



## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. MCLEOD,]

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## "THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1315.

VOL. XXVI.-No. 15.

Fall and Winter

**IMPORTATIONS** 

Now in stock and arriving, a very extensive as-

THIS SEASON, THE

YET OFFLICED.

HATS, FLOWERS, FEATHERS,

## SAINT JOHN, N. B., FRIDAY, APRIL 11, 1879.

Egyptians, and the feast occurs at the same accuracy and effectiveness. The highest culture. ring the day from their young companions and JESUITICAL MORALS .- The following story, time of the year. Hence the Egyptian Harvest therefore, is simply rendering back to God om the atmosphere of the streets. When this is taken from the Churchman, illustrates the morals that no position in this world is so desirable to Feast, the Hebrew Passover, and the Christian very best. And if God has given to man His lacking, the restraining power of home is about lost, and the child is helplessly exposed to the of Jesuitism Easter are the same.

It is interesting to trace the history of popular customs, and mark their peculiar significance in

blind deference for old established customs, April 13th.-H. and A. which causes them to be continued from gener-

EXTRA GOOD VALUE ation to generation, until often their original DOES THE BIBLE WORK WELL? meaning is lost and a new interpretation given, each age adding to or diminishing from the and see whether it does that work or not.

Throughout all Christian countries before the Reformation, Easter was sacredly kept. More importance was attached to it than to Christmas. Feasts and emblematic ceremonies were continued for several days ; both public and private ntertainments were given, and many curious istoms were introduced.

IN ENGLAND

eaten during Lent.

nificance.

Anciently, in the

The Intelligencer.

EASTER.

BY J. S. L.

VELVETS, SILKS, SATINS LACES, WINGS, ORNA-MENTS, &c.

MILLINERY

**Dress Goods** 

IN GREAT VARIETY.

Cashmeres, French Merinoes, Repp Cords, Ara- following items from a church warden's account see. bian Suitings, &c. **Ulster** Cloths

AND ULSTERS.

An immense Stock of Presidents, Meltons, Matelases,

original idea. The church festival known as Easter is among the most interesting, histori-Cheapest cally, of any in the calendar. Though now a day to which a Christian significance is attached, yet it had its origin in the mythology of

it was the custom to light all the churches on Easter evening with the Paschal taper, a large The quiet stitching of the seamstress is replaced cisely what culture does. It facilitates the wax candle constructed for the purpose. On by the hum of the sewing machine. There is transmission of thought from one mind to Good Friday, three days previous to Easter, a large box was constructed to represent the in use that was used even by our grandfathers. ignescent within the soul ? And what is true sepulchre. In it was placed the Host, and men New books, new systems of sciences, new culture but the transparent medium of that inmembrance of the soldiers who watched by made a mistake, then, in holding to our "old made our fathers covet as much of it as their the sepulchre of Christ. On Easter morning

book in England previous to 1560, will suggest some of the customs in those days : Paskale, 8d.; payd to Roger Broch for watching ment of India sought to introduce the best friendly shelter of the conservatory, than is that girls without moral injury. Sin loses its crimson of the Sepulchre, 8d.; payd for 3 great garlands

best, both in nature and in grace, including In the Christian calendar, Easter is the Sun- even "His unspeakable gift," it is no more than day following the full moon, which occurs on or His due that we should consecrate to Him our greatest moral losses of the present generation after the 21st of March; but if the 21st of best, our cultured faculties, and our chastened s that of the enforced home discipline of the March occurs on Sunday, Easter is the Sunday talents, our beaten oil and our moulded gold. evening of other days, and the constant exposur sortment for the various departments. Our cus-different ages. There is in the human mind a following. Consequently, this year, Easter is In any case it is perfectly certain, that whatever to the untoward influences of general society

influence culture may have upon ministerial Estimable parents are now often suddenly character, ignorance and incapacity are not likely to contribute anything towards an accept able service. But the question remains : Is The Bible contains a plan devised for the re- not culture highly calculated to promote minis elves to be, probably with good reason, exempdemption and elevation of mankind. Take the terial efficiency ? Because if this can be estabary and virtuous heads of families. They can-Bible, then, as an engine thus devised for the lished, then it becomes the duty of the church not understand how it was possible for their performance of a certain work, and test it well, to make the necessary culture available. Then child to fall under such temptation. Certainly it requires very little penetration to see that Is this old Bible, given centuries ago among culture enables a minister to economise and the Jewish people, now calculated to do the make the most of his forces. Possessing the work for which it was designed ? or, in this day power of intense, concentrated thought, and progress and of the intermingling of nations, having acquired the art of thinking, he can do do we find it antiquated, and its days of adapt- his work with less effort, with greater promptiedness and usefulness passed away? This is, tude, and with more effect. A lantern may emphatically, an age not alone of changes, but contain a clear and radiant light, but if the rom their parents.

