THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

THE RELIGIOUS INTELLIGENCER is published weekly, Saint John, N. B.

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SAINT JOHN, N. B., DECEMBER, 19, 1879

- Attention is directed to the Business Notices on the next page. Our friends will be doing us a favour by reading them carefully and acting upon their suggestions. The INTELLIGENCER is the advocate of a good cause ; and it solicits the earnest cooperation of all who sympathize with its mission. Just now there should be an earnest rallying of all its friends. We look to them confidently to give the desired and needed assistance. Do it at once.

Prohibition is thought to be rapidly growing in favour in Great Britain, notably in Scotland. Sir Wilfred Lawson and some others have recently held large Temperance meetings, and it is declared the meetings have shown that the feeling in favor of prohibitory legislation concerning the drink traffic is receiving more careful thought on the part of the people and is being regarded with greater favour by them. It is even claimed that the introduction of a prohibitory measure will meet with much stronger support in the House of Commons than its friends have supposed. All this is cheering news.

- That " men are but children of a larger growth" finds frequent illustration in every day life. The S. S. Times tells that somewhere in a recent effort to pay off a church debt the children in the Sunday school were asked to each earn something for a special contribution to this end. A little girl had earned thirty cents. " I'd like my money all in pennies," she said, as Sunday approached ; " because then it will make more noise when I drop it into the box."

A great many older folks are just like that child. If they have anything to give, the temptation is to make as much noise as possible with it.

- " Bear ye one another's burdens and so fulfil fact appears. Who that is acquainted with the crime increased 50 per cent. in a single year. In the law of Christ" is Bible counsel to everybody. rise and progress of modern revivals, whether those temperance in England is recognized as the mother It is a rebuke to the too general selfishness of these that have spread over a continent or those that have of crime. Lord Chief Baron Kelly, the oldest times. Selfish people are poor people ; they have been merely local, but knows that careful and pray- judge now on the English bench, in a recent letter great povery of enjoyment. Which was the happy erful preparation on the part of ministers and peo- said : "Two-thirds of the crimes which come beman-the Priest, the Levite or the Samaritan ? ple invariably preceded them. Let the reader fore the courts of law of this country are occasioned where to depart from the customs of the forefathers him a donation this week. The "more the merri-He who helps his fellow in any way makes at least but review the history of his own church and the chiefly by intemperance. two people happy-the helped and himself. "He fact will be plain. The answer, then, to the questhat watereth shall himself also be watered" is tion, " shall there be a general revival of the church-

true. Live a helpful life, reader. "To do good es this winter ? is yes ! if the people who are call-..... forget not." Do some good every day. Lighten | ed by the name of Christ, being His followers, will somebody's burden, cool somebody's brow, soothe in the appointed way seek spiritual quickening, somebody's heart. You will have your reward on and, filled with the Holy Ghost, will go to work to air was delightfully cool, so we galloped away on the spot.

REVIVAL.

We are glad to be able to record good news from Scotia which have appeared in our column of De-

nominational News for several weeks past have been very cheering to us and doubtless to all our readers as well. The reports from the churches of this Province have also been gratifying. We hope there are more revivals in progress than we have yet heard of ; if so, the brethren labouring in them

or some one cognizant of the facts will confer a favour by writing us. Shall there be a general revival of the churches

during this winter, and the ingathering of many hundreds of souls ? Every lover of Christ must

desire this. And there is nothing to hinder; nothing that Christians may not remove. A revival is the work of God and man combined. God alone "giveth the increase" but He does not do that unless " Paul plant and Apollos water." God is always in a giving mood, always waiting to be gracious. There would be perpetual revival were the people as willing to receive as God is to give. If Christians were willing and obedient, every day would be the day of God's gracious power-every day

would witness the conversion of souls. From the very beginning there have been seasons of special revival, not because God was more graciously disposed towards the church or the world at one time than at another, but because the church realizing its low condition humbled itself before God and sought the needed quickening. That such revivals are of the highest importance to both the church and the world, involving spiritual interests for time and eternity scarcely any will doubt. For them there is abundant scriptural authority; in the scriptures there are numerous ex-

> amples of them ; and the history of the church land, N. J., where the sale of liquors has never gives warrant to the statement that but for them been allowed, we find a community of 10,000 peo great darkness would now be greatly prevailing in ple with a police force consisting of one constable the earth.

> In the Bible records of revivals the fact always seer of the poor, receives only \$75 a year. In son stands out prominently that careful, systematic, years its report show only a single crime and diligent preparation by the people was necessary. poor rate aggregating but \$4. Greeley, Colorado They did not come by accident, nor were they has 3,000 population and no liquor shop; it re thrust on the people of God against their will ; quires no police force, and in two years expended but they came of God's grace when the people only \$7 from its poor fund. Bavaria, Illinois, humbled themselves and sought the blessing. When- town with the same population and absolute proever the tithes and offerings were brought into the hibition, reports no drunkards or paupers and a storehouse the windows of heaven were opened and crimes. The figures show that under the prohibigreat blessing was poured out. In the history of tion law in Connecticut in 1854, crime decrease

revivals since the days of Bible record the same 75 per cent. When license was restored in 1873,

INDIA LETTER FROM MISS HOOPER.

MIDNAPORE, India, Oct. 27, 1879. DEAR BRO. McLEOD :- Early this morning the

rom the office of BARNES & Co., Prince Wm. Street some of the churches. The reports from Nova gence, and in not a few cases be reduced to the enough we bade the noisy scene adieu and were glad children in India. At the close of the concert

with crimson and gold, and the glorious calm that Sunday afternoon of each month.

