VOL. XXVI.-No. 16.

SAINT JOHN, N. B., FRIDAY, APRIL 18, 1879.

WHOLE No. 1316.

# NO ADVANCE IN PRICES!

FULLY PREPARED

FOR THE

## NATIONAL POLICY.

Receiving and in Stock, an

Immense Quantity

## Cotton Goods

OF EVERY DESCRIPTION.

TOGETHER WITH

## A FULL STOCK

OUR USUAL LOW PRICES.

the City for Cash.

INSPECTION SOLICITED.

## P. McPEAKE,

WILMOT'S BUILDING.

FREDERICTON, April 18.

## Cotton Goods

NOW OPENING AT

LOGAN'S,

FREDERICTON.

# A Large Stock of Grey Cottons,

GREY SHEETINGS,

# White Cottons, White Sheetings, NEW PRINTS,

# CORSET JEANS,

IN ALL THE LEADING COLORS.

ALL BOUGHT AT VERY LOW PRICES.

#### AND WILL BE SOLD CHEAP.

Now is the time to lay in a Stock of these Goods before the

Extra Duty is put on.

cheap as at present, since are all ready, and Lane, you must superintend blind." "Thank God!" exclaimed the old spray on the lantern.

### THOMAS LOGAN, Fredericton, Feb. 15, 1879.

### The Intelligencer.

A TOUCHING INCIDENT.

"What is it now?" he asked, alighting from

at the girls' heads. I commanded him as calmly as I could to go to his room, but the scene a tremble ever since.'

School," said Mr. Houston decidedly. "His now, when you are willing to pray with me."

Her husband looked so distressed that she began giveness of Jesus Christ!" to tremble again, and when he attempted to re-

The Best Value in whom I had confided, some time since, my anxiety in regard to Lane, listened to this new whom I had confided, some time since, my wasteful rhetoric in addition !- Evangelist. trouble with a grave sympathy which quite won my heart. When I had finished speaking, he said, 'Yes, Mr. Houston, you must have sent here now by all means. He needs the discipline of this Institution. But before definite After all the native doctors for miles around had "Is not this a bad sign?" we say to old

" 'No,' said I, very much taken by suprise." I have never thought of doing that.' " Well,' said the Superintendent, 'you must

" What! you a church member, and do not have family prayer?" he replied.

"'No sir,' was my answer, very deeply able, and so Miss T. and the servants who had humiliated by the confession. " Go home and set up a family alter to-night,"

KNITTING COTTONS, spend the evening ?"

his son's door and called in a pleasant voice, at the dead of night, I forgot the wild beasts all, it is only spray upon the lantern." brushed and neatly attired. He had dressed for dinner, although expecting, should he try

#### "Thank you, my good children," she said, They are as nice and white and shapely as any

that could be made by the confectioners them. God. The first one is a right purpose. Every selves. Now wash up so as to be in the parlor life that deserves the name must have a central dislike to tell you, but what can we do with else pleasant in store for you."

placed it upon the reading-table.

dark, discouraged look settling down upon his mind to-day, that I have been shamefully neglecting my duty and the highest welfare of "Oh, that poor boy has sold his watch his you, my children, in not joining with you in the Paul's single purpose is condensed into the grandfather gave him, to procure one of those study of this blessed Word and in family prayer. little pocket revolvers that are so temptingly To-night we will begin a different course, and Life and Christ are identical with him. Preach-

gave my nerves such a shock that I have been in to express his conflicting thoughts and deep prayerful desires, but as he called to mind his through with this quarrel. I have been momentarily expecting that he would shoot himmit their rebellious wills to Christ's loving mit their rebellious wills to Christ's loving a family of my acquaintance mot long since.

Sinner! Stop! Hear me. You may now, a family of my acquaintance mot long since.