of improvements. Fast mail-trains and the tele-glass that surrounds the light, instead of being that nearly all our most popular works of fiction deception by those who had led them astray, bility is so divided and shifted that no one feels graphs have taken the place of the old mounted transparent, is dimmed by smoke, it is impossimail-carrier, with his mail-bags thrown over the ble for the light to shine to its full advantage. horse upon which he rode. The four and six First, clear the medium of transmission, and the ourity form the staple of the dramatic incidents anything wrong in them. When at last found horse stage-coach has given way to palace cars. inner light will show itself. And this is preictured in them. This sin is constantly con- out, they at first denied everything. "We are scarcely a piece of machinery, of any kind, now another. What is true piety but Divine truth were employed to watch by it day and night, in methods in the arts—all, all is new. Have we ward flame ? It was this view of culture that popular stories do not hesitate to overlook such Catholics." They have since then openly defied suffering she looked back on her childhood's ex-Bible" too long? If so, let us acknowledge it comparatively scanty opportunities permitted marriage. The chief female character in the church with him, or to be present at family with equal clearness and joy as she said, "There's the Host was taken out and exhibited by the like men, and try to replace it with something them to acquire. Moreover, does not high last novel of Mrs. Lewes marries the man—the worship, or otherwise to submit to his lawful a delightful clearness now." As I sat beside priest, and Christ was said to have arisen. The better ; but first let us put it to the proof and culture quicken the sensibilities of one's nature ? forsaken mother of whose children she has just authority in the religious ordering of his house- her bed we talked as her strength would permit. It refines the mind ; it promotes an exquisite before met and conversed with—without the hold. They had evidently been instructed first Among the many things never to be forgotten, Now, in testing a machine or engine it is delicacy and susceptibility of feeling, until the slightest intimation on his part of sorrow or to systematically lie and deceive, and then to be she said : "Father, you know I professed renecessary to try it in all the different circum-heart becomes as responsive to gentle influences chagrin for his course. Now it is folly to sup-their being defiant. When remonstrated with by ligion when I was young, very young—some Payd for the Sepulchre, for divers nalyes and stances in which it is to be employed, especially as an Æolian harp, whose nervous strings pose that such literature as this (and this work, their father on their lying and deceit, they 10- thought to young-but O how I wish I could tell glues, 9d.; payd for makyng of same Sepulchre, in the worst. For example : When I was in the more tender in many respects, is much less objectionable plied, "It is no harm to tell lies in the cause of everybody what comfort it is to me now to think 4s. ; also payd for a dish of pewter for the India, during the war in America, the govern-is the plant that opens its blossoms beneath the than other popular novels) can be read by our religion !"

