REV. J. McLEOD,]

VOL. XXVI.-No. 22.

STREET.

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, MAY 30, 1879.

EDITOR AND PROPRIETOR

WHOLE No. 1322.

SPRING GOODSI

Carpetings

UNION CARPETINGS, DUTCH CARPETINGS, STAIR CARPETINGS. HEMP CARPETINGS. DRUGGET CARPETINGS. FELT CARPETINGS,

Floor Oil Cloths, From 1½ to 2 and 3 yards wide.

CORTICINE OR LINOLIUM, Two Yards Wide.

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Linen Crumb Cloths, In Squares and by the Yard.

STAIR Covering, STAIR OIL CLOTHS,

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GILT CORNICES. TABLE COVERS, Sheetings, Pillow Cottons,

TICKING, TOWELLINGS, NAPKINS, TABLE CLOTHS, &c., &c. WITH A GENERAL STOCK OF

Staple and Fancy DRY GOODS.

An inspection is respectfully invited.

THOMAS LOGAN, OPPOSITE NORMAL SCHOOL. Fredericton, May 16, 1879.

NO ADVANCE PRICES!

FULLY PREPARED play. The posters which line our city fences do members, and learn who is remiss in duty, and FOR THE

NATIONAL POLICY.

Receiving and in Stock, an

Immense Quantity

Cotton Goods

OF EVERY DESCRIPTION.

TOGETHER WITH

A FULL STOCK

OUR USUAL LOW PRICES.

The Best Value in the City for Cash.

INSPECTION SOLICITED.

P. McPEAKE.

WILMOT'S BUILDING.

FREDERICTON, April 18: ---

The Intelligencer.

CHRISTIANS AND THE THEATRE.

the work that is immoral, it is the place. Whenplace of resort for the abandoned of both sexes.

it is presented in loving hope that the gracions causes, sixty-seven members of that same church bulation, for it worketh patience, and patience ever we paint men there must be a grossness Everybody knows that the path is a very Master will own and bless it to some of His who were tobacco users, paid the same year experience? It is the themselves immoral."

the British Quarterly. speaking of an attempt "black angel," to support an institution which ance, a cheerful voice, and that outward manner ber that the drunkards and moderate drinkers purifier, he stamps it, "Approved." It is no to curb the licentiousness of English theatres, is to-day doing more to destroy morality than which tells of inward joy. It is universally of the next decade will be drawn from the ranks marvel if "experience" prepares us for the says: "A gangrene of selfish and demoralizing anything else in existence.—Christian Signal.

Is to day doing more to destroy moranty than anything else in existence.—Christian Signal.

Is to day doing more to destroy moranty than anything else in existence anything else in existence.—Christian Signal.

Is to day doing more to destroy moranty than anything else in existence.—Christian Signal.

Is to day doing more to destroy moranty than anything else in existence.—Christian Signal. be checked, save by the advent of some terrible

etress, who abandoned the stage because of its elder prophets, at sackeloth and ashes.

unless he knows beforehand the character of the You can get all the faults and frailties of the Christian. not encourage us to think much better of the who does too much, what feet miss the path, theatre of to-day than do these witnesses. A New England clergyman has been arguing tention to each screw loose, and point out every

Christian church, theatre-going per se is no longer solemnity, as he makes confession for them. In solemnity, as he makes confession for them. In pause. Suddenly one of the most celebrated faithfully. Two years had passed, and he had an interest of the solemnity of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. Two years had passed, and he had an interest of the most celebrated faithfully. to carry back public opinion to its former position. All its tendencies are in the other discretion. There is no half for it. The position. There is no half for it. The discretion are instracted and does the public opinion to its former best he can through the week to prove it. The children that come into the fold are too young discretion. There is no half for it. The position are instracted and does the public opinion to its former best he can through the week to prove it. The children that come into the fold are too young the noticed on the steps five boys smoking stubs the tempestuous night, he might be seen looking numerous assembly I swear, in the name of out, and he told her she had better "run back" to the head better "run back" to the hea position. All its tendencies are in the other direction. There is no help for it. The question, Shall we go to the theatre? must be recognized as a question for each conscience to decide for a question for each conscience to dec

