



AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

WHOLE No. 1352.

VOL. XXVI.-No. 52.

CHRISTMAS

1879.

LOGAN'S.

Mantle Cloths,

Cloth Jackets,

SHAWLS,

LADIES' FUR CAPS,

MUFFS and TIES,

FUR TRIMMING.

SAINT JOHN, N. B., FRIDAY, DECEMBER 26, 1879.

less he improved the time in learning all he "Oh, yes," says some croaker, not a little ing voice : "If thou wilt open the door, I will heavenly beauty. To them these days are full arriving in their midst? He finds the house could from those who had been "eye-witnesses jealous;" a lady's man; a society assistant on come in unto thee and sup with thee, and thou of a tender joy; knowing much of His peace nice and tidy, and the brethren and sisters ask, of his majesty." The truth itself had never call; a lion with a popular mane or a new stripe with me."

never been "well taught before His time." And yet, when understood, its broad and deep truth is apparent and confessed. It is a truth the real advantage and essence of which can only be learned by experience. That it may be he has watched by the bedside in the midnight, be has watched by the bedside learned, known and practised it is presented to with hand firm as the doctor's and footfall light room, -your faculties, affections, and will, must loss but to get from it inspiration. Each back- couraged. They don't expect we will ever be the mind and heart by way of contrast. It is more blessed to give than to receive. And one evening, perhaps, he overheard this man—this one now telling the blessed to give than to receive. While the blessed to get from it inspiration. The back of the blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to get from it is presented to be blessed to be blessed 1. Giving is the act of intelligence. The un- anecdote-wrestling for his brother in prayer are not worthy that he should come under your come within its shining. Bereft of their own a man and his wife now all ready to be baptized." thinking, inanimate clod can receive, but only a for comfort and recovery. creature endowed with mind is capable of the Go on ; croak as you will; call him shallow, He will bring his own entertainment with him weary hearts to brighten. Their spirits, made tioned their neighbors about them, and he soon act of giving. The earth drinketh up the rain because he sings a song full of wise nonsense. when he "sups" with you. You will be fed strong in their mourning by the Divine comfort believed them fit for baptism, and on the Sab-

Man can, by the abuse of his very intelligence, There he sits now talking sober words of rever- conversion : to turn sin out of the door and con- sends out its refreshing streams. Their hands day each week for prayer-meetings, and Sundays refuse to give, after having freely received. ent regard to the old patriarch who keeps out vert your heart into a dwelling-place for the are laden now with Christmas tokens for the they met in the forenoon for prayer, and in the Giving is not the same as paying, which is com- of company hereafter, waiting at the quiet fire- sinner's Friend. pulsory, nor is it the same as bestowing charity side with his Bible. "Admit him, for the human breast Ne'er entertained so kind a guest; Admit him and you won't repel, For where he comes he comes to dwell."

which may be consequent upon an impulse, but So this happy-hearted earnest-hearted man it is the intelligent, spontaneous, free and inde- glides along, from gayety and gladness into that pendent putting forth of one's own volition in a which is more thoughtful, like a sleigh over snow. contribution to some worthy purpose. There- And on the whole, his life is as full of meaning fore, giving is voluntary, receiving is unvolun- as the best life amongst us. He is popular, and liever's experience are those in which he tastes tary ; giving is active, receiving is passive. Man why ? Because he possesses a contented, manly of Christ's presence in close spiritual communion. can give, the brute can receive. Giving is God- health. He is natural, and so his companion- Sometimes when feasting on such words as those finds balm for its own deep sorrows in loving mother-in-law who is a heathen widow and reads like; withholding is ungodly. Giving is a gift ship is wholesome and inspiriting. He is what in the 14th chapter of John, sometimes at the more to be desired than eloquence, fame, wealth or pleasure; a gift which all can cultivate, able meaning! He is a true man, because he comes into the soul just as he did into that up-

possess and enjoy, from the widow with her is a new man in Christ Jesus. He sees the per-room where the disciples were assembled. mite to the young man with his great possess- bright side wherever he can ; he sees the dark The believer feels the warmth and light of his side, too, and tries all he can to leave it at least countenance. His left hand is under our head,

"The quality of mercy is not strained ; It droppeth like the gentle dew from heaven Upon the place beneath ; it is twice blessed : It blesseth him that gives and him that takes.

and his right hand doth embrace us. We can a little brighter. The main question is, where did he get all roll off our cares and worries and doubts upon this ? You might as well ask the dairy-maid, his everlasting arm. Such times of close com-

