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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

VOL. XXVI.-No. 28.

SAINT JOHN, N. B., FRIDAY, JULY 11, 1879.

WHOLE No. 1328.

Fredericton.

DRY GOODS

DECLINE IN

Carpetings

OF EVERY DESCRIPTION.

Now Showing: SUMMER DRESS GOODS.

DRESS LINENS,

Sun Umbrellas. BLACK GRENADINES. Gloves and Hosiery.

CORSETS,

Cheap Dress GOODS

FIVE, EIGHT AND TEN CENTS,

Reduced in Price. LEFT OVER FROM LAST SEASON.

Fredericton, June 21, 1879.

NO ADVANCE PRICES!

FOR THE

NATIONAL POLICY.

Receiving and in Stock, an Immense Quantity

TOGETHER WITH

A FULL STOCK

OUR USUAL LOW PRICES.

The Best Value in the City for Cash.

INSPECTION SOLICITED.

P. McPEAKE,

WILMOT'S BUILDING.

FREDERICTON April 18.

The Intelligencer.

AT THE CHILLREN'S CLASS.

Hence the phrase, "May his mantle fall on you alway."

Elisha had now become a great prophet: he and acts-is forever. emergencies, for God gave them great wisdom

The incident of which I am about to tell you 893. The King of Syria was at war with him he was continually sending down armed forces to attack the King of Israel's army. It was a To a man whose experience has been one consort of guerrilla warfare, a series of surprises, stant struggle, life will appear as a conflict. To coming first from one direction and then another the mathematical mind it will be best repre--keeping all their movements as secret as pos- sented as a problem. To the visionary idealist sible, so as to come upon them when they were it will clothe itself in the gorgeousness of "some not expecting them.

out of danger, or prepare for the attack.

less talk, a young man stood forth, and bowing them back again ?

King. This is the cause of our defeat." do? Are we not powerless before this great the world may know. God of the Israelites?"

nearing the small city of Dothan, where the pitiful and sorrowful sight. The world has no into the water, and they dive and most always presence, where there is fullness of joy. Friends for you to do with the material you have. Ask of that which was offered in sacrifice. prophet lay quietly sleeping. But as the rays superfluous reverence, I fancy the old could get it before it reaches the bottom. Throw ten die, and with sorrow unspeakable we tread the being the small city of Dothan, where the pitth and softward sight. The world have get it before it reaches the bottom. Throw ten die, and with sorrow unspeakable we tread the being this class." Pot into the most shows along the small city of Dothan, where the pitth and softward sight. The world have along the small city of Dothan, where the pitth and softward sight. The world have along the small city of Dothan, where the pitth and softward sight. The world have along the small city of Dothan, where the pitth and softward sight. The world have along the small city of Dothan, where the pitth and softward sight. The world have along the small city of Dothan, where the pitth and softward sight. The world have along the small city of Dothan, where the pitth and softward sight. The world have along the small city of Dothan, where the pitth and softward sight is small city of Dothan, where the pitth and softward sight is small city of Dothan, where the pitth and softward sight is small city of Dothan, where the pitth and softward sight is small city of Dothan and softward sigh of the rising sun lighted the apartment in which absorb even more than is to-day poured out cents and a half a dozen of these little black ways in which their familiar footsteps shall be bring this class"—not into the most showy shape bodies a living sacrifice for Christ, it should be for visitors' reviews but the newsest received a solt which

'My child, know you not that the angels of the evidences of goodness.

panion, received it as a commission to follow in they, but he, the blessed and holy One, is with sea it comes like a sigh,

Mrs. M. M.

occurred in the time of King Jehoram, B. C. "THE DAYS THAT ARE NO MORE

"No! no!" spoke out one of the old counsel- back to his boyhood's home, expecting to find ing all the places in this part of the world. ors, whose word had weight. "Let us find out the scenes unchanged. He has failed to look The Malays are generally naked, and appear

