Sintemigencer. Religious

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1303.

VOL. XXVI.-No. 3.

Second and the second	
NEW	The Intelligencer.
FALL WINTER stock of DRY GOODS	 "EVERY YEAR." The spring has less of brightness Every year, And the snow a ghastlier whiteness Every year; Nor do summer flowers quicken, Nor do autumnal fruitage thicken As they once did, for we sicken Every year.
LOGAN'S.	It is growing darker, colder, Every year, As the heart and soul grow older Every year ; I care not now for dancing, Or for eyes with passion glancing, Love is less and less entrancing Every year.
EVERY DEPARTMENT COMPLETE AT LOWEST PRICES. BLANKETS, FLANNELS, SWANSDOWNS, COTTONS and SHEETINGS, TICKING and TABLE LINEN,	Of the loves and sorrows blended Every year, Of the joys of friendship ended Every year; Of the ties that still might bind me Until Time to death resigned me, My infimities remind me
New Mantles, -AND MANTLE CLOTHS, Dress Goods	Every year. Oh ! how sad to look before me Every year, While the clouds grow darker o'er me Every year; Where we see the blossoms faded That to bloom we might have aided And immortal garlands `oraided Every year.
in New Colors and Materials, Wool Shawls, From \$1.00 to \$8,00.	To the past go more dead faces Every year, Come no new ones in their places Every year. Everywhere the sad eyes meet us, In the evening dark they greet us, And to come to them entreat us,

SAINT JOHN, N. B., FRIDAY, JANUARY 17, 1879.

hundred thousands. Surely, the prophecy of coming triumph for the kingdom of our Lord is

working outward, more and more, day by day. greetings met no response. __Star

PERSONAL EFFORT.

THOU ME."

his wife, members of the Baptist church, moved eats the fruit ; then the devil has thrown a chain day."-Marianne Farningham. into the place and went to board with the for- round his neck made and of the sins of disobe-God has signally owned the preaching of mer sister, and at once the thought arose in the dience and theft, and the chain gets stronger and mind of Sister B.: "Well, that excuses me from stronger; for when he is asked about the fruit,

and the Sermon on the Mount on the very walls He had heard of Exeter College in Oxford, catch the horse, he was so wild; but old Mr. comes late in life, but it is very seldom anything the wan faces of those sleeping in an adjoining of the school-houses and colleges. Infidelity, in and there he went, and to his great delight, was Brown said James would catch him to-morrow. that is new. We have ceased to care for the bedroom, the suffering one in his mother's arms, the name of passion, has heretofore arisen to engaged to carry fuel into the kitchen, and to The others all laughed, because you know, papa, world's jewellery, no matter of what it may con- and that aged grandmother intent on drawing smite Christianity, and now lies among the des- clean pans and kettles, and such kinds of work. James is a little lame, and Dick said he was sist; but if a few friends could honestly say consolation for her daughter from the open Bible pised ruins of the past. Infidelity, in the name Here, while scouring his pans, he might often sure the horse would knock him down if he they loved us still, and without doing violence before her—with such a scene before her, could

