REV. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIS TPeter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1307.

VOL. XXVI.-No. 7.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 14, 1879.

CHEAP DRY GOODS

LOGAN'S,

FREDERICTON.

20 per cent Reduction

WORTH OF GOODS

MANTLE CLOTHS.

Dress Winceys, Wool Shawls,

PROMENADE SCARFS,

Breakfast Shawls, AND ALL KINDS OF

BERLIN WOOL GOODS.

FUR CAPS AND MUFFS.

Flannels, IN GREY, WHITE AND SCARLET.

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Will be pleased to show our Goods to parties wishing to examine our prices.

Fredeircton, Jan. 31, 1879.

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Now in stock and arriving, a very extensive astomers may rely upon getting

EXTRA GOOD VALUE

THIS SEASON, THE

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HATS, FLOWERS, FEATHERS, VELVETS, SILKS, SATINS, LACES, WINGS, ORNA MENTS, &c.

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IN GREAT VARIETY. Cashmeres, French Merinoes, Repp Cords, Ara-

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An immense Stock of Presidents, Meltons, Matelas Moscows, Pilots, Oxfords, and other Cloths. CANADIAN AND ENGLISH

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Heavy Woolfens of every description.

Table Linens, Towellings, Hessians, Damasks, Repp,

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A lot of Ladies' Ulsters very cheap. Dress and Mantle Trimmings, Fringes.

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Extra superfine Black Broad Cloths, Pilots, Beavers and Elyseians, Fancy Coatings, Cashmere and Silk Vestings, West of England and Scotch Tweeds, Superfine Black Cashmeres, etc.

\*\*AT The Custom Tailoring and Clothing is still continued at the old stead in Edgecombe's Building. A full line of the continued at the old stead in Edgecombe's Building.

FREDERICTON, Oct. 25.

The Intelligencer.

THE CONDITIONS OF A REVIVAL.

BY REV. WM. JUSTIN HARSHA.

ter's Hands. Grand scene in Exod. xvii. 8-12. pression that I ought to speak to the people at can be none when minister and people are at ing. But I said to myself: How shall I? my that thou mayest be feared."

s one of the Lost Arts. Mat. iii. 16.

21 and 22. Christ was praying when he was matter with myself, my uncle came into the ought to have done. See Zech. iv. 6-7, also xii. ing of a sincere and honest heart. 10-14 cf. xiii. 1. This passage teaches us individual humiliation as a condition of revival. | conversation on the subject as far as possible Verse 7.—Sixth condition, Lay Activity. Not My mother was a widow; I was her only son

is He that cometh in the name of the Lord." Verse 10. — Ninth condition, Liberality.

Psalm li. 12-13, and c. 2.

Verse 14. - Eleventh condition, Personal Conblessing. See Exod. viii. 22-23 (Marg.) When the Israelites had marched out of Egypt they passed first through Rameses, ( i. e., "the washdwelling." At Succoth they dwelt in booths, day. (referred to in Neh. viii. 14, etc.,) and were taught the great lesson that God's people are a peculiar people. God never blesses His children until they realize that they are " peculiar, i. e., His own children," as the word in early

English means. Titus ii. 14.

PAISLEY and WOOL SHAWLS the bones, (verse 4.) There could seem no inventions.

A CALL TO THE MINISTRY.

(Illustrated by Bishop Simpson in his Yale Lectures from his own experience.)

Let me illustrate one form of this call by my heart. own experience, for occasional glimpses of that own, and it must flow through the church. my fellow-students told me I could learn, but I pensable to accepting it. spiritual return to God and his service. Neh. fession of medicine—I was frequently in mental whom we have no faith, distresses us. But faith in of a congregation who live in "ceiled houses" their souls, 'Holiness unto the Lord.'" very necessary. See Jer. l. 4 and 5. "The chil-connected with my own salvation. I longed tween us and God. sin. One Christian may impede God's work. unto thy own understanding. In all thy ways last a rough, weather-beaten sailor stood before how many will begin to make excuse. It is no Verse 3.—Second condition, Interest in God's acknowledge Him, and He shall direct thy the open door, fearing to enter. The mother wonder that more of the world's people do not Word. God will have his word honored. See paths." I accepted it, and resolved to do what-