questions of right and wrong which every person must decide for himself, and in deciding which many persons will allow their conscience and independ to be tangent to be t

ences out, and tell us how many go to their homes and how many to dissipations for which and people "No grambling and completing of the age; but do we remember that probably the divine discipline by which our filthiness is Gospel's light, and kings to the brightness of its chamber, provided he has common sense on the ground flat." homes and how many to dissipations for which and people, "No grumbling and complaining ninety-nine out of every hundred drunkards are cleansed away; how like the tribulation out of rising—Can. Pres.

or prejudice, what they are, what their salient | -Advance. characteristics, what their portraiture of life. what their representations of religion, what their Intelligent convictions as to personal duty in the curtain, penetrate the secrets of the green reference to the theatre are just now of essential room, show us what are the moral dangers and

man's and woman's unutterable shame. Second, labor, are downcast and sad.

THE CHURCH SCOLD.

York Tribune writes that he doubts whether tain lectures; Murray had his deacon; so fied, wandering heart.

We pass now to America. First, we cite the vanity and proud-flesh, and to prevent Chris- Master, even as He, the perfect servant, did not testimony of Mr. J. H. McVickar, for twenty tians from having their good things in this life. do His own will, but the will of Him that sent years manager of a theatre in Chicago, who says: God permits this grumbling these days of fine Him (John vi. 38). I regard the evil tendencies that have lowered churches and eloquent ministers and excellent Now, in following we walk behind. This is mand of St. James; "Be careful to maintain they were. One said, "I am better to-day." the standard of the drama of late years as past music, that the attention of the saints may be the servant's place; let us see that it is ours. good works," is the counsel of St. Paul; and the Whom it rains one works will be servant's place; let us see that it is ours.

who still retain decency in the dramatic pro- not all its interests are managed in the best are following, not a pattern of your own devising believers are children of the light and of the fession, Ristori, as the result of skilful manipular way, that not all its departments of work and to which you have given a Christian name. day, and have much to do. In amending our one said, "The world is blue;" and the other lating, drew almost as well as a circus for a few service are complete, notwithstanding it has However beautiful, however attractive it may habits, in cultivating our hearts, in resisting said, "It is bright." weeks, but when the furore died out, she played tried to do its best. Conscious that defects be, if it be not Christ it will lead astray from the fight to be setting sins, in fighting the good fight to be setting sins, in for the pleasure of playing. Mrs. Landor, a inhere in all human endeavor, it hopes that God and from good. "If any man serve me, fighting the good fight, to keep the faith, our true artist and lady, is as unprofitable a star as there will be a little blindness toward some let him follow me. the country affords, even when backed by two errors and mistakes, that time will be given to Thus far we have instruction for obedient glory, how much have we to do !—so much, that of three strong subsidiary players. Miss Bate- amend that which is amiss, and a general service; but we want more. We aim at happy in towns as a disherent or players. man's success was before the advent of yellowhaired pudities. I referred the other night to have a live for the sore always to dive for the sore. We aim at happy
in terms, as a dishonest, a lying, or licentious wicked. The other visited homes, and thought

Christian. In respect even of any corn interests. New York, good. haired nudities. I referred, the other night, to hungry fly is sure always to dive for the sore of our loving Lord, we find provision, for the Christian. In respect even of our own interests New York good. decent young women who are not celebrities— spot, and stick. Point out other things to him one is involved in the other. "I am the light and spiritual welefare, may we not use the "I wo boys looking at some skaters, one said the control of the co

our paper. The third is, "Can you sing brassy songs and dance the can-can, and wink at men and give utterance to discussing half words that hole mission self-constituted by the laying on the rest ship words that hole mission self-constituted by the laying on the rest ship words that hole mission self-constituted by the laying on the rest ship words that hole mission self-constituted by the laying on the rest ship words that hole mission self-constituted by the laying on the rest ship words that hole mission self-constituted by the laying on the rest ship words that hole mission self-constituted by the laying on the rest ship words that hole mission self-constituted by the laying on the rest ship words that hole mission self-constituted by the laying on the rest ship words that he has not and give utterance to disgusting half words that mean whole actions!"