went near it." "So I asked Mr. Brown how to their consciences acknowledge that we had she refrain from mingling her own tears with of trumpets, essays to surround the citadel, but His studious habits soon attracted the atten-I His studious habits soon attr already the advancing columns waver, and more tion of the authorities, who admitted him as a only smiled, and said, 'in the right way, my that is the kind of birthday gift which we should faith shone through the darkness, and gave the than one leader has fallen before the polished blade of the Christian scientist, and a general He studied hard, and was soon at the head retreat is likely soon to be sounded all along the of his class. He rose to great eminence as a oats in it. He had a halter in one hand, but on our own, and give us a kiss for very love, such necessity lasted, lighted up with grateful line. Rationalism without Revelation is fast scholar, was very successful as a minister of when he came to the field he held it behind him that is a thing that is particularly worth having hope the pale, quiet face of the mother, and that giving place to a Rationalism supplemented and Christ, and many years before his death, which so that the horse should not see it; and then he on our birthday. For, as the years pass away believing aged one exclaimed, "Let us praise corrected by Revelation, as the accepted tribu-took place when he was seventy-two, he visited walked quietly towards the horse, holding out and leave us poor, the longing will be more and God. I knew He would help us. I told my his father and mother, who were delighted to the oats to him and calling him by his name, not less, to have "somebody to love us." daughter that I had trusted Him well-nigh Among the populous peoples of ignorance- see their son not only a great scholar, but a 'Snow;' wasn't it queer to call him that when And that wish is always gratified. The long- eighty years. He had never forsaken me, and I enslaved India, and of tradition-burdened China pious bishop. Such was the history of Dr. John he has not a white hair on him? When he saw er we have lived the more certain must we feel would not give Him up now. His promises and Japan, the gospel makes its way, even as it Prideaux, who used to say : "If I had been a the oats he looked for a minute first, and then of His tender regard who died to win us back never fail." Was there not then joy in heaven as gradually moulded the rude and ancient Britons parish clerk of Uxborough, I should never have when James stood still he walked nearer, and to the Father. We have tried His patience well as in that humble home, over such enduring and Gauls, and has given us Europe of to-day. been Bishop of Worcester." He left many at last put his mouth right down and began to often, but never found it fail; we have received faith, so joyfully triumphant? That believing A few years ago the name of Jesus of Nazareth works as fruits of his industry and learning. eat; then in a moment James threw his halter gifts from him new every morning and fresh one has gone to be forever with the Lord, who over his head and had him prisoner; he did it every evening, and to-day He does not come to was the unfailing anchor of her faith while here. count our Christian missionaries by the "WHAT IS THAT TO THEE? FOLLOW so quickly Snow had not time to stir: wasn't it us with empty hands, but with those that are But she yet speaketh to tried and suffering ones full of blessings. We have forgetten Him effert. full of blessings. We have forgotten Him often, of earth, saying, "Have faith in God."

"Yes, indeed, dear, and I think you may but He has never once allowed us to slip out of There was "trouble in the church " at C____, learn two very important lessons from it; first, His remembrance. We have sinned against in the way of speedy fulfilment when we are Jealousy and envy were doing their work, and how much better wisdom is than mere strength Him every day, and every day He has soothed called to witness such marvels of success as the one sister was very industrious in circulating the of body. You see James, even though he is us with the good words, "Thy sins, which are Teloogoo mission records, where more than ten report that if "Sister Blank could not rule, it lame, accomplished what foiled the others, be- many, are forgiven; go in peace." And surely thousand converts have been baptized in the would soon appear what she would do." Of cause he went about it wisely, or, as Farmer we do not need more, even for our birthday! They grow out of life's every day wants and conshort space of three months! And still the course in due time Sister Blank heard this, and Brown said, 'in the right way.' The other Whatever the future may bring, it cannot hurt flicts. One of these petitions occurs in the one work goes on, successful alike in China and the old Adam was still alive sufficiently to lesson is, to resist temptation in whatever shape us since He is faithful. "Friend after friend hundred and nineteenth psalm :---" Order my Africa, in the islands of the sea and in the wig- make itself heard. Self whispered, "you have the devil holds it out to us. He often catches departs," but He never dies. We may be con- steps in thy word, and let not my iniquity have wam of the Indian, everywhere subduing human only tried to do your duty, and she has no reason little children as the horse was caught, by means scious of failing powers, but His fulness is dominion over me." The real conflict of life passions, righting human wrongs, and teaching to treat you so;" but being a person who re- of something they would like to eat; he points never exhausted. And should the New Year is not with poverty or sickness, or any ill that the old lesson, still ever new, of "peace on earth membered her influence upon others, she still out to them the beautiful pears hanging so low bring us to the last mile-stone, we shall find Him flesh is heir to. It is with sin. The sharpest and good will toward men." The leaven is tried to treat the sister kindly, even though her on the tree they have been forbidden to touch ; there, with the old look in His eyes, and the old suffering we ever feel is from the shame or the

Well, time passed on, and a gentleman and the child yields to the temptation and pulls and we may be sure of "many happy returns of the There is no real and serious failure in life, no

The way is steep and I walk alone ;

A PRAYER FOR EVERY-DAY USE.