friends will think me foolish, for they know I iation. This is very important. See Luke iii. my education. While I was discussing this

baptized. (Luke is the Gospel of Prayer. room, and after a moment's hesitancy, said to Before every important event in our Lord's life, me: "Don't you think you could speak to the God, a one-sided government, an inexorable law, weary."—Isaiah 1. 4. He said there were lie, and I have read that a lie in one's work is no one can catch and pinion Proteus. We are Luke tells us He prayed. Luke records all people to-night?" I was surprised and startled. Christ's parables and discourses on prayer.) See and asked him if he thought I ought to. He like a lie in his character: it will show itself all subjected to this kind of persecution, and some seem to be fatally open to victimization of Isa. iv. 6. In the margin we are said to be said: "Yes; he thought I might do good." God's remembrancers, i. e., those whose duty is That night, by some strange coincidence, the to cause God always to remember our wants. house was crowded, and I made my first re-See Isa. xviii. 21-24. Here God brings this strange indictment against his people, viz: that was not written; it was not very well premedthey had not wearied Him in prayer as they itated; it was the simple and earnest outgush

necessarily lay-preaching. Earnest work on and the only child remaining at home. It part of church members in invitations, inquiry seemed impossible to leave her. I feared it meetings, etc., is essential. See Matt. xiii, 58. might almost break her heart to propose it. treatise on homiletics. We are not called to opening, I one day, with great embarrassment, make bread for the people, but to break the introduced the subject to my mother. After I bread God has already made. (This is the meta- had told her my mental struggles, and what I phor in Paul's claim of being "the steward of believed God required, I paused. I shall never the mysteries.". 1 Cor. iv. 1.) God is pleased forget how she turned to me with a smile on to convert through the "foolishness of preach- her countenance, and her eyes suffused with ng." See Isa. l. 4 and 1 Tim., iv. 15 and 16. tears, as she said: "My son, I have been Verse. 9.—Eighth condition, Contrition and looking for this hour ever since you were born." Conviction of Sin. See Zech. xii. 10-14, already | She then told me how she and my dying father, sortment for the various departments. Our cus- referred to. See also Matt. xxiii. 39. In this who left me an infant, consecrated me to God, passage Christ says that the Jews shall not see and prayed that if it were His will I might be-Him until they humble themselves as they had come a minister. And yet that mother had done on a former occasion when they had never dropped a word or intimation in my escorted Him into Jerusalem, shouting "Blessed hearing that she had ever desired me to be preacher. She believed so fully in a Divine call that she thought it wrong to bias the youth-Send portions." See Mal. iii. 10, and Acts ful mind with even a suggestion, so much as iv. 31; v. 14. It is to be noticed how promin- uttered in vocal prayer. That conversation Cheapest ent God makes generosity as a condition of settled my mind. What a blessing is a sainted Verse 12. - Gospel Joy. Tenth condition. We my head, and I can hear the intonations of her mother! I can even now feel her hand upon do not value as highly as we should the joyful voice in prayer. I was requested shortly after element in Christianity. If an angel should to preach a trial sermon, but refused. The pause before us in a heavenly chariot staying to authorities of the church said, if I did not preach bear us to the celestial land, and if that angel a trial sermon, they could not tell whether I chariot to be borne to the service of such a permitting, such a sermon; that I did not desire Christ, let them be joyful in the Lord, and to obey the order of the church, should it license Lord, and my God!" rejoice as well as pray without ceasing. See me; and that I should never try to preach until I was so authorized. So I was licensed, secration. God has always made the separation both as to whether I would ever make a of the people from the world a condition of preacher, or whether my health afforded any ing away of sin,") and the very next station was souls were awakened and converted; and,

FORGIVEN.

BY REV. GEO. H. HALL, D. D.

measure of perfection, to express the fullness of of his conscience. When I discover that certain man, who has lived a bad life, with more real Profit by Keeping the Sabbath.—Sabbath God's excellence, to exercise the wealth of his persons are increasingly delinquent at the demoral heroism than you have ever shown. You keeping benefits both the body and mind, and nature, and satisfy the strong demands of his votional meeting, I suspect at once that they are had better not thank God that you are better thus must also tend to increase the worldly

I believe you desire. Trained religiously, I had the measure of his desire. He seeks opportunity; being where his Master invites him. There are two things comprised in the general come to a young man's years before making a presses his case; is intensely eager, and always A large majority of the excuses which profesidea of a revival. (a) The revivifying of the public profession of religion. Occasionally, on the alert. Indeed, the covenant of pirdon is sing Christians offer for neglecting their duty,

agony. I think I should have resolutely re- a person makes him a delight to us; we receive and keep their own carriages.