Sinner! Stop! Hear me. You may now, a family of my acquaintance mot long since. through with this quarrel. I have been mo- was closing a most tender and pathetic appeal in nerved. I am thankful that you have come, the room, and kneeling by his father's side, dwells in him. "Whom shall we trust now-abut do not, I entreat you, go near the desperate threw his arm around his neck, sobbing, 'Pray days?" is a sadly frequent question. "Nobody," boy till his paroxysm of temper has had time to on! pray on! I have tried to ask God to we would answer, "who does not trust God."

Mr. Houston returned from his mournful brought to terms," he said. "I don't think one of the six o'clock dinner. It is a wife made up of immunerable small threads. One "slazy" spot, one rotten thread mars the preaching during the honrs of service. The heart. He intended to come when he got journey?" she asked as soon as they were alone. and brothers and sisters, as I hope in the for-

This actual occurrance was related at the ply it was some moments before he could com- County Conference of Congregational ministers

DIED OF CASTE. said, 'Yes, Mr. Houston, you must have him to attend a Nawab's wite, who had been in a it shall go, over and over! Ho! ho!" It seems to shout. "Over was a spasmodic action of the heart. He whom she has promised to love and honor applied restoratives and the great preacher redeed; but all these measures have failed. Now through the court-yard to the zenana. As we I want to know whether you have tried praying were ushered in, I was not a little surprised to find a hundred and twenty eyes looking straight at me. Sixty women were before me, clothed

I could receive him here or have anything to do with the case until the power of prayer at his sick girl sent a messenger to say that she must night, yes, sir, and a little 'howly,' but she will heart he wept like a child, and said:

"There can be no doubt as to the home, and that in his presence, has been tried. father (who had but very recently arrived) should give permission; and as he was sleeping, we must await his pleasure.

night at nine o'clock call your family together, the woman must have relief, or she will die." read a chapter of the Word of God, and lead in Atter much argument and persuasion, one tremprayer. At that time my wife and I will go into our closets and pray for you all, especially for Lane. Let us now take the Lord Jesus (the interest of the word of God, and read in prayer. After much argument and persuasion, one cross bling individual ventured to interrupt his lord-ship's nap, and as he came forward in his gold, mitre-shaped cap and rich robes, the nobles and interest appropriate to the word of God, and read in prayer. After much argument and persuasion, one cross ship's nap, and as he came forward in his gold, mitre-shaped cap and rich robes, the nobles and prayer are considered.

with which the jungle is infested; forgot the Spray upon the lantern! highwaymen who prowl about, and murder And now it is a time of storm in the church.

#### THREE INDISPENSABLES.

Three things belong to such a life as pleases Lane has been making us trouble again. I when the clock strikes nine, there is something purpose which controls the conduct as the rud-The young people obeyed, wondering and was to amass learning. "When I get any Mrs. Houston stood by the gate with the eager. At nine o'clock precisely their mother money," said this sturdy Duten scholar, "I buy tears running down her cheeks, as her husband, folded up the day's newspapers, put them in the books. If I have any money left I buy clothes." after an absence of a day and a night, drove up wall-pocket, and brought a large Bible and Many a poor minister of Christ has cared more Mr. Houston's voice trembled a little as he Bible Exposition, than to cover his back with his wagon and going to his wife's side with a said, "It has been brought very forcibly to my broadcloth. Stanley's one brave purpose was to open the Dark Continent to the daylight; he

The second essential to a true life is a right

cleanse my wicked heart, but I could not get A righteous purpose and a righteous principle "We shall have to send him to the Reform Him at all myself; I know He will hear me never made a life effective without a right plan. School," said Mr. Houston decidedly. "His offences heretofore have been grave enough to melted hearts and tearful faces. It came out wield every bayonet in his vast army and to weeks preaching in Mobile. The news came to melted hearts and tearful faces. It came out wield every bayonet in his vast army and to weeks preaching in Mobile. The news came to melted hearts and tearful faces. It came out wield every bayonet in his vast army and to outward service. offences heretofore have been grave enough to send him to a worse place. I will have lunch, and then immediately start for M— on the 12 o'clock train. Oh it is hard; it is humiliating o'clock train. Oh it is hard; it is humiliating to large habit of praying secret, and they declared this to be the happiest hour of their lives.

