Rev. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST. Peter."

SAINT JOHN, N. B., FRIDAY, FEBRUARY 28, 1879.

[EDITOR AND PROPRIETOR.

WHOLE No. 1309,

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VOL. XXVI.—No. 9.

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227 The Custom Tailoring and Clothing is still continued at the old stand, in Edgecombe's Building. A full Stock of Gents' Furnishing Goods always on hand.

P. McPEAKE. FREDERICTON, Oct. 25.

The Intelligencer.

A SIN AND SHAME.

A minister of wide acquaintance with the churches, and of careful observation, recently remarked to a friend, that he scarcely heard of a pastor who telt comfortable and happy in his settlement, and who did not wish to change his field of labor. In a letter lately received from another minister, reference was made to some 20 per cent Reduction tion who either had recently resigned, or were understood to be about to resign, because of dissatisfaction; in two of which cases it was rein one of our richest states, the pastor of a Jesus from that very text. My dear Miss M— 'starve out" their pastors. This latter expresion is supposed to have reference to that disonest and every-way dishonorable expedient sometimes resorted to by the business leaders of church finances, for the purpose of getting rid of the specious plea of hard times, until the pastor, from sheer necessity, and to avoid starvation, is driven to resign and seek a field and a support elsewhere. Moreover, the unsettled condition of the pastorate is further evinced by the fact, that every considerable pulpit left vacant is besieged by dozens, and perhaps literalchases of \$1.00 and upwards, on the following by by scores of candidates, either out of settledispute that in a great multitude, perhaps a

be largely prosperons. members really have very little to do with the business affairs of the body. Doubtless they ought to have. But as a matter of fact, a small business matters. The management of affairs is thrust upon, or left to them, or assumed by them. BERLIN WOOL The position is a laborious, and unusually a thankless one, rather to be shunned than coveted. Often it happens that these leaders manage the church's finances with great wisdom and prudence, and in the true spirit of Christian work. But it quite often happens that one or two wilful and wrong-headed men, who are themselves sefulness of the pastor so largely depend. And the source and spring of very much of this mismanagement and want of management in finan-

cial matters, which breaks up so many pastoworking incalculable sorrow to the ministry, placing often insuperable barriers to its success. It works evil everywhere, and to all good interests. But of this one I am now speaking.

There are two ways in which covetousness shows itself in connection with ministerial support. First, in cheapening men, bidding them down, and obtaining their services on the very smallest stipend which will secure them instead of offering a salary which would make the pastor feel that he was being dealt generously with. and go without his money. Not unfrequently crieth; and the cries of them which have reaped, are entered into the ears of the Lord of

I can speak of these things with the more plainness because I myself have not suffered men put to the torture under these inflictions. dent, as an illustration of answered prayer :

cities, entered the car, and we fell into conver- reward you for the joy you have brought to an sation as to the state of religion in that region, old father's heart. You will excuse the writing; He said covetousness was the bane and curse I am well nigh seventy years old., I have only of the churches there. They settled cheap men one thing to ask you; if you get a holiday in a pastor whom they dislike, of voting down the their church business on the same penurious be made as welcome as the angels in heaven.

each laid up, deposited, or invested for future Spirit's help, I led to thee." use. And yet \$800 salary was all that church ment or desiring a change. The fact is beyond of real worth, and why he remains with them, except to improve them, he did not say. He majority of cases, the pastoral relations are not thought they were improving. These statements settled and happy. Of course then they cannot applied particularly to the Baptist Church.