Ps. cxxxviii. 2. "Thou hast magnified thy ever God by His providence should indicate by habitation of love. Had she to make ready to givings, Christ's people are so slow to come word above all thy name." Study of God's opening the way. I never lisped to a friend the receive him? Her forgiveness had waited for themselves. The very persons who ought to be word is at once the condition and result of slightest intimation of my mental agony, but him, ready and more than ready, since the day there are the ones who are not there. Perhaps began to take a more earnest part in church he departed. So it is with God. He meets the these scenes on earth are prophecies of the next Verse 4.—Third condition, Support of Minis- services. One Sabbath, I felt a strong im-This is always exemplified in a revival. There night in prayer-meeting, as we had no preach- and testify, "There is forgiveness with thee the Judge at the last great day, and they will not

How changed are all things by clear views of Verse. 5.—Fourth condition, Reverence. This cannot speak with interest. Especially I pardon. It mellows, beautifies and glorifies the dreaded the opinion of an uncle, who had been whole realm of justice, law, holiness, duty and Verse 6.—Fifth condition, Prayer and Humilto me as a father, and who had superintended fellowship. To blot remission of sin from our force. Christians feel its power. A hating dollar in the house to pay rent with !" Another when they quitted work and went home.

against us." God's rule is one rule. Yea, more, "Come unto me all ye that are weary, and I will do all their work over again. of others; give them the benefit of the best possible | prudent foresight or circumspection, which are | always. interpretation; keep their good qualities in commendable, but what we call worry—the most cheerful remembrance, and forgive their offenses | wearing thing in the world; and the words in fruits of cold unbelief? Star.

NOT THERE!

BY REV. THEODORE L. CUYLER.

It was certainly a very unfortunate thing for "Lo, I am with you alway." the Apostle Thomas that he was not present,

The same thought has occurred to me hundreds before men. of times since in reference to many members of the church to whom I minister. A discourse has been delivered which was precisely adapted to the case of Mr. A-; perhaps had been One of the commonest and worst of the vices rich, who is rich toward God-who is rich in Christ solved the problem of ages when he prepared especially for him and others like him; is the vice of comparison. There is good author- God-who has made the Eternal and Unchange

God longs to forgive. The gift of his Son is strong hindrance to keep a healthy Christian from them; and He may know that they are better mind in a sound body is all important to the

believes. We may all look up through our tears of Christ's visible Church on the right hand of

REST EOR THE WEARY.

Dr. Cuyler, as a preface to the communion | a lie, and a lie is no trifle." text, but there was, the preacher thought, another which was perhaps even more strengthening. Jesus has said: "Lo! I am with you

"Lo! I am with you alway."

"Lo, I am with you alway." with the rest of the disciples, at that memorable In all of the readings it is equally comforting. first interview of Jesus with them after His He was exceedingly desirous that his unconvert- the trial; they contend with it till their sensiresurrection. Whether he was intentionally ed hearers would now come to this gracious bilities are lacerated by its cruel edges, and absent, or only by accident, never can be known. Saviour, who was the speaker of a word in their hearts become morbid and bitter. They For eighteen centuries the modest and somewhat season to every one that is weary. They would make its presence one long perpetual pain and borrowed good. You will be always poor, if desponding disciple has lain in his unknown find the joys of Christ's service far beyond the poison. Others, recognizing the trial as Heavenhad a scowl upon his face, and was constantly was qualified. I replied there was no order in homeoning his sail lot no one would enter the homeoning his sail lot no one would enter the homeoning his sail to him: "Mr. Cuyler, I feel more satisfactory or even though it press hard and sharply they wear it grave, unable to whisper a syllable of excuse. joys of the world. A fine young man had once sent, and therefore not to be escaped, accept it, Augustine " Let us all go, that we may die with him." He tion after an evening with my Bible-class of though it press hard and sharply, they wear it Master. If Christians wish to win souls to a license to preach; but had only promised God his Master's divinity when he exclaimed "My spent at a party or at the opera." That is it: also uttered the strongest assertion of faith in young men than ever I felt with an evening with a sweet patience that day by day enables The world's joys are not satisfying; only Christ the source of an inward development, the growth But as good a man as he was, his name re- can satisfy the soul. He (Dr. C.) confessed that of a grace-which at the last proves to be the mains under a cloud. That single sentence he was appalled at the sight of so many leaving crowning adorning attribute of their characternot without grave deliberation and discussion, "Thomas was not with them," sticks to his their seats year after year, just before the commemory with a terrible tenacity. He is still munion service, thus turning their backs on the symmetry, reflects the beauty of Heaventhought of by many as Thomas the Doubter, Lord's feast and showing that they had no part reasonable indicatien that I would ever be of and by may more as Thomas the Absentee. He nor lot with His people. Oh! cried he, with service to the church. I entered the pulpit might have kept clear of both of these ugly ap intense earnestness, the time will come when pellations if he had only been present at the first those who persist in rejecting and denying God, no large spiritual affections, no share in the relish to every enjoyment. - William Jay. Succoth, which signifies, "a place of temporary dwelling." At Succoth they dwelt in booths, day