The whole family rose from their knees with melted hearts and tearful faces. It came out that the two eldest daughters had been in the habit of praying secret, and they declared this to be the happiest hour of their lives.

New York that he was ministering to large wield every bayonet in his vast army and to hear the tramp of every soldier. The successful nucleon in the habit of praying secret, and they declared this to be the happiest hour of their lives.

Some person or persons furnished for the understand the details of their trade. The last understand the details of their trade. The last columns of a scurrilous paper, published in New go very far in making up a woman's happiness.

The peglect of giving the wife the world that I have a son whose conduct is such as to bring him within the statutory prosuch as to bring him within the statutory prospectation and healing. He stepped up to the table and laid the revolver upon it near or dishonors his Master. Christian character is Mr. Houston returned from his mournful his father's side. "It is I who have been a frabric made up of innumerable small threads.

#### THE SPRAY ON THE LANTERN. BY THE REV. A. RAND.

mand his voice, or find words to make himself in Connecticut last Autumn, and I heard it lofty light-house, coming thicker, faster, sharper, by its statements, several persons, who were not occurrences as these soon show on the children. from the lips of one of the pastors then present, like white sea-birds eagerly flapping to get in! members of the church in Mobile, took the They soon learn to think mother isn't of much "The Superintendent of the School, a very on my vacation in the neighborhood of his How the wind roars! How the sea rises out of him matter up and charged flagrant crimes against account. When other things are attended to, pleasant, agreeable man, and a Christian, to parish. Is there need of any comment, or its bed, and in the waves extends its long arms him. with which it grasps after the light-house; and At length, we omit particulars, the official her wants. And so they grow up disrespectful, which it clutches at the bright lantern, striving Mr. Maffit exclaimed : to pull it over! Only hear the ocean's voice of God pity my enemies!" and fell backward. Of all persons from whom a woman desires wrath! "Ho! ho!" it seems to shout. "Over A physician came in immediately, who said it the most respectful attention it is from the one mands.—Bishop Wilson.

He looks up.

Spray on the lantern! individual history. It is whirlwind and billow Mobile and preserved, and the body was buried and rain and thunder and lightning and the without it. The verdict of the jurors were that able, and so Miss T. and the servants who had accompanied me, sallied out on a tour of investigation and soon found themselves in the vestigation and soon found themselves in the vestigation, and soon found themselves in the me," we cry. And yet God stays up the trust-believe the heart still remains in Mobile, and "'I cannot,' I pleaded. 'I have not the presence of fifty or sixty Nawabs and retainers, ing soul. While Satan attacks on one side, may be seen by any one."—The Methodist. "'I cannot,' I pleaded. 'I have not the courage to broach the matter, even to my wife.

The explained to them, in her energetic, enthusing the courage to broach the subject of religion."

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The explained to them, in her energetic, enthusing the courage to broach the subject of religion."

The explained to them, in her energetic, enthusing the courage to broach the subject of religion." American Cottons, "It is high time you take up this cross, if a cross it is," he urged. 'How can you expect that son to submit his will to yours when you do not submit your will to the Master? To might at pine color to the Master? To Miss T. said: "Somebody must do it, for this day, O Lord, do not thou forget me." In Miss T. said: "Somebody must do it, for the confidence of the storm."

We never spake upon the subject of religion."