In one of the cities above referred to there Now the causes which produce this unsettled and unhappy state of things are various. No doubt the fault very often lies chiefly with the minister himself. His want of discretion, his want of ability to hold and guide and train the churche, his too ready yielding to live to the cities above referred to there have been two Baptist Churches for more than thirty years, and the Baptist cause, instead of being strong, as it would have been under a liberal and generous policy, is said to be weaker to day than it was years ago. One of the two churches, is now in a divided and live. want of ability to hold and guide and train the church, his too ready yielding to discouragement, his too great reliance on human and his too small reliance on divine aid for success. But no unprejudiced and careful observer can doubt that the fault much more frequently rests on the that the fault much more frequently rests on the million of dollars. Several others of large city. Thus in many other cases money is freely

the holy claims of religion are disregarded. The typical man of selfishness and parsimony is in nearly all the churches, who could spend ten cents daily for eigars, and give five cents weekly to support his church; who could spend world; who would allow his pastor, in his controlled by a worldly spirit, bring into the poverty and out of his necessity, to contribute in outside secular concerns, and thus give shape benevolent causes, than he does, and when it is

of the Board of our Home Mission Society. I strong endeavor. rates, and makes miserable so many while they have studied with some care the claims of Omitting for the present all direct reference have had some knowledge of their condition

to care whether they do or not. If subscriptions sidered, many of the leading and very respecttofore against this crime, which is a deadly foe he will, simply because the church are keeping it stricken with the paralysis of spiritual death. him out of the little money they had promised How many channels opened to carry the waters him. Their course towards their minister would of life to a perishing world does it obstruct. save in company with the open hand. brand them with dishonor and dishonesty if How many fair fields of gospel promise does its practiced towards business men, in the com- simoon breath blast and wither, and make munity where they live. The Lord of the har- desolate as the desert. How many souls is it their treatment of his servants sent to sow the companionship with thieves and murderers, and hire of the laborers who have reaped down your the cause of God, and the curse of God is on it.

PRAYER ANSWERED.

covetousness than for all other sins put together. by Maggie a few days afterwards, from the the souls of those who have a part in the fresh that this was his first little act, in return for all A Gospel Kiss.—In Baltimore, we believe,

Not long since, in passing over a hundred You can perhaps fancy my joy, when, by the next miles of railway connecting two interior cities post, came a letter to tell me that Mary had found country church, in the vicinity of one of those I cannot thank you enough, but the Lord will

LOVING THROUGH GIVING AND

with our effort or our sacrifices therefor. We Christians, however, was not derived from what

the kingdoms of nature and of grace. his return, entwines the hearts of his parents acceptance of those who are welcomed to His the closer about him, and makes their lives the joy: "Thou hast been faithful over a few more dependent on his. The warmest friend- things; I will make thee ruler over many things.'

valuable in uniting the membership of a church, whom He knows to be heirs of heaven, as well may be said that they would have succeeded still My little friend wants to know what good it in quickening its zeal, and in promoting its as that of other men, and will accept no one better with the advantages of education. vest will have a terrible account to settle with deceiving with vain hopes of heaven, while the many of the churches, trustees and leaders, for unalterable testimony of God has fixed their church is an increase of its larger church is an increase of its loving power. He admitting men to His glory, by drawing out the seed and gather in the harvest. Behold the drunkards, and adulterers. Covetousness curses loves most Mr. Edward Kimball hand, loves most. Mr. Edward Kimball has had No amount of Christian living would ever fields, which is of you kept back by fraud, Let pastors deal sternly with one of the chiefest the load of debt from so many churches through. Let pastors deal sternly with one of the chiefest the load of debt from so many churches through. More to the latter of the la the load of debt from so many churches throughout our country. He merits a yet larger meed our lives at last to prove that we have been to preach. Moffat, knowing that over a hundour lives at last to prove that we have been to preach. Moffat, knowing that over a hundred Hottentots were employed in the service of "Twenty-five years ago my teacher made to prove that we have been to prove the prove that the provent that the prove that the prove that the provent that the pr out our country. He merits a yet larger meed our lives at last to prove that we have been our lives at last to prove that we have been the Boer, was disappointed to find only his host study surveying," said a man who had lately many a church by putting new love for it into life etarnal. We could new r be saved by works, "May not your servants come in?" he asked the lis just in place. I can get a good situation and "May not your servants come in?" The Bible is better than that It the hearts of its members through their gifts for but by our works our title to salvation will be Boer, modestly. "Eh?" roared the Boer, high salary." The Bible is better than that. It Rev. J. H. Wilson, of Edinburgh, in a meet- it at his call. In doing more for their church judged, - Watchman. from them, while I have seen so many good ing read a letter, embodying the following ineithan ever before, they have come to love it as The great majority of members in the churches A young girl in Edinburgh, went in search of They are readier than ever to pray for it in never before. It is their church in a new sense.