Lord encamp about them that fear him ?" Then People who love the old say they like to took for the wash. They wet the clothes and spread Let us pause a moment, and, with the young and fair. We love the old in spite of age. It men—called here ahobis—went into the stream shall not fail of fruition. The desires that cenman, look upon the scene. The morning sky, is the immortal youth that gleams through the and beat each garment on the rocks, rubbing ter in God shall find a satisfaction so ample, which he had seen but a moment before in its dimmed eye, that shines through the wrinkled and wringing until the tarna was well removed, that in its fullness shall float all subordinate one who has given the prime of life to the usual beauty of color and glory, was now filled face. So then, that which we really love does when the clothes were as white as snow. This blessings. with angel visitants. Close around Elisha stood not grow old, does not pass away, but lives and the angelic throng, and, rising rank above rank, abides forever. Why indulge in vain regrets? buttons fly, but it makes the fabric white. This were ranged the chariots and horsemen-heaven- And why, above all things, should we strive to tarna is peculiar to the East, having extraordinly warriors, whose garments were like burnished recall that which all experience tells us is irre- ary qualities, removing all stains from linen Nothing bespeaks a true lady and gentleman silver, contrasting beautifully with the fiery gold vocable? If you go to the door of one of those when rightly applied. The Buddhist priests have or well-bred child more than the use of correct day after day may do a good work for older of the chariots. There they stood, ready to de- large vaults in the cemetery and call out, "Come a saying "that although tarna removes all stains language, pure, clean speech. Cultivate, my sinners. fend, only waiting the word of their God. back!" nothing will come back to you but the from linen, there are stains of sin of so deep a young friends, good English in every-day It is not enough to care for your class in a of spiritualism at a breakfast-table of the Pa-But it was not necessary in order that the hollow sound of your own voice. So it is with dye that tarna cannot remove."

Conversation. Unclean speech is in keeping general way, you must know them individually. vilion at Folkestone, he said, "You can get young man should learn the lesson intended, or those who are trying to recall from the tomb of There is far more water than land in this with a smutty face, begrimed hands, and soiled If you call Tommy "Dick," no matter how gra- even ghosts by asking for them"—(laughter) that any who have followed after him should learn, that they should do battle for Elisha. God learn, that they should do battle for Elisha learn, the form they are the form they are the form they are the form they are the works through human means, and if you will Yes, and time lost is lost forever. You might that not half of the land is cultivated at all, and way of talking, even when the rules of grammar to one he will say, "She don't care anything for can spiritualist, and had requested a communicontinue the story (as I have not time to do this as well "sleep on now and take your rest," for the balance is only badly cultivated. There are are quite familiar. It is not uncommon to find me, after all." And the little scapegrace will cation from the spirit of his aunt. She very evening) you will find that Elisha prayed again, you were asleep when the Master struggled, and hundreds of islands in these vast seas, and many people learned in all the rules of syntax who bolt you out, with your fine lessons. Show each soon came, and gave Mr. Thackeray, through and God answered him, so that the army were prayed, and prepared himself for the coming of them very fertile, but only a few of them are apply them to the art of writing, yet habitually that you do know him or her, by a personal the alphabet, some excellent advice as to the trial. You had time and opportunity-why did inhabited, while most of them are covered with talk incorrectly.

when dangers threatened him. Why he could back. It is the inimitable Frederick W. Rob- fruit trees. Welcome, dear boys and girls; welcome again say, "If God be for us, who can be against us?" ertson who says. "There is no science in earth ertson who says. "There is no science in earth party some time ago, and on their return home to your class-meeting? Thanks for your conBut now, after this heavenly vision, he could or heaven to recall time that once has fled." on this island, but can hardly realize the extent eral families in a certain neighborhood who had the elder of the boys said to his mamma, "Mamstant attendance. My earnest prayer for you realize always that round about him were the Amid the trumpet-blowing of this loud-shriek- of the depredations of these ferocious bests frequent intercourse with each other, entered into ma! Tommy took cherries preserved in brandy to-night is that the influence of this class on angels of God, to direct, to lead, and defend. In a greement to pay a small forfeit every time at the tea, this evening. and listen to a voice like this. It might possi- great number of small islands separated from either of them made use of certain vulgarisms in "How was that?" asked the mamma. path; that your steps, though sometimes wan
Let us draw a less on for ourselves, first, from bly humble the arrogance of "science, falsely this by only narrow straits, often not over a speech that had become a habit with them. "Well," replied the little boy, "Mrs. B.

agliness in any form, and bury it in a grave too lurks in the suburbs of the city, and has often deep for any possible resurrection.