"It is high time you take up this cross, if a cross it is,' he urged. 'How can you expect that son to submit his will to yours when you do not submit your will to the Master? To Miss T. said: "Somebody must do it, for this day, O Lord, do not thou forget me." In the danger of delay. They replied that they keepeth Israel shall neither slumber nor sleep." We may have the confidence of the old soldier, who, going into battle, cried, "If I forget thee, this day, O Lord, do not thou forget me." In the danger of delay. They replied that they keepeth Israel shall neither slumber nor sleep." We may have the confidence of the old soldier, who, going into battle, cried, "If I forget thee, this day, O Lord, do not thou forget me." In the danger of delay. They replied that they keepeth Israel shall neither slumber nor sleep." We may have the confidence of the old soldier, who, going into battle, cried, "If I forget thee, this day, O Lord, do not thou forget me." In the danger of delay. They replied that they keepeth Israel shall neither slumber nor sleep."

And so we left her to die. As I drove home only to be broken into echoes and surf. After

the door, he would find it still locked upon the but God, and the sad, hopeless, distressed faces sinking hearts, trembling voices. "The storm!

and he went about the business in hand with anity is the true Christian; the man filled with Philadelphia girl. "Mamma," she said, when

### JOHN NEWLAND MAFFIIT.

AN EMINENT PREACHER AND HIS SINGULAR AND TOUCHING DEATH.

Church Militant, were converted through his gathering place of the saints, who were to G. Spring. gone to join the Church Triumphant, who were as possible." This was a doctrine, and this they advertised in our papers. He got angry at his sisters this morning, and presently hearing him and then knelt down. His wife and children which drove the engine; glory in the cross of Christ was his business; obeying Christ was his business; obeying Christ was his business; obeying Christ was his autobiography are specimens of his law; loving Christ was his business; obeying Christ was his autobiography are specimens of his law; loving Christ was his business against which drove the engine; glory in the cross of Christ was his autobiography are specimens of his law; loving Christ was his business; obeying Christ was his autobiography are specimens of his law; loving Christ was his business; obeying Christ was his business; obeying Christ was his business; obeying Christ was his autobiography are specimens of his law; loving Christ was his business; obeying Christ was his autobiography are specimens of his style. "These pages will witness against which drove the engine; glory in the cross of the control of the preached. The following sentences with which said in brief that the religious teachings of the say in a loud voice. "Take care there or I will say in a loud voice. "Take care there or I will say in a loud voice. "Take care there or I will say in the cross of followed his example, all except Lane. He sat Christ, staining Calvary, will witness against themes. Millinarianism is the main question. draw my seven-shooter on you!" I entered the bolt unright with a stern, pale face, and perturbed air, now and then casting quick glances interlocked with the very fibre of his soul that aloud for vengeance. Is every argument expolygamy, a much more ancient, and for this polygamy, a much more ancient, and for this hausted? every motive used? Is there no voice country, a very modern institution, is emphati- of the church, or to benevolent causes. in all the dreadful denunciations of the Bible to cally and repeatedly condemned. Polygamy, "He obeyed you, did he?"

"He refused to give up the murderous little their knees for him, at that very moment, his stammering tongue was unloosed, and his upstanded to give up the murderous little their knees for him, at that very moment, his is the clue to the disgraceful falls of some church members. They really have not "Christ Look up! All heaven kindles in terrific ire! Look beneath! All hell moves in bursting the control of the property of the control of the c principle. The severest opprobrium upon any there no knock from without, no whisper from later in the prophet's life.—Sunday Afternoon. start you from your dangerous posture? Is as a duty, was proclaimed by a revelation much world." friends, the Superintendent and his wife, on man is to say that he is "unprincipled." This within to shake you from your false security? "He refused to give up the murderous little weapon, but left the parlor for his room, saying that he had got the best of this family now, and that he had got the best of this family now, and throne of grace. As the now wrestling Jacob throne of grace. As the now wrestling Jacob the best of this family now, and the parlor for his room, saying the best of this family now, and the burdened soul found a wonderful freedom at the formed within" them. But where there is formed within the best of this family now, and the parlor for his room, saying the best of this family now, and the burdened soul found a wonderful freedom at the formed within them. But where there is formed within the best of this family now, and the burdened soul found a wonderful freedom at the formed within them. But where there is formed within the best of this family now, and the burdened soul found a wonderful freedom at the formed within them. But where there is formed within the best of this family now, and the burdened soul found a wonderful freedom at the formed within them. But where there is formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul found a wonderful freedom at the formed within the burdened soul formed within the burdened within the burde genuine grace, deep down in the heart, when thunders and declares there is a God! Ho!