Halifax, Dec. 9, 1879.

in the courts to adjudicate the questions arising light. therefrom, with other thousands to support the The next day having occasion to go to the ferry- God's blessing to rest upon the mission work. victims whom their license system has reduced to landing it was with difficulty we drove through the and the children, feeling no doubt that they had early choice, and of which he had been an esteemed beggary. Their poor laws are only a system of streets. On the tops of buildings everywhere as been doing something to advance the Redeemer's member thirty years. The action of the Council rescuing from the river, in a drowning and dying far as the eye could see, a solid mass of human kidgdom, bowed their heads and touchingly follow- was unanimously accepted by the church, when the ing condition, the men and women they themselves beings met the eye, all eagerly waiting to see the ed the Superintendent in praying : "Our Father meeting adjourned. have arranged to tumble into the stream a few miles procession of idols as they were borne on the who art in heaven, &c." So ended our first misabove. To prevent the indulgence in drink, is the shoulders of men to the river to be thrown in. The sionary concert in the Sabbath school. This is the the prime remedy for the evil; to keep men out of sun was just sinking to rest, tinging every cloud manner in which we purpose to observe the first ship.

the river, is better than to get them out.

reigned in nature seemingly rebuked the idolatry The British doctors have formed a society of the noisy multitude as they buried their images mbering now about one hundred members, called beneath the quiet waters of the Cossye. With the "British Medical Temperance Association, aching hearts we left the scene after seeing seven the object of which is to diminish the medical use large frames of idols disposed of and the worshipof alcohol and show how far it can be done away with. They sustain the London Temperance Hospital, in which the success of the non-alcoholi treatment is marvellous They sustain the publi completely blockaded by a much larger procession ; cation of the Medical Temperance Journal, which and a motley crowd it was -idols, elephants carrynot only promotes these views but gives account ing musicians, and one solitary camel. We thought of all discoveries, discussions, and occurrences r

it a fitting closing to the farce, when closly followlated to the scientific aspects of temperance. ing the camel a company of native calathumpians Dr. Richardson has recently been elected pres appeared in the ancient uniform of British soldiers. dent of this association, and the Journal very often The short pointed jackets of scarlet, and broadcontains articles from his pen. Altogether it very ably conducted and is a very great help to all for our risibles. emperance workers, speakers, doctors, ministers, and teachers. It is an excellent publication t seems to be one to this heathen festival also. place in the hands of physicians to show them the It is the season for family reunions as Christmas mperance aspect of their calling.

- Prohibition of liquor selling works well and reatly diminishes crime and pauperism. In Viue that it were true joy.

We noticed on our tedious drive through the the verandah of a mud house a number of men, in mighty things can be done when the Lord takes who, for his duties in that capacity and as over a state of intoxication, were smoking and lolling hold of a church ! Does He not turn it upsidearound a number of colosies gaily decked with down, inside out, and make the "dry bones quick- writes that Rev. B. Merritt a few evenings age enought; but, alas! our own fair land groans be- the Spirit's power! the true power of the church site of towns, production of the soil, grandeur of neath the curse, and we sadly wait and pray for

her redemption. "O Lord, how long shall the wicked triumph ?" Truly "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Although the struggle may be long and severe, you

won't give it up, will you ? It is only the death-SANDFORD, N. S.-Bro. Babcock has received a grip of the foe, and victory will ultimately crown welcome donation from the people of this locality. the cause of truth and justice. Even in this land | The friends of Session Hill also purpose making is to lose caste and be an outcast from society, we er." Donations to pastors are angel visits, but see superstition and ignorance falling into ruin like sometimes they " are few and far between." When WAR PREPARATIONS.-It is estimated -- says the many of the old buildings-slowly but surely they do come they are timely messengers of " peace W. Advocate-that in case of a general European crumbling to dust--while from the debris are spring- and good will." Friends, Christmas comes but war Germany could command an active army of

ing beautiful trees and flowers. once a year, honor it by honoring those who are 2,100,000 men, and that the French army would We must not forget to mention the interesting your truest and best friends. Cheer your pastor's not fall short of this number more than a hundred sight witnessed a few weeks since, the distribution home by a seasonable visit. Send a ray of sun- thousand. The same statistics fix the combined prizes in the High School of this place. A large ple, which are called by my name, shall humble them- this exercise for a tonic ? It acts like a charm in room decorated with flowers was literally packed more "kicks than ha'pence;" help him to preach over four million, making the war strength of the selves, and pray, and seek my face, and turn from this enervating climate. Well, away we went past with students and their friends, a long table in the by a "kindly deed, kingly done." Especially five great powers at over a half billion of men. It The leading agitators have certainly done their best their wicked ways; then will I hear from heaven, the rice fields of yellow and green. (As the rice is center filled with prizes. It was a sight to gladden think of the aged ones who have long borne the is also said that the cost of the maintenance of these to keep up the excitement, but common sense is and will forgive their sin, and will heal their land.' sown at different times some of it is now ripe, while the heart. The prayer uppermost in our hearts heat and burden of the day. If they have no five vast armies, together with the navies of the prevailing. The farmers and others who have any Here we have stated the proper method of pro- close alongside the fresh, bright green of that which was, O, that these students were Christians. What pastorate they want help at this season ; a gift will same powers during the present year, a year of moting revival. It is God's method. Being fol- has been sown later presents a beautiful contrast.) a power for good they would be in this heathen lift the gloom of winter. You have only to "cross peace. has been \$591,000,000. When will the lowed, the results desired must be secured. They Turning the corner we canter home again and off land. Then we looked into the close, hot zenanas life once," cross it in helpfulness to those who min. nations disband their armies and submit to the

Yours,

DENOMINATIONAL.

Bro. DeWitt was expected before this to take hold.

JESSIE B. HOOPER.

possible. They issue licenses to sell the poison to best performances were yet to con a, and there lighted to deny themselves of some little luxury and doctrinal views, and endorsing his proposal to reparties who will be sure to be ruined by the indul- would be a variety." Thinking we had seen variety give their pennies to carry the gospel to the little turn to the Free Baptist denomination.

Com. ARGYLE, N. S.-Since last writing, the work ha

spread to the adjoining settlement called Spinney SALARIES COMPARED. - The "big salaries" which Catholics." Town. On Sunday last (Dec. 7th) there was to be pers rushing to bathe in the sacred waters. We baptism at both Glenwood and Spinney Town. It ministers receive are much talked of. As a matter thought to get home before the crowd, but had was expected twenty would be baptized at the form- of fact there are but few ministers who are paid large scarcely driven around a corner when we were er place and ten at the latter. The interest at both salaries; but even their salaries are insignificant when places is truly wonderful. The meetings are being compared with the money paid leading actors. The held alternately at each place. The work is strong N. Y. Tribune makes the comparison as follows : and deep, as is evinced by the remarkable conver-Beecher gets \$20,000 ; Edwin Booth, \$100,000 a sions that are taking place. Some of the meetings ear. Dr. Hall, of Fifth avenue, and Dr. Dix, of Frinity, get \$15,000 ; while E. A. Southern earns are marvels of deep religious power. I left Bro. ver \$15,000 as Lord Dundreary, and John G. Downey reluctantly on Saturday last after three Owens plays thirty weeks annually for \$90,000, Talweeks of truly joyous association. I should have striped pants and low beaver hats were too much liked to remain with him, but having a large field mage preaches for \$12,000, and Joe Jefferson plays orty weeks at Rip Van Winkle and earns \$120,000. The scholarly and gifted Dr. Storrs has \$10,000 salof labor calling me, I could no longer neglect my As there is a bright side to everything, so there duties to my own people ; they had been kind and ary and Maggie Mitchell earns \$30,000 to \$50,000. Dr. Cuyler works hard and faithfully for \$8,000 a year, considerate to me and now I must endeavor to and Dr. Hepworth for \$5,000 while Dion Boucicault make up lost time. God grant that we may have has just finished a season as the "Shaugraun," etc., is with Christians. The little ones get new toys, a special blessing ; I am expecting and praying for at \$3,000 a week, and his managers scold him in the clothing, &c. As a uative woman remarked to us, it. Now that the revival spirit has taken hold, I oublic prints because he would not play longer at the 'every one is happy." Would that we could feel fully believe that with care and dependence upon \$10,000 and a parsonage ; the eloquent Dr. Tiffany the Lord it will spread through Yarmouth and has \$10,000 ; the once vigorous, now venerable, Dr. Shelburne Counties. We need the Spirit of God Chapin gets \$10,000 while pretty Miss Neilson makes bazar a "first-class drinking saloon." Seated on in our churches. We want stirring up. Oh ! what over \$150,000 a year ; and Fannie Davenport earns \$1,000 a week, every week she plays.