There are some prayers that seem to be as much demanded for daily use as is our daily bread. and whispers that no one sees them, and at last words on His lips. Living or dying, therefore, compunction which follows sin against God.

> failure that ought to break our hearts, except the failure to keep God's commandments. Sin is the tyrant that never dies. A genuine Christian has to keep armed to the teeth, and guarded at every inlet against him, as much after conversion as before conversion Paul was

that beateth the air," was written at least twenty

years after he had given his heart to Christ.

The more closely any of us endeavor to live the

life of holiness, the more constant will be the

struggle to prevent any iniquity from having dominion over us. The chief danger comes from

the unexpected quarters. Open opposition sel-

dom does a Christian any harm; it often fans

It is from the stealthy, silent marches of the

enemy that the chief danger comes. We imag-

ine that the enemy was annihilated. But like

the Philistines which hovered on the frontiers

of Israel, and though often defeated, were con-

tinually stealing over the border again, so sin

his zeal into a warmer glow, and rouses his de-

votion to a higher pitch.

YESTERDAY AND TO-DAY.



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"You are growing old," they tell us, " Every year, "You are more alone," they tell us, " Every year." "You can win no new affection, You have only recollection, Deeper sorrow and dejection Thank God, no clouds are shifting Every year, O'er the land to where we're drifting No losses there will grieve us, Nor loving faces leave us, Nor death of friends bereave us, THE TRIUMPH OF CHRISTIANITY. No statement of the Scriptures is more clear

and emphatic than that ultimately the Gospel of the declarations of both the Old and New Testaments compass the grand truth that "from the river to the ends of the earth" the celestial song, heard by the shepherds beneath the stars which shone on Bethlehem, shall be heard and echoed strongest convictions were aroused by the words by the race. The stone "cut out of the mountain without hands," which Daniel, wrapt in

through which he has convinced of sin and won the allegiance of souls. Our Lord sent forth the disciples to "preach the word," and this is the chief duty of all His disciples. All are not walk in love. The Spirit whispered, "Kindly stronger than Satan breaks the chain, the devil called to preach in the technical sense, but all affectioned toward one another;" but still she will drag him down to hell by it. Do you know are called to preach in the sense of imparting contended against its voice, until at last dark who is the only person that can break the chain, I have dreamed my golden dream, alas ! ness, deep and dense, settled down over her soul, Willie ?'

and inforcing Christian truth. The public proclamation of truth is the peculiar duty of those and in alarm she did what she ought to have "Yes, papa, it is Jesus ; He can save us from who have the call to that work, but the daily done at first-went and told Jesus all about it, our sin." proclamation of truth by the example of a and asked his guidance; and clear and sweet "Yes, my boy, He can and will, if we ask

came his voice saying, "What is that to thee ? Him." Christian life, and by the precepts of religious conversation, is the privilege and duty of all. follow thou me." She saw where she had been "We will papa," answered both boys; " and," wrong, and penitent and forgiven she rose from added Edward, "whenever I see a horse with a I walk in the beautiful paths again, Preachers who imagine they have done their work in the preaching of the pulpit and rest her knees, willing and anxious to go anywhere rope round his neck, I shall think of the chain there; leave their work half done, and cannot at his bidding. That afternoon she went and Satan tries to put round us, and ask God to keep be successful ministers of the word. In these called on the new members, and, although her him from catching us."

times, at all events, preaching in private to fears were fully realized as to how she would be "Do so, my child; and then you will have individuals is absolutely necessary. The appli- met by the lady of the house, still, with a heart reason all your life to bless God for the lesson cation of truth in the pulpit cannot be other full of love to Christ, she could meet her in love, you learned to-day, by seeing the way in which than general; it requires personal conversation and the "peace of God which passeth under- Farmer Brown's horse was caught. - Early to apply it to the individual. If we were more standing " was her sure reward. Days.

faithful in speaking to men and women of the A young lady had been for some time troubled love of Jesus and of the necessity of salvation, in regard to whether she had ever "followed we would see greater results from the preaching

Christ" in baptism. She was an earnest Chrisof the gospel. The success attending the labors of the most successful evangelists is largely Christ shall universally prevail. Everywhere owing to earnest conversation with individuals. either by themselves or by other Christians, We doubt not that many of those who are supposed to have decided for God under the preaching of the gospel would testify that their

department of Christian effort. Members who

cause of religion, and dwarfing their own spiri-

church would enjoy a glorious and continuous

"grow in grace" daily, being stimulated and

This work is most thoroughly appreciated by

those whose welfare we seek. Approach a soul

effort for Christ.