Succoth, which signifies, "a place of temporary dwelling and converted; and the universe to have back unsearchable riches of Christ, no sympathies he was not there! again their lost opportunity of confessing Him with his brethren, is in fact, "wretched and

THE VICE OF COMPARISON.

Verse 15.—Twelfth condition, Doing as well preached the remsision of sin. It is a great thing but he was not there to gather the manna. He ity for saying that those who measure themselves able the object of his desires and his efforts. He as Hearing. This very important condition is to be forgiven. Profound and conscientious is the worse for his loss. At another service and compare themselves are in God possesses all things, though in this world also insisted upon in Hos. vi. 1-3, where the thinkers have ever felt it to be so. Socrates some words were spoken which might have not wise. The Pharisee who went up into the he were a beggar, and for him to die will not be each other in all pain, to be one with each other promise is that "if we follow on to know the sighed for it with unutterable longings "but comforted desponding Brother B——; but he temple to pray fell into this snare. "God, I to quit, but to go to, his riches.—Trench. Lord" we shall know. In this Hos. vi. 3 are two great tendencies: Man Godward and God Manward. 'See also Rev. xxii. 14-17.

It was that "if we follow on to know the language of the with undeterable longings of the last parting. George Etiot.

That is the language of spiritual pride and of full prayer-meeting young Harry C—arose and stempt to discover what it is in the personal attempt to discover what it is in the personal attempt to discover what it is in the personal ables—an unchangeable covenant, an unchangeable covenant, an unchangeable covenant, an unchangeable covenant, and unchangeable language of the last parting. George Etiot.

We have, amid all changes, three unchange-censoriousness. Thinking in this strain he is able God, and an unchangeable language of the last parting. George Etiot.

We have, amid all changes, three unchange-censoriousness. Thinking in this strain he is able God, and an unchangeable language of the last parting. George Etiot.

That is the language of spiritual pride and of censoriousness. Thinking in this strain he is able God, and an unchangeable language of the last parting. George Etiot.

The last parting control of the with undeterable longing in the last parting. George Etiot.

The last parting control of the with undeterable longing in the last parting. George Etiot.