The Council reported its action to the church, tocondition of paupers, and then expend thousands to be once more in the pure air and beautiful moon- quite a collection was taken for that purpose. Then gether with cordial and sympathizing remarks by the Saperintendent offered a fervent prayer for its chairman towards Bro. P., in his voluntary and conscientious return to the denomination of his

> The action of the Council has since been unar mously adopted by the church that withdrew fellow-

We are glad for ourselves and also on behalf the ministers and brethren on this side the line who know Bro. P. to extend to him the right hand of fellowship, and wish him abundant success in the remaining years of his ministry.

. No Hottentot is permitted to marry more than eight sisters out of one family. This is right. Somebody else might want a chance The trees that are most in the sun bear the sweetest fruit There are parents who give more interested attention and oversight to the growing of their horses than to the schooling and home training of their children.....The Anglican Church costs England \$58,000,000 a-year....It is said that the "Old

The negro exodus, according to despatches from Cincinnati, has already produced a good effect in Mississippi in securing better treatment of negro laborers. The exodus for the present is said to have stopped The negroes say that the demeanor of the whites toward them has wholly changed, and that while the present state of things lasts they have no desire to leave. Almost every black man on the west side of the river, who staid at home has cotton enough to pay all his debts and have good sum of money left. Although the negroes are ot granted the free exercise of suffrage, yet so long as they are moderately well treated in other respects, they are likely to prefer to stay in their old homes rather than emigrate. Where the negroes are allowed to vote, the whites find it easy to atnumber their votes by ballot-box stuffing or fraudulent counting, so that there is less occasion than hitherto for shooting and hanging.

MODEL TENEMENT-HOUSES.

(S. A. Journal.)

LECTURE. -- A correspondent of the Telegraph The agitation which was begun about a year ago flowers and filled with an intoxicating drink made en ?' Short work is made of stagnation. Where gave a lecture in Hibernia, Queens Co., describing York is already bearing good fruit. A number of from the juice of the palm. If such scenes were the Spirit of God is there is life-vigorous, joyous his recent tour through part of Canada and the architectural designs were prepared by competent seen only in lands of heathenism it would be had life, sunshine and prosperity Glory to God for United States. The lecture mainly referred to the architects to realize the reforms desired. Some of them have been acted upon, and others are likely be adopted. In several parts of the city new and the world's best preacher. Sinners can the scenery, and social condition of the people, etc. and improved houses have been built, containing stand the power of man, but they cannot stand the The route taken was from Carleton, N. B., to Iowa, all suitable arrangements for the health and comgrip of God's smiting power. Reader pray for it, U.S., via Boston, Albany, Rochester, Niagara Falls, fort of the inmates. These are being rented upon moderate terms, the tenants binding themselves to seek it for church and pastor, that all may be Hamilton, Detroit and Chicago. Mr. Merritt beassist in the preservation and cleanliness of the clothed with the "power of God which is unto gan a description from the outsot leading his audibuildings ; and the demand for rooms is greater than ence in imagination into strange lands. He gave the supply. In further prosecution of the work a new company has been formed with a capital of detailed accounts of the States of Michigan, Illinois, \$1,000,000, and land has been purchased for the and Iowa, which were also very interesting. A erection of a row of buildings similar to the Peaglance at the manners, morals and religions of the body houses in England. A mighty impetus is people closed the lecture, and a vote of thanks was thus being given to the work of social and moral regiven to Mr. Merritt for his valuable address. form ; for by the occupation of such buildings both the health and virtue of the people will be promoted.

THINGS IN SHORT METRE.

[BY PEN AND SCISSORS.]

Henry Lawa Selwyn, a full-blooded Sioux In ian, and a son of a leading chief of the Yankto

December 19, 1879.

. . Mormonism has gained 400 converts in Georgia

and Alabama this year D. Banks Mackenzie was

presented with a fur coat by the Halifax Reform

Club. ... A salmon caught near Vancouver Island.

on the Pacific coast, weighed ninety-eight pounds.

. It was Dr. Samuel Johnston who said that

second marriages were the triumph of hope over

experience, and a very wicked remark it was, too.

Catholics" desire henceforth to be called " Christ CURRENT TOPICS. THE NEGRO EXODUS. (Lewiston Journal.)

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The excitement in Ireland appears to be dying stake in the country are evidently not disposed to lend themselves to the furtherance of an agitation by which nobody can profit but the loud-mouthed and reckless fellows who have been speechifying throughout the country some of whom for seditious utterances have got themselves in jail. The common sense portion of the population understand that such senseless agitation cannot secure the relief of any hardships resulting from a to prevail.

--- The Christmas time is near at hand. Let it be a time of well-doing. The little folks are looking forward to it eagerly, expecting lots of good things. We hope none of them will be disappointed. We wish them all full stockings and more. Parents make a great mistake who fail to make each Christmas a joyous time to their children. And when they bestow gifts on their dear ones they should be careful to tell them about God's great gift to all the world, which gift Christmas is de signed to commemorate.