The richest and most joyous hours in a be-

2. Giving is an evidence of goodness, while out on the free hills among the cows, where she panionship with Jesus are our holiest and hapthe worst characters may receive. The priests got the ruddy bloom on her cheeks; she never piest hours this side of heaven. We greeted him, the last New Year, As we a friend would greet. and Levites were living on the gifts of the nation, had anything else. Healthiness is not the thing Into sick-rooms where his children lie, Jesus Then laid, as if his heart to cheer, but they passed by on the other side and left to be got; it is the sallow countenance, the thin often comes. No physician visits so faithfully, Behold your Saviour ! Dry your tears. their countryman, neighbor and supporter to visage, the weak step, which has to be got. So Noble old Halybutton, of Scotland, said one Our offerings at his feet. Earth, long accursed shall smile again, die, covered with mud and blood ; but the Good here, this glow of cheerful piety is natural and morning to his family : "Jesus came to me in We promised much, we promised fair ; Enrooed with Eden's primal bloom ; Samaritan, as he journeyed out from home, and belongs there. It is the habit of carping and the third watch of last night, walking upon the How have these vows been kept ? And God himself shall dwell with men, no expense, helped the stranger. Which was the disposition of croaking which has to be ac- waters. He said to me, I am Alpha and Om-And hope immortal cheer the tomb! Have we refused our lot to bear ? to him? Which was the most blessed quired. Cheerfulness, like health, comes of it- ega, the begin and the end, and I have the Has conscience bidden, sleep ? man ? Which are you ! "More blessed !" If self. It is sickness and disease that are what keys of hell and death. He stilled the storm in O Son of God! O Prince of Peace! there is any human goodness it is found in the lonesome men and companionable devils toil to- my soul, and lo, there was a sweet calm." Have we to others done the good man who gives. And is not this a blessed con-gether to accomplish on earth. When Jesus comes into the house of sorrow, We really meant to do ? dition of mind and heart? Is there any other A Christian man is a genial, happy, manly he speaks the same wondrous words which he Or is our work unfinished, rude, Till Time's last hour shall quench the sun ! state that can be compared unto it or more to be man ; a Christian woman is a contented, cheer- spake to the mourners at Bethany. He allow-And marred by errors too ? desired ? Is there any other system on earth ful, womanly woman, unless, some warping, in- ed death to come there first to make ready for LAST WORDS OF THE YEAR. Alas ! the Old Year nears his close, that can bring a man into the enjoyment of such jurious influence has destroyed the first and fit- his coming. Is not this one reason why death Sentiment and custom concur in attaching to a blessing? If there is one evidence more than ting balance of nature restored by divine grace. is allowed to take our loved ones? Then we His last eve draweth on : the close of the year a certain seriousness of another of the Divinity of our holy Christianity A warm heart, a considerate thoughtfulness, a are ready to send for Jesus The faithful record kept, he shows, interest, and there is a moral fitness in this it is found in the act of giving. The world free conscience, a noble purpose, an informed The great pressing need of the time is for Of the year forever gone. which commends it to the approval of the never knew it until God taught it by His Son. mind, a cultivated taste, an appreciative intelli- Jesus to come into our churches with mighty Though here a blot, and there a stain, thoughtful. Only the heedless or the down- Man never could practice it until the grace of gence, and a charitable judgment of otherspower. This is a true revival ; the only genu-We know it speaketh true ; right vicious approach the end of the year in our Lord Jesus disposed his heart. The act is these are elements of a truly religious character; ine one. For such a one, this winter, let us be But while we backward look, with pain, bsolute indifference to the change just at hand. a contradiction to the conclusion of unenlight- they belong immediately to one who has been preparing and praying, Let our heart cry out, On all we failed to do. All others pause in thought and feeling to con- ened human reason. The unsaved sinner says, regenerated by the wonderful power of celestial in concert, "Come, Lord Jesus, come quickly !" ider it, and haply to have something like an 'By all means it is more blessed to receive," love. The one ineffable, unparalleled benedic-Let us look up to God, our strength, earnest consciousness that the change is one of 'nd he cannot conceive a case where the oppo-And bid the New Year " Hail ?" tion of the gospel is, to every soul which has SINGLE, DOUBLE AND SHADED BERLIN moment and meaning to themselves. It is in- site is true. The grasping, universal selfishness THOU ART THE MAN. been created anew by it, just this, " Be of good Through Him we'll conquer all at length ; deed to ourselves, rather than objectively, that of the human heart unsaved cries, "Give, give," cheer ; thy sins be forgiven thee."-Dr. Robin-A good story is told at the expense of Lord Through Him we cannot fail. there is such a significance in the lapsing of the and is never satisfied with receiving. The whole son. Odo Russell. It is said he was not long ago in year. The transition from the last day of one, world out of Christ finds its chief blessing in reconversation with Prince Bismark, and asked year to the first day of another year brings no ceiving. Grace reverses the world's sentiment THE MOTHER, THE SAVIOUR. him how he managed to rid himself of callers PRAY FOR YOUR PASTOR. physical shock to us, and makes only a slight on this vital subject, and the cheerful giver is which he could not well refuse to see, but whose ripple on the surface of our social life. It is in letting his light so shine that others, seeing his Take two ministers; both are alike earnest, room was preferred to their company. The in a childish freak left his home one day, just at libraries to see if there be not source vacancy to its subjective influence that it becomes impress-good works as an evidence of spiritual goodness, we feel its force, and that sometimes to we feel its force, and that sometimes to we feel its force, and that sometimes to we have been used to sit down and rest. by a book of history or travels for the girl a ive. We feel its force, and that sometimes to the verse of solemnity. This is well. We change of God the year with little outward sign, but within us 3. Giving is an evidence that self is subdued parently none. Why? class; and when any of them were intruding on stay there all night. But soon he thought of copy of Tennyson, or Longfellow, or Browning there are emotions that lend significance to the and aids effectually in its final externination Take just one minister; he preaches, say, two his time, she called him away, on some pretext mother and home came so strongly that he could -some sweet poet who sings along the quiet transition. We " ring out the old and ring in from the heart. Unselfishness is the universal places statedly. At both he preaches the very or other. Just as this information was com- not stay there-he must go back. He turned vales of life in notes we all can understand ! the new " with a true feeling that goes deeper plague, besetment and death of the soul. No same truths, in precisely the same way, and prays