CARE FOR YOUR PASTOR .- While it is true

the man who has been called of God to the A Presbyterian family residing in Dublin, service, as is that of a pastor, and while few adverse currents around him. One of the Ireland, consisted of father, mother, and three pastors would willingly change places with any children. The parents were pious, and devoted- man engaged in the ordinary secular pursuits. ly attached to their children, watching tenderly yet it is also true that the most faithful, Godover their education and morals. About five loving and God-honoring pastor is subjected to a years ago a Roman Catholic servant was em- trial unappreciated by him who has never been ployed in the family, and soon began her arts to called to experience it. He is, as is no other, shocked out of their composure and peace of lead the little ones away from Protestantism. straitened, hemmed in, restrained of his liberty mind by some unexpected exhibition of vice on In 1874 the children-aged respectively thirteen, to make provision for his own comfort, and that he part of a child. They have esteemed them- eleven, and ten years-were, without the know- of his family, and must not complain, nor take ledge of their parents, admitted into the Roman measures to remedy the difficulties under which Catholic Church by a "father" of a convent in he labors, lest he be regarded as mercenary, Dublin. In July, 1876, they were taken caring "rather for the fleece than the flock." secretly in a cab to Cardinal Cullen, who con- The amount of silent grief, and mental, as well the boy or the girl has been taught better at firmed them. The deception was discovered by as physical suffering endured by those whose home. Ah ! the trouble is they have not been the father in February last. For the four inter- "wages" have been "kept back by fraud," and taught at home; and they have even been at vening years the children have been residing at who are neglected by those whose duty it was to home but little. They have been away in other home, attending family worship, going regularly provide for their necessities and comforts of circles nearly every evening, and their compan- to school on week-days, attending on Sundays God's servants, will never be known in this ions have been of a very different moral character the Sunday-school of their church, and never by world. The trouble is not, usually, that word or deed giving any indication of what had churches do not promise well, and resolve to do One of the saddest facts of the day is this, taken place. Trained skilfully in the art of good things for their pastors; but the responsi-

are novels of society-of a peculiarly unwhole- they lived one long, protracted lie in the sight it as he should, and the resolutions lie unresome form of society. Breaches of the law of of their parents, who had no reason to suspect membered, and the promises unfulfilled.-F. S.

loned by the society of which they are members. Protestants, and intend to remain Protestants," ter lay dying. She had been a thoughtful, pray-Nearly all the works of George Eliot are of this said the three with one voice. When, however, ing child, having professed religion at twelve description. Men are not excluded from re- lying was no longer of any avail, they changed years of age, and lived a devoted and useful life. spectable circles on account of their well-known their cry, and alike with one voice exclaimed as Severe pain at times almost took away the power laxity in this direction, and the heroines of it were in unison, "We are Catholics; we are of thought. Between these severe attacks of sins in their ready acceptance of offers of and disobeyed their father, refusing to attend periences, and forward into the blessed future of it !" Reaching out her hand-her fingers al-

ILLUSTRATED NEVERSAL, , for so much ay. A mag-dian weaders, d for descrip-Book-New Moscows, Pilots, Oxfords, and other Cloths. CANADIAN AND ENGLISH FLANNELS

Heavy Woollens of every description.

PAISLEY and WOOL SHAWLS

WOOL SKIRTS, &c.

A lot of Ladies' Ulsters very cheap. Dress and Mantle Trimmings, Fringes.

ING, QUEEN STREET.

P. McPeake.

P. MCPEAKE. FREDERICTON, Oct. 25.

**Cotton Goods** 

NOW OPENING AT

LOGAN'S.

FREDERICTON.

A Large Stock of Grey Cottons, GREY SHEETINGS,

White Cottons, **Pillow Cottons**, NEW PRINTS,

CORSET JEANS,

KNITTING COTTONS.

mind with the facts concerning the Resurrec- preparation, the machinery was gathered from culture will be nullified by a pompous pride of its impetuous demands. tion. There were also many curious emblems the four quarters on the banks of the sacred learning; and a conceited spirit of self-reliance; and strange superstitions connected with the discretion in the index had assembled to test it it was tried for it is partial culture that flatters vanity. and discipline must be positive and persistent. and strange superstitions connected with the day. It was believed that on the morning of Easter the sun at rising was seen to dance, and it became a popular custom to go into the fields it became a popular custom to go into the fields. A larger knowledge from the base of the Himalaya Mountains, and

the Resurrection, having just risen from the So if an ocean steamer be launched, it must be truth. By all means, then, let us have a suc-INSPECTION SOLICITED AT WILMOT'S BUILD- earth where winter had buried them. The eggs tried not alone on the smooth waters of the bay cession of cultured minds to maintain the were also said to be an emblem of life--the or river on whose banks it was constructed; Christian ministry. And let our young men be were also said to be an emblem of life—the coming out of a living object from its shell was also a fit emblem of the resurrection. or river on whose banks to the ocean, breasting the mountain billows in a storm, no one can tell the church in fitting themselves more fully for

Eggs, therefore, became of great importance, whether after all it be a safe vehicle for human their great life-work.—Wesleyan.