Then outside the family circle there should be the bestowing of gifts. A correspondent in the column of denominational news makes good a suggestion, which we hope may be acted upon in many places Then there are the old and poor, the widows and fatherless, and the many who seem to be but little thought of and cared for. The burdens and hardships of a whole year, of many years perhaps, have made them believe the world cold and unsympa thetic ; they think no one cares for them, that every heart is shut up against them. Their hearts may be cheered and their lives brightened by appropriate gifts at this season of the year. It is a hlessed privilege to be able to minister to the comfort of the suffering from any cause. Let those who can make the most of the privilege.

- Gladstone's visit to Scotland has brought to day. effect the British people, and unmistakably point to the thought, heart, and life of the members of the a political revolution as inevitable. His journey family. everywhere the people flocked in thousands to hear without sad loss. years and honours, followed in his career by his what the progress of God's work is. country with a strange mixture of tenderness and 6. The religious and church paper furnishes the

land. There has been no village too small to afford a crowd to greet him ; there has been no cottager so humble that could not find a light to put in the window as he passed. Mothers have brought their from their homes to see him before they died.

If the campaign goes on as it has 1

an men to Jesus." The Lord says: " If m rseback for a short are promised.

Nor are these things required of ministers only. to the credit of Ireland that common sense is likely Upon you, Christian brother or sister, rests then boys and girls all intent on the instruction

nize the privileges and the responsibilities of diswill enter the work, universal revival will prevail The interests involved are certainly sufficiently important to induce faithfulness. The progress o Christ's kingdom, the growth of individual Christian life, the salvation of precious souls now in the darkness and death of sin, and the glory of God are in volved. Christians are concerned for these all. Then let them seek their promotion. Seek it now. Seek it in earnest. God waits to pour the Holy Spirit upon His people; He waits to cause His pleasure to prosper in their hands. O, that the year upon which we soon shall enter may be one memorable for spiritual activity, one in which an unpre cedented number of souls shall experience the power of Jesus to save. God waits to be gracious.

WHY TAKE A RELIGIOUS PAPER

The Telescope gives the following half-dozen rea sons why every family should have a religious paper They are good reasons. Others might be given but these ought to suffice. We commend them t the consideration of heads of families.

1. This is an age of reading ; and that family which does not receive a religious paper is behind the age and spirit of the times. It loses acquaint

ance with the channel of the best thought of the the surface the fact that a very decided change has 2. A religious paper is an educator in the family taken place in puble opinion on the questions that which unconsciously, silently, but ceaselessly molds

through Scotland was quite of the character of a 3. A religious paper is a comforter and friend triumphal march. Not only in Edinburgh, but in the family home, such as can not be denies

his speeches which are characterized as most bril 4. It encourages habits of reading and study i liant and convincing efforts, and the popular the family, and comes with a freshness every week enthusiasm knew no bounds. Lord Rosebery's which wins to reading where books are powerless. introduction of Mr. Gladstone to an audience in 5. The religious paper brings tidings of the Edinburgh was a vivid and yet not over-drawn pic. work of God in all parts of the Church. It tells tare of the Rt. Hon. gentleman's journey. Full of what God is doing. Every family ought to know

pride, at an age when body and mind alike invite largest amount of valuable and worthy matter that repose, an illustrious statesman has come down to can be secured for the same amount of money. fight a supreme battle in the cause of freedom. He has Preserve your paper, which costs but two dollars passed through one series of well-ordered triumphs per year, and see what an amount of cheery, healthfrom his home in Wales to the metropolis of Scot- ful, helpful blessing has come to your home.

THE TEMPERANCE QUESTION.

-A resident of Brooklyn recently obtained erdict of \$500, under the Civil Damage Act babes to lisp a hurrah ; old men have crept forth against the proprietor of a liquor store for furnishing liquor to his wife.

to the schools. Our way is down a road bordered where the mothers, sisters and other relatives of ister to you joy and peace. Don't forget the poor Prince of Peace ?

on either side with blossoming teak trees. Passing They must humble themselves, must pray, must near a large tank completely encircled by cocoanut seek God's face and favour, must be thoroughly in palms, and turning to our right suddenly there earnest to win souls from sin to salvation. But all breaks upon our view the most lovely sight we have other Christians are under like obligation ; they seen this bright morning. Not the group of native must humble themselves, must pray, must seek huts; no indeed, but just in the center of the group, failure in the crops, or the adjustment of any hard- God's face, must be thoroughly in earnest to we see encircled by the remains of an old mud ships that may be caused by the land-laws. It is win their fellow-men from sin to salvation, building the little black heads of a number of hea-

this obligation. Each Christian will clearly record, which they are receiving from a native Christian woman. It was a cheering sight. I wish you could this constantly, and we are sustained amid many pipleship, and looking to God for direction and help have seen it, but as you could not be there, I herelittle tree which grows in the midst of the scene. tinues to be a success. The students have now (The leaf came all right. Thanks .- ED.) The na- gone into the jungle for cold season work. As tives use this as well as the foliage of many other | they tell the "Old, Old Story" to their brethren trees for food, with various kinds of vegetables, fish, will the Christians who read this pray that it may spices and melted butter ("ghee.") They form it. not be in vain. into curry which is the invariable concomitant of the boiled rice, which, as you are aware, is the the Yearly Meeting at Balasore, after which we staff of life" here. The cooking apparatus is purpose going to the jungle. This letter will prosimply a hole dug in the floor of the house, with bably reach you about Christmas, so we wish you the earth raised on three sides, sufficiently to hold and all the dear friends at home a very happy one the cooking utensil, underneath which the fire is and many more of them. built. But where does the smoke escape as there

is no chimney ? It makes its exit through the door and every way possible ; our eyes have been blinded by it more than once.

It does not take much to divert one's thoughts, does it? The little tree turned mine suddenly to see into the homes of these people we tell you a tion about the middle of January. little of everything. The sun is now scorching hot so we are glad to get home from the schools and | EAST PUBNICO, N. S. -- The interest in East Pul

sit down for a chat with the dear friends in New nico is waiting a mader, "all is ripe for harvest. Brunswick. Last week the Durga Poojah, or great annual but he had been detained by duties on the Island.