Table Linens, Towellings, Hessians, Damas ks, Repp They will ride to church on Sunday in their __"I have been praying that, if there is a God special blessing through this new demand on the during his visit he was quite broken down by carriages, sit in silks and broad-cloths, decorated in heaven, he would send some one to speak to hands and hearts of its people. The heavier the workings of God's Spirit in his soul. After with jewelry, and look up in the pastor's face me about my soul." She then went on to tell the strain on the congregation to meet such a a lengthy conversation, much broken by sobs, with an air of mock devotion and seeming how she had come with her mistress and family, providential summons, the bigger the blessing to he earnestly breathed this prayer: "O God. sanctity, while his salary is unpaid, his spirit from Aberdeen and how she had heard Dr. all concerned. This is even a more important help me to break the rims (ox-hide thongs) of tormented, and his family half-fed. Can such Bonar preach from the text: "The harvest is matter than ordinary church building or ordin- Satan." When told that he could not be saved to the preaching of the gospel to Hottentots. men be Christians? They never dreamed that past, the summer is ended, and we are not sav- ary church renovating. There can be no question by oxen (the wealth of Kaffirs), by wisdom, or the warning, "Do my prophets no harm," was ed," which had troubled her very much. Maggie, here as to the propriety or necessity of the outthe girl who had spoken to her, tried to show lay. No building or repairing committee is to of himself to Christ, after some time he lifted but the worst cloak. Rev. Dr. Fowler, a prominent clergyman of her the way of salvation, but her efforts did not be blamed for the expense involved. The his head, and with a face full of sweetness, the Methodist church, in an address recently de- appear to be successful. At last she said, "I demand is from God himself. His wind has said: "I have done it; I have given myself all livered at a missionary meeting in New York must part from you, but I will just leave Jesus' blown where He listed. No complaint or to God." I then reminded him that as he had who sincerely wish to see it, and darkness enough city, is reported to have used the following bare word with you: 'Him that cometh unto murmur against His course is admissible. done this he would have to lay aside all that to confound those of an opposite disposition. strong language—language which has as just an me I will in no wise cast out." Two days Prompt and energetic action for the repairs of was heathen—his ornaments and head-dress, Pascal. application outside of, as within the Methodist after, the girl found her way to Maggie's home, His sanctuary is the one thing now in order. beer-drinking, dances, etc. Would that all If there is a rainbow, it must be born in the and said, "I have come to tell you that I have And churches which respond to this call with professing English Christians gave as clear and storm; if there is deep and unutterable joy, it Brothers, I desire you to bear with me. I found Jesus;" and then they rejoiced together. cheerfulness will gain and grow through their prompt a proof of their attachment to Christ as must be over him that was lost and is found, wish to utter a deep conviction in great gentle- A week or two after she brought her sister, and new giving and doing. Doubtless in more this man now did, who had only heard of Him was dead, and is alive again. May it not be the bitterest reproof.—Bossuet. ness and sorrow of spirit. It is this: While I wanted Maggie to speak to her. The three had churches than one there will be an increase of a few times! One by one he tore off his many that it will be found at last, that in the wonder-

and the second

sacrifices and endeavors which are essential to that Jesus had done for him, and that as he did it was that a young lady mission Sunday-school It strikes with dry rot. It consumes the centre, "Dear Miss M———: You will perhaps the work of repairs now pressing upon them. it, God was looking with pleasure on him, and teacher was most severely tried. On Sunday it leaving the outer appearances unscarred. May think me rather forward in writing to you, but But woe to that church which shirks its duty of the angels were rejoicing over a returning and was her custom to greet her class-girls with a God save us from covetousness! In this great I feel as if my heart would burst with gratitude meeting these expenses at whatever cost to its repentant sinner. Tears and sobs came again, kiss—an evidence of affection which had become

eating out your spiritual life. You must awake prayed that the good Lord would save them Lord's cause is one of the richest blessings which but which he was now really anxious to get rid before you get in!" Looking down, she saw and cast him forth. Giving is the sure remedy. both before they came back. He has heard my the Lord vouchsafes to us. In giving and in of; for, taking his knife from his belt, he tried one of her class, very far from being in the Keep giving till you like it. Then you will prayer. On the same day that you spoke to doing for any object worthy of our love, we gain to cut off his well-formed and really becoming cleanly condition she was wont to exhibit on