Lay down your will at his feet ; listen not to the frequently after such short intervals, that if they and three hundred more snatched from the flames Sensual appetites have this same characteristic of some pious worker. A powerful revival of voice of friends; let no one come between your are memorials at all, they seem to mark quarters of sin and selfishness? Why not now that ex- also, that they are never destroyed entirely. religion, without this hand to hand work, can soul and him." She did so, and clearly saw her rather than whole miles. Getting from one to perience multiplied by 1,343 churches and a When we dream that they are dead they are scarcely be imagined. It is not enough to wait for enquirers to come for instruction; we should path open before her, and, although a path the other is a very slow process indeed in our proportionate number saved in them all this merely sleeping. John B. Gough says that the which led her away from the church where her youth. We climb the hills and look for the re- year? - Why not now a baptism of the Holy idea that "conversion annihilates the physical This is the work of the church ; not of the

aunt her trouble, and she simply replied, "Jesus

father and mother, sister and brother worshiped, cording stones many times before we reach them; Ghost in mighty power upon the hearts of men, appetite for drink " is absurdly false. It is still she was determined to obey, and longed for we count the spaces most impatiently, and sigh not only in the church, but the world, so prepar- equally absurd that conversion annihilates any the time to come when she might be "buried for the accomplishment of the journey before it ing the church to work, and sinners to come to other foe to spiritual life. True conversion does with Christ." Her soul rejoiced in his conscious is well begun. But when we have been doing Christ and be saved ? presence, and all was light and peace. But one day a thoughtless Christian said to no eager looking forward nor impatient counting every Professor in all our schools and colleges, us. The true time to strike the enemy is the her, "If I were you I would not unite with the of the steps then. There is instead a pensive and every Sabbath-school Supt. and teacher, by very first moment we discover him, before he church here; matters are in a bad shape, and I misgiving as we notice how speedily the distance baptized with power from on high, power to has got into the citadel.—Theodore L. Cuyler,

would not go into a church which was not at is overcome, and a half desire to slacken the work for the salvation of men, power to influplant which my heavenly Father hath not planted shall be rooted up." tual growth. If the laity followed up the teaching of the pulpit by personal effort for the laity followed up the teaching of the pulpit by personal effort for the laity followed up the planted shall be rooted up." hesitated, and then almost decided to give it up; to rush along from one stone to the other, as in power to win the children to Jesus, power to but how quickly she realized a change? Again an express train, and, on the whole, we find the compel them to come in by gentle persuasion Maintenon, in a letter to a friend, writes as clouds gathered around her, and the smile of the journey so pleasant, that we would not mind if and earnest prayers? Master was withdrawn. Deeply she mourned it lasted a little longer. But it does not. We Why not now the church begin an aggressive that uneasiness which preys upon the great, and seemed brass over her head. Again she told her plished-

" Leaves but the number less."

BIRTHDAYS.

It has been said that birthdays are like mile-

says, 'What is that to thee? follow thou me. Not my will, but thine. Tell him your trouble, willing to listen and obey." Then she went to her room and alone poured out her soul : "Speak strengthened by the reflex influence of personal Lord, for thy servant heareth." She arose and went on her way rejoicing to obey, and a few Sabbaths after I saw her, with the very light

Oh ! how clearly, how plainly his Spirit leads. gard and respect entertained for some pious voice, willing to follow where he leads the way. person has arisen from such a manifestation of We might multiply instances of this kind; we Dear brethren and sisters, let us be very careful that we place no stumbling-blocks in the