pleted, and before the Englishman had time to back, and walked till tired, and then again sat Win them to read alond around the evening and lasts longer than the vibrations of the joy- thing but daily death can conquer self. Bu as much and as really for one place as another. fully admire the plan, the Princess called to down to rest, and then on again till he was in lamp, and most unconsciously their young souls In one place there is visible good as the result ; Prince Bismark, reminding him that it was past in the other, none. Why? Prince Bismark, reminding him that it was past time to take his medicine, and at the same time passed the long weary night—longing—oh ! so to follow, and sing, and be glad—for great is constant receiving and never giving does direct-The close of the year compels us to reflection. Is strengthen and keep alive the sin of selfish-We review the departing days, aggregated into ness. Which is the more blessed, the cheerful Look at Moody's success. But may men intimating to Lord Russell that he himself was much, to go home, yet not daring to. While the power of influence. a twelve-month, with a personal interest. Their giver or the selfish miser ? Which would you preach just as earnestly, and lucidly, and forcib- one of the class about whom he was inquiring. within that home his mother passed the night in y as he, and all apparently in vain. And then It is wonderful how much easier it is to give agony, greater than that of the birth-night, record comes up before us, and whether we are rather be ? Which are you ! ling or not it demands our notice ; and this 4. Giving is an honorable act, while receiving Moody, and men engaged in work like his, are good advice to others than to take it ourselves. "Oh ! where is my little boy. Where can he etrospection-even if it does not grow into its as a pauper is very undesirable until you get blessed more in some places than others. We are all very slow to admit that the rebuke 'Se ?" Messenger after messenger was sent to legitimate sequence of retrospection-gives to used to it. When you can give you feel like a The secret is prayer-the prayer of the Church. in the sermon or paper is intended for some one search for him, and when at last they told her it The Church prayed and the Pentecostal bless- else, and does not apply to us. Suppose the was of no use, she must wait till morning, with the hour a sober, if not altogether a sombre, prince; when you receive you feel like a beggar. cast. Amid the excitement, and rush, and There is something noble in being the proprietor ing came. This is the whole secret. This ex- hint is about liberal giving, and that the class restless feet she paced the floor, watching the whirl which mark the holiday season that is of certain funds and freely bestowing them. plains why the minister, just as good and faith- who withhold, or give very sparingly to sustain hands of the clock. "They never moved so coincident with the end of the year, there will 5. There is certainly no real, solid happiness ful in every way as the much favoured brother, the cause of religion, is portrayed in dark colors slowly before; would morning never come?' come to thousands a mood of sensitiveness, a giving than receiving. The most liberal men fails. This explains why a man is blessed at how many there are whose indignation is kind- "Lie down and sleep, when my boy, my little quickness and tenderness of feeling, that will on earth are the happiest, while the miser is the other bear no fruit. This is the great secret of are themselves in that very class. They have not where, exposed to I know not what danger ?" one place, while the very same sermons at an- led against the narrow souled people ; and yet one, just from my arms, is wandering I know year "with a patience they may not always 6. Giving is the only act which is at the same Moody's success. Think of the multitudes pray- done something, and that little something how- He had gone of his own accord, and deserved vouchsafe to our utterances. ever inadequate, and out of proportion to what to suffer, but that only made the mother's heart ing for the success of his labours. time a test and a development of Christian char-Ministers need the prayers of God's people. they ought to have done, is made a sort of um- yearn the more over him. Had he been sick, or sculpture .- Movalis. We will not weary that assumed patient mood acter. with a multitude of words. There is a force in 7. It links us with Deity in the great work Especially do they need the prayers of Chris- brella to shield them from the condemnation, even stolen away, she could have filt that he tians in the congregations where they preach. which ought to have pelted them severely. A was safe in the arms of Jesus-but a wandering, colder, more decorous, less sensitive to pleasure. brevity we have felt too often to forget. What of redeeming the world. Those who know not we would say with the best emphasis we can that it is more blessed to give than receive, The greatest Apostle felt the necessity of such false standard of duty may cause a man to be straying lamb-" Oh ! Father, watch over him, command is, that the lapse of the year-this re- know not Christ, and in the last day he will prayer in his own behalf, that the Word preach- complacently at ease, when he ought to be O! God, bring my little boy back to me." curring transition period-in the instant and say, "I never knew you; inasmuch as ye did it troubled for his delinquencies. The form of At last, in the early morning he ventured by him might do good. gracious opportunity afforded to us all for the not unto the least of these my brethren, ye did Oh, churches that have faithful men of God godliness, or a slight attention to some of the at- home. With soft footsteps he stole upon the amendment of our lives-the need of which is, it not to me."-Christian Advocate. as your ministers, but are just where you stood tention of duties of religion, may be a false re- porch and stood there trembling, not daring to we venture to say, distinctly within the consciten years ago, don't you know its time for you fuge and a delusion. open the door or even knock. And there was ousness of every sincere and earnest mind. We to fall upon your knees? The fault is yours. Or it may be there is a call to action, The no need to knock, the mother's ear had heard he may accomplish thy will as if it were his WHOLESOME PIETY. are none of us satisfied with ourselves-unless. God will give you what you never ask Him for, world is in the arms of the wicked one. Neigh- that footfall, light as it was. With trembling will .- The Talmud. AND CANADIAN are none of us satisfied with ourselves unless, indeed, some of us are wedded to folly !--- and Naturalness in religion is what makes its ap- though your minister were the Apostle Paul. bors and friends are in peril. The young are limbs she hastened to the door, hardly daring to pearance perfect and its influence healthy. The Jesus himself performed very few "mighty being ensnared and corrupted. There is a loud hope she had heard aright—but, yes, it is true, then hold him up to the people; but so hold we yearn more or less for an upward impulse office of piety is simply to restore the soul. works" in a certain place, "because of their un-call for Christian workers. It is declared that in the early light she sees his pleading face. him up that not even your little finger can be and a worthier life. To say that this is the ex-Melancholy and moroseness are symptoms of belief." spiritual idleness is the sign of spiritual death. Does she stop to chide the culprit ? Nay, with seen. - Payson.