Extra superfine Black Broad Cloths, Pilots, Beavers, and Elyseians, Fancy Coatings, Cashmere and Silk Vest-ings, West of England and Scotch Tweeds,, Superfine Black Cashmeres, etc. *ing* the old stand, in Edgecombe's Building. A full Stock of Gents' Furnishing Goods always on hand. *ing* the old stand, in Edgecombe's Building. A full Stock of Gents' Furnishing Goods always on hand. some appointed prayers, marking with the sign and that in the most unpropitious circumstances. to this subject which, now for two or three gain much that is desirable, apart from distincof the cross, and sprinkling with holy water. India is Satan's stronghold. Hinduism, with weeks, has been a theme of daily discussion in tively Romish teaching. The eggs thus blessed were supposed to have the its handmaid, caste, weaves iron fetters around the public prints. It is a very ungrateful As a matter of fact, many of these schools are power of sanctifying the body. They were its votaries. With much of truth in its scrip- matter to have it thus intrude upon the peace very good schools-in their way; good schools placed in the centre of the table, which was tures, the Vedas, it has degenerated into the and propriety of our chaste Christian families. for the purpose to which they are designed. ecorated with flowers and herbs, and were worst of polytheism and idolatry; with its de- It cannot be properly treated without using They are established to promote the interests of aten with meats and other food. They were fective view of God and man, it has had no con- very plain and unpleasant language. Some Roman Catholicism, and they are admirably often colored and ornamented. The red color, servating, elevating influence over its votaries. portions of the community actually blamed the planned and managed to that end. They do most common, was supposed to be an emblem of The Hindus are at once a very religious, and a authorities of Lynn for giving a decent public well the work to which they are set. Their in-Christ's blood. The practice of painting figures grossly immoral people. Intelligent, sharp, burial to the disfigured remains of the unhappy struction and influence tend to make Romanists and flowers, or gilding them, arose from the joy quick-witted, immutable in their nature, wedded woman, and questioned the wisdom the discreet, of their pupils. It is not insisted that those occasioned by returning to this favorite food to their ancient system, which is a splendid one impressive and admirable remarks male by the who attend these schools shall be Romanists ;

after a long abstinence ;- for in the early church, though false, the Brahminists are the most able clergyman who assisted at the funeral rites. but care is taken that Romish doctrines and and even now in the Italian church, no eggs are and determined adversaries of what they term But this subject, ungrateful as it is, is not Romish ceremonies are held before the pupils in the "new religion." But the Bible works in one to be overlooked. It presses upon us at an attractive light, and that as many as possible India, and we may safely conclude that it will this time at too many sensitive points. No of the scholars are led to adopt Romanism as work anywhere.

class or condition in life is safe from being their religion. GREEK AND RUSSIAN CHURCH, The Bible has always had its enemies; so has brought into personal sympathy with it, and There is really no unfairness or deceit in all eggs were much used at Easter. In Russia the everything that is good, in the moral and physi- into exquisite suffering on its account. Since this. It would not, we think, be denied by the season was set apart for visiting-and in Sweden cal world. In Fulton's time the wiseacres of the discovery of the mangled body of this young conductors of these schools, that this is a fair rejection of truth mayhaps may die in rags and municant ?" was the cutting reply. The arrow also. In each of these countries, friends went his day proved to a demonstration, as they woman, crowded into its narrow and extempor- statement of the case. Religion-religion acfrom house to house, making calls and exchang- thought, that his invention of a steamboat was ary coffin, more than a score of families from cording to the Romish view of it—is given the Anertical Cottons, for house to house, making calls and exchang-ing ornamented eggs; when friends met, one said, "Christ has risen." "He has risen indeed," replied the other. They then kissed occurred in a New Hampshire city, twenty the hardest and wisest worker for the

each other and exchanged eggs. That form of salutation is still in use in Sweden. There was in the early church a custom of each other was in the early church a custom of salutation for the steam was turned on, and the wheels cating tangs or hitter here's during Factor control in the morning set for its trial, the banks a lost church a somewhat similar case occurred in a New Hampshire city, twenty otherwise If therefore, Protestant parents want their children to become Romanists, they would so when the steam was turned on, and the wheels of the Hudson were lined with the anxious occurred in a New Hampshire city, twenty otherwise If therefore, Protestant parents want their children to become Romanists, they would eating tansy or bitter herbs during Easter season, began to revolve, and the boat glided out, cut- features the absent face that had been mys- do well to send them to Romish schools. But and a kind of bread was made called "tansy ting its way through the placid waters of the teriously lost out of their home circle. During if the parents object to the doctrines of the lost grace out, cut the more holy. cakes." These were eaten with eggs. Tansy cakes were offered as prizes to young men and women who in sport held foot races, to which assembled great numbers of needle great needle