The last parting control of the last parting con As to the second idea in a revival, viz: the he also reap" confronts us on every hand, is asked that a prayer be offered for his own soul. sure to paint others as black as he can, in order character of Jesus Christ, as shown in His life, able God, and an unchangeable heaven; and conversion of sinners, little need be said in this wrought into universal consciousness, permeates But Harry's Sunday-school teacher on that thus attracts such permanent admiration, while these three remain "the same yesterday, paper; for if the church is in the condition of our sensibilities, tinges the imagination, casts a very evening had gone off—"just for this once" on this background. It would have been well it is not difficult to do so. In an age when the to day, and forever," welcome the will of our spiritual activity we have traced, many will certainly be added unto it. For a test on this begets fearful forebodings, environs the soul as delinquents how much they had missed, they grievous sin; but the comparison between himby a net-work, and imprisons it inhopeless unrest. might have said "Sure enough; what a pity I self and other men was sure to bring with it himself in the ascetic solitudes of the deserts, Here we have the whole dreadful story of Philosophy has never found a remedy, logic has was not there." It is quite likely that Thomas many harsh judgments and many harsh judgments and many harsh judgments and many harsh judgments and many harsh judgments. moral ruin, and the blessed story of regeneration. Striven in vain to bring relief and religionists himself—if he could come back again into the passions. Such a comparison, moreover, puts and homes and every-day life of men. For the every man may not find it in his heart to have I refer but to two ideas: (a) Prophesying upon have only aggravated the distress by their crude flesh—would take good care never to be absent the true standard of character out of sight; tor mortifications of the hermit, He substituted the a certain gracious and holy and honorable love; from a devotional meeting. But alas, these that is the law that demands perfection. God's labors of active benevolence; for the fears and she is not a woman who returns no love, and reason for it, but there was the command. (c) By a word, Christ dispelled the darkness and "might have beens" requirement is not, "Be as good as other men;" gloom that shrank from men, He brought the asks no protection. Prophesying unto the Spirit (verse 9.) Here established a firm basis of hope. He did not are the constant torment of some people's con- it is, "Be ye perfect, even as your father in light of cheerful piety, which made every act of speculate; there were no signs of effort; no toil- sciences, and the ruin of some Christians' heaven is perfect." Besides, such comparison is daily life religious.—Geikie. Thus our work in the Gospel ministry, some struggle with processes of reasoning; no influence.

whether in the pulpit or before our Sabbath- grapplings with hard problems by labored appropriate that you are better than "this publican," Sir INSPECTION SOLICITED AT WILMOT'S BUILD. school class, comprises these two thoughts, proposed and subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. It is an expectation to be subtle analysis; no climbing to reach the very core of personal religion. Spirit. If this be done faithfully we shall see who knew, and had only to reveal; he declared ternal index of an internal condition. When an though vicious and unprincipled and degraded our pupils and congregations standing "on their conclusions and made them sure. It became able-bodied church-member habitually absents in the eyes of men, is a better man than you are feet, an exceeding great army," in the service of plain the moment he said it, that justice is sup- himself or herself from the house of prayer, it in the sight of God. It may be that he has been plemented by mercy, compensation by grace, commonly indicates a prayerless heart or a crippled from infancy with a heritage of bad where need, rather than merit, is the condition backsliding life. The earliest symptom of back- passions. It may be that he was born with an Your children are yourselves living anew of favor. The two dispensations abide in force, sliding with many is a neglect of secret prayer organization that inclined him to indulgence. It Their faults are largely inherited from you. and each soul may choose whether to receive and of attendance upon the services of their own may be that his environment from his earliest tinued at the old stand, in Edgecombe's Building. A full Labor, therefore, to make up for defects toward converges to hoth them by love, and compensate both them by love. them by love, and compensate both them and for mercy; for wages, or seek gifts. Since he becoming remiss in his attendance upon the all these hindrances he has striven bravely—far MCPEAKE. the world by aiding them in correcting their errors and rising victorious over their infirmities. has spoken, God's government would seem in complete without the scheme of grace. Penalty downward pull of a billiard-room or a dancing though his achievements, so far as man can see, and pardon seen to be necessary to fill out the party is getting too strong for the upward pull have not been remarkable, God may credit this of it.

than you. - Rev. Washington Gladden,

point, studying it as showing a time of revival in the church, and the steps or conditions inin the steps or conditions inin the steps or conditions inin the st In order to reduce the Stock and raise Money, the above reduction will be made on all purchases of \$1.00 and upwards, on the following chases of \$1.00 and upwards, on the following chase chases of \$1.00 and upwards, on the following chase chases of \$1.00 and upwards, on the following chase chases of \$1.00 and upwards, on the following chase chases of \$1.00 and upwards, on the following chase chases of \$1.00 and upwards, on the following chase chases of \$1.00 and upwards, on the following chase chases of \$1.00 and upwards, on the following chase chases of \$1.00 and upwards, on the following chase chase chases chase chase chases are as a speaker. So when I felt the conviction that I must be lieved, I could never make a speaker. So when I felt the conviction that I must down to Ingersoll, do not inspire such misgiving of Chiristianity as a heart power as are awalkened drinking-saloon or gambling-house the words, lieving is receiving. No one can teach, comfort. reading of the Law—in short, was in a state of ing successfully made me question the reality of holiness unto the Lord; or suppose we go before it was fully dry, was greatly damaged; great spiritual coldness. In this eighth chapter, the call. At my work, and in my studies—for down on the wharf and inscribe on those casks while others, who feared God and kept His Nehemiah gives us the successive steps in their I spent three years in preparing for the pro-