LETTERS FROM THE ORIENT.

We ascended a high hill overlooking the city, splendid dream." In each instance it assumes | the bay, and the green isles of the archipelago. But they soon found themselves foiled in the shape or coloring wrought out from an in- It is a picturesque sight, paying well for the every attempt, for the Lord told Elisha all their dividual experience. For myself, I gather more walk. The hill is a fortification, with ramparts plans, and Elisha made them known to King and more from the experiences of men the con- and guns. The British flag was flying, showing Jehoram, so that he had time to move his army viction that life is one continual regret. It is a who commands these narrow passages to the vast sad and unhappy conclusion to reach, but true seas beyond. This channel is narrow, and when pletely defeated, knew not what to make of it. when it forces itself upon us so constantly. To these waters obey. There are signals on these How should these Israelites know when he and most of us life is a perpetual regret. Much of hills that can be seen for many miles around. his army were coming? Was there a traitor in our energy is wasted in repining. Philosophy The sights from this famous hill are interesting. his camp? Did he inform the enemy of his may account for this; it can not disguise the The sparkling sea is as smooth as a river. At plans? He must investigate this matter, and if fact of its existence. We are wise if we look the left lies the low but highly cultivated land They soon came to the conclusion that some Did you ever hear a man regret that he had be- houses with thatched roofs, and here and there one of their men must be a traitor, and some come "a new creature" in this sense? If he do new houses painted white, and some villas pointed to one and some to another as likely to not repine at the facts of his change, why does covered with red tile. This is a unique sight, be the one on whom such a suspicion might he lament because ten thousand other things for the native and foreign houses are near each Crowns are tinsel, fame a breath. Popular fold." rest; for you know, my children, there are al- connected with his life have passed away? He other, and all are half hidden by the luxurious to the King, thus addressed him: "My lord the We ought not to forget that it is the inexor- charming landscape. Upon every side there are powerful God tells this prophet the things that are to happen in the future; he even tells him deed, to grow old and pass away are one and the busy cares that occupy our thoughts, and the busy cares that occupy our thoughts are the busy cares that the busy cares that the busy cares that the busy cares powerful God tells this prophet the things that everything involved in human endeavor. In- houses of the natives are dingy and dirty, and the things you speak in your bed-chamber. same thing. A little patience and we shall dis-

We may easily believe that never again did you not seize them? Every man has time, but cabinet timber of the most valuable kind, and Early culture and association with refined home, or the baby, or, what is better, by a call of his pen. "But," said he, "I had invented the young man doubt the power of Elisha's it only comes once. That same opportunity is with jungles of bushes and grass, the lurking- persons are quite essential to give purity to when he is ill. Not unlikely the extravagant my aunt. I had no aunt in Paradise or anynot even a ghost to haunt your steps. It comes, places of tigers and other beasts of prey; almost speech; but if one has unfortunately been little fellow will get your identity confounded where else."

He knew, before this occurrence, that Elisha it goes, and that forever. You thought you everything out of the city is called a jungle. deprived of these he should continually watch his with that of the angels pictured in the big Bible was a man of God, but he did not know how could rush into the fight without preparation, There are jungles of grass, bushes and trees. words till he gets in the habit of using decent -London Sunday-school Teacher. with his spiritual eyes he saw God leading him; and you are worsted. Don't cry over your de- The Island of Singapore is being cleared of English, for nothing so unmistakably marks one he did not understand why he felt no alarm feat; that will never bring the lost triumph forest trees, leaving only groves of palm and with vulgarity, no matter how elegant is the