weeks preaching in Mobile. The news came to hurt, and as she was a woman of spirit, a little existence, a generation of outward interests and charging him with gross evils and reviving old the attention and respect due to her rankles in rumors that had been afloat in the church. An her heart long after it is forgotten by the death-bed.—Hannah More. brethren in Mobile, however, still believed in through talking, but he didn't think it necessary his innocence, and the meetings grew more and to tell her so; and he really did not think he They are great because their associations are more interesting. But each succeeding week was showing her any disrespect. His little boy, little.—Johnson. the paper, as it was forwarded from New York, a sharp little fellow of five years, stood by and How the spray flies against the lantern of the contained more pointed articles, and influenced took in the whole situation. Just such little

what is the spray but the white fingers with brethren forbade his preaching in the church. and regardless of her feelings, just because the

discipline of this Institution. But before definite arrangements are made, I want to ask you one question: you say he has always been a hard question: you say he has always been a hard pended between them and the patient), then my discipline of this Institution. But before definite arrangements are made, I want to ask you one tried their skill (through a thick blanket suspended between them and the patient), then my before his death, as they were walking the room arrangements are made, I want to ask you one tried their skill (through a thick blanket suspended between them and the patient), then my before his death, as they were walking the room arrangements are made, I want to ask you one tried their skill (through a thick blanket suspended between them and the patient), then my before his death, as they were walking the room to struggle. His sister said that the evening before his death, as they were walking the room to fable—it is the glorious liberty of the childpended between them and the patient), then my lantern? Did you ever have so bad a night?" before his death, as they were walking the room tion is carried out, it will not be hard for the ren of God, "trust in him at all times."—Anna case to manage; that you have tried every way to effect his reformation; that love, fear and force have all been employed in the premises; highways for twenty miles, before we reached for the land of the latter part of of the l force have all been employed in the premises; highways for twenty miles, before we reached old tarpaulin, and the drops fall and flash like heart-strings are breaking; I feel they are; but her husband." and that you have even tried to hire him to alter the residence. Once there, we were led through the glass bits from a shattered chandelier of the glass bits fr his behavior, paying him a certain sum of money the residence. Once there, we were led through the stable-yards full of elephants, and horses, crystal. "Is not the spray on the lantern a bad gentleman. I pray God to have mercy on my enemies and forgive them, as I do, from the enemies, and forgive them, as I do, from the bottom of my heart.'

"Oh, yes; a little 'howly' to-night, but I Thus died John Newland Maffitt. A posthave seen worse nights, and this will pass over. mortem examination was demanded by his Don't you be afraid of a little spray on the friends. They selected the best physician in in gorgeous apparel, and ornamented with rich lantern. This old light—why, it is of stone and this city. Dr. Nott conducted the examination, go home and pray with him. I don't feel as if in the middle of the room. The husband of the in the middle of the room. The husband of the 'spray' her all over, but she will stand. A bad condition; but when Dr. Nott took out the

"There can be no doubt as to the cause of his death, now, for the heart is literally burst." It may be a time of trouble and trial in one's The heart was taken to the doctor's office in family. She is bereft of all her ornaments; her exercise.—Cecil.

### ORIGIN OF THE MORMON BIBLE.

mouth College, in 1785. His health failing, he —Her condition is almost hopeless. A childless our prayerful confidence, we may bid the storm blow. It is only spray on the lantern.

and this day, O Lord, do not thou forget me." In engaged in business, and in 1809 was living at dregs the bitterest cup of a soulless heathenism, force of a prayer with God, for he regards as mounds. He then wrote a romance, setting whose only fate is law. into our closets and pray for you all, especially for Lane. Let us now take the Lord Jesus Christ into our council.'