religious festival of the Hindoos, was held. For It is expected he will be able to come and help the four days and three nights the air was resonant people this week. Bro. West, who was called away with the beating of drums, cymbals, jingling of by the sickness of his wife, hopes also to return this bells, scraping of violins, tooting of horns, explosions | week. of bamboos filled with powder, in fact, every conceivable method of creating a noise was brought into use, as a big noise seems to be the Hindoo idea of music. If dissipation and extravagance are any proof of devotion, then those idol-worship pers must be devout indeed. All the wealthy aboos have images set up in their houses on this

ccasion, before which rich and poor alike prostrate themselves, presenting their offerings of fruit. flowers, clothing, &c., desiring thus to win worldly prosperity and favor which the goddess Durga is upposed to bestow. Formerly, human sacrifices

oats are the only living offerings. We went one night and saw for ourselves what a ebasing thing idolatry is. Entering the large re eption room of one of the leading baboos of this place our eyes were dazzled by the glare from revival through the length and breadth of the land. policy as to one who agrees with him. The infornumerous chandeliers, beneath which a number of Brahmins, with scarlet cloths on their heads and inst. with the church. Much fervent prayer was to him in his official capacity, and he will certain-

loins, were singing the Shastras and dancing to the offered that God would bless his cause here and ly use it in relieving, as far as may be possible, sound of flutes and cymbals. Each one seemed to bring sinners to see their lost condition and come to any friction that may exist in the working of the be trying to execute a solo, as they were all singing, Jesus their Saviour. dancing, and playing independently of each other. and the one who played the fastest

these young men were denied the privilege of pure around you. If you can brighten a dreary fireside air and the blessed surshine, and in many instances | and convert gloom into sunshine, do it in remem--in the majority we may safely say-are not berance of Him who has done so much for you. allowed to read itself; and we longed for the day Christ loved the poor when on earth, and He loves when the women and girls of India shall be allowed them yet. As His disciple, do for those around law very like the Canada Temperance Act : equal instructions with the young men. When all you what is possible because you are His servant the Hindoo mothers are allowed this liberty, then and one of His representatives upon earth. "Freefarewell to the worship of the gods and goddesses, ly ye have received, freely give."

salvation."

India's sons and daughters will be free from the LATER FROM ARGYLE. - There have been baptized bondage of superstition. We know you pray for date sixty-two; and the work still progresses.

discouragements. You will be glad to know that PLYMOUTH, N. S. Since writing the above I grant us success. T. H. S.

SIR LEONARD TILLEY arrived in this City last Thursday. His time has been pretty well occupied making timely and practical suggestions. When in visiting the various manufactories and in giving in Chicago just before the National Thanksgiving We leave here on the 4th of November to attend attention to various matters of concern to his Day he made a suggestion which bore fruit or constituency. He made a short visit to St. Stephen and spent the Sabbath there. On Monday he went to Fredericton where he was presented with an address of welcome and congratulation on the city, being brought in and placed in front of behalf of the citizens of Fredericton and the County the pulpit. These offerings consisted of flour, bread, tablish building societies for the erection of dwellcrackers, cakes, pies, apples, pears, grapes, oranges, Hall which was filled. His reply was pleasantmatches, brushes, soaps, etc., etc. dericton as a representative of St. John. He

SNIDER MOUNTAIN, K. Co. - The new meeting briefly reviewed the important legislation of the 28 IT is PLEASING to know from a recent statement house at Snider Mountain is nearly completed. The years. He spoke for more than an hour, and of of Secretary of State Evarts that the United States the cuisine of the natives. But as we want you to brethren think they will have it ready for dedica- course referred to the National Policy to which re- Government is determined to carry out its policy reference was made in the address to him. He against Mormon polygamy, and that hereafter all gave his reasons for the N. P., showed from offi- persons engaging in polygamous practices will be ial returns the benefit it had been to the country prosecuted to the full extent of the law, and such as a whole, and predicted that within twelve months force will be used as may be necessary to carry ou many of those who now look upon it with disfavour this course. It is to be hoped that this relic of will acknowledge its beneficial effects. Referring | barbarism will be wiped out. particularly to New Brunswick he spoke of the

this report. A little while ago, Elder B. Colpitts factories of the Dominion is certainly most comcame to make us a visit, and with Elder Merritt. mendable. He seems determined to learn by per began to hold a series of meetings. In a short time sonal examination and by conversation with the it became evident that God was offering to bless the manufacturers the actual condition of the factories people; backsliders began to see their position, and and the effect upon them of the N. P. He is of a Catholic livery stable keeper is having more like the Prodigal Son returned to their Father's anxious to discover every case in which the tarrif may trouble. His parishioners are now showing their were offered to this goddess, but now, buffaloes and house, and sinners asked to be prayed for that God bear too hardly upon any article that has to be would have mercy on their souls. Difficulties that imported by the manufacturers, that wherever have borne very heavily on the church for a long possible a remedy may be applied. All who know of his sort of priestcraft.

time have, by the grace of God, began to pass away. him know that he as readily hears and gives con-Good News. - Occasionally there comes a bit of We hope nothing will remain to hinder a glorious sideration to the statements of an opponent of his good news like the following

Last week 65 packages of liquor were seized in A fast and prayer-meeting was held on the 9th | mation gathered in his tour must be a great benefit | New Glasgow, N. S., and the parties from whom it was seized, in default of payment of fines, were sent to prison. There is no place which seems so admirably ad-

apted to a persistent rum-seller as a jail.

At a special Conference held on Saturday, the The temperance organizations of this city as was OUR THANKS are due Rev. T. H. Siddall for

tribe, has been odained pastor of the church at the Yankton Agency.

The Old Believers, a sect of Russia, having been found guilty of putting up a new church in Butkoff. have been sentenced to two months' imprisonment and the church has been confiscated.

The Hartford (Conn.) Chief Police has notified the Jewish business men of that city that if they keep their stores open on Saturday, the Jewish PROHIBITORY.-From the following notice which Sabbath, they must close them upon Sunday, and

appears in the Royal Gazette of Newfoundland. vice versa. it would appear that that Province has a liquor Mr. Edward Whymper, the first Englishman who nuccessfully ascended the Matterhorn, has gone to " By public notice in to-day's Gazette it will be

South America with two Alpine guides and intends seen that a requisition has been presented to the to utilize the experience he gained in the Alps by Stipendiary Magistrate at Carbonear from over one exploring and attempting the ascent of the Great fifth of the registered electors of the district of Bayle-Verds, requiring that a vote may be taken to de- Andes.

termine whether two-thirds of the qualified electors Two hundred and secentee a persons were convicted polled are in favour of a proclamation being issued of passing or dealing in counterfeit money in the ohibiting the sale of intoxicating liquors in that United States the past year, and three millions twodistrict ; and that his Excellency the Governor has with send a leaf plucked for you from the graceful the Bible School under D. Phillip's care still con- have commenced meetings in Plymouth. God directed that polls for deciding the question shall hundred thousand dollars in counterfeit money be taken in the said District on the 6th January seized. To accomplish this it cost the Government in the expense of the secret service, \$89,475.