away that the path may not be found again. close to God, that he had only to ask in simple thing in the universe which even it could not are volcanic, with rocky hills with thousands of interested and entered into the combat. All Now, children, I have some cherries here, but Will you listen to me now while I tell you a faith, and his prayer was answered; we cannot accomplish. Here, indeed, is human ingenuity caves, making secure hiding-places for wild had fallen into the habit, for false syntax is conthey have been preserved in brandy, and I supstory? It is a true story, taken from the best of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the of all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible. It is about Elisha the open all books—the Bible and the books—the Bible all books—the Bible al prophet. Do you remember anything about him? Was he the one who went up in a chariot was doing how easily and look and see what the Lord was doing how easily and how rapidly it passes away. You lurks in the bushes of grass waiting for his how easily and how rapidly it passes away. You of fire? No, not he; think again. The one to for him—in surrounding him with such a guard. have seen those wonderful statues of bronze that victims. We were riding on the great macadamwhom the children called out, "Go up, thou In this age of the world the Lord does not see adorn our public parks. You have noticed how ized road to the Botanical Gardens, not two by the way, were given to charitable purposes, ance, too? and he replied, 'Not strictly,' and so bald head!" Yes; that is the one. Can you fit to let us see with our physical eyes the angel dumb and silent they are as the gay throng of miles from the city, when our driver pointed out was pretty full. Each one was a self-appointed he took the cherries. tell me where Elisha had been previous to this guard that attends his followers; but we are to pleasure-seekers passes by. They speak no word, to us the field where a Chinaman was taken by monitor. The plan caused considerable fun, Shall I tell you what that mother did? She occurrence, a very short time before? Don't believe his word, which records so many input forth no gesture to stay the giddy and the latest of the bad did not laugh and think it was very funny that you remember? Well, I will tell you. He had stances of angelic interest in our affairs. Paul frivolous, and remind them of the flying hours. In a field, five or six rods from a fence along habit. I doubt if in that circle the horrid words her little boy had replied to the lady's question, just come from witnessing one of the grandest says, in Heb. i, 14: "Are they not all minister- So you and I stand by the wayside, and utter which there were some bushes. Several other "a'nt," or "won't," or "have got" are ever "Not strictly." She took Tommy alone in her sights recorded in the Bible—the one you spoke of a few moments ago—yes, Hattie, that is of salvation?" and again: "He tunity for doing good may have passed away. They were only a few rods away. They then there were some the form of the grandest says, in Heb. 1, 14: "Are they not an immister of those who ing spirits, sent forth to minister to those who tunity for doing good may have passed away. They wersation is seldom embellished with "you there were some to the wayside, and utter they not an immister of the wayside, and utter they not an immister of the wayside, and utter they not an immister of the wayside, and utter they not an immister of the wayside, and utter they not an immister of the wayside, and utter they not an immister of the wayside, and utter they not an immister of the wayside, and utter they not an immister to those who ing spirits, sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent forth to minister to those who ing spirits. Sent f right; the ascension of Elijah. The Lord took will give his angels charge concerning thee."

