Reminus Mitellinencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

CHRISTMAS

VOL. XXVI.-No. 50.

SAINT JOHN, N. B., FRIDAY, DECEMBER 12, 1879. •

WHOLE No. 1350.

1879.

NEW GOODS LOGAN'S.

DRESS GOODS, were years when he could not pray or read his Bible; when memory brought up to him all the Mantle Cloths, Cloth Jackets, SHAWLS.

LADIES' FUR CAPS, MUFFS AND TIES,

TRIMMING. Childrens' Fur Jackets, PLAIN AND FANCY RIBBONS,

Velvets and Velveteens,

FRENCH

KIDGLOVES

Wool Shawls,

Promenade Scarfs, Clouds, Squares, &c., PEACOCK AND SCOTCH

YARNS SINGLE, DOUBLE AND SHADED BERLIN

Any description of Plain and Fancy

GOODS

Stock kept up by fresh arrivals every week.

OPPOSITE NORMAL SCHOOL. Fredericton, December 12, 1879.

Department.

NEW CLOTHS.

FIRST SHIPMENT OF

ENGLISH,

SCOTCH,

JUST RECEIVED.

West of England Superfine Black Broads; West of England Superfine Black Cassimeres West of England Superfine Black Doeskins.

WORSTED AND DIAGONAL

COATINGS, sin than John Carter had ever dreamed of, and combated it in all its protean shapes of poverty,

SCOTCH AND CANADIAN.

SUITINGS.

CASHMERE VESTINGS.

Overcoatings

Meltons, Beavers, Pilots, Napps, and Elyseians.

Also, an extensive and general stock of

NOW READY FOR INSPECTION.

P. McPEAKE,

QUEEN STREET. FREEDRICTON, October 17.

The Intelligencer.

JOHN CARTER'S SIN. BY ROSE TERRY COOKE.

John Carter was a Christian man by profession, and in heart too, but he had been sorely tempted to a great sin; it does not matter to us what it was. In a state of such despondence, such despair of lite and happiness, such deep affection for others who suffered with him that he scarcely cared what he did, and forgot all happiness and looked twenty years older than general south the constantly lite as dusiness and in such despair of lite and happiness, such deep affection for others who suffered with him that he scarcely cared what he did, and forgot all happened to his western nome, and in added, with instant change of manner and tone, are such deep or dinarily a florid, prosperous man; to-day he was ghastly pale and looked twenty years older written home, telling us that he has lately joined in given by the sentence, but it was apparant to both things except the present distress and the offer- than usual. ed escape, he did a thing that he knew was wrong and wicked; a thing that would have you a moment in private?" Queen Street, Fredericton. blasted his reputation and wrecked his character in all men's eyes if it were found out. But it was not found out; it hung about his neck like a secret mill-stone after the distress that tempt- it?"

ed him was gone and the sin done with. There

were years when he could not pray or read his then he resolutely faced Mr. Carter. was another Esau, and could find no place of to me and lost it; to-morrow the girl's guardian the mother insisted upon my speaking to C., repentance. His voice was never heard in pray- will send for it. She is to be married. I don't and so I stepped to her bedside, took her by the er-meeting; he avoided the communion-tableframing some excuse of illness or making ab. to borrow this money and save my wife and She replied, "Oh, no! but I wish to be one." sence from town necessary at those stated times; children from disgrace, and myself from prison." I gave her a brief word of counsel, told her I he could not pray for his dying father, though "You shall have it," said John Carter. It would call again, and left the room. Her

and be freed from the tolerable burden of this would be worse.' secret, but this could not be done without bring ing to his family a disgrace and grief he had no Carter's answer. Pierce sat down in a chair Mrs. E., another parishioner, called on me and transaction, since he had come out of it without powered him." exposure; had been successful in covering up "Stay here till I draw it," Mr. Carter said, with the deepest emotion, "I have no evidence

The position was peculiar, and exquisitely painful to a man with a tender conscience, for result of transgression, and said like Jeremiah: gravitation, and inevitable as life. "Wherefore doth a living man complain, a man for the