THANK OFFERINGS .- Mr. Moody is given to Rev. Geo. Hepworth D. D., has had an interview with Father Hyacinth, in regard to his doctrinal position, and gives as a result the opinion that the Pere is not a Protestant, except in the sense of pro-Thanksgiving Day in some six wagon-loads of offertesting against abuses in the Church of Rome. He ings of good things of all sorts, meant as thanksis still a Catholic, conducts a Catholic service, and giving gifts to the Lord for the poor in that part of holds essentially to the Catholic theology.

ings outside the walls of Jerusalem, no loss than lemons, canned fruits, canned meets, fish, hams, five hundred houses have been erected without the dealing first with old times and the changes that dried beef, mutton, chickens, turkeys, ducks, city, chiefly along the Jaffa road, which are occupied by Jews formerly shut up in the town.

The English Wesleyans deserve, as they are already getting, praise for the success which has attended their efforts in raising a large special fund to be used for missions, education, new chapels and church interests generally. Not less than \$920, 000 have already been raised for the purpose.

An old resident of Niagara Falls, says that on an average about six persons are carried over the falls every year, and that four out of the six are wholly or partly intoxicated, and lose their lives by carelessness or recklessness in rowing above the rapids, going beyond the line of danger. But for liquor, not more than two lives, he says, would be lost an

The disproportion of women to men in criminal records is strikingly exemplified in some statistics published by the Italian Government. During the past year the courts sentenced 41,555 persons, of whom 37,999 were men, and only 3,540 women, and the police assizes condemned 7,544

Some firm in Germany is attempting to substitute paper for wood in the manufacture of lead pencils. good sense by petitioning to have him removed. The paper is steeped in an adhesive liquid, and rolled We do not wonder that they should wish to get rid round the core of lead to the required thickness. After the paper is dry it is colored, and it resembles when finished, an ordinary cedar pencil.

Colonel Williamson, a noted Texan lawyer, stood up in church and called on a young lady to come forward and marry him. Since that event the Texas church has been so crowded with marriageable females that a man can't get standing room inside, unless he makes sure of being on time by camping at the door over night. Evidently the young ladies fear the bridegroom may call and they

PARLIAMENT BUILDINGS .- The Ontario Government has resolved to erect new Parliament Buildings in Toronto. As the cost is not to be less than a million of dollars and will probably be considerably | nually. more, the new buildings are likely to be very fine When are the much-talked-of new buildings for this Province to be erected ? The present ones are really a disgrace to the Province.

THE PRIEST, Father Dufrense, against whom a ury in Holyoke, Mass., recently gave a verdict of men, and only 383 women. \$4,300 for unlawfully interfering with the business

" R such Lou orde exce case Rin Bat ing Rar beer

extraordinary hardships it had suffered in addition to its share of a business depression that has been world-wide ; he pointed out existing hopeful signs, HAMPSTEAD, Q. Co. - Dear Bro. McLeod, - Think and was sure there was every reason to feel encouring that most of the readers of your valuable paper, aged rather than discouraged. The N. P., he are like myself, always anxious to read the De- argued, is a necessity, and the points he made in nominational column, and knowing that all who defence of it were evidently relished by the audience. love God rejoice in the prosperity of Him, I pen | Sir Leonard's course in visiting the various manu-