"I came away upon that. But what an I going to do about it? I don't know. I can never pray aloud in the presence of my family."

"Dear husband," replied Mrs. Houston, sobing, "I have been thinking for a long time, that we are shirking our duty in this direction. Do not have any more misgivings about it: do

"Disorganizing forces may be at work in society. It may seem as if all the resources of the capture of the not new theory that the North American Indians were representatives of the lost ribes of Israel. Mr. Spaulding took adjust the post of honor.—And there they all stood like stocks and as dumb as so this terrible fire. Our last words may be at work in order to metion the not new theory that the North American Indians were representatives of the lost ribes of Israel. Mr. Spaulding took adjust to life, and the widow abandoned her down and committed home and earthly connections, and committed home and earthly connected his surroundings and connected his stood like stocks and as dumb as so this terrible fire. Our last words may be as society. It may seem as if all the resources of the society, it is going took adjust the post of honor.—And there they all so this surroundings and connected his s forth the not new theory that the North There was a time when many such preferred Pillow Cottons,

I have been thinking for a long time that we are shirking our duty in this direction. Do not have any more misgivings about it; do not hesitate another moment. I will arrange everything this evening—never fear. The Lord will purpose the tension of the subject."

I will arrange of widows lawful, and then I will further consider the subject."

I will purpose to find the subject, gently insinuating that something ought to be done. Finally he said: "The doctor may tell me the exact condition of my child, and then I will further consider the subject."

I will purpose to find the subject, gently insinuating that something ought to be done. Finally he said: "The doctor may tell me the exact condition of my child, and then I will further consider the subject."

I will purpose the finding for a long time that we are shirking our duty in this direction. The doctor may tell me the exact condition of my child, and then I will further consider the subject."

I will purpose the finding of a long time that we are shirking our duty in this direction. The doctor may tell me the exact condition of my child, and then I will further considered the does not like to see them heard; so, attermost parts of the earth for a possession.

We disconting the finding of the subject of the everything this evening—never fear. The Lord will pardon us, let us hope, and give us strength when the hour arrives,"
when the hour arrives,"
"Has Lane been down stairs since?" asked father, himself moved to tears.
"No; and he has had nothing to eat, and no on has spoken to him since breakfast," replied the mother.
"What if he should start to go down town to spend the evening?"
"What if he should start to go down town to spend the evening?"
"I have a plan which I think will keep him
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"I have a There is abundant internal evidence that the neighbor from his father's town, happening to in the world. latter is a reproduction of the earlier work. visit Chicago, saw that boy on the street one Spaulding used to read the chapters of his story night drunk. to his neighbors, who were deeply interested in When that neighbor went home, at first he its progress, and were greatly entertained by thought he wouldn't say anything about it to the souls. For it is better that great souls should the peril and the darkness: forgot everything the peril and the darkness: forgot everything the peril and the darkness forgot everything the peril and the peril and told him what he had seen in Chicago. It the peril and told him what he had seen in Chicago. It the ingenuity of the author. He worked upon boy's father, but afterward he thought it was his live in small habitations than that abject slaves the peril and the darkness; forgot everything be a time of declension. There are weak knees, into the hands of a printer by the name of and told him what he had seen in Chicago. It trouble and disgust of the world cannot disturb the heak.

When the children had it. All outward to such a mind is but as the outside, and not doubting that he was to be again put upon a protracted diet of bread and water.

Defore me, even in the darkness. This young the storm the darkness. This young the storm He came down stairs wondering on the way was it possible that his father in this controversy had espoused his cause as against and beautiful creature died of caste. Caste is the storm! They cry, as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cry as they look out. At least the storm! They cr

in company of boys who was over, "I wish, children, you would make any such course by said the worm, "our would make any such course by said the worm, "our would make two or three pansful of pop-corn balls, to carry to the charity festival to morrow. The materials are all ready, and Lane, you must superintend cheen the charity festival to morrow. The materials are all ready, and Lane, you must superintend cheen the charity festival to morrow. The materials are all ready, and Lane, you must superintend cheen the charity festival to morrow. The materials of the couldn't tell why. An unseen power seems of the work of Spaulding, made by Sidney spray on the lantern.