Other opportunities will doubtless come to you, looked, the tiger had the Chinaman in his know" "now a," "I tell you what," "of course," intemperance had its beginnings in being "not him up in a chariot of fire, accompanied with a Our heavenly Father is pleased when we show but not this one that is gone. From the shore mouth, and was at full speed for the strait, and the like or with high-sounding superlatives strictly decided against all appearances of the whirlwind; and, as he rose, he dropped his our faith in his word by believing that the of another land rises a voice, strong and clear, which was not two miles away. They said the where only the moderate positives have any evil. And I am sure you will be glad when I mantle, and Elisha, his chosen friend and comheavenly world is interested in us; and not only but trembling with tender regret, as over the tiger cleared the fence at a bound and seemed to meaning. As much as I dislike slang, even tell you that the little fellow promised that if he carry the man as easily as a dog would a squir- what is termed the better sort of it, which by was asked the question again, he would leave his footsteps, to take his place left vacant. us constantly, as he told us, "Lo, I am with "But the tender grace of a day that is dead rel. They all followed and shouted, but no the way, should be used very sparingly if at all, off the "not" and say "Strictly." trace of the tiger or his victim could be found. apt as it sometimes seems, I dislike these speci- Let me tell you, children, that is a very nice him!" which we hear sometimes when a good Shall we not remember that we are "encom- Think of the tears that have been shed at aban- They say here that this tiger has carried away mens of false syntax, these vulgarisms, more, word when it is used in the right place man dies, in reference to his son or near friend. passed with a great cloud of witnesses?" And doned shrines. Think of the moans that have more than fifty persons, and he has become so and they should be carefully watched lest they "strictly." This is what we want, these days We pass over several interesting stories of will not the thought make us more careful of wailed through deserted banquet halls. Think cunning and cautious that it seems impossible to creep in and spoil fair speech. I would recom-boys and girls "strictly" truthful, "strictly" Elisha, which you will find in the second book our words and actions—still more, our very of the ashes that have been strewn above the take it as a matter of mend to my young friends who have frequent honest, "strictly" temperate; then we shall of Kings, and come to the time in which he was living at Dothan, a place about midway between living at Dothan a are spiritual—our inner life, that which thinks hold all things are become new." We should ous to be in the fields after nightfall. There is benefit. My word for it it is a marvelous correcrejoice because old things are passed away. It a record here of the ravages of tigers for many tor of false syntax, and the rules might extend had raised the widow's son to life, and had per- Let us try to cultivate this spiritual life, and, is possible that much of our lives we should like years past which is astonishing and almost extormed many miracles. The Lord permitted his when surrounded by earthly duties, cares, and to bury out of sight. Time gently and kindly ceeds belief. A few years ago one tiger carried form club.—Illustrated Christians. prophets to be thus honored in those days, that temptations, lift the heart to God in prayer, so does this for us. Why should we repine? Is off one hundred and fifty persons in one year. they might glorify the God whom they served. that in spirit we may learn to walk with God there a skeleton in the closet? A spectator at About twenty years since three hundred persons the banquet? If you can not remove it, let it were devoured by tigers in one year. This re- THE BEST TALENT FOR THE INFANT eat elsewhere. What he does with his spare remain undisturbed. Vex not the ghost of a cord of the devastation of tigers is a very wasted life. Let it rest. Come with your bit- curious one, full of incidents of thrilling interest. terness, your strife, your envy, your hate, your The man-eating tiger becomes very bold, and

on him shall never be confounded.

CORRECT SPEECH.

entered the city after dark and seized his victim at the very door of his house. The tiger advances stealthily until within springing distance,

and then with a rush and a terrible roar, he dashes his prey to the ground, seizing it with his awful fangs and quickly bears it away .- N. of talent—the best consistent with adaptation to amusing, but far more profitable. THE ABIDING PORTION. the particular work to be done. The infants are A coachman was often obliged to wait long Every need of our nature finds its answer in your school is composed; at this stage one sen- mined to improve the time; he found a small The King of Syria, finding himself thus comnevertheless. We may not hope to escape it these black mouths speak, the ships that crowd deepest cravings answered by material posseswill twenty a few years onward. God. We are spirits, and cannot find our tence may do more towards shaping the life than volume containing the Eclogues of Virgil, but sions and sensual pleasures. We are persons "People," says an American writer, "make Grammar. Day by day, he studied this, and and things cannot satisfy us. We have infinite gardens in the spring. A handful of seed may finally mastered all its intricacies. His mistress longings, and only the Infinite can feed the represent so many plants, if they are put into came behind him one day as he stood by the

hunger of our hearts. We are to exist forever, the soil at the proper time; and they may repre- horses waiting for her, and asked him what he any traitor were in his ranks, he should be put at this fact with a clear eye, and learn the lesthat forms the south part of Asia. The beautiGod alone is the strength of our heart, and our untimeliness of their sowing. Let us not wait, my lady." "What, do you read Latin?" and not in passing shadows can we find our rest. sent as many failures in direct ratio with the was so intently reading. "Only a bit of Virgil, to instant death. He called his officers around him, told them how they had suffered shame and defeat, and asked them if they could tell the repined, may be found the declaration that "if any man be in Christ he is a new creature."