All this was within himself; to his family and his friends he was only a little graver than ng years; he was now a constant attendant at hurch, gave freely to all objects, and seemed to isual, as many men become grave with increasother men a quiet, earnest, kind-hearted man, implicitly to be trusted, leaning rather to gener-

ignorance and degradation.

folks and Thanksgiving?"

as they met at a railway station.

to be grateful that he has sinned?"

eyes pitiful and penetrating both.

sity than to justice. What he endured in all this time was known sweet, yet bitter amazement. Could it be? He, been a lesson for mothers? (The amazement below a lesson for mothers?) nly to himself and to God: his conscience tor- the sinner, an example for and of Christ? Sudi here a lesson for mothers? "Two are better nented him continually; it was by a constant denly there swept across his mind as with a than one." Ministers need to be stirred up to recalling of the promises to repentant sinners breath of divine power the devotion and aspirathat he endured life. No doubt he knew a tion of David after his fall; the work of Peter, sometimes succeed where the persuasions of one which might and ought to be extended. We hundred who had sinned as deeply as he had who before denied his Lord; the tender forgiveand as successfully concealed their sin, but he ness held out with such patient love to Thomas. need to be in earnest, and make use of all the of them important, which have failed of success did not know that probably in all the hundred He seemed to hear the same dear gracious voice helps within our reach. What glorious results not one suffered such agonies of regret and renot one suffered such agonies of regret agonies of regret agonies of regret ag pentance as he did. To them the thing was behold my hand, reach hither thy hand and mothers were all in league with their pastors, ever, done with; their business was to see to thrust it into my side, and be not faithless but uniting with them in importunate prayers to s day's work or duty; they put the past de- believing." vely behind them not because they ought to because they wanted to. But to a sensitive noral nature like his this course was imposs- within him, and his white lips whispered: "My American Messenger. ible; even though he felt assured that for Lord and my God."

John Carter turned the key in his office door :

his clerk had gone home to dinner.

in Jacob Pierce's pocket.

and inclosure to this effect :

Christ's sake his grievous sin was forgiven above The next day as his children were clustering he could not forget its commission. Day after about him in the sunny parlor, and his wife, day he retraced every step of his temptation; with the baby in her arms crowing and trying recalled the half-crazed state of mind in which to reach the roses in her hair, stood looking on, he was for weeks; the sin itself; the conceal- far lovelier and fairer than in her beautiful ments he had resorted to, in themselves degrad- girlhood, there was a ring at the door and the ng; the terrors of discovery; the agonies of servant brought in a basket of exquisite flowers directed to Mrs. Carter, and on the card was not sound unfamiliar to the reader. Who that He grew morbid with this introspection; per- written: "A hundred thousand thanks to help has had any experience of life has not seen petually thinking of himself, life became bitter your Thanksgiving!"

without thinking "If these people knew about Carter knew the handwriting well, and the me!" He never received a cold look but he words Mr. Dyer had said to him a year ago

felt that possibly the man who gave it had flashed into his mind. fathomed his secret and despised him. Over Yes: to-day he could be thankful even for his and over he said to himself, "What if Sara sin; it was forgiven of God, his grateful heart knew it?" and his whole heart shivered within well knew, and but for that experience would him. He did Sara-who was his wife-the he ever have rescued Jacob Pierce so willingly, AND CANADIAN greatest injustice in this thought. She was a so joyfully, from the depths where he had fallen? was out of the question-out of her sweet com- would he himself have known through any other passion and tenderness he would have felt his teaching the exceeding bitterness and sinfulway back to healthy spiritual life; but without ness of sin; have appreciated its wages; or

the touch of human sympathy he found it hard valued its weight of degradation? to lay hold on the divine, and saw even the It is true his soul was scarred, but scars mean Father who loves his erring children, and wel- warning as well as shame. He felt sure now comes them back from their wandering and that no earthly temptation would charm him starvation, with eyes blinded by his own unshed again; that for all his remaining life the taste tear. It was in this sort of mood that he fell of Marah would warm him from strange fountin, one year, just before Thanksgiving Day, ains; and in the inmost recesses of his heart rewith an old college friend, a hard-working minis- | cognizing the good that Divine power can bring ter in a city parish; a man that had seen more out of evil he thanked God and took courage in sin than John Carter had ever dreamed of, and spite of his great sin.—Christian Union.