These testimonies do not come from Doctors little for the truth. It is expect that it.

The light is not in them, but in Him.

Transfer this picture to your spiritual position.

It is expect that it.

The light is not in them, but in Him.

Transfer this picture to your spiritual position.

Is it not equally true that you are walking, in dangers crying: "Help, we revise the truth of the These testimonies do not come from Doctors cares little for the truth. It is error that it the light, and shining by the light, and attractof Divinity, who might, perhaps, be regarded as gratifies him to get hold of. A conscience has ing to the light, only so long as your path lies of having nothing to do, might we not wish to have a thousand bands to plan and a thousand bands to plan published an autobiography, in which she tells wasp's nest in the path of evil doers. He is set intervene between your soul and Him? us that her parents would not allow her in the on high for the detence of the jots and tittles. Christian worker, you need this light, not for the zeal of Paul, the wealth of Solomon, and the zeal of Paul, the wealth of Solomon, and the zeal of Paul, the wealth of Solomon, and the zeal of Paul, the green-room when she was fulfilling a dramatic On all the questions that belong to the mint and yourself alone, but that your labor may not be working and more of the above the green of Methuselah? Let us pity the Another says, "Our evil is mixed with good."—

Independent

and what faces carry crock. He will call at-

matter? I see but one answer. Since there is is the minister. Many things may annoy and they should follow the example of their teachers. A fitting motto these for the heavenly crown; find them everywhere. They may be called standing on the dock, and was throwing out no help for it, but that it must be remanded to tempt him; the salary may drag behind unpaid; If the teachers smoke, why should not the and also for a life on earth which, founded on unreasonable. It may be said that Christianity upon the water little crackers, and presently I the decision of the individual conscience, the the prayer-meeting may be thin and cold; certain pupils do the same? We have heard of Sunth the Rock of Ages, and built up through grace ought to be received on its own credentials. But saw them all coming back in six-penny loaves." only thing to be done is to enlighten and instruct evils may go through the church like a contaday school girls stealing money to buy jewelry amid many trials, hardships, storms of temptais there not, after all, in the above statement, a Mr. Crawford said to the benevolent deacon: "I We give the reply of the editors, of whom their part in the common work. But a com- teachers; why should not Sunday School boys heavenward-bound to their desired heaven, and, —the transformation of the life of man? This liberality." Henry Ward Beecher is one, to this communi- plaining, scolding manner corrects none of these pick up cigar stubs, or obtain them in any other by shining on their way to Jesus, to save those kind of evidence is the most tangible Few "We hope that the theatre is at least ap- driven to duty. They cannot be growled and aspect of manliness which they envy in their proaching a period of transition. We wish to snarled into service. A sour, fault-finding way smoking Sunday School teachers? And if the believe that in the near future the drama may leads none into the kingdom of heaven. Salva- smoking Sunday School teacher wields such an become a means of healthful recreation, but we tion cannot be forced on men. The holy spirit influence, what may be said of smoking superlack evidence that it has, as yet, become so. At does not aoide with a murmuring ministry. In the paper min, what a contrast between the heap of filthy rags at one end and the pure selfish, worldly soul benevolent toward all, onpresent the evidence is adverse. Let the 'New The love of Christ does not stay where there is and smoking ministers? If the church of God and spotless white paper at the other! What lookers everywhere see this. They cannot gain-used all his strength. Finally, he turned round England Clergyman' tell us from personal observation what the theatre of to-day is; let him tell us in how many of the theatres of New him tell us in how many of the him tell us in how many of the theatres of New is wrong cannot be scolded into the right. Babylon, when it was "taken at both ends." to pulp, bleached with chloride of lime till all And if they were fully convinced that Christi-York the reasonable regulation is enforced ex- When a minister lectures his people harshly, the life we can convert the boys from the error of stains are removed, washed over and over; sub- anity would do this, they would, without further cluding women without an attendant—in how ones who deserves it are never there to hear it. their ways, we shall save them from growing mitted to another bleaching by the action of hesitation, embrace it. Of this you cannot, many a side door gives easy access to a bar; let The faithful ones, who do not need it, are hurt up into tobacco users. And then if we can chlorine and alum; washed again, till the however, convince them by words. You may him analyze the audiences, and tell us how many by it. Scolding in the conduct of the church convert the teachers and superintendents and levigated pulp or stuff is white as cream or order your arguments never so wisely, and blessing than to obtain it.—Demosthenes. are Christian lawyers or Christian merchants interests, is always a cold shoulder thrust into the ministers, they will set such an example as snowflakes; caught upon a wire cylinder, after advance them never so earnestly. It will fail going for needed rest after a day of exhausting the glad and glorious gospel feast, only aggravto make the use of tobacco as disreputable as it the severe shaking by the Fourdrinier process,