The countes of pendroke. The counter of the counter of the church that they had heard a fine sermon. "Yes," said the worm, "but does he read?" of the count are all ready, and Lane, you must superintend work of Spaulding, made by Sidney of the work of Spaulding, made by Sidney spray on the lantern.

The countes of pendroke of their own making, in a hole of their own our weakness and our fears?" It was only spray on the lantern.

The counters of pendroke of the counter of the counter of the counter of the counter of the properties of the counter of the properties of the counter of the part of the counter of the counter of the properties of the counter of the part of the counter of the properties of the properti the molasses and sugar."

The connection between ratin and works is happily illustrated in the case of the little and he went about the business in hand with anity is the true Christian; the man filled with looking for a lost treasure. "I think God will be with God will looking for a lost treasure." I think God will looking for a lost treasure and and he went about the business in hand with alacrity, his brothers and sisters obeying his many orders, glad to have this new outbreak resurrection is a living church, which itself is having sworn falsely. Rigdon, on leaving the having sworn falsely. Rigdon, on leaving the having sworn falsely. Rigdon, on leaving the work of printer, became a preacher of peculiar while you hunt."

If you have a burden like this, fathers, having sworn falsely. Rigdon, on leaving the having sworn falsely. Rigdon, on leaving the work of printer, became a preacher of peculiar having sworn falsely. The man filled with Joseph, and Rigdon confessed to have a burden like this, fathers, having sworn falsely. Fiction may be more instructive than real while you hunt."

Fiction may be more instructive than real history; but the yeast run of romances and how here, the great Physician, will heal your broken have a burden like this, fathers, having sworn falsely. Fiction may be more instructive than real while you hunt." Him who hath overcome death. Before such Dost thou love life, than do not squander time, certain views peculiarly his, and these two When eight and a half o'clock came, Mrs. arguments, ancient Rome herself, the mightiest for that is the stuff lite is made of.—Franklin. religious Ishmaelites coming together set to Style is only the frame to hold our thoughts. OPPOSITE NORMAL SCHOOL. Houston was called out into the kitchen to see empire of the world, and the most hostile to that is perfected in solitude; a character work to give the world a new Bible. Smith, in the stream of the world and a half octock came, Mrs. arguments, ancient Rome nersen, the mightest to that is the stream of the world, and the most hostile to the world and a half octock came, Mrs. arguments, ancient Rome nersen, the mightest to that is the stream of the world, and the most hostile to the world and a half octock came, Mrs. arguments, ancient Rome nersen, the mightest to that is the stream of the world, and the most hostile to the world and a half octock came, Mrs. arguments, ancient Rome nersen, the mightest to that is the stream of the world and the most hostile to the world and the world and the most hostile to the world and the world an adding what was suited to his purpose, dictated will obscure the light.—Emmons.

who heard him preach; and multitudes in was "the end is at hand, and the Indians are to true piety than a marble statue does a living various places, who are still members of the be speedily converted; America is the final man, that does not express itself in obedience. instrumentality; and multitudes, no doubt, have assemble as near to the centre of the continent called to Christ through the Word which he preached, and this chiefly at first. It may be don't unite with the churches where they live. he closes his autobiography are specimens of Book of Mormon relate to very modern meeting regularly. entered will speak, and every blessing will cry stitution, is denounced, and, wonderful to relate, they do not need.