FAITHFULNESS OF MOTHERS RE-

"Where are you bound for, Joe ?" John said. "Bound for home, man!" answered the Revended Joseph Dyer. "Where else should a man go, has necessitated the expenditure of year but better of the two.

I once knew a lady in middle life, who for three hundred pounds advantages; and it is hard to say which is the better of the two.

Show themselves in every gesture, in every accept them if they refuse. Either plan has its you mean, sir, by making such a racket? But advantages; and it is hard to say which is the better of the two. rend Joseph Dyer. "Where else should a man several years had been deeply concerned for the those things away at once, and go to bed." With of sixty or seventy thousand pounds now. be going, this time of year, but home to the old conversion of E., her eldest son, had often solicitation of the same of the s "Do you always feel in the mood to be thank- Assciation, had rehearsed her anxieties to her box, turned away with his heart almost ready 1. The value of complete and absolute thorough-"To be sure I do, Jack; why not? There's darling boy. E. was a young man of strikingly the pillow he murmured: "I don't think my temptation to use makeshifts is sometimes very always enough to be grateful for; the Bible attractive personal appearance and manners, papa loves me one bit. And I wish—oh! I do great. There is often a tendency, particularwouldn't say, 'In everything give thanks,' if was eminently social in his habits, and was a wish-God would let me go up to my mamma ly with the sanguine, to underestimate possible there was not something in all things to be great favorite in the village. It began to be in heaven." The father, after looking frowning- dangers. If the thing or method answers an "I don't know about that; there are things his evenings with a club of dissipated young to his paper again, and long before the shadow have been ashamed often of their parents, and from a personal experience of the saving power in every man's life for which he can't be thankline of the can't be thankline of t rose to agony, and she implored me to do all in them. A certain thrill in the tone and a little quiver my power to save her son. E. was at this time of the Church of the Church of our new of God A certain thrill in the tone and a little quiver of the eyelid told Mr. Dyer's keen ear and eye more than John Carter meant to tell.

At a picnic one beautiful day in summer, a group of friends were seated a little apart from the evening as clerk, and I was puzzled to dismander. The very air seemed to in almost any direction should have an eye to the man of courtly manners, of great learning, who little direction should have an eye to the man of courtly manners, of great learning, who little direction should have an eye to the man of courtly manners, of great learning, who little direction should have an eye to the man of courtly manners, of great learning, who little direction should have an eye to the man of courtly manners, of great learning, who little direction should have an eye to the man of courtly manners, of great learning, who little direction should have an eye to the man of courtly manners, of great learning, who little direction should have an eye to the man of courtly manners, of great learning, who little direction should have an eye to the man of courtly manners, of great learning and pound in the work of the man of courtly manners, of great learning and pound in the work of the man of courtly manners, of great learning and pound in the work of the man of courtly manners, of great learning and pound in the work of the man of courtly manners, of great learning and pound in the work of the man of courtly manners, of great learning and pound in the work of the man of courtly manners, of great learning and pound in the work of the man of courtly manners, of great learning and pound in the work of the man of courtly manners, of great learning and pound in the work of the man of courtly manners and pound in the work of the man of courtly manners and pound in the work of the man of courtly manners and pound in the work of the man of courtly manners and pound in the work of the man of courtly manners and pound in the work of the man of courtly manners and pound in the work of the man of courtly manners "I think a man sometimes ought to be more cover some avenue by which I might approach was simply perfection. The very air seemed to in almost any direction should have an eye to the moved with distinction in the best society of thankful for his sin than for his goodness, Jack.
I don't mean for the sin as sin, but for its use the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, that I might bars and gleams of sunlight fell athwart smiling the day, hoping to find him alone, the day happened to his moral life, if he receives the lesson right- urge upon him the claims of Christ; but invari- happy faces. The merry shouts of the children themselves. If there is some inherent defect in known." iy. How on earth are you going to feel any able one or more customers required his services, at play, the twitter and chirp of birds, the whissympathy with sinners if you have never fallen? and I could only linger a moment, and look my pering of breezes, and the thousand and one make itself evident. It cannot be otherwise.