The severe shaking by the Fo labor, and how many are clerks and salesmen ating the evils. Many a minister has lost his is unclean and disagreeable. Let us advance which crosses the fibres and gives compactness which crosses the fibres and gives compactness will live differently in private and control of the control of

tell us plainly and candidly, without fear favor ting things to rights, will not be easily righted. where one uses strong drink; and that while OBEDIENT SERVICE-HAPPY

SERVICE. importance. Beyond a doubt the stage is caterwhat the moral heroisms of a profession conwhat the moral heroisms of a profession conmental, and spiritual worlds—never, probably, necessity, thus begetting a desire for strong incorporating with the substance of the vessel
itself. Nor must the nottery good too quickly ing for the most cautious and reputable classes fessedly dangerous to all that enter upon it; was there a time when so much was going on as drink? Do we remember how smoking and itself. Nor must the pottery cool too quickly, of English society. Many persons who claim to and, if the result shall prove that there is in the at the present; so many aims, such variety of drinking go together—how rum holes are smoke or the labor expended on it may be lost. And an unsullied Christian name venture to theatre of to-day enough dormant good to agency, such combination of purpose! Spirit, holes; how Germans smoke and drink beer by even after all this "experience," the dead suradvocate occasional attendance at theatres. The counterbalance the widely-wakeful evil, he will and brain, and sines, are taxed to the utmost. the hour; how the chewer throws away his face must be polished by the bloodstones, until question of the duty of Christians is avowed to find the pulpit ready to revise its sermons and Truly, there is need for all, and more than all quid and takes a drink, and the drinker sets the burnishing gives radiance and brilliance! be an open one. Hence we have admitted the withhold its censures. But until some such these, in the service of the Lord; specially do down his glass and lights a cigar? Do we re-

short one from every theatre to the abode of servants, who, in the midst of much diligent eight hundred and forty-five dollars for tobacco

possible for any one to go to the theatre without devoted worker fails to realize his hopes, because are trying to earn three livings, and waste two when he releases it from the alloy and makes paying the entrance money into the hand of the he cannot bring to his work a smiling counter- of them on rum and tobacco? Do we remem- it to mirror his own face, as its refiner and souls for Christ? Seek, then, to present in your using teachers? The apple-tree has its inchworm, and the ox own character such a picture of a Christian life Well, my Christian friend, what are you going Next, the English correspondent of the New its gadily; husbands sometimes have their curas shall attract and lay hold on the yet unsatist to do about it? Will you do as Remington did?