JUDGMENT ACCORDING TO WORKS. tions of the scene, at the last day, when the beautiful definition of the condition necessary to refuge in the car from such a trial. To her friends of the Judge appear before His bar, and entering the kingdom of God, "Except ye be honor be it said, however, that her hesitation of the churches there. They settled cheap men one thing to ask you; if you get a holiday in as pastors, to save expense, and managed all summer, come and see poor old Davie; you will we have heard it seriously questioned whether the settled cheap men one thing to ask you; if you get a holiday in are owned by Him, and taken out of the trial. We have heard it seriously questioned whether the settled cheap men one thing to ask you; if you get a holiday in are owned by Him, and taken out of the trial. We have heard it seriously questioned whether the settled cheap men one thing to ask you; if you get a holiday in are owned by Him, and taken out of the trial. We have heard it seriously questioned whether the settled cheap men one thing to ask you; if you get a holiday in are owned by Him, and taken out of the trial. We have heard it seriously questioned whether the settled cheap men one thing to ask you; if you get a holiday in are owned by Him, and taken out of the trial. We have heard it seriously questioned whether the settled cheap men one thing to ask you; if you get a holiday in are owned by Him, and taken out of the trial. their church business on the same penurious be made as welcome as the angels in heaven.

plan. There might be some exceptions, but Mary says you are an orphan, but you will be called into review at last. All described his own state of mind by the same her conflicting feelings, she stooped and implantgeneration will be called into review at last. All this he declared was the prevailing characteristers as a long as Davie Ferthus as a long as Davie Ferthus he declared was the prevailing characteristers. But you will be called into review at last. All who are saved it is said will be saved in spite who are saved it is said will be saved in spite. tic. His own church, he said, had probably a guson breathes the breath of life. And at the of their sins, by the merit of Jesus Christ, in score of members who, besides getting good and judgment you can take Mary and Jane up to whom they trust. They will be saved by Christ. They will be saved by Christ. comfortable livings, had from \$1,000 to \$50,000 | Jesus, and say: "Here are two that, by the plane And if they are saved by Christ love his soul.—The Christian Woman. alone. And if they are saved by Christ alone, and assured of salvation when they trust in Him, they must be exempted from the final judgment. What can be the meaning of a judgment according to works, for a man who is justified by faith, without reference to works?

Our interest in a person or an object grows The idea that there is to be no judgment for love most that for which we do most or suffer the Master said on the subject. He said that most. This is a truth which runs alike through the house that was founded upon the rock must be subjected to the same test as the house that Of all her children, the mother feels tenderest was built upon the sand. The storms must interest in the one who has given her greatest beat against both, and the difference between anxiety, who has needed most watching and the two is to be manifested in the different ways tending; and the father has closest attachment of enduring the trial. In the Lord's own actrine immersion of the Czarevitch. "Now, I will teach you some day how to catch to that child with whom he has paced the room count of the final judgment, it does not appear After detailed description of the dress, equipage and harness up a horse. You have already affection. Their private residences, beautiful devoting time and strength to its welfare, deny- hand, while it sends others to the left. Each and costly, decorate the finest avenue in the ing one's self for its education—increase the case is determined according to the works. "Ye measure of love for that child. Every prayer did it," and, "Ye did it not," are the decisive part of the body constitute its real leadership in spent to gratify taste, ambition, and pride, while throb of suffering for him every real leadership in spent to gratify taste, ambition, and pride, while throb of suffering for him every real leadership in spent to gratify taste, ambition, and pride, while throb of suffering for him, every added hour of to the final decision, it is by such words as these sorrow over his wandering and of longing for that the Judge is represented as announcing the