Joseph Dyer looked at his friend again with ner was sufficiently significant. "My dear fellow, I've seen a man heartily apparent progress, I wrote to E., telling him of of beauty and pleasure. Among the group be- We cannot build an enduring character upon an a son and a gentleman. glad of a wound that made him helpless simply the object I had had in my repeated calls to the fore mentioned were a young husband and wife, unstable foundation. For character building, because it kept him out of temptation; and a store, inviting him to meet me at the parsonage the latter having a sister by her side. As the that shall endure the shocks of time and stand and promising to call. A few days, after this pleasures of sight and sound, the beauty of the Weekly.

Here was Mr. Carter's station, and as he left the car he wrung his friend's hand with unto a Western city, and I feared he was beyond to a Western city, and I feared he was beyond ation. Her glance at last rested on her husband,

What had I done but look at him? know why I came to you; but I did! I want hand, and asked her if she was a Christian. that he could confess to man his transgressions would be told against me; borrowing there versed and prayed with C. every day for five "You shall have it in an hour," was Mr. in Christ her Saviour.

right to involve them in. He had, in the world's and looked at him with his heart in his eyes said that her daughter E., about fourteen years phrase, harmed nobody out himself by this but he could not speak; the sudden relief over-old, was dangerously sick, and she wished me to an action in itself criminal, but harmful most to and before the hour had passed the money was that she is a Christian."

knew that he could never recover his self-respect, atmosphere of character is one of the influences | E.'s twin-sister C. came into the room on the never forget his fall, but he accepted that as the we make little account of, yet it is weighty as day of my first call, and I tried to talk with there came to John Carter in his office a note and the next and the next, I repeated my conversations, and was pleased to find her fear of "DEAR CARTER: I have been lucky in the recent rise me gradually disappeared, and her interest in real estate, and you will find herein a certificate of de- Divine things deepened, until at length she too

These three mothers were all members of the heard, and pretty near converted me. God bless you!" same church, were all deeply solicitous for the conversion of their children, and all sought the John laid his head on his desk in a strange, co-operation of their pastor in their endeavors God, and in tender entreaties to their children, "The blood of Christ cleanseth from all sin." to bring them to repentance! "A threefold cord And like Thomas his whole heart burned is not quickly broken."-Rev. Artemas Dean, in

THE SHADOWS WE CAST.

If we could but know half the pain and bitterness caused by a single hasty word, would we not surely have made the little effort necessary to check it, ere it fell from our lips ? Incidents such as the following are of such common occurin all its usages. He never went into society without thinking "If these people know about Carter knew the handwriting well and thoughtlessly uttered?

At one end of a table sat a father reading, ed in his behalf the prayers of the Maternal up his scattered toys, and placing them in the from this fact.

"Poor Jack!" said Mr. Dyer to himself, little brother C. was taken violently sick, and E. was ing to a friend in tones of animation, as if carry knowing how much he had done to help the sent for, and reached home a little before C.'s ing on a discussion. At that moment her sister death. Calling one day to make inquires after called him by name, wishing to ask him a ques-It chanced, as we fools say, that the next C., I met E. and had five minutes, talk with tion. With a hasty gesture, expressing imweek an accquaintance came into John Carter's him; and this was the only talk I ever had office; a man about his age; not a friend, but with him on the subject of personal religion. Now?" But seeing who had spoken to him, he a person whom he constantly met as business He soon returned to his Western home, and in added, with instant change of manner and tone,

the church, and he wishes me to thank you for wife and sister that the impatience was checked "Carter!" said he, hoarsely, "can I speak to all you have done for him." "Done for him!" on finding that it was not the former who had spoken to him. The poor young wife bent her Another case: I was told of the sickness of a head in shame over the unconscious face of her young lady in the parish, about fifteen years babe with a heart quivering as from a barbed "Nobody will disturb us, Pierce; what is old, an only child. The mother was an earnest Christian; the father had made no profession. Mr. Pierce groaned and turned his head away, I at once called at the house, but before I was her turned to discord by "the rift within the admitted to the sick-chamber, the doctor an ir- lute" that never closed again, but widened and may have been intended to be addressed to them leading finally to disappointment, and the most "It's no use! I must tell. Carter, I want religious young man, came in, and my hopes of widened as the years went on. The sad and texts of condemnation and none of the merciful ten thousand dollars. I have been a rascal; I usefulness on that occasion instantly fell to zero. bitter end came of divided lines, and each were his merchandise; one to his farm; and one to One of the most pronounced skeptics I know

CO-WORKING

rhese latter are indeed essential to a true church- preaching brings life to the dead. her to her home. On entering I sat down by love. Without them we may look in vain for Why such marvelous effects from simply lieve not every spirit, but try the spirits whether "I can't thank you!" he said.