assembled great numbers of people to witness the contest, and the victor was rewarded with the blight of the fondest hopes in homes that the blight of the fondest hopes in homes that the blight of the fondest hopes in homes that the blight of the fondest hopes in homes that the blight of the reach of temptations the detribution to grasp hold of fortune when it appears in view. The seemed far beyond the reach of temptations White shears are a few of the carious prac-tices and superstitions concerning Easter, as a Christian Church Holiday; but it will be

equally interesting to trace these customs to desert to blossom as the rose-we will stand by pulpit, before a miscellaneous audience, the sin ian Doctrine, adapted for the Family and more another source and find for them another sig- it, so help us God ! It has had attacks before of a breach of the seventh commandment, and Advanced Students in Catholic Schools and THE GALLEY SLAVE'S FAITH.-In his inau- surer way to God than a deep search after learn-

and has survived them. At the close of the last the natural and divine retributions that follow Colleges," published in 1875, in Baltimore, Md., gural address as rector of St. Andrew's Mr. ing. Yet learning is not to be blamed, nor the In old Saxon mythology there was the Goddess century there were those who, after demonstrat- it; and it is even more difficult and delicate to and officially approved by the present Archbishop Froude related the following incident : "Many mere knowledge of anything whatsoever, for of Spring. In her honor a festival was held ing, as they said, that it was antiquated, and point out the wiles of the questions years ago, when I first studied the history of the that is good in itself, and ordained by God; but about the time of the vernal equinox. It was kept by eating eggs and exchanging them as tokens of friendship and in memory of the coming of 'life after the death of vinter. This Golders of Spring was named Eostre and form Goddess of Spring was named Eostre, and from names, O enemies of the Bible, are fading from our cities, and the scenic portrayals of the any faith in 'Christ?' "They' never had." was visible, and the white houses of a town, and of thyself: for thou knowest not how long thou her comes the word Easter. The expression in Acts, xii: 4, "after Easter," alludes to this fortival, but should have been translated Pars. We for the block are fully full in the sound of the block, and the sound of the block of t

machinery for ginning, and spinning, and weav- which grows up exposed to all the fierce storms color in such a thick atmosphere as this. The No TIME.—There are persons who have no great earnestness: "Father, you are at work for the Crosses of lavender of roses, and 3 dozen ing the cotton growing there. A proclamation of nature. So is it with the mind. Culture base and corrupt deceiver becomes the briliant time to read the Bible, no time to pray, no time for the young. Do all you can for them while other garlands for the quire, 3s. ; payd for was issued, and published in every country quickens the sensibility, refines the feeling, and and accomplished man of the world. Vice is to serve the Lord. They remind one of that old they are young. It is the best time\_the best where machinery was made, offering a princely thereby renders the moral sense susceptible to made to give a sort of piquancy to life, and shoemaker who, commencing his work in the time. OI see it now as I never did before ! These show that the church made use of premium for that machinery that should do the moral influences. Nor need we fear that all passion soon becomes so enflamed that the enfeed- morning, was in such haste that he had no time. Of see it now as I never and before the moral influences. Nor need we fear that all passion soon becomes so enflamed that the enfeedvarious emblems and ceremonies to impress the best work. And when, after nearly a year for these positive benefits accruing from thorough led moral sense offers but a slight obstacle to to put a bristle ou his waxed end. The result younger the better. Do all you can for them-

was he toiled long and accomplished nothing. while they are very young."-Baptist. It is an hour when all Christian instruction There is a story of a soldier pursued by his

Table Linens, Towellings, Hessians, Damasks, Repp &c. TABLE Linens, Towelly, Near Cape Componentiation of Bellary, and the country of Berar, and from the object of Bellary, and the country about the coun the plains of Bellary, and the country about His increasing culture will soon make it plain heart, or in the souls of children, that shall he been over taken and destroyed. So in this morality, your first thoughts are best; in morality, your first thoughts are best. Where

of children from Protestant homes are training Luther: "I have so much to do to-day I must whatever this conscience testifies at first is best; at the present time in schools taught by Roman pray as much as three hours."