<text><text><text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text></text></text>		there is comparish goes on as it has begun-and		the best see and played the lastest was considered	a starge number of brethren and sisters were	nting presented him with an address on Tuesday	keeping us so well informed concerning the church	not be present.
<text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text>		there is every reason to believe it will-the days	- There are 70,000,000 bushels of grain used	the best performer. Leaving this part of the per-				It is said that the land 1' to a since
 The True based to Dr. Jalaege Church and products of the transmission of		of Beaconfield's administration are numbered.	annually in the United States for the manufacture	formance, we ascended a flight of steps and were	that have been at Conference for years ; in the same	a banquet on Wednesday evening Vesterday	might family, N. S. Other ministers	to is said that the long pending "disruption" be-
<text><text><text><text><text><text><text></text></text></text></text></text></text></text>		100 m	of liquor. Were this to go into bread, it would	provided with chairs at the threshold of a room				tween the Jesuit Order in England and Cardinal
<text><text><text><text><text><text><text></text></text></text></text></text></text></text>		- The Trustees of Dr. Talmage's Church at their	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	which ecomed to be and it at	been under deep conviction were present, and we	Sussex he was presented with	ties. The Denominational News Department of	Manning, representative of the regular order of
<text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text>		and ano company presides a reportation realiesting him to		111111111111111111111111111111111111111	trust some of them have found passes to their souls	looked into was prescented with an address, and	the paper should be kept full.	the Roman Catholic clergy, is to be inquired into
 The next next next next next next next nex				tendants as she received the homen of the d	a and notice of them may o round pondo to their sound.	1 IOUNCU INED THE SEVERAL FOOTOMICS OF IL - 1		by the Deptil (11) 1 1 and and and
 while comparison would go with many and provide the resonance of the resonance		lish an independent church, promising that his	tics show that 80,000,000 busnels are used every	One olderly De le le le nomage of her devotees.	At the close of the meeting, nve offered themselves	enterprising village. At Moncton the temperance		College at Rechampton 2 1
<text><text><text><text><text><text></text></text></text></text></text></text>		whole congregation would go with him and stand	year in making liquors.	One elderly Brahmin was appropriating his share	candidates for Daptism, and on the Sabbath follow-	bodies presented him an address.		
 The begoing training of the bagoing services of the services of t		hy him to the last They haved this means and	The sell and seelling and set	of the spoil, for all the offerings to the gods belong	ing, six were buried with Christ in baptism. The	Altogether aside from political considurations	long without a pastor has at length secured one	the head of the () he are will be joined by
 The properties of the properis of the properties of the properties of the properties of t		on the ground that The William and the second atton	The evil and perilous consequences of wine-	to the Brahmins. To attempt a description of the	interest is good, and there is yet much land to	Sir Leonard has a host of friends whom he has at	It is stated that Rev. Mr. Mowatt of Wintleon N	the head of the Order. Cardinal Manning left for
 The properties of the properis of the properties of the properties of the properties of t		on the ground that Dr. Talmage and his church	arithing were thus depicted and deplored by Shak-	images would be useless, as we are not sufficiently	possess.	tached to himself by his continues whom he has at.	S., has accepted the call and will action the	
 The properties are not solution matrix on the properties of the properi		have been persistently "persecuted by certain	speare :	versed in Hindoo mythology suffice it to say Dure	R	his life long integrity Manual Ma Manual Manual	duties early in the new and will enter upon his	The death rate among infants varies according to
 The present a base of the prese		ministers of the Presbyterian denomination," who,	"To be now a sensible man, by and by a fool,	lie not at all attraction in the state of th	Little River, Hampstead, Q. Co.	him and all all many men who differ from	ducies early in the new year.	the care taken of them and favourableness of their
 b) <i>L</i> . <i>Hick train constructions D</i>. <i>Hick train constructions Hick train con</i>		"under the garb of ecclesiasticism" "are seeking	and presently a beast ! Every inordinate cup is	hands in one of which she holds a smooth (().		min and strongly oppose his political views are		sanitary surroundings The death anti- in The
the proposition of his Trustees, has declared his processing to summary here he is and trast trast do sum of the maximum of th		his destruction." Dr. T. after due consideration of	unblessed, and the ingredient is a devil.	and and a more of which she holds a sword, " being	MISSIONARY PRAYER MEETING AND CONCERT,	still his warm personal friends. He is looking well,		
 determination to remain where he is and rush to remain the rush to rush to remain the rush to remain the rush tore rush to remai		the proposition of his Trustees has declared his	thou invisible snirit of wine ! if thou hast no name	a brown a Brown and the trong which has pierced	Mr. Editor: In our Missionary Frayer Meeting	and is apparently as fresh and vigionous	Free Baptist and Mothodist Chunches and a th	light is had a light of the " comfortable class" where
 and vimiliation. There can be no doubt that Dr. The gene be no doubt that Dr. The gene be not solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be not doubt the solution. The degree of the solution. There can be not doubt the solution. There can be nothere finance of the solution. There can be not doubt the solu		determination to remain where he is and trust the	to he known by let us call thee douil O Cod t	the heart of a man beneath. Her son Ganesa, on	(Halifax) last evening, the pastor requested prayers	ten or fifteen years ago.	lead of Mr. Chubbuck the Evangelist, are, it would	light, air, heat and food are all provided for the ten-
 and vimiliation. There can be no doubt that Dr. The gene be no doubt that Dr. The gene be not solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be no doubt that Dr. The degree of the solution. There can be not doubt the solution. The degree of the solution. There can be not doubt the solution. There can be nothere finance of the solution. There can be not doubt the solu		Courts of the Presbutorian Church for L' 1.6	that man should put an an inter devil.	the right, may be called handsome if it is any mark	especially for sister Julia Philips, our missionary		appear, being attended with considerable success	der life, was recently put by Dr. Drysdale, an Eng-
Thas been quite hardly treated by ertain to make the lengths of agradation to which liques and the spatial canases. The figure on the left is riding a pain to write the light of agradation to which liques as allow treated the extra spatial to make the light of a digradation to which liques as allow treated the extra spatial to make the light of a digradation to which liques as allow treated the extra spatial to make the light of a digradation to which liques as allow treated the extra spatial to make the light of a digradation to which liques as allow treated the extra spatial to make the light of the fight o		for the second s	I have an one an one my must their mouths to	of beauty to have an elephant's head on the body	in India, that she may fully recover from the ner-	REV. C. PURRINGTON to whom we have not	It is hoped many conversions may be the	histi authority, at 80 per 1,000. It is somewhat
 The degree mean integree of his formation. Which is the saccessful a number of the provincial counter of the saccessful a number of the provincial counter of the saccessful a number of the provincial counter of the saccessful a number of the provincial counter of the saccessful a number of the provincial counter of the saccessful a number of the provincial counter of the saccessful a number of the provincial counter of the saccessful a number of the provincial counter of the provinci counter of the provincial counter of the provinci counter of t		anoso can be no doubt that Dr.	I becar arrive brown browning.	of a man. The figure on the left is riding a pea-	yous prostration and the painful accident that for a	recently as having abandoned Universalian has	reality conversions may be the result.	smaller in the highest classes, where all the re-
iminitaries of ina condimination, but he has certainly done wisely in resolving to remain in the constructs—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutors—"persecutor		T. has been quite hardly treated by certain	- The depths of degradation to which line	cock. These with other figures were bedecked with	time has laid her aside, so she can soon (if not	I DEED FECEIVED again into the Free D	SWORN IN The newly closed M D D A	sources of great estates are used to keep alive the
 a bone wasy in resolving to remain in the dep might properly be called—ought by this time set in Sew York recently. She was charged with in Sew York recently she with she was charged with in Sew York recently. She was charged with in Sew York recently she with she was charged with in Sew York recently she with she was charged with in Sew York recently she was		ministers of his denomination, but he has certainly	drinking will bring a with the which inquor-		already) resume her work at Dantoon ; for the in	1 hallon of which he was originally a set	Halifax County, Hon, J. F. Stairs, has been sworm	young heir or possible heiress Taking all clusses