"Don't try!" answered Mr. Carter, smiling.

She listened with all eagerness, and professed a ling hand to others engaged with us in church which have been listened to over and over again?

Why such marvelous enects from sharply that higher sympathy which reaches out a help-ing hand to others engaged with us in church which have been listened to over and over again? painful to a man with a tender conscience, for to such sin is misery; and yet they fall into it as easily as worse men, as all history assures us. But after a time of heart-broken agony and But after a time of heart-broken agony and bike a man on a desert island who has suddenly ing ones, the claims of the Church in all her explanation the conscience, for the year passed slowly away, and with it willingness to accept of Christ without any decount of the constitution of another that is a shout that springs from a biessed experience with an eagence, and processed a with us in church willingness to accept of Christ without any decount of the constitution of the hopeless penitence John Carter began to find found companionship in the survivor of another the birth of a soul into the new life. The next held before their view and laid before their fountain and is being fed and nourished by the out once again that God is merciful; he ceased wreck. He met Mr. Pierce continually, and a morning I called again and found E. rejoicing hearts. Knowing the Church as a body, it Word proceeding out of the mouth of God, does to look into his own heart, and fixed his eyes hearty hand-shake or a cordial word always in the belief that on the day preceding the should ever be remembered that when one members to be become "a chosen vessel" to break the he not become "a chosen vessel" to break the large had met her and washed her single the large had met her and washed her and wa upon that Saviour who came to save from sin passed between them; the borrower, strange to be suffer. When one bread of life and to distribute it to others? as well as from sin's penalty. Humbly and say, felt no servitude to the lender, no dreadful away in his blood. Contrary to expectation she part or an interest loses the needed sympathy, "Never spake man like this man." So thought

leportment toward others engaged in similar Any reasonable work or enterprise in the church need not fail of success, and when it does | Advocate.

actions, in the character and conduct both of fast. ministers and people, the importance of co-work- Never sing at prayers. The children are like- reinforced by the Almighty .- Rev. T. L. Cuyler. ng in all the interests of the Church should be ly to enjoy the singing. In this way the selfbuly regarded. Each member, in whatever denial which is one of the chief advantages of position, belongs to the common body and is family devotions will be wholly lost to them. If, Christian work. Here lies the church's strength | children cannot by any possibility understand, and her success.—Christian World.

LESSONS FROM THE EDDYSTONE.

The old Eddystone tower, which for more and at the other stood his little son busily and than a hundred years has braved the storm and give you the genealogies in Numbers, and Ezra. It is not falling into the water but lying in happily intent on placing the pieces of a new withstood the wave is still as strong apparently picture puzzle together. Time after time he had as ever. So "well and truly " was stone doveto commence anew, but quietly and patiently he tailed to stone that no signs of weakness are to would bend to his task, and re-arrange the pieces | be detected in the good building which has stood with an amount of steady determination and so long "to give light and save life." But the self-reliance not often seen in so young a child. ledge on which it stands is said to be disintegrawoman more than usually loving, unselfish and Could a man who never had strayed have had His father, deep in his book, was unconscious ting, and the danger is that at no very distant forgiving. If John could have told her—which such intelligent for pity another wanderer? or of his presence, and had even forgotten that he day the foundation will crumble from under