#### HUSBAND, SHOW DUE RESPECT TO YOUR WIFE.

THE WIDOWS OF INDIA.—It is an appalling fact that there are in India to-day eighty thou- all, why "Alas?" Is it not better that it should sand widows between the ages of six and sixteen ! - From the custom of early marriages in India legible to all !- F. W. Robertson. arise the worst features of Hindoo widowhood; for many a child becomes a widow before she world, but just slides into it by the gravitation has reached the age of seven years. It may be of his nature, and swings there as easily as a that the child has never lived with her husband, star. and yet custom forbids her ever marrying again. From the hour of her widowhood her A contemplative life has more the appearance life becomes one of misery. She has no sympathy of a life of piety than any other; but it is the from friends, not even from members of her own Divine plan to bring faith into activity and hair is cut off. She is clothed in the commonest apparel, and acts in the capacity of a menial for all the household. Her jewels, which she valued some men a standing topic of complaint. But so much in the days of her pride, are no longer on her person. She can never wear them again, never wear a nice dress, or eat other than a The Providences which watches over the given quantity of food. She seldom mingles, or affairs of men works out their mistakes, at times, is allowed to mingle in the company of her more a healthier issue than could have been accom-The real author of this Book of Mormon was fortunate sisters. Her presence is considered a plished by their wisest forethought.—Froude. Rev. Solomon Sprulding, a graduate of Dart- contamination. We cannot depict her misery.

Spaulding's story to Oliver Cowdry from behind | Christians are Christians just in the measure a screen, and the work was done, "and palmed in which they are obedient. Faith is as obedioff upon a company of poor, deluded fanatics as ent as it is confiding; love is as dutiful as it is John Newland Maffitt was one of the most The new prophet seems to have had vague lowly; penitence is as much afraid of sinning as eloquent men who ever spoke from American notions of what doctrines the new church should it mourns for sin; joy is as quick to do the will hold. Rigdon held to some doctrines which of God as it is enraptured and transporting; He traveled all over the land, especially in Smith did not. But they both agreed on the and zeal is as warm and steadfast in opposing the larger cities, and was greeted everywhere by question of the Second Advent, then exciting all that is wrong, as when it burns with its mmense audiences. There was a wonderful their section of the country. They made that boldest and most active spirituality. It is a dry fascination in his manner. Multitudes yet live doctrine prominent in their Bible. The idea doctrine—a dead orthodoxy, no more resembling

> QUEER THINGS .- That so many Christians That so few church-members go to prayer-

> That so many take no religious papers. That so few really try to encourage the min-

That so many spend money for things which That so few give largely toward the expenses That so many, like Demas, "love this present

That so few work and pray earnestly for the welfare of the church. That any should think they can "kill time" without injuring eternity. - Cross and Crown.

The wife went out to the barn one morning to times of trust are times of grace, that knocking Many persons who will read this article speak with her husband. She called him, but leads to opening—that when man throws himprobably know that, during his life, Mr. Maffitt, he was talking with the hired man, and merely life into man, then must be a realist and the control of the like other great and successful preachers, was answered, What? Not with the rising inflecassailed by various calumnies. It has been well tion, either. She waited some minutes for him ations of a want of faith in the invisible is a said that the whiter our garments are, the to come, but as that was all the response previous want of appeal to the invisible, a life easier are they stained. He had been for some she got, she returned to the house somewhat of absorption in the superficial phenomena of

RANDOM READINGS. Truth is as impossible to be soiled by any outward touch as the sunbeam .- Milton.

No man ever repented of Christianity on his

They are never alone that are accompanied with noble thoughts .- Sir Philip Sidney.

It is little matter at what hour of the day The righteous fall asleep. Death cannot come To him untimely who has learned to die. The less of this brief life, the more of heaven, The shorter time, the longer immortality.

We must change our lives if we desire to change our hearts. God will have no regard to the prayers of those who have none to His com-

Alas! how little can human beings read each other. "The heart knoweth its own bitterness, and a stranger intermeddleth not;" yet, after

be so, than that our inmost soul should be

The immorality of the age says one, is with if any one likes to be moral I can see nothing ia

prayer the moanings and sighings of the heart.

You will confer the greatest benefits on your city, not by raising its roofs, but by exalting its

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