The Longer we neglect writing to an absent on having a more special description of the first

surest evidence of our charity to them.

DANCING.

BY THE REV. S. J. TOMLINSON.

### WHY NOT TAKE IT?

About two years ago, when I was concing out supply the matter of prayer.

"No," he replied, "I am not." I added, "You are not saved."

PAISLEY and WOOL SHAWLS

The Rev. Josiah Miller, of the London City
Mission estimated about two years ago that the

Wission estimated about two years ago that the

It is written in your hearts; pause and read to eternal destruction through the professing a Bath chair. As he was out one day he saw a longer man sitting by the road-side afflicted in the longer man sitting by the road-side affiliation that the longer man side afforms a longer man side affo

still kept crying, 'O, for God's sake, give me a " He was blind. The gentleman said, 'Here,

"Now, my friend, this is just what you are has any vigor or immortal hope except in the

have salvation without asking for it?"

"O, sir, I see it all now!" he exclaimed, and Constant success shows us but one side of the turned away comforted.—British Evangelist.

Model Pastor in the Pulpit.—Contemplate enthusiasm. which has its root in the domestic circle will and weep over their sins. He is no rider of a few favorite themes, but take a wide range | Our opinion of a man is likely to be deter-

George the manner in which physicians were And far away, on the banks of the Euphrates, paid in England. When, after some difficulty, where they watched the stars and measured the

ties, and in furnishing the world with sumptuous move. Even in our deepest sorrows we have So, the more we neglect private prayer and man, and pressed for more explanation. "Weel," closet communion with God, the more shy we said the catachumen, "he was just like Joe grow in our approaches to Him. Nothing Simpson, the horse-couper." "How so," asked Scougal says that prayer for enemies is the breeds a greater strangeness between the soul thes minister. "Weel, naebody got onything and God than the restraining of prayer.

A GREAT PREACHER'S POVERTY. Jonatha Edwards, by general consent, holds the first The Chief of Police of New York says three Mr. Parton, who has no sympathy with his refourths of the abandoned girls in that city were ligious views, says of him, "Upon every person

leads to ungodly balls. Tippling and parlor into Christ's listening ears.

MEDITATION is prayer's handmaid, to wait on it, both before and after the performance. It is as the plow before the sower, to prepare the heart for the duty of prayer, and the harrow to cover the seed when 'tis sown. As the hopper feeds the mill with grist, so does meditation

### RANDOM READINGS.

"Insults," say a modern philosopher, "are like counterfeit money. We cannot hinder "No," said he; "I have been praying for it their being offered, but we are not compelled to

We ought to have room for enthusiasts, even

if they violate every rule of grammar. A grand, blundering, hammering thundering whole my good fellow, is half a crown for you.' But hearted Boanerges is worth a regiment of prim,

but knowledge; and neither freedom or virtue about. God is offering you salvation as a free principles of Christian faith, and in the sanctions "What!" said he, interrupting me, "can I vulgarize religion. Religion is the highest and

most solemn concern of man. Anything like an "Of course you can," I replied. "The adequate conception of God will inspire a regift of God is eternal life through Jesus our ligious assembly and a preacher with profound Lord; and the thing to do with a gift is to awe. Everything that savors of levity or take it, not to pray that you may have it. ' He flippancy, in connection with this subject, ought that believeth on the Son hath everlasting to excite the deepest repugnance.—Pro. G. P. life."

None are so old as they that have outlived

Do not as you hope for success, spend any time in idleness.

The hardest thing in this busy world of ours is to do nothing. Show may be purchased but happiness is a

A wise man seeks to shine in himself; a fool,

Those who are thoroughly in earnest are sure

If you aspire to the best, you may not be able to attain the summit, but you will come much nearer to it than if, in the first instance, clipselfish ambition, you determine to sacrifice and surrender all claims to the highest and best, and rest content with some commonplace attain-

How far-reaching is Divine Wisdom! Hundreds of years before Christ the prediction was

by hun, and mony lost."