fluence is evil, and only evil, and that contin- A pious scold in the church is a dispensation Christ. Do not seek to make ways and paths of of successful and acceptable service. Follow - The Safeguard. of mercy, to keep the brotherhood from worldly | your own ; acknowledge Him as your Lord and

meret young women who are not creormes, modest girls, whose parents have left them the not very desirable heritage of the stage. When these girls go to a theatre to apply for a situation, they find the requirements of managers are expressed in the following of the world in the other. "I am the light of the world when, world in the other, "See how they fall!" the other, "see how they fall in the other, "and spiritual weight of the world when, world in the other, "see how they fall in the other, "see how they fall in the other, "see how they fall in the other, "se of managers are expressed in the following from the carcass, although it has been put aside are the shadows to those who stand facing the at least and in a would blooding from second to the shadows to those who stand facing the at least and in a would blooding from second to the shadows to those who stand facing the are the shadows to those who stand the shadows th most of them too indelicate for the columns of The grumbler in the church is not the person not their countenances glow with His faithful and oppression and ignorance and wrong and any, and is satisfied with this."

Sun! Are they not all behind their backs? Do at least, and in a world became not their countenances glow with His faithful and oppression and ignorance and wrong and any, and is satisfied with this."

in gagement, speaks with coldness if not contempt anise and cummin of the church, he is bound to in vain towards those whom you desire to benef most of the plays in which she was appointed lay judgment to the line, and righteousness to fit. And yet more; that your life and energies to shine that others, seeing our good works, may to act, and declares of the dramatic profession the plummet. Never mind the camel; he will and aspirations may not be dark and chilled be guided to heaven, and glorify our Father

A SUNDAY SCHOOL EXERCISE.

judgment to be tampered with by their desires gusted. He said he had heard there were pearls had seen, and fired a broadside at tobacco, the cry is sung out from the mast-head, and or passions. It is a dreadful peril. But what and gold in that palace, and beautiful paintings though having been a user of it himself, he said echoed in every cabin: "The Eddystone is in are you going to do about it? One thing is very and statuary, and richly furnished apartments, his gun, like the Irishman's, hit about as hard sight!" Nor do we fear but those who thus Christianity as eloquently as you like, but till I grew anxious lest Deacon Day should give away certain. Your attempt to shut down all open but he had been all through, and stuck his nose at the breech as it did at the muzzle. He then work for God, and Christ, and the good of men, see your professing Christians live different more of his income than he could afford. He

gion, members failing to give their share, and do that they may imitate their richly dressed tion, has been blessed of God to guide the demand for one of its most important credentials will not interfere any more with your habits of abuses, and is a sore evil. Men will not be other way they can, in order to put on the that were ready to perish !- Dr. Guthrie. going only to add the excitement of an evening influence and place by it. It may as well be the whole line, and assault this outwork of and firmness to the fabric; and then passed Christians will live differently, in private and while from the contract of the contract o of unnatural passion to those of a day of un-bealthy competition: let him follow these audi-bealthy competition: let him follow these audi-bealthy competition and around the hot surfaces which public, from those who make no profession of the public, from those who make no profession of the public, from those who make no profession of the public, from those who make no profession of the public of furniture for a man to have in an unner healthy competition; let him follow these audiences out, and tell us how many go to their to be agreed all around in the church by paster of the area but do we remark the paper smooth and even; how like religion, then shall the Gentiles come to the of furniture for a man to have in an upper

the use of strong drink is often only occasional, the use of tobacco is almost invariably continudecorations are comparatively repulsive till the work at the First Church, Chicago, a man in ous from day to day and from hour to hour? heat gives character and quality to the colors. Do we remember that the direct effect of this The substances used in painting the pottery narcotic is to benumb the nerves and depress must be fused into glass, becoming soft in the Activity, work, service, in the physical, the vitality, and so render stimulants almost a furnace and at a white-heat melting into and

many-sided opinions of our correspondents.