hundreds for horses, carriages, furniture, for each other. Those who have never cost judgment for Christians derived from the lanships are between those who have made sacrifices | Neither is the idea that there is to be no decorations and other inxuries, and give one dollar a year for the conversion of the heathen dollar a year for the year other as do those who have come to their mutual could possibly be plainer than the assertions of understanding and sympathy through struggles Paul, to the effect that the judgment is to be, controlled by a worldly spirit, bring into the church the policy by which they are surrounded church the policy by which they are surrounded church the policy by which they are surrounded controlled by a worldly spirit, bring into the more liberally for current expenses and for who have been called to consider each other. who have been called to consider each other's ing to works. He is writing to the Christians to church-life, on which both the happiness and the church-life, on which both the church-life which church-life which the church-life whi done not blush with shame at the meanness of his own spirit, and the un-Christian conduct of and in great. The highest measure of affection of us shall give account of himself to God." For about twenty years I have been a member is never attainable save through sacrifice and And he is writing to the Christians in Corinth when he says, "We must all appear," or be It is the same in material treasures as in made manifest, "before the judgment seat of churches appealing for aid from its funds, and personal relations. We can have little love for Christ, that every one may receive the things that which costs us little. A man puts a higher | done in his body, according to that he hath done, to other causes of pastoral disquietude, want of from personal observation. It is my conviction which is thrown in a this past for, than whether it be good or bad." And when he to other causes of pastoral disquietude, want of success and change, I wish to call attention now success and change, I wish to call attention now child with the order of St. Andrew and then he child with the order of St. success and change, I wish to call attention now specifically to the fact that parsimony in the of dollars to assist churches which were as well enterprise in which he has a warmer interest in any his own interest in that great trial, and his own use of means, and illiberality in the support of able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves, as were a majority money than he could have without each able to support able to support themselves. pastors, account for more of the evils to which reference has been made, than any other cause—possibly more than of many other causes—combined. That sin so sorely condemned in the combined is the ficiaries cannot always be obtained. The maiority of their members are poor; but often the first sand donations of all who are combined at half-past ten, was not over until the support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. The support themselves, as were a majority of the churches which contributed the funds. Never, when the judgment is to receive the congratulations of his family. He to receive the congratulations of his family. The themselves, as were a majority of the churches which contributed the funds. The money than he could have without such an expenditure. It has been found as a practical matter that the more a church is dependent on the class of their lives and the trustfulness of their liv pastors, account for more of the evils to which reference has been made, than any other one reference has been made. wolting of crimes, covetousness, in some of the many forms it takes, in some of the many channels through which its baleful streams flow, is such persons find it much easier and much more invariably a curse to that community. As soon no works, is dead, being alone;" and such faith pleasant to put their hands into the Home as a people stop giving to sustain a church, they cannot save. The faith that is genuine and Arguing From Exceptions. — "Spurgeon Mission treasury than into their own pockets. grow cold in their love for it. "Free religion" efficient will bring forth fruit in the life. The never went to college; Lincoln had but a few All benevolent work, the gospel itself, on all its is the poorest kind of religion. The man who Christian life is therefore, of necessity, the test weeks schooling. Shakespeare was self-made; broad field, finds covetousness one of its pays nothing for his religious privileges gets no of faith. There are many who can say, truly, and so I—" says the complacent youth. To mightiest obstructions, both on the part of those who are to be benefactors, and thos ened country neighborhood it is of the highest identified with Christ, and connected with His Lincoln and Shakespeare fair representatives of the highest identified with Christ, and connected with His the average way? A ways or so are all of one little fellow six years old, and were going "Be not deceived; neither fornicators, nor importance to bring all of the people there to service. But some of them may have been, on the average man? A year or so ago an old "Be not deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor idolaters, nor adulterers, nor effeminate, nor outright efft of a library to such a neighborhood outright efft of a library to such a neighborhood were doing the works of Christian right-courses. But some or them may have been, on give something for its carrying forward. The outright efft of a library to such a neighborhood were doing the works of Christian right-courses. But some or them may have been, on the first of the works of abusers of themselves with mankind, nor adulterers, nor effeminate, nor outright gift of a library to such a neighborhood abusers of themselves with mankind, nor is an injury rather than a benefit. To this rule tor feel that he was being dealt generously with.