what a splendid opportunity was thus lost to tect of the present lighthouse, was building it a refer to any home matters, or to any member of The shortest and surest way to live with him to read the indications of traits of character century ago, he discovered a hollow in the rock the family by name; if you should do so the honor in the world is to be in reality what we that directed aright, would lead in the future under his proposed tower. He sought from the children might guess what you were praying would appear to be; and, if we observe, we man to a career of usefulness and worth as with Masters of Trinity House—the British Light- about. glowing cheek and sparkling eve his son placed house Board—an appropriation to cover the the last piece in the picture! Just then, as cost of filling this hollow with cement. The exception of the proposed the strengthen themselves by the practice and exception of the practice with difficulties overcome, the young conqueror pense would have been trifling, two or three ing it. This is a dangerous conformity to Do you say sin is too strong for you? It is gazed in admiration that was all the deeper for that very reason, his hand made a sudden slip, and the pieces were all scattered, some falling to the floor with a great floor with a gr to the floor with a crash. And then, with the appropriation was not made, and the hollow was Either never invite your servants to come to afraid of sin, and then I need not be afraid of feeling of disappointment which was none the left. It is this hollow that has at last forced prayers—this is not what you hire them for— going to hell.—Rowland Hill. less keen because it was childish, came somethe building of a new tower on a new ledge. A or else insist that they shall come in, and disthing more painful still in the harsh "What do refusal to expend two or three hundred pounds charge them if they refuse. Either plan has its

pastor, over the continued impenitence of her to burst. And as his devoted little head sought ness at the beginning of any enterprise. The whispered that E. was in the habit of spending ly after the retreating figure of his son, turned immediate purpose that is considered sufficient from humble life to wealth and high social rank its claims—but the faith of the heart, arising

PREACHING THE WORD.

those who are naturally on an equality as to ful, nor sensible loquence and earnest mental culture. What Now, when I think of four or five strong, makes the difference then between them? Both athletic men kneeling beside three or four peniclasses of preachers may proclaim the same tent girls, praying with all the earnestness they truths, and both may show great earnestness in can command, shouting, clapping hands, and the delivery of the Gospel message. But there exhorting them so incessantly, that as one reis a wondrous difference in the effect produced marked, she "couldn't think at all," it is no apon a congregation. In one case the hearers wonder a depression and then a reaction to may, to a certain extent admire their preacher; ecstacy is produced, in which the experience is admire his talents, and admire his zeal and simply an unaccountable happiness. Some of earnestness. They may speak of him highly these young women, in spite of the imprudent complimentarily one to another; but they do measures adopted to "pray them through," I benot beed the Gospel message, nor does the truth lieve have passed from death into life; but such preached make them free. On the contrary, a method is calculated to produce a superficial his shop; and the run of their thoughts continue is a backslidden Methodist preacher who was to be, as aforetime, of the earth, earthy. But once remarkable for the wonderful physical in the case of the other preacher the truth spoken manifestation that attended his preaching. goes direct to the heart. The hearers do not Shouts, groans and tears were frequently heard If anything needs to be considered in the think so much about the speaker as they do of and seen in his audiences, and himself has been Church it is the necessity of general co-working the message he brings, and which, somehow, known to drop in the pulpit from sheer exhaushe could not pray for his dying father, though the pale lips whispered a request that he should do so. The bitterness of death compassed him detected to him a ray of heavenly light, mother followed me to the front-door, and, is right and suited to this end. With many adjusted to this end. With many adjusted to the followed me to the front-door, and, is right and suited to this end. With many adjusted to this end. With many adjusted to the followed me to the front-door, and, is right and suited to the followed me to the front-door, and, is right and suited to the followed me to the Mr. D., I beg you to be faithful to C.! And ernment, one disadvantage is the tendency it alwas glad the good old man died before he knew was urged by certain ignorant oretifen to be saved? "Lord, I am thine, but I have made lows to become uninterested and inactive in been following thee afar off; but now the cry of more demonstrative in his religious life, and to out a mortgage on my house in —th Street. remember that a mother's prayers are ascending things concerning others and other localities. my heart is, 'Oh for a closer walk with God;'" make audible responses to prayer or exhortation. Time after time the wish rose in his heart of the solution of institutions, for publications for almost every- hitherto I have been a barren fig-tree; oh purge shout, and, obeying their counsel, he was soon days, and on the fifth day found her rejoicing thing in which we are not directly concerned. me and dwell in me, that I may bear much as estatic as the noisiest of them. Before he This tendency is a sore hinderance; and it is an fruit; " "Lord, I have been an idler; but oh arose from his knees a conviction that his demonearnest question, What should be done to count speak the word and bid me go work in thy strativeness was fictitious sent a feeling of revineyard," and in the fields that are white for morse and shame to his soul, and for months he A true church-love needs to be stimulated the harvest. And so, somehow, the Word was on the verge of backsliding, feeling he had go and see her immediately. "For," she added and strengthened. Not at the expense of propreached with Holy Ghost power causes sinners been guilty of blasphemy. To-day he says he per Christian charity or living, personal piety. to repent and become converted; and the remembers that experience as he would a horrid