Dress Goods IN GREAT VARIETY. Cashmeres, French Merinoes, Repp Cords, and main into the perfect tree with shelter-ing branches for the fowls of the air, even so, Cashmeres, French Merinoes, Repp Cords, Ara-bian Suitings, é.e. Cashmeres, French Merinoes, Repp Cords, State and rain into the perfect tree with shelter-ing branches for the fowls of the air, even so, Cashmeres, French Merinoes, Repp Cords, Ara-bian Suitings, é.e. Cashmeres, French Merinoes, Repp Cords, State and rain into the perfect tree with shelter-ing branches for the fowls of the air, even so, Cashmeres, French Merinoes, Repp Cords, State and rain into the perfect tree with shelter-ing branches for the fowls of the air, even so, Cashmeres, French Merinoes, Repp Cords, State and State and rain into the perfect tree with shelter-ing branches for the fowls of the air, even so, Cashmeres, French Merinoes, Repp Cords, State and S

as perpetually assailed by the devil when Through the darkness comes no answering he was an apostle at Rome, as when he was a persecutor at Jerusalem. "So fight I not as one

I have buried my hope with a bitter pain ; Is it weak to weep when we sadly pass Out of the sunshine into the rain?

Into the sunshine, out of the rain : The clouds peel off and the sky is blue; Where the song-birds built, and the roses

the new-born glory around me shed ! O the voices that charm like a sweet refrain ! Thank God for the hand that my footsteps led Into the sunshine, out of the rain !

WHY NOT NOW?

survives every defeat it receives. God permits all this to keep us watchful, and to teach us our BY PROF. C. BENEDICT. utter dependence upon Him. Yesterday we had We read in God's Word, "Behold, now is a "set-to" with an unruly temper, and felt so tian, and sought to know her Master's will in all stones. So they are, but they sometimes seem the accepted time; behold, now is the day of ashamed of its outbreak that we said, "This things. The more she studied the more she was to be set at very irregular intervals. For the salvation." And so the inquiry comes back to shall be the last time that this besetting sin ever convinced that, although sprinkled, she was un- first ten years they appear to be ten miles apart us with the force of a divine inquiry, Why not gets the upper hand." But to-morrow the probaptized. An aunt, between whom and herself at least; in the next ten a five mile journey has now? The writer was told not long since of a vocation will come again from an unlooked for there existed a warm bond of sympathy, said to to be taken; for the next ten the space that lies revival of half a century ago in which three quarter, and the battle must be fought over again. her: "There are only two parties to this, your- between the birthdays is about a proper mile; hundred were converted in a single church. So we must begin to-morrow with the prayer, self and Jesus; go and tell him all about it. but after that we appear to come upon them so Why not another revival in that same church, "Let not this sin gain dominion over me."

it for forty years it is very different. There is Why not now, every pastor and preacher, and grace to vanquish the foe as often as he attacks a better thing for us than that ; it arms us with

THE PLEASURES OF THE WORLD .- Madame

follows : "Why cannot I make you sensible of his absence. Even while she prayed the sky are carried on relentlessly, and each mile accom- work upon the powers of darkness all along the the difficulty they labor under to employ their line more earnestly ? It is frequently reputed time ? Do you not see that I am dying of that the increase of a given number of churches melancholy in the height of fortune, which once for a year is only about enough to meet the de- my imagination could scarce have conceived. Soon they will have passed, the journey will crease by death and other causes. In some have been young and beautiful, have had a high be over, the distance accomplished, and there cases, indeed, not enough for this. And accord- relish of pleasures, and have been the universal will be nothing for us but to lie down and die. ing to the latest statistics of our own denomina- object of love. In a more advanced age I have Birthdays are resting places. We make a tion the net increase for the last year is only a spent years in intellectual pleasures ; I have at sort of halt, and find a moment or two sometime fraction of one to each church, there being 1,175 least risen to favor, but I protest that every one during the day in which to consider our life. net increase to be distributed among 1,343 of these conditions leaves in the mind a dismal of heaven shining in her face, follow her Lord And do we not consider in these graver moments churches. Why not now a greater effort for the vacuity. down into the liquid grave, and ever since she that we cannot look back upon the year with salvation of men? What hinders? Who hin-