A generous support is as much to the credit of the church as to the comfort of the pastor.

Second, by not paying his salary, or not paying to the comfort of the paying his salary, or not paying to the salary of themselves with mankind, nor reduction as to the comfort of the pastor.

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Second, by not paying his salary, or not paying to the salary of themselves with mankind, nor reduction as the comfort of the pastor.

Second, by not paying his salary, or not paying to the battle true or false. Now the doctrine of Scripture is a people have put their money or their hard work into a religious organization do they feel that the judgment will be, for Christians, an exhaust of themselves with mankind, nor reduction to the confort of the pastor.

It is the works that prove the faith to have been the comfort of the pastor.

Second, by not paying his salary, or not paying the salary of themselves with mankind, nor reduction to the comfort of the pastor.

Second the comfort of the past Second, by not paying his salary, or not paying it promptly, after the church has agreed to do it, and thus compelling him to bear untold vexations and necessities, because he cannot get what they have pledged. They do not keep what they have pledged. They do not keep what they have pledged. They do not keep what they have done gives proof that they have done gives proof they have and generally properties. They have the church has a givent wi treasure is. It would be a great misfortune to our chief benevolent societies to have so much our chief benevolent societies to have so much faith in Christ, they will be rejected.

their faith is genuine, they will be accepted. It wars, in the Egyptian campaign, the Peninsular wars, in the Egyptian campaign, the Peninsular wars, in the Egyptian campaign. Yet he lived not others in a worse situation, and will try to or pew-rents are not paid, if the collector is able people in many of the churches would have money from legacies, or in accordance for the collector is able people in many of the churches would have careless or the trustees indifferent—as often great searchings of heart. Is it not time the processity of their calling on the conceive of a different pro-

happens—the pastor has to bear the burden, pulpit made its voice heard as it has not here churches for the means to do their calling on the cess. God, knowing who are His own, might argue that war is a healthful employment? churches for the means to do their current work.
In missing the contributions of the churches of His knowledge. We easily take it for count.

On the churches of the means to do their current work.

Samson achieved a good deal with the jaw bone of His knowledge. We easily take it for count.

Of an ass: but his case was executional; we he has to endure the imputation of indifference, he has to end to be a single properties and the imputation of indifference in the indifference in the imputation of indifferen he has to endure the imputation of indifference, and almost of dishonesty, not being able to pay and keep empty. How many houses of worship does it keep closed. How many churches has and almost of dishonesty, not being able to pay to the pulpit? How many houses of worship churches; for those who do the paying for those who are saved will be subjected to no and inferring that rifled guns were of no account. missions are readiest to do the praying for testing. But the fact to be noticed is that God The men who succeed without the aid of education and the country a missions, and the open heart rarely goes out save in company with the open hand.

The first it was be got it. "I had it laid up in my head this manner. On the contrary, He has told us that education can give, to put themselves for fourteen years, and never had a chance to the contrary of the first who success, without the and of education are exceptions. Common men need all the help that education can give, to put themselves for fourteen years, and never had a chance to In fact, it may be said that no agency is more that He will examine the conduct even of those on a level; and even of the exceptional men it use it until to-day," said he.