Somewhere amid ful straits of Malacca are at the right. In the fore-ground the slope of the hill is as green as some quaint old the straits of Malacca are at the right. In the fore-ground the slope of the hill is as green as some quaint old the straits of Malacca are at the right. In the fore-ground the slope of the hill is as green as some quaint old the straits of Malacca are at the right. In the fore-ground the slope of the hill is as green as some quaint old the straits of Malacca are at the right. In the straits of Malacca are at the straits of Malacca are at the right. In the straits of Malacca are at the right. any man be in Christ he is a new creature." a little farther away we saw some quaint old full, forever flowing. The eternal God is our ers go forth while the fields lie fresh and moist he became a learned man, and was a useful and refuge, and underneath are the everlasting arms. in the dew of the spring-time. Then shall the loved minister in Scotland. Wealth is vanity. Thrones are rocked by the good seed, cast into good ground, bring forth A boy was hired to open and shut the gates to waves of time, and go down beneath the billows. some thirty, some sixty, and some one hundred let the teams out of an iron mine. He sat on a

OPPOSITE NORMAL SCHOOL. ways those in every community willing to believe will make ready answer: "Because my old self growth of palms and other tropical trees and applause sounds as empty among the eternities and applause sounds as empty among the eternities and an hour would pass before the teams came, and evil if there seems to be the least occasion for it. But after much time had been spent in use-less talk, a young man stood forth and howing the worldlings make the best rooms. Some this he employed so well that there was scarcely rusty houses, the bright green around, with a less talk, a young man stood forth and howing them. The circumstances of which worldlings make the best rooms. Some this he employed so well that there was scarcely as laughter does amid the grandeur of the was worthless, and these things which I regret vines that overhang them. The quaint, old seem to think any sort of a place will do for the less talk. They will not provide the best rooms. Some this he employed so well that there was scarcely and the best rooms. The circumstances of which worldlings make the best rooms. Some this he employed so well that there was scarcely and the best rooms. The circumstances of which worldlings make the best rooms. Some this here the best rooms. Some this here the best rooms. Some this here the best rooms. The circumstances of which worldlings make the best rooms. The circumstances of which worldlings make the best rooms. The circumstances of which worldlings make the best rooms. Some this here the best rooms. The circumstances of which worldlings make the best rooms. The circumstances of which worldlings make the best rooms. The circumstances of which worldlings make the best rooms. The circumstances of which worldlings make the best rooms. The circumstances of which worldlings make the best rooms. The circumstances are the best rooms and the best rooms. The circumstances are the best rooms and the best rooms. The circumstances are the best rooms are the best rooms. The circumstances are the best rooms are the best rooms. The circumstances are the best rooms are the best rooms. The circumstances are the best rooms are the best rooms. The circumstances are the best rooms are the best rooms are the best rooms. The circumstances of which worldlings make little folks. They will not protest. Perhaps He began with a little book on English history great profusion of shrubs and vines, make a their defences are as vanishing clouds, but the not now. But wait a few years, and see how that he found in the road; having learned that ramparts of the righteous are as invincible as you will have to work to get them to Sunday- thoroughly, he borrowed of a minister, Gold King, permit me to speak, for I think I can tell able destiny of all things to pass away. We see glimpses of water and shipping, and groves of the righteous are as invinctore as school at all. Do you know they are now form- smith's History of Greece. This good man beyou the real cause of our discomfiture. I have it written on every page of national and indipalm, teak and tamarand. The road winds his people from henceforth, and even forever. In the palm, teak and dislikes for their life-time? came greatly interested in him and loaned him the palm, are passionately found of brightness books and was often seen sitting by him on the Nothing here is permanent. The homes Chrildren are passionately fond of brightness books, and was often seen sitting by him on the knoweth all things, and in this nation there is ners, and laws. It is true of institutions, tages, with gardens filled with fruit and flowers. It is true of institutions, tages, with gardens filled with fruit and flowers. It is true of institutions, tages, with gardens filled with fruit and flowers. It is true of institutions, tages, with gardens filled with fruit and flowers. It is true of institutions, tages, with gardens filled with fruit and flowers. It is true of institutions, tages, with gardens filled with fruit and flowers. always a prophet, a man of God, who is in close communion with him. This all-knowing and communion with him. This all-knowing and communion with him. This all-knowing and communion with him all-knowing and communion with him. This all-knowing and communion with him all-knowing and communion with all-knowing all-knowing and communion with all-knowing all-knowing and communion with all-knowing all-

Some of these things he tells to their King, and cover that they are much too synonymous to The houses of the Chinese are only shanties. And now a few words to the infant-class with stores of knowledge.—Scholar's Companion. others whom they may interest. So, as this please our love of youth and life. If you but The Chinese are crowding the Malays and step-FULLY PREPARED God knows our plans, as well as those of the King of Israel's, he makes them known to the the old associations remain? If it be an old their hand to anything that offers. The Chinese King of Israel's, he makes them known to the prophet, Elisha is his name, and he tells the prophet, Elisha is his name, and he tells the prophet, Elisha is the cause of our defeat."