RULES FOR FAMILY PRAYERS.

only for lack of a little more sympathy and help older persons are often famished, especially if not ashamed to be thought singular. The man is often laid at the door of the missionary or and the children are in a hurry to get through is when he turns about and faces the multitude little band of members who deserve all credit to go to their breakfast; or perhaps are not up who are rushing on to do evil that he commands for the part they sacrificingly undertook in the at all. It is always best to have devotional ex- every eye. Then by a bold protest he may "put service of the church. The same is true in alercises fasting, and the children will be much a thousand to flight." So the young monk, Luther, most every department of church-activity. more apt to hurry in their dressing if they are turned about and faced the hosts of the Papacy. Past experience and observation are enough to in danger of being late to their prayers than if His heroic "No," nailed up on the church door teach a salutary lesson. In ecclesiastical trans- they are only in danger of getting a cold break- of Wittenberg, aroused Europe from its delusive

bound to give as well as receive support in every however, you must sing, select hymns which the and tunes which they cannot enjoy-" Windham" for example. If the baby wants to join, do not let her. She does not understand harmony and might make a discord. Read the Bible through in course. This will will be saved by it. - D. Thomas.

What could be more inspiring to devotional life the water that drowns. It is not falling into or more helpful to practical living? Never read | sin, but lying in sin, that destroys the soul. If less than an entire chapter. You may, how- sin and thy heart are two, Christ and thy heart ever, divide the 119th Psalm at the divisions are one,-Thomas Brooks. marked in it, for some allowances must be made for weaknesses of the flesh.

family prayers. Begin with the creation of the this purpose, that a sublimer affection may find was in the room. But interesting as his book the stately tower and let it fall into the raging Christ. Always include the President of the son.. world and go down to the Second Coming of room, the lower is to be expelled .- F. W. Robertmight be, the study his son presented just then sea.

Christ. Always include the President of the United States and the Pagan Nations. Never United States and the Pagan Nations.

devil as much by your family prayers as by any it be clad in purple and gold and be housed in a other action of your day, and quite certain to palace. train up children who will hate family prayers What the world needs, then, is men of strong with a perfect hatred.—Union.

the way of entire thoroughness.

2. There is such a thing as being penny wise treatment indicates a vulgar mind. True nobility follows a different method. Richard the blessed certainty of its truth in the conscithe kingdom. George III. pronounced him Mr. Moody, in his late address at Tremont "the most naturally polite man he had ever Temple, told a striking incident of a lady who

solicitude, and turn away. I suppose this ocminor sounds, all blended together in one harthe hollow in the Eddystone reef has been foreducation, but of sterling character. When he
any thing that did not interfere with giving her
education, but of sterling character. When he "But think of the suffering sin entails on the sinner himself; could you be thankful to have sinner himself; could you be thankful to have sinner himself; could you be thankful to have sometimes and I have no doubt that E. knew my errand as well as I, for his bons and dresses flashing in the sunlight, as the palace, he led her, with a stately courtesy, to on the Lord's side. Soon after she went to the glances were conscious, and I am sure my manwearers flitted hither and thither, like the figures

4. Look to your foundations. The superstructhe head of the table, and paid her the greatest the head of the table, and paid her in a kaleidoscope, and the ever-varying tints of ture of character we build is important. Upon deference. The high-born families who sat at found herself so troubled that she could not stay At length, dissatisfied that I was making no earth and sky, combined to render the scene one what foundation we build is more important. his table reverenced his conduct so becoming to whole thing was so changed and looked so differ.

PROFITLESS BODILY EXERCISE.