> work in the sanctuary and the prayer-room has only asked the question how the words "Holi- laws both of God and man, sell liquor on that dren of Israel and of Judah came together." Acts for some one who could tell me my duty. I widewed method to the Lord," would look inscribed on a day; and find, perhaps, more customers than on i. 1. The church must be of one mind and fasted and prayed for Divine direction, but I begins praying, strongest social temptations. Fashion and begins praying, but the sad history of such

> > THE EXACT TRUTH .- Two young masons were building a brick wall—the front wall of a house. One of them in placing a brick discovered that it was a little thicker on one side than on the other. His companion advised him to throw it out.

> > It will make your wall untrue, Ben," said he. "Pooh!" answered Ben; "what difference

influence our feelings toward each other. "If anxieties tired out many a brave heart, and "I'll risk it in this case," answered Ben; and this deadly character. If scoundrals who stab

Christian is an apostate; loyal disciples are would say he could bear pinching poverty if he The next morning they went to resume their the community, if but a sorry kind of mark to stocked with pardons, "ready made," eager for delivery to all that harm them, the moment they consent to receive.

In an apostate; loyal disciples are had only health. Another thought that having an erring son or daughter was a worse affliction than either poverty or sickness; and a fourth slant from the untrue brick, had got more and truth and honesty of speech by way of a pleasant Thus we feel, and thus we pray, "Forgive us might have some still worse skeleton in the more untrue as it got higher, and at last, in the change from his present crooked mode of living.

misjudge. Jesus came not to judge, but to save, season to all weary or afflicted ones, is, "Cast character; it grows more and more untrue if than estrangement and enmity. For such peo-Verse 8.—Seventh condition, Faithful Preach—But as I saw the church would probably call and the disciples represent his plans. This reing of the Word. This verse gives us a whole me, and as I had promised God to follow His quires that we cherish the best possible thoughts By "care" in our translation is meant not the and ruin. Tell, act, and live the exact truth from them.

> come," but "forgiven" should be in constant literally—"He has you on His heart." If God grain of sand, or some foreign substance, getting the Missionary Prayer-meeting. That was in waiting, and search for an opening to impart it, has you on His heart, how can you worry? He entrance within the shell of an oyster, hurts its the early days of Missions to the heathen—the never cease, till it becomes the joy of offended and | (Dr. Cuyler), once asked an old lady what was | sensitive body, which having no power to expel | days of Carey and Ryland and Andrew Fuller. offender alike, and fellowship is restored. Does her favorite text, and she said the one she had denot the mission of Christ teach this duty, and rived most comfort from was, "He that spared by degrees rounds off all sharp angles, moulds inspire the heart to perform it? Are not these not the supper table she not ta peaceable fruits of righteousness better than the peaceable fruits and righteousness us all things?" That was indeed an excellent as part of its life, and when it dies yields up, convert! there's a convert!" Then she told the of discomfort, unrest, or suffering—a thorn in enterprise. the flesh that cannot be plucked out, a burden that must be borne, a daily cross not to be laid down. Some souls thus dealt with chafe against them to carry it more easily. It even becomes Christian Weekly.

> > miserable, and poor and blind, and naked," and shall one day find out that he is so, however now he may say, "I am rich and increased with goods, and have need of nothing." He only is trul

and a burden of account at last to be given up community. concerning them .- Matthew Henry.

Never pronounce a man to be a wilful niggard until you have seen the contents of his purse. The distribution should be in accordance with the receipts.