Withhold its censures. But until some such evidence of a reform accomplished, or at least Christian men require to call to their fellows, member that it is clearly shown on reliable in sorrow's hour, "All these things are against the service of the party of the serv Having closed the controversy, it may be well inaugurated, is offered, the great body of non- "Come over and kelp us!" for they find in their authority, that in Germany, Hölland, England me;" while "all things work together for good!" to put together a few testimonies from various theatre-goers will continue to take counsel of field of labor not only much fallow ground to be and the United states, tobacco costs more than their little cores, weening for their children. authorities as to the real character and in uence caution, and to leave the theatre unvisited, or cultivated, but noxious weeds to eradicate, and bread? Do we remember that the average their little ones, weeping for their children. of theatres, and there for the present leave the case.

First, we cite a witness from Paris—M. Dumas fils—a writer of plays, and this is his passion and that jesting which is not convenient. Give us evidence that the malaria has cleared works are engaged to carry on the work, it may not be lost time to pause now and then, and consider how the desired end can be best of the symmn.

States amounts to one numered and twenty ounces a year for each man and boy in the nation, and that while a church of two hundred and sixty-seem members has been known to pay eight hundred and forty-one dollars in a year of the symmn.

States amounts to one numered and twenty ounces a year for each man and boy in the nation, and that while a church of two hundred and sixty-seem members has been known to pay eight hundred and forty-one dollars in a year with the desired end can be best of the symmn.

Lift up your heads, ye sorrowing saints, for faithful sayings. Hear while you call her them your daughter to the theatre. It is not merely body knows that the theatre is a very favorite of that is immoral it is the place. When the theatre is a very favorite of that some of that

immoral, the passions and social manners being come away without moral harm; but it is not Christian service; and yet we believe many a not content with earning one honest living, men rejects the metal, he stamps it, "Reprobate: a man is, than by what he says. Dear Christian to-day-some of them the Sunday School worker! is it your heart's desire and aim to win scholars who imitate the habits of their tobacco

the indecencies of the stage in London are curalmost every church has its scold. There is the
"How shall this be done?" One short text ledge that you, a son of the Lord Almighty, able. And a London editor writes: "The few church debt. the church music, and the church comes here in our aid: "If any man serve me, are a bond servant and slave to that little, men and women of fair fame who are attached croaker, these three, and the greatest of the let him follow me." Here seems to be the secret hideous, contemptible, black idol, a tobacco plug.

LIGHTS IN THE WORLD.

Salvation though not of works, is for works. them. Next we quote Olive Logan, a successful ties, that they may take their turn with the and self last. No self-exaltation, self-pleasing, out works is dead. We are not called into the mud." Another, "This will lay the dust." legradation: "Of the cases of successful players The church is always painfully aware that of the Master. Then, see that it is Christ you sleep. They that sleep, sleep in the night; but it had a thorn; the other that it had a rose.

Two children looking through colored glasses. banner flying, and, step by step, win the way of

the excitement of the play has only too well prepared them; let him take up the popular plays of the last few years, analyze them, and light." What this will not do in set-

In the preparation of ornamental pottery, how much depends on the fire of the furnace. The

And yet how many Jacob's are there that cry

passions and social manners, it must be ever it is possible for one to go to the theatre and Surely, if any service can be happy, it is impoverished, and men are distressed because, metal, marks it, "Approved." When the Lord shedding abroad of his love in our hearts, which is, above all other, the earnest and foretaste of eaven, the peace which passeth understanding !

So, sorrow is the furnace fire, The fuller's soap, the vale of tears; Yet sorrow works my deep desire :

OPTIMISM AND PESSIMISM.

was unhappy because the grapes had seeds in you were wiser then than you are now, you

recalled to their own faults and infirmiline that they may take their type with the Not self first, and Christ next; but Christ first, testimony of the whole Bible is, that faith withline that they may take their type with the Not self first, and Christ next; but Christ first, testimony of the whole Bible is, that faith withline that they may take their type will law the dwet." Two boys examining a bush, one observes that

> Two boys eating their dinner, one said, "I would rather have something better than this." "The other said, "This is better than nothing." Two men went to see New York. One