are poor, and under well-ordered systems of a situation, and while on her way, she observed earnestness, and to make fresh sacrifices in its A young man, in South Africa, came to and you may preach to them!" Moffat calmly A CONVERTED HEATHEN. finance will give all that could be expected of a girl who was in charge of some children, and behalf. So, again, a new sign of God's favor is Robert S. Clarke and said that his soul was proceeded to give out his text: "Truth, Lord; them. But in nearly every church are a few men of means—and it may be said also men of mission, she returned, and again met the young the city of Philadelphia, by which upwards of a seen in the sweep of a recent hurricane across empty, and that there was nothing in heathen-the city of Philadelphia, by which upwards of a seen in the sweep of a recent hurricane across the city of Philadelphia, by which upwards of a seen in the sweep of a recent hurricane across the city of Philadelphia, by which upwards of a seen in the sweep of a recent hurricane across the city of Philadelphia, by which upwards of a seen in the sweep of a recent hurricane across the city of Philadelphia, by which upwards of a seen in the sweep of a recent hurricane across the city of Philadelphia, by which upwards of a seen in the sweep of a recent hurricane across the city of Philadelphia, by which upwards of a seen in the city of Philadelphia, meanness, though there are honorable exceptions woman. Seeing her countenance still troubled, score of church edifices have been more or less him no peace—hence his thirst after God, and the Book picture of the least of the le -who will spend their hundreds and thousands she went up and said, "Are you a Christian?" damaged-and must be repaired promptly at great desire to be instructed in His Word. He for their own gratification, style and luxury, but "Who bade you ask that?" "The Lord bade the cost of those who are worshippers in them. is a manly fellow, and bears marks of having will not help to lift the burden from their pastor. me." "The Lord," she wonderingly repeated: Every church thus called on can hope for a been severely wounded in the last war; but have full faith in our people as compared with a little prayer meeting, and the sister, too, went members to the congregation and Sunday bracelets, rings and charms, throwing them on ful plans of the Infinite One, every sorrow,

Now and then we hear it affirmed in religious

His wrath. His simplicity is very beautiful. He said that he had thought himself a man, little face with the grime of the street upon it discourse that there will be no judgment for but that he found he was only a little child. was turned up full of joyful expectancy. There Christians. We have heard animated descriptions. Thus, ignorant though he was of Christ's are few young ladies but who would have taken

BAPTISM IN COLD COUNTRIES.

We have heard a great many times of the unsuitableness of baptism to cold countries, and father who, on hearing his little daughter rethe necessity of substituting sprinkling or pour- questing her brother to drive a few mails in the ing of water for baptism in water. The contro- wood-house for her, said he would teach her only show their ignorance, the practice of the in all the nails successfully. So pleased was she Greek Church, from the Mediterranean to the with her success that she would have set a Arctic Sea, having been uniform in every double row around the shed if her father had not century from the apostolic era. The St. Peters- concluded that these would answer for the burg correspondent of the Daily Advertiser gives present. "There, that little lesson helps to and ceremonial of the court, the narrative learned to drive a gentle one. Learn to

gan. After much chanting and reading the want of an oiled feather, or the little children's water was blessed, the child taken out of all his boots get hard in the winter for the want of a clothes and plunged into the font, head first, little grease." Take a lesson from this, girls. three times. The priest closed his eyes and You don't know where you will be cast away nose with his fingers, but the 'august new-born,' sometime during your life. The most helpless as he is styled in large capitals in the programme people I ever met are those who can only do one for the day, screamed like any ordinary baby, kind of work. Learn to help yourselves, even and evidently did not like it. He was then if sometimes you trench upon "boys' work." given to the godmother, wrapped up in blankets, and dozed quietly while another prayer was said. He was only left in peace for a few this morning for the office, we kissed our little moments. The priest anointed his ears, eyes, four-year-old good-by, saying to him, "Be a of those members should do any harm in life. by replying, "I will. Be a good man, papa." When the little fellow had recovered from this Sure enough, we thought. We need the exwas again disturbed and all his hair cut off, it more effectually than this guileless prattler? thrown into the font, where it was supposed to The words of the little preacher have been ringbe spit upon, but I think the Emperor omitted this part of the ceremony. This is a remnant of letters or editorials, pacified an irate correspondthe old Jewish ritual, from which that of the Greek Church is entirely taken. Then the Emprese down a too lengthy report, we seemed to peror, holding a lighted candle and carrying the baby, walked three times around the font, accompanied by the metropolitan and the godmother. child with the order of St. Andrew, and then he We think not, at least to our heart. Oh, how was taken behind a screen and given to the many little children, if not in words, yet by the commenced at half-past ten, was not over until sinful lives!—Christian.