might properly be called—ought by this time set their mistake in waging war against him. That his is peculiar, and that his utterances and modes of work are sometimes of the most extravagant sor, is doubtless true, but he has done and is doing unch good in spite of his peculiarities, perhaps in part by reason of them, and he should be allowed.		done wisely in resolving to remain in the de-		scone we visited others similar. Leto in the second	aneady) resume her work at Dancoon , for the in-	and an honoured and successful minister. We	in a member of the Provincial Covernment m	however, in places like Livermool on Manchaster
might properly be called—ought by this time set their mistake in waging war against him. That his is peculiar, and that his utterances and modes of work are sometimes of the most extravagant sor, is doubtless true, but he has done and is doing unch good in spite of his peculiarities, perhaps in part by reason of them, and he should be allowed.	1200	nomination. His prosecutors-" persecutors" they	person of a wretched creature in the Tombs Court	ing a number others similar. Late in the even-	quirers in the vinages south of Datasore, especially	learn from the Star that he made application to the	gentleman to whose sect in the to whose sect in the	the rate pieces to 045 an 000 1 000 T. D. No.
their mitake in waging war against him. That his interances and mode of the Maine Churches. After heading is been did by putting also the devolved, withet in been also the devolved, withet is a statement. The beam and that his utterances and mode of the Maine Churches. After heading active the most extravagant sort, is doubtless true, but he has done and is doing aurolessed. The same of the Maine Churches, at that he misseable woman had, "while part by reason of them, and he should be allowed to pursue his work of good doing unmolested. The testing and port the same of the filth." That is a shoeking ample of the "temperance" (1) which the "beers attered or "the same of the same of		might properly be called-ought by this time see	in New Tork recently. She was charged with		for that dear brother whose wife and little daughter	sisting of Dr. Church and a Council was called con-	coode web also a seat in the Assembly he suc-	one half the half in a source of the source
is peculiar, and that his utterances and modes of work are sometimes of the most extravagant sort, is doubles true, but he has done and is doing much good in spite of his peculiarities, perhaps in to pursue his work of good doing numolestal. is mere ty present of the most extravagant sort, is doubles true, but he has done and is doing much good in spite of his peculiarities, perhaps in the gutter, and that he title church of the filth." That is a shocking sample of the "temperance" (!) which			habitual drunkenness, and for a month past, the		have left him because he became a Christian; for	best men of the Maine Churches and others of the	ceeds was also a member of the Government.	one-half the babies die. Massachusetts makes a
work are sometimes of the most extravagant sort, is doubtless true, but he has done and is doing much good in spite of his peculiarities, perhaps in part by reason of them, and he should be allowed to pursue his work of good doing unmolested.		is noulise and that his atterances and that he	officer said, had been " lounging about the ' stale-	they did by putting their bodies into indescribable	that little church of "only six Christians" in	I DEO Furrington's statements and - 11	D. BANKS MCKENER is more in all Old A AN	better showing in these matters, as might be ex-
 a bay in her arms, " dirty and but half clad." A with is double set rate, but he has done and is double that the miserable woman had, " while more part by reason of them, and he should be allowed to pursue his work of good doing unmolested. <i>Barr Rev. J. S. Malone of Philadelphia has left the Roiscongal Church and isinged the Roiscongal Church and isinger to pursue his work of good of the Roiscongal Church and isinger the Roiscong the Roisco</i>		is peculiar, and that his atterances and modes of	beer saloons' in Mulberry Street" She had a	contortions. If these boys were not composed of	Bobaigadia, whose stalwart faith puts to the blush	ing him as to his doctrinal views the fillen	Temperance Mesting	pected, the death-rate for children under one year
 Moved by Prcf. J. Fullonton, D. D., and second in the miserable woman had, "while part by reason of them, and he should be allowed to pursue his work of good doing unmolested. Approx Rev. J. S. Malone of Philadelphia has left the Reformed Episconal Church and ioined the Reformed Episconal Church a		and and some street and the most cattaragant sort,	haby in her arms, " dirty and but half oled " A wit			resolution was adopted :	Reform Club my	old varying from 141 to 170 per 1000. The organ.
and a good in spice of its peculiarities, perhaps in part by reason of them, and he should be allowed to pursue his work of good doing unmolested.		and and and and and and and is dollo	noss tostified that the miserable memory had ((-1.1)	bones. Occasionally they would cease dancing and	countries. We wish we had many in the villages	Moved by Prcf. J. Fullonton, D.D. and second	large and the attendance at the meetings is	ization of the infant is so delicate that slight causes.
Ist. That the statement and examination of Rev. to pursue his work of good doing unmolested.		much good in spite of his peculiarities, perhaps in	hess testined that the miserable woman had, " while		and sities of the Dominion ; and fur Dr. I. Philling	i and second.		turn the scale between life and death
to pursue his work of good doing unmolested.		part by reason of them, and he should be allowed	drunk, dropped the baby in the gutter, and that he	ing : all this was done with the atmost manite	and crites of the Dominion , and for Dr. J. Finings	1st. That the statement and examination of Rev		
2. That we cordially recommend to the Free saloons " promote. The deline of the "temperance" (!) which the "beer- sample of the sample of the sampl		to pursue his work of good doing unmolested.		rug, an this was done with the utmost gravity of	who is still with friends at Hillsdale, Mich., and	C. Purrington are satisfactory to the Council.	* SUNDRIES	Sandwich Islands The area of these islands i
Rev. J. S. Malone of Philadelphia has left the Reformed Episcopal Church and joined the solution of the sabbath school gave a mis- the Reformed Episcopal Church and joined the solution of the sabbath school gave a mis- the Reformed Episcopal Church and joined the solution of the sabbath school gave a mis- the Reformed Episcopal Church and joined the solution of the sabbath school gave a mis- the Reformed Episcopal Church and joined the solution of the sabbath school gave a mis- the Reformed Episcopal Church and joined the solution of the sabbath school gave a mis- the Reformed Episcopal Church and joined the solution of the sabbath school gave a mis- the Reformed Episcopal Church and joined the solution of the sabbath school gave a mis- sionary concert in the vestry last Sunday afternoon.		and share the second		1 countenance. The atmosphere was very oppressive,	whose health is in a very critical condition,	2. That we cordially recommend to the Free	There is at Deal	officially stated as follows, in acres :- Hawaii, 2,-
the Reformed Episcopal Church and joined the land state and pertaint scattered over the spectators. sionary concert in the vestry last Sunday afternoon.		mer Rev. J. S. Malone of Philadelphia has loft	saloons " promote.	netwithstanding two huge fans were waved above	The children of the Sabbath school gave a mis-	Baptist church of Auburn, to receive Rev. Colla-	a double of a louble out beby of air	F00 000 3F 100 000 0 -
Presbyterians. — The dealing of the people of this and other countries with the rum traffic is about the unwisest with the rum traffic is about the unwisest with the rum traffic is about the unwisest of his of Lewiston has collected 11,000 postage stamps. [1,088 more than in 1872]. The natives and half-		the Reformed Enisconal Church and isingd the		our heads and perfume soattered over the spectators.	sionary concert in the vestry last Sunday afternoon.		Lond at Grand as the famous Slamese twins.	350,000; Molokai, 200,000; Lanai, 100,000; Nichan,
countries with the rum traffic is about the unwisest remain, being told by the son of the host that "the but the children did very nicely and seemed de- newing their confidence in the soundness of his of Lewiston has collected 11,000 postage stamps. Ing 1,088 more than in 1872. The natives and half-		Preabytoriana	- The dealing of the people of this and other			which formed with draw followship from the church	Nom V Nom V Nom V	70,000 ; Kahulin, 30,000. 'The census taken at the
ing 1,088 more than in 1872. The natives and half-		a contraction of the second seco	countries with the rum-traffic is about the unwisest	remain, being told by the son of the host that "the	but the children did very nicely and seemed day	newing their confidence in the coundress of his	of New York city An enterprising young man	end of 1878 shows a total population of 57 005 he
	Mana and -			and the second second second	, and min actined do.	I mention confidence in the soundness of his	or Lewiston has collected 11,000 postage stamps.	ing 1.088 more than in 1879 The notice of 18
							and the second se	the natives and half-