The Chinese do all the work in the banks and insurance forum, and the market-place, will cease to be.

The Chinese do all the work in the banks and insurance forum, and the market-place, will cease to be.

Cool makes them known to the old associations remain? If it be an old their hand to anything that offers. The Chinese do all the work in the banks and insurance forum, and the market-place, will cease to be. it is possible only the people will be changed, offices; they are the sailors, cooks and stewards place and cottage alike shall crumble; but God God spake into your souls the high motives that and one on which no man ever sat—one that Then said the King of Syria, "What can we lot how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the weary man of the ships. They are not popular how changed, alas! only the w It is a sad experience to that man who goes they are quiet and inoffensive, and are fast fillmust learn the what, of your teaching from the tomb, hewn in stone, wherein never man before Subordinate blessings become eternal treasures Bible, and the how from the experience of others was laid. Under the ceremonial dispensation, where this old prophet dwells. Let us, with the utmost secrecy, in the dead of night, surround the town and take him prisoner, thus cutting off communication between him and his King."

The has failed to look the scenes unchanged. He has failed to look into one of the great mysteries of this life. They are fond of the dad of night, surround the town and take him prisoner, thus cutting off communication between him and his King."

The Malays are generally naked, and appear to be an inoffensive race. They are fond of the when held in first holds his statue. Then an earnest be one "which hath not drawn in the yoke." Even short paddle, but their hands seem to do as well. They are not black like our negroes, nor copperation. King."

This proposition met with great favor. The King immediately gave orders for preparations King immediately gave orders for preparations and King immediately gave orders for preparations and the friend of his boyhood, "the friend of many colored like our Indians, but a dark bronze the image of Christ, you must have first a right withdrawn for a season. He does not rob his deal. A man does not go beyond his ideal in anything. You must think about this work. King immediately gave orders for preparations years. When we examine our own teerings color. They dank to ward everything that sits down beneath the before the sun had risen next morning they were before the sun had risen next morning they were before the sun had risen next morning they were and small silver pieces. The money is thrown and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always come to dive for pennies and small silver pieces. The money is thrown beneath the duck. They always are duck to the duck. They always are duck to the duck t

his face pale with fright, his limbs trembling. The coral and shell dealers are here in great emotions of our suffering hearts; but we do not the way, is quite another thing from man and cart which had never been driven, will our the way, is quite another thing from man and cart which had never been driven, will our the way, is quite another thing from man and cart which had never been driven, will our the way, is quite another thing from man and cart which had never been driven, will our his face pale with fright, his limbs trembling.
"Alas, master, master," said he, "how shall we do? The Syrains encompass the city with horses and with chariots. They are all about us. They have come for thee, my master. Alas! we cannot escape."

The coral and shell dealers are here in great rible conflict between the two. The young say: "wo can't do as the old people want." That may be true, but it is on reason why they should jeer and laugh in the old people want." They have come for thee, my master. Alas! we cannot escape."

But Elisha, not in the least disconcerted, and are never wareal. "Fear not: they that he with have a cause of the old are formed, and are never wareal." Fear not: they that he with head of the service of our fellow have no hope. Those who ha merely answered, "Fear not; they that be with likely to change. It might possibly be a cause beings; from the grain of sand on the shore to has put your imagination in the stocks, and you principle in our nature? We always depreciate beings; from the grain of sand on the shore to have been shown the record beings. us are more than they that be with them."