any satisfaction to ourselves? Perhaps we have ders? How shall these stumbling-blocks be got same effect: "I have run the silly rounds of done our best—though that is doubtful—but out of the way? If not removed and a greater pleasure, and have done with them all. I have who will not receive it at least with respect. In not a few cases we have found that the re-if only we, as obedient children, listen for his we were young we persuaded ourselves that we we were young we persuaded ourselves that we must we still be content with a fraction of one appraise them at their real worth, which is in were rather good and clever, or, if not that, that to a church as net increase for the year to come? truth very low. Those who have only seen deep personal interest in the spiritual welfare of might tell you of those resisting the Spirit, de-become so ; but when we have lived out the lived out th terminedly follow self, and thereby grieve him become so; but when we have lived out the this matter? That we have taken things too been behind the scenes; I have seen all the greater part of our life, we find how mistaken we easily ? Is there no remedy ? Is this an aggres- coarse pullies and dirty ropes which move the were. We take a lower estimate of ourselves sive work, properly so called ? Will the Master gaudy machines, and I have seen and smelt the then, and cannot help feeling considerably disap- say "Well done, though has been faithful over tallow candles which illuminate the whole pointed at that which we know to be the truth. a few things, I will make thee ruler over many decoration to the astonishment and admiration And besides the feeling that we have been a things, enter thou into the joy of thy Lord ?" of the ignorant audience. When I reflect on

at opium commonly occasions, and I do by no ans desire to repeat the nauseous dose.