One man enjoys what he has. Another suffers

prejudiced judges. "Fanny Kemble" has just he that never sleeps nor slumbers. It is a where Jesus leads, and no object is permitted to have a thousand heads to plan, and a thousand heads to plan, and a thousand the world. Another rejoices that there is good in

of righteousness. "In Him was life, and the life was the light of men."—The (London) and crimes of neglected orphanage, what dangers he faced !—as on that night when, hurrying on The physicians could do nothing and as they Newark Daily Advertiser. deck, he saw white breakers all around, and met one day to talk over the matter and see above their roar and the shrieks of the tempest, if something could not be done to prevent this herd the helmsman cry: "For God's sake, great destruction of life, it was decided that in the New York Christian Union for wide fly-speck on the chariot wheels. He has the Christian worker, as Brother R. K. Remington your lives!"—and the vessel, with scrimp room corpse in order to find the mysterious character member of the Church, and refused to "Tell us how you quit smoking," said a heave hard at that rope, if you mean to save nothing could be affected without opening a _____L__had some business trouble with a license in this matter. We quote one paralicense in the license through the whole catalogue, at his tongue's end, annual meeting of the Massachusetts Young Example to all who seek a yet higher object— who would be the victim? it being certain that very peculiar circumstance, indeed, that takes "In the present state of opinion in the and can intone them with great feeling and who would be the victim in the should die soon after. There was a dead me there to Church again." He kept his word faithfully. Two years had been and and an intone them with great feeling and hell what any at the should die soon after. There was a dead me there to Church again." He kept his word faithfully. Two years had been any at help and any at help and any at help any at the should die soon after. sinful or disreputable. It is hopeless to attempt are miserable sinners, and goes out and does the hour for service, he went out to the barn to itself—a question for which the Word of God, young people are made too much of, and the day School teachers,—"came along and threw gleaming on the far horizon, revealed his work lie along and threw left the room, and as he was rich he made a will sulted in finding her in the river drowned! written or unwritten, gives no decisive answer.

It must be decided by each person with reference

It must be decided by each person with reference

The benevolence of the church fails to go to his

Would that Christian men and women were as During the night a man died in his house of the peculiar of coursed.

The went into Sunday and removed his fears, "Thank God it stands!"

Would that Christian men and women were as During the night a man died in his house of the church again to her funeral. The "peculiar of coursed as a peculiar of course of course and course of cou pet object, and the wrong men are promoted "Mr. B. threw away his, and I picked that anxious that God would "establish the work plague, and at daybreak the following morning circumstance" had occurred. "But is not this a perilous state of things? There is a fable of a pig who up;" and so they named over five teachers in the physician, whose name was Guyon, entered the physician, whose name was Guyon, entered the physician, whose name was Guyon, entered to be physician. "Yes, sir or madam, it is. This is a perilous visited a palace. He went into the grounds, the Sunday School who had been smoking as a loving, active, zealous, pious life, a light shinthe room and critically made the examination. Ought to have been, she would, doubtless, have world. It is meant to be. And among the and snuffed through the scullery, and back yard they came, and had thrown away their cigars ing in a dark place, in a dangerous and perishing as the light house to the house perils that infest it is the existence of open and stables, putting his nose in the slop-pails, at the church door, and these five boys had ing world! such as that light-house to the home-vase of vinigar so that they might not convey rash vows, that involve a neglect of our God-

mischief than it will cure.

"What, then, ought to be done about the master? I see but one answer. Since there is and magnificent rooms.

"What, then, ought to be done about the master of the master of the master of the master. The master of the master o have either the ability or disposition to examine the historical evidence in favour of it. But every one can see the evidence which consists in

We live no more of our time than we spend burdens in the world, will testify that he has

AN AFFECTING SPEECH. -In an "afterniddle life arose and said

" I want to testify to the enjoyment I have and in this place of prayer, although I cannot ear a word of the dear Gospel preached, or one note of the sweet songs you sing. Long ago I ased to hear the sweet Gospel preached and sung, and hear it with indifference; but many years ago God saw fit to shut me out from the orld of sound, and now, when my soul longs or the old, familiar refrain of the glad tidings weary wanderers, I am forbidden. But the pells of memory still chime in my soul, seemingly he more clearly now that they are alone, and I but cannot."-Advance.