"Why, master, how say you thus! Here we are, without any means of defense. We have are described by every wind a traveller offered that has some stability and permanency about the sublimest mountains and the castellated the sublimest mountains and the castellated the value of second-hand property. The new book, are, without any means of defense. We have are described as a class in the world the sublimest mountains and the castellated the value of second-hand property. The new book, are, without any means of defense. We have are described as a class in the world the sublimest mountains and the castellated the value of second-hand property. The new book, are, without any means of defense. We have a class in the world the sublimest mountains and the castellated the value of second-hand property. The new book, are, without any means of defense. We have a class in the world the sublimest mountains and the castellated the value of second-hand property. The new book, are, without any means of defense. We have a class in the world the sublimest mountains and the castellated the value of second-hand property. The new book are, without any means of defense are described by an other. meet them? Alas! master, we are in their our only hope. But then we do not love the hands; we are powerless!"

Me must reverence the old. It is monkey by the string.

We must reverence the old. It is monkey by the string.

We were riding along by a stream, and halt-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. It is monkey by the string.

We were riding along by a stream, and halt-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old. Gray hairs have no in-old because it is old because ands; we are powerless!"

old because it is old. Gray hairs have no inElisha looked on him earnestly and said:

trinsic value in themselves. Wrinkles are not
edge of the creek. It seemed to be washing day,
the earthly faces that were dear glorified, but

old because it is old. Gray hairs have no inless day; but in that light shall we see again
their worldly stilts, and the little folks. When
service of sin ? It is the youthful ardour and for two men came with great baskets of clothes still tender and loving, transfigured, but not you talk to children, you must get down where ambition that Christ prizes most. He directed Lord encamp about them that fear him?" Then raising his eyes to heaven he said: "Lord, I upon an old ruin, but they will tell you how pray thee, open the young man's eyes;" and his eyes were opened, "and he saw; and behold, the thatched roof of his forefather's cot, but the old say they like to fook the old say they like to fook the old say they like to fook the wash. They wet the clothes and spread an apostle to write to young men because they their vernacular; or you might as well preach their vernacular; or you might as well preach their vernacular; or you must beware bellion, it was the young men who responded to yes were opened, "and he saw: and behold, the thatched roof of his forefather's cot, but The hot tropical sun soon dried the moisture, to meet them. Darkness gathers around our of big words. Grown people have a fashion of the call of the President, so, in putting down the the mountain was full of horses and chariots of fire round about Elisha."

but the wetting process was kept up until the and the ivy and the moss are green and bright tarna had done its work, and then these washers around our path, but the light of the morning shines in our sibly erudite. But one of them may wreck the is needed.

The hopes that take hold on eternity is needed.

ren's hearts than can be talked into them. nigh, come not, nor the years draw nigh, when And the little hymns echoed in their homes thou shalt say, I have no pleasure in them."

"NOT STRICTLY."

A BOY'S LEISURE HOURS.

What a boy does with his leisure is most im-

portant; what he gets in school is mainly drill or exercise; it is a gymnasium to him; he must hours determines his destiny. Suppose he reads history every day, or scientific books; in the Some would have us believe that any self-con- course of a few years he becomes learned. It fident youth is competent to take charge of the matters very little what he undertakes, Latin, infants, his main qualification being a willing- Greek, Hebrew, Sanscrit, all disappear if he ness to do so. "The talented," we are told, uses his spare time on them.

"are required elsewhere: we want them for the A boy was employed in a lawyer's office, and Bible classes." By all means the best you can had the daily paper to amuse himself with. He get for your young men and women's classes. commenced to study French and at a little desk And yet we say, if any class must put up with became a fluent reader and writer of the French inferior teaching power, it must not be the in- language. He accomplished this by laying aside fant class. Secure for that the greatest amount the newspaper and taking up something not so

the most susceptible of the elements of which hours while his mistress made calls. He detercould not read it, and so purchased a Latin

log all day by the side of the gate. Sometimes

A THOUGHT FOR THE YOUNG.

the prophet lay, he awoke and arose. He sat calmly tying his sandals, when his servant, who calmly tying his sandals, when his servant, who calmly tying his sandals, when his servant, who calmly tying his sandals, when his servant place in the lines about our home, a vacant place in the lines about our home.

If it were possible for a tear to fall on the Singing is an important means of teaching pavement of heaven, it must be from the eye of may not understand all the words they sing, but | world's service, and only its dregs to the service they will remember them till they do get their of Christ. "Remember now thy Creator in the meaning. More truth can be sung into child- days of thy youth, while the evil days draw