Unreasonable haste is the road to error. A kind no is less offensive than a rough yes.

where they ought not to be. It requires a than other men, for God knows both you and estate; for who does not know that a sound success of his business! For what say facts here? They say that those who work six days church and (b) The conversion of sinners. The prior to my conversion, thoughts of the ministry made out, signed and sealed for every soul, and are emptier than the breath which utters them. Stow once preached from the words, "In that better manner, than those who labor seven. first seems to me the legitimate thought, and sometimes flashed across my mind; but it was day shall there be upon the bells of the horses, "In that day shall there be upon the bells of the horses, "Cases in proof of this, to almost any extent, should be the principal aim in a revival, and then the second, the conversion of sinners, will then the second, the conversion of sinners, will carried the second, the conversion of sinners, will carried the second, the conversion of sinners, and worked in the ransom paid. One hindrance remains, the pect a legacy. Brother Lackgrace would count was of a practical character, and enforced the transom paid. One hindrance remains, the pect a legacy. The Low can set give it very disrespectful to refuse to attend to the second the ransom paid. One hindrance remains, the pect a legacy. The Low can set give it very disrespectful to refuse to attend to the second the ransom paid. One hindrance remains, the pect a legacy. The Low can set give it very disrespectful to refuse to attend to the second the ransom paid. One hindrance remains, the pect a legacy. The Low can set give the ransom paid there be upon the bells of the horses, the ransom paid. One hindrance remains, the was of a practical character, and enforced the ransom paid. One hindrance remains, the ransom paid there be upon the bells of the horses, the ransom paid there are ready, "the gates ajar," the ransom paid there be upon the bells of the horses, the ransom paid there are ready to the ransom paid there are ready." follow as a certain consequence. Many a cold various ways to promote the interests of the truth that in every transaction of life, in every vention in Baltimore, which was attended by Christian in a church says: "Let us get up a church and humanity. The conviction grew this blessing to the unreceptive. He sends rain neighbor's funeral, but feels no scruple about thing in which we engage, this should be the one thousand seven hundred delegates from all revival," little understanding what breaking of upon me that I must preach. I tried to put to the thoughtless and unthankful. But parts of the United States, a great drover from the profession of the United States, a great drover from the collected in the parts of the United States, a great drover from the collected in the coll his own pride and humbling of his own heart the thought away, because I feared I could be the thought away, because I feared I could be the scribe these words," said he, "on every imple
Ohio stated that he had made more money by would be implied and necessary if his wish never succeed. I saw the greatness of the work, ment of trade; upon the yardsticks upon your resting on the Sabbath with his droves, than he should be implied and necessary if his wish should be realized. If the church be once revived there will be no trouble about the consumption of sinners. I do not believe in getting up a revival, but I do believe in getting one are vival, but I do believe in getting one and it must flow through the church be once the support of speech. All through my studies are not received it. Not because it is the written at the head of every page of your day, but I do believe in getting one of speech. All through my studies are not received it. Not because it is the written at the head of every page of your day, but I do believe in getting one of speech. All through my studies are not received it. Not because it is the written at the head of every page of your day, but I do believe in getting one of speech. All through my studies are not received it. Not because it is the written at the head of every page of your day, but I do believe in getting one of speech. All through my studies are not received it. Not because it is the written at the head of every page of your day, but I do believe in getting one. Those who really want to get to God's nouse on the Sabbath with his droves, than he must share. Hence, the stupid, indifferent and the reproach and poverty, the privation and must share. Hence, the stupid, indifferent and the reproach and poverty, the privation and must share. Hence, the stupid, indifferent and the reproach and poverty, the privation and must share. The supplies the supplies are stupid in the sabbath with his droves, than he would if he kept on seven days. His cattle and the reversion of the sabbath with his droves, than he would if he kept on seven days. I had no gift of speech. All through my studies are not received in the faces In one case, where the neighbors could not find Those who really want to get to God's house on There was a man in that audience (a stranger) a market, in consequence of the cattle having (See Acts iii. 19.) In order to show that a revival legitimately has to do with the church, refer to Ps. lxxxv. 6 and Hab. iii. 2. Let me refer to Ps. lxxxv. 6 and Hab. iii. 10 and lxxxv. 10 and lxxv. 10 and l give your readers the outline of a Bible Reading on this subject, taking up first the reviving of the church and then the conversion of sinners.