bian Suitings, &c.	gradually responsive to the culture bestowed by you to this personal work for the Master. Be	we follow him in withdrawing from the work ?	to, for we have looked at so many things that	"I've trusted the Lord for well-nigh eighty	that opium commonly occasions, and I do by no
Ulster Cloths	human effort and the quickening influences of the Spirit, should the gospel seed grow into the Christians, the respect of the unconverted, the	Remember, "forgiving one another, and loving one another, as God for Christ's sake hath for-	our eyes have grown dim. Nor are we as courageous as we used to be New fears take hold	years, and he never forsook me. I'm sure I'll	I and intractous doae.
AND ULSTERS.	perfect, overshadowing tree. The figure of the leaven carries the same meaning, but a good conscience.—Guardian.	given you." And we have a sure refuge, a "present help," in every time of need, and all	to have no difficulty in the days of our worth	Christ who had seen more than fourscore years.	DOING THE THING AIMED ATNo matter how the problems of life may sometimes oppress
An immense Stock of Presidents, Meltons, Matelases,	deal more. The working of the natural leaven was of the STUDIOUS BOY.	past experience teaches that if we go to him, asking only his will concerning these things, we	when we acknowledged that we had failed. We were sorry and asked forgiveness, and then we straightway made a solemn resolution that we would do better with the port.		us: no matter how meynhould all this
scows, Pilots. Oxfords, and other Cloths. CANADIAN AND ENGLISH	gradual, silent, expansive kind, but it was also an expansion limited only by the quantity of the was seen travelling on foot in the court of France	Andhan	would do better with the next. We make fewer resolutions now, not because they are not	cross and the story of a Saviour's love, written	ways to men-as if we puny lolk could expect
	pervasive. It worked potentially until the of a stick all the clothing he had in the world	-Christian Standard.	needed as much as ever, but because we have	in simple narrative. She had been taught to pray to Him, and her tender heart, so full of	the best we can. To be pure, to be helpful, to
LANNELS	Christianity in the world works silently, con-	HOW TO CATCH THE HORSE.	when they are made. We distrust our own powers now. We are afraid to promise, because	Him all her sorrows, and learned to trust Him.	to his young curate, just after "Essays and Be
eavy Woollens of every description.	circumference and with a sure promise that it with a throbbing, prayerful heart, she took her	"O papa," cried Willie Leigh, as he and his	of all the painful relics which life has kept for	grandmother in the family of her daughter who	views appeared, "Do what is right the best
	daries. Most gloriously has history justified the Harmon the was John ? for that was his name.	little brother Edward rushed into their father's study, "do you know that Farmer Brown's	vows. And so we are obliged to accept life as it is, and to suppose that even if other years be	own seven children. They had recently re-	No better prescription for doubt was ever writ-
Table Linens, Towellings, Hessians, Damasks, Repp,	inimitable parables and plain declarations of of whom had to work hard for a living. He	caught him, and all by himself; he did it so		village, to seek employment in a mill for the mother, her son of thirteen, and a daughter of	atill and the lot it is a start and participe is
AISLEY and WOOL SHAWLS	tween Calvary and the present hour, what an pointed in getting a place as parish clork and	day, though they tried for more than an hour."	used to be. Who does not wake early in the	twelve years. The expense of moving had proved a heavy draft upon their means of	still ours—to do the best we know how,—Sun- day Afternoon.
. WOOL SKIRTS, &c. A lot of Ladies' Ulsters very cheap. Dress and Man-	little more than eighteen hundred years ago and mont	he, but take off caps and try to stand still; I	of letters or presents that may be coming when	living. The hope of immediate employment had been deferred, until there seemed to be no	Abraham really thought that his beloved Isaac must suffer, and was obliged to consent to
	all the disciples of the crucified Christ were gathered secretly, for fear of their enemies, in a single chamber. To-day, in every part of the single chamber is a secret of the secret	horses yourselves." The boys laughed, but did	and twenty-five ? But, as far as presents are concerned, one cares less and less for them as	earthly prospect of relief from the want and des- titution that pressed upon them. It was a cold winter evening. The piercing	it; but God would only have Isaac offered, and the ram burnt. And thus the Lord knows how
SPECTION SOLICITED AT WILMOT'S BUILD- ING, QUEEN STREET,	single chamber. To-day, in every part of the civilized, and in most parts, even, of the habitable globe, the standard of the cross is record and the gospel of the crucified Christ is	"Wall pape when we may at 1	the long day is over, and the evening is drawing near. We begin to know the weariness which	wind made all without bleak and chilling. The	to preserve that which is His own in you. Everything, however, must be offered up life
P. McPeake.	freely proclaimed, and wherever proclaimed miles off, walking the whole way At night he	Dick and Ned Brown were going to eatch the	. " Tired out we are, my heart and I.	daughter, had drawn close to the feeble blaze that glimmered in an open fireplace. Excepting	gifts, and virtues, and even the darling image of
Extra superfine Black Broad Cloths, Pilots, Beavers and Elyseians, Fancy Coatings, Cashmere and Silk Vest- wa, West of England and Scotch Tweeds., Superfine	vation." Among the nations which shape the side of a havstack and often met with strenge	got up on the bank, where we should be quite	To tempt us, crusted with loose gems	the two eldest, who were engaged in their evening work in the mill, and a sickly little one	Some one speaking in the hearing of the late
ack Cashmeres, etc. ## The Custom Tailoring and Clothing is still con- nued at the old stand, in Edgecombe's Building. A full	becoming more and more a controlling force. In water, with occasionally a draught of mill as a	I field, and they had each a rope with a noose to throw over the horse's head, and they rap after	We scarcely care to look at even A pretty child, or God's blue heaven—	in its mother's arms, the children were all in their scantily-covered bed. A tap at the door admitted a tract-distributor, who also sought	Daniel Webster of the sublime poetry of the Old Testament, the latter at once and seriously re- ulied "Ab my friend the rest of the seriously re-
tock of Gents' Fyrnishing Goods always on hand.	many, it permeates the literature of the people, enters into the frame-work of their laws, clothing nearly worm out and yory ducty his	It and shouted, and tried to drive it into a cor- s ner of the field, but it was all useless ; the horse	That utter weariness, however, which is too	recruits for a neighboring Sunday-school. As	Job, and Habakkuk is grand, indeed ; but when you have lived, as I have sixty seven years you
P. MCPEAKE. FREDERICTON, Oct. 25.	modifies or regulates the customs of society, and writes the substance of the Ten Commandments what to do.		fured to love little children, or admire God's	well-nigh unfurnished room the consuming	will give more for the 14th or 17th chanter of
		and any one could ever	tings which can stir us even on a birthday that	been sacrificed to freezing necessity, then upon	my in the Bible."

DOING THE THING AIMED AT .--- No matter w the problems of life may sometimes oppress ; no matter how inexplicable all this woe and ony in Ged's world may appear; no matter w impossible it may seem to justify God's ys to men-as if we puny folk could expect to that !---one thing yet remains to us : to do best we can. To be pure, to be helpful, to

and the strength