whose coming we rejoice in to-day, they know "Is not this house ours to take care of and been discovered by human reason, and is only one among the many sayings of Jesus which had well, ere long you notice he is sitting by the lin, he will bring pardon for your sins. When lin, he will bring pardon for your sins. When lin, he will bring pardon for it, and roof. He loves to stoop to the lowly in spirit. loved ones they seek for empty hands to fill and Silas questioned the man and his wife, and quesand the swine receives food, and even they in- But mind you, for you miss him just now, he with more than angel's food when the King sit- promised and accepted by them, must pour out bath immersed them without oppositon. He voluntarily return value for value received. slipped unnoticed up stairs to see the old folks. teth at the table. This is the very essence of strength and comfort as the overfull fountain learned that the six set apart the middle of one children who flock about them, drawn by sweet afternoon they met again and together read the influences born of heaven-irradiated sorrow. Bible and prayed. This they called their Sab-Christ-like they turn with blessing a thorn-crown- bath school. I was delighted to learn that

ed face, and even in their garden of Gethsemane Yerah, one of my school girls, who married a are mindful of the weariness and the wounds of convert who lives in Bodaigodia rendered efthose around them. Blessed is that Christmas ficient aid in the readings, she being a better gathering which has in it this spirit of Christ scholar than any of the others. She also meets ministrations to others.

THE CLOSING YEAR. BY LUCY C. GILSON.

How fast the months