ing story is told in Cassel's "Heroes of Britain:" make it fit in just the right place; but it will be At the house of a rough Boer, where he had beg- just in place some time. Then if you don't "Hottentots! Have you come to preach to will be in place as long as we live. Hottentots? Go to the mountains and, preach yet the dogs eat of the crumbs which fall from Cincinnati, is well worth remembering : their master's table." It made no apparent imthe Boer, rising hastily from his seat. "I'll pastor, but if he preaches the truth, is sincere bring you al! the Hottentots in the place." And so he did; the barn was full; the people the cherishing of the church, which will make heard the word gladly, and at the conclusion of the sermon the Boer, now mollified, asked the endeavor continually to bring out of a man all mer to deal such a blow on the head as that?" and declared that he would never again object kindly cultivation. A man of sense does not

any other people in this vital matter of giving, home rejoicing, and at peace with God. The school, and an increase in the spiritual fervor the ground with evident disgust; no prisoner every woe endured, will at last create deeper I am yet persuaded that more men will go from touching sequei to this little interesting chain of and power of the church-membership, through ever shook off fetters from his hands more transporting joy throughout all his the Methodist Church to hell for the sin of events is found in the following letter, received the enlarging of the hearts and the warming of willingly. While he was doing this I told him dominions?

cause God gives you a chance to secure the gold for the kindness you have shown to my congregation! That church will fail of the but this time they were sobs of joy, as he threw quite precious to them. Walking down street of Heaven. Actual giving is the only cure daughters in being the means of leading them to proffered blessing, and will surely dwarf and down his ear ornaments and necklace, the one week-day, with a young gentleman, and just for penuriousness. If you feel that it is hard work to give, that is a bad sign. The enemy is and when they left here to go to Edinburgh, I The privilege of giving and doing for the all came the thing a heathen would prize most, her dress, and heard a voice say: "Kiss me keep giving because you like it. Then God Mary, I was ill in bed, and, as I prayed for in love for that object, and in all the joys which high conical head-dress of hair. As he could Sunday. For a second she hesitated. The car six or eight pastors of somewhat prominent will open the windows of heaven, and pour out them, I felt the preciousness of the text: 'Him spring from or which come with love.—S. S. It is gratifying to know that he had been had be It is gratifying to know that he had been led to give the signal to go, the young gentleman to surrender himself to God, more because he looked on with astonishment, and there was an was afraid of losing His love, than from fear of amused smile on the faces of those who had rifice. That kiss may have been the price which she paid for a soul. - National Sunday-School

> A Lesson for Girls,—That was a wise versialists who venture on such representations how to do it herself. She was apt, and drove sharpen a knife, and whittle, too, without cut-"When the chapel was filled the service be- ting your fingers. Don't let the doors creak for

"BE A GOOD MAN, PAPA."-Leaving home good boy to-day." He somewhat surprised us interruption and just began to quiet down, he hortation more than he. And who could give companied by the metropolitan and the godmother, by Paul or Peter, would it have had more force

> SELF SACRIFICE. -One day six boys, ranging in age from six to ten years, were playing in a gravepit. Suddenly a high bank above them fell and covered them up. Some men who were near, saw the bank fall. They had just before seen

And so the little fellow pointed with a

will do to learn the "rule of three," or to commit a verse of the Bible. The answer is this, "Some time you will need that very thing. Bobert Moffat and the Boer.—The follow- Perhaps it may be twenty years before you can

Good Advice.—The following extract from a letter written by Rev. C. B. Boynton, D. D., to one of the members of his former church in

I have no definite idea of the gifts of your and earnest, his ministry will not be without of good there is in him. The best ministersneed flattery but sympathy. A noble horse even will be a nobler animal if he is made to feel Religion is the best armor a man can have, that his master thinks well of him-likes him.

RANDOM READINGS.

The Christian life is not knowing or hearing, but doing .- F. W. Robertson.

A judicious silence, is better than truth unpoken without charity .- DeSales.

An ingenuous mind feels in unmerited praise

To rule one's spirit, is the first step under God toward ruling one's destiny.

Truth is the foundation of all knowledge, and the cement of all societies .- Dryden.

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