## "Go watch and pray, thou canst not tell

our security ; and if we make God our refuge like every other faculty, conscience is liable to

a present help in time of need, and His pros- be darkness, how great is that darkness! It is pering hand will bear us safely through the in patting out, as far as possible, the light of world and bring us home at last. - The Armory. the mind, and leaving us in a state of abject

selt some luxuries, and save to lay the basis of IT IS always a terrible condemnation of a independence in the future. But if a man de- church member, says Dr. Cuyler, that no one fies the future, and spends all he earns (whether should suspect him of being one. We have his earnings be one or ten dollars a day) let him heard of a young lady who engaged for many look for leanness and want at some future time months in a round of frivolities, utterly forget--- for they will surely come, no matter what he ful of her covenant with Christ. One Sabbath thinks. To save is absolutely the way to get a morning, on being asked by a gay companion to solid fortune ; there is no certain mode. Those accompany him to a certain place, she declined who shut their eyes and ears to these certain on the ground that it was the communion facts will be forever poor, and in their obstinate Sabbath in her own church. "Are you a comfilth. Let them so die, and thank themselves. went to the heart. She felt that she had denied

darkness. A humble knowledge of thyself is a

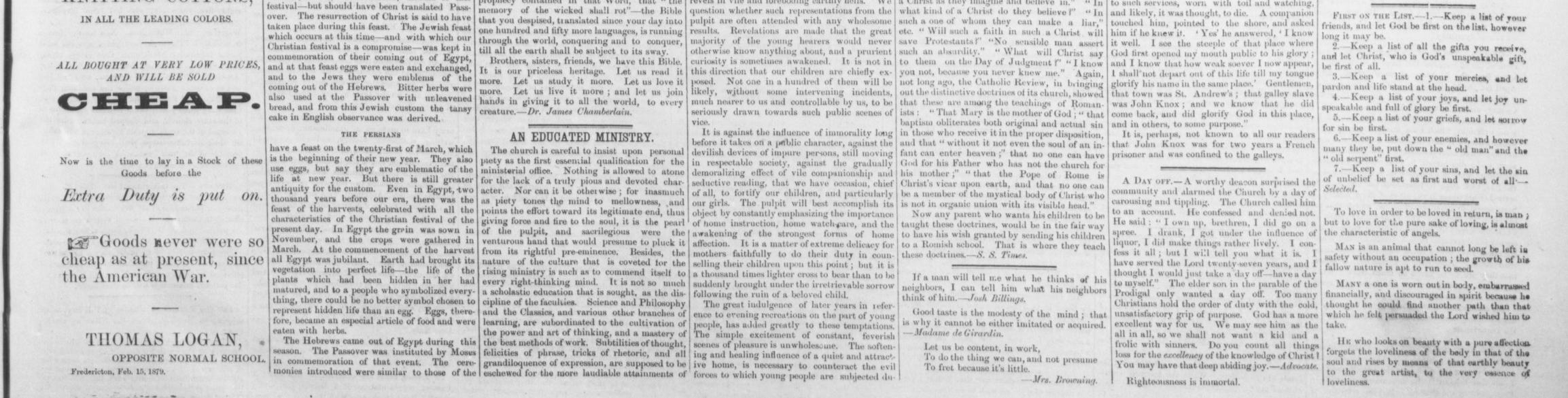
 $\frac{1}{1000 \text{ Auto Induces}}$   $\frac{1}$ provender hinder no man's journey. A thousand dangers are averted by prayer; a thousand but in matters of conscience, God has not left A great many Protestant parents send their children to Roman Catholic schools. Thousands difficulties are prevented by prayer; a thousand thindrances are removed by prayer. Said to the heart of every man a vicegerent, and

you may upbraid its voice, and may silence it, but whatever in its first movements it con-

and turn to him continually, we shall find him become darkened ; but if the light that is in you wretchedness. It is suicide of the immortal

WASTE AND WANT .- Either man must be con- part .- Robert Hall. tent with poverty all his life, or else deny him-

Catholic teachers, and controlled by the Romish



man and the second and