Home Religion.—We have known a man to sk a blessing on food which he himself conemned in the very next breath. To thank dod for food, and scold his wife in the next breath because the steak is over-done, or the cakes not browned to your suiting, or ten too trong, is something more, friend, than impiety, t is indecency. Home religion should be loving first of all, and last of all should be-loving. It should be very patient, too, especially on those days when it is hard to be patient. It should be cheerful, especially when it takes wit to invent occasions for mirthfulness. It should be brave, not to face the troubles that are withful or sympathetic look, a touch of the hand in the old tender fashion of the courting days, a stroking of the cheek and the soft movement of Two boys went to hunt grapes. One was the palm over the hair-" Foolish tricks ?" You happy because they found grapes. The other didn't think they were foolish tricks once, and have dropped them. A little more courting in Two men, being convalescent, were asked how married life would keep married life what courtship is. The foolishness of love is wiser than the wisdom of hate; and the more foolish you are in these directions, the happier will your homes be and the sweeter will be your home re-

A REAL PRODIGAL RETURNED .- In the city of Elizabeth stands a mansion built and still ecupied by an aged gentleman of nearly ninety years.—Isaac Jacques, for many years a practical draper and tailor in John Street, New York, who retired from business thirty years ago. He was one of the founders of the Bethel for seamen in New York, and of the first to inaugurate the Fulton Street prayer-meeting, of One man thinks he is entitled to a better One year ago in this city the prodigal sought and seek the help of God in his effort to reform. He was converted, and has proved faithful to One man makes up his account from his the members of the club and of the Women's Union, to the number of about sixty, with an abundant supply of refreshments, visited the old mansion in Elizabeth and gave the venerable couple a surprise. Mr. Wm. C. Souter, president of the club, made known to the aged father the object of the meeting by telling him that his that its incessant excitement and fictitious see that the gnat is strained out of all church and cheerless, as of those who tread the shady there—each a light, or light-house, as one of England's hold engineers raised on the reef towible was it that it covered percents to describe the control of the contr prodigal son had resolved to come back to his public exhibitions unworthy of a woman. Mr.

Rooth the son of the actor familiar all his life and boiled around it. To save our seas to their own parents. The city because as a line of the same and children to forget their obligations. When the old man saw valley which is never penetrated by the sun's England's bold engineers raised on the reef terrible was it that it caused parents to desert be described. It was a real prodigal returning Booth, the son of the actor, familiar all his life wrong in the church, go to the church comwith the stage declared his deliberate indepent with the stage declared his son standing before him he went to him and with the stage, declares his deliberate judgment of the modern drama to be such that he suffers not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not his wife and daughter to visit the theatre not him and the living and life giving light of the sun of righteousness. "In Him was life, and the wide of necestantly passing through its, streets. Everybody was sad, for wept like a child. It was a scene that will be

questions by authority of your church, or your into everything, and found nothing like that and there denounced the use of tobacco, and will imitate Smeaton in giving the glory where lives from other men, I cannot believe in therefore expostulated with him on the subject. tract society, or your religious newspaper, or whatever. He had seen more offal and garbage has since kept himself free from the pestilent the glory is due, inscribing on their lives the Christianity." These words were uttered re- "Well," said the good deacon, "I don't wish to

"TAKE HOLD AND HELP."-A school teacher relates the following incident, as observed from her window: "Two colored men were engaged in loading cotton bales. One of the men shirked. head to foot, said: 'Sambo, are you a Christian ?' 'Yes.' 'Then take hold and help.'"

It often seems more difficult to preserve a

been helped by laughter .- Alliance.