The refer to Ps. IXXXV. 6 and Hab. III. 2. Let me guestion for me, because I could never success, the reading out of the sour activities, the reading out of the source activities and the conversion of the source activities and the c We will take Neh. viii. as our text for the first aversion to reciting other men's words; and covenant made in blood, long since signed by and of His own "upper rooms" of communion unto the Lord; nothing could be more proper; salt than any of his neighbors, with the same Verse 1.—First condition, Unanimity. This is jected the idea, only that it seemed indissolubly from him according to our faith. So it is bework in the senetuery and the preacher and the sermon. Why, he as in the case of those who, in violation of the have a revival. Achan alone stopped the whole company of the Israelites because of his sin. Miriam delayed them also for seven days by her Miriam delayed them also fo ill-gotten wealth. A friend in an adjoining county once remarked that he had for a long time made careful observations on this subject, and had never known any permanent advantages to arise from projects planned or carried out on

A SNAKE IN THE GRASS .-- Compared with the

them.—British Workman.

this day, but often serious losses to have followed

will such a trifle as that make? You're too malicious persons who never commits himself by a possible statement, but who simply insinuates, "My mother," replied he, "taught me that the open slanderer is an admirable person. You truth is truth' and ever so little an untruth is know with what you have to deal. A direct falsehood can be met by as direct a denial, and a religion would turn the whole moral world into service in Lafayette Avenue Church, Brooklyn, "Oh," said Ben, "that's all very well; but I statement committed to dates is liable to degloom, and make it rigid with severity. Those Sunday forenoon, the 19th inst., preached from am not lying, and have no intention of lying." struction through counter proof; but an insingalegalists who deny forgiveness have but half a the text, "A word in season to him that is "Very true, but you make your wall tell a tion has no tangible basis for a struggle, just as God so loved us, we ought also to love one every one thought his or her own burden the he worked away, laying more bricks, and carry- in the dark had a visible mark like the snake's another," is self-evident, and of great practical heaviest. One would cry, "On that I had a ing the wall up higher till the close of the day, hood and rattle, so that there could be no mistaking the genus, what a blessing of warning to our trespasses as we forgive those who trespass closet. To all of these the word in season was, night, had toppled over, obliging the masons to He would be welcomed if he did, and might it is ours to forgive, but not to judge, lest we give you rest." Another excellent word in Just so with even so little an untruth in your ence, sympathy and companionship more sweet

"When I was a boy in old England," said the TRANSFIGURED SORROW .-- You may not know white-haired old man, Dr. Winter, at a Missionat the earliest possible moment. "Offenses will Greek translated, He careth for you, are how it is supposed the pearl is formed. A ary Meeting, "one day my mother had gone to cited, and bursting open the door as the family shaped and perfected, a perfect gem, lovely with story of the conversion of Krishnu Pal, the first the tints of the skies, a jewel whose worth is far Hindu trophy of the cross. It was a matter of beyond the pain that gave it existence. God great rejoicing in all the Churches of the realm. often introduces into human lives some element God had owned and blessed the missionary

RANDOM READINGS.

The Christian life is not knowing nor hearing, but doing. - F. W. Robertson

All that we possess of truth and wisdom is a you do not possess the only true riches, -St. Spend your time in nothing which you know

must be repented of. Spend it in nothing which you could not review with a quiet conscience on your dying bed. Spend it in nothing which you might not safely and properly be found in doing, if death should surprise you in the act. He that knows how to pray, has the secret of

safety in prosperity, and of support in trouble the art of overcoming every enemy, and turning every loss to a gain ; the power of soothing every RICH TOWARD GOD .- He that has no love of care, of subduing every passion, and of adding a

O, let thy sacred will All thy delight in me fulfil! Let me not think an action mine own way, But as thy love shall sway, Resigning up the rudder to thy skill.

What greater thing is there for two human ouls than to feel that they are joined for lifeto strengthen each other in all labor, to rest on in silent unspeakable memories at the moment

Blessed is the man who knows enough to keep

his mouth shut. Some people live sixty years guilt in abusing them, sorrow in losing them, a dreadful affliction to a house, or church, or

It is said that old John Brown, of Haddington, used to address his divinity students of the first year to this effect :

"Gentlemen, ye need three things to make ye good ministers; ye need learning, and grace, and common sense. As for the learning, I'll try to set ye in the way of it; as for the grace, ye must always pray for it; but if ye have na To extol one's own virtue is to make a vice brought the common sense with ye, ye may go about your business.'

LL,

nd Broker.

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