What a difference there is in preaching! We A recent writer in the Christian Advocate do not mean that some are more eloquent than speaks of some demonstrations made in times of others, that some give evidence of great culture revival at camp-meetings and other occasions in and study, while others show a lack of study; a way to arrest attention. Earnestness is one but we mean what a difference there is between thing; extravagrance is another—but not use-

THE POWER OF A "NO." The most tremendous word in the English slowly, like a punished child, he crept back into weight of debt; there was something in Mr. recovered from her sickness, but her hope of co-operation and aid, it reacts upon all others. They who listened to the words of Jesus Christ. Spoken at the right moment, it has saved mullanguage is the short yet mighty word No. It a new religious life; wounded, it is true, cripa heaven continued bright, and on the next sacrabe felt as sure that his secret was mental occasion she took her place at the Lord's

They suffer just in proportion to the importance But the same, too, may be said of him on whom titudes from disgrace from ruin—ves, from an pled to a certain extent, but submissive, repentsuch neglected part or interest sustains to the the mighty power of Christ doth rest. Indeed, the mighty power of Christ doth rest. Indeed, the mighty power of Joseph to the mighty power of Joseph whole. The entire church-life needs to be con- do not the words of him who is filled with the endless hell! The splendid career of Joseph centrated upon every part and extend a gener- Holy Ghost produce greater effect on the hearts viole of time and the prompt "No" spoken at the very ous co-operation in every work before her. of the people than the words of Christ did on nick of time. Had he stopped to parley with her of the blessedness of the Christian life; but Whether individuals or congregations, all need the hearts of those who thronged about him. the wanton woman, (as too many young men stop to talk with a bright-eved temptress in the It was the day before Thanksgiving again, she was shy and glided away. The next day, feel bound to recognize, understand, and sympaths and the next thize with the claims of others. The severe to the preacher, but to the living Christ that street,) he would have been lost. "How can I struggles in enterprises, encountered by one or dwells within him. "And greater work than I do this great wickedness and sin against God?" two individuals only, often bring defeat where success would be certain with the help which might be given and reasonably could be expected.

And greater work than I do shall ye do." The preacher, in experiencing the thrill of divine power resting upon him, is experienced. might be given and reasonably could be expected. ready to cry out with St. Paul, "I live!" yet everybody about the court here drinks wine, Not only this, but success attained under the circumstances often leads to a similar spirit and deportment toward others are added to say, "Yet not I, but Christ liveth in humbly to say, "Yet not I, but Christ liveth in humbly to say, "Yet not I, but Christ liveth in humbly to say," me!" And as the preacher has saving faith to be singular. At the end of two weeks he had struggles. The thought rises up we were left to and divine life in himself so is he able to preach a cleaner countenance and a sweeter breath than the Word of life unto others in a way to set the any of the fast-livers in the palace. "So did not current of life flowing through them. - Western I," was the motto of this sturdy young teetotaler. If he had yielded to the current of temptation, and drifted with it, we never should have heard of such a man as Daniel. All the people who make a marked success in life, and who achieve Always have them before breakfast. The any good work for God, are the people who are and dreadly dreams. Standing alone, he was

RANDOM READINGS.

It is heaven upon earth to have a man's mind move in charity, rest in Providence, and turn upon the poles of truth. -- Lord Bacon.

The longer a man continues a mere hearer of the gospel, the less likelihood there is that he

It were a desolate thing indeed to forbid the Take the "Long Prayer" as your model for vacant space in the heart. But it is just for love of earth, if there were nothing to fill the

shall find that all human virtues increase and

Inate politeness and nobility of character rules you may be reasonably sure of pleasing the garity cannot put on these high qualities, though

> convictions, of a "rock-firm" faith in the truth of the gospel-faith, not of the head merely. arising from intellectual persuasion of the truth,

hesitated to come out as a convert, lest she He, however, never failed to show the utmost should be debarred from going to the theatre. whole thing was so changed, and looked so different from what it had formerly, that she had no sinner whose conscience torments him because of that I might converse with him. He at once young wife looked up from the smiling base on forever other foundation can no man lay than made reply, thanking me for my interest is him, her knee, and gazed around drinking in all the lands of hearts and earnest Christians.—Congregationalrelish for it whatever. And this is but a com-The world judges us better than we know, non experience of theatre-goers who become