

WHOLE No. 1349.

**THOMAS ESKIN,**

There are quite a number of elements that enter into this compact. There are rules governing this body which must be carefully observed by every member in order to peacefully and harmoniously continue this union. Each one can do with his eyes and his own ears, but he must honor and obey the rule of association or body. There must be no divisions here, no factions, not one for Paul and another for Apollos and another for Cephas and another for Christ; but all must be for Paul, Apollos, Cephas, and Christ; that is, all esteem every true member of the body as the body of Christ, and all must exalt Christ as the only Saviour of men. There must not be any schisms in the body, for all men are members, one of another, or living branches of the true vine. Members of that body of which the head is Christ and Christ is not divided.

of vanquishes cold, and sunlight dispels darkness. During his earlier life Dr. Melchior Aebig, the Swiss historian of the Reformation, was grievously vexed with depressing doubts. He went to his old teacher for help. The shrewd old man refused to answer the young man's persistent saying, "Were I to get you rid of these doubts, I should be robbing you of the shorter way of destroying them. There is a *really* only one Son of God, the Saviour. Do this will. His light will dispel the clouds, and His Spirit will lead you into all truth." The old man was right, and the young Dr. Aebig was wise enough to adopt his counsel. He renounced anger, and moved out of the region of gloom, and into the sunshine of himself under the sunshine of Christ's countenance.

Active devotion to Christ's service is another

trying to rise to a tide so strong that we can float  
 only by means of the stones; and a revival  
 which is stirred up by the stones and the  
 underfunds, and old grudges, has no very durable  
 foundation. Nothing has permanent promise  
 unless it receives the divine approval; and  
 though a man coming from abroad and knowing  
 nothing of the state of things may go to work  
 and labor heartily irrespective of surroundings,  
 the Holy Spirit of God knows perfectly well  
 what he is doing about, and is not  
 likely to be misled by any of the words and  
 smooth sayings in which they now indulge.  
 We may have a revival that shall be permanent  
 if we have things right; and the way to have  
 things right is to make them right. When sin  
 is confessed, dishonesties rectified, crooked  
 practices abandoned and selfishness and worldliness

such sweetness in their spirit, such gracious gentleness in their manner, such kind catholicity, such naïve frankness, such thorough self-sufficiency in their land, and, on the other hand, such perfect regard for the interests of the world, that one cannot help loving them, however conscious one may be of the enormous difference of science may compel conclusions on matters of mutual consequence, unlike those which they have reached.

These are not weak men, either. What people like in them is not that, with the everlasting unvaryingness of a mirror, they reflect the world exactly as it is presented to them, and so are able to agree with others. It is that sometimes one is even more drawn to them when they are in opposition, because they are so true and just that their aspect carries with it all the refreshment of variety with none of

LET FEELINGS ALONE.—Mr. Moody, in one of his sermons, said: "Suppose I go to find a poor beggar woman whom I have seen standing on the street clothed in rags. I find her all nicely clothed and ask, 'What does this mean?' She says, 'Why, Mr. Moody, a man came and put in my hand, as I stood here, a £10 note.' And how was that? Did you know how to put out the right kind of land? Was it all right? 'Why, sir, you don't understand. The stranger put the money, a £10 note, into my hand; laid it here, on this very palm. Why, I got the money, isn't that enough? Now many come to me and say, 'I am afraid I haven't got the right kind of faith.' Faith is only what you want to God. Don't look at your hand, look up to God."

Truly, the wiser and ampler a man's experience may be in this world, the richer and more abundant may be the fruitage in another state of existence.

I am persuaded that many persons say more about their sins being too great to be pardoned than they either believe or feel, from a supposition that is a token of humility to talk thus. God cannot be glorified nor Christ honored by jumbling of His ability or willingness to save.—James.

Truth is always consistent with itself, and needs nothing to help it out. It is always ready at hand, and sits upon our lips, and is ready to drop out before we are aware. A lie is troublesome, and sets a man's invention upon the rack, and one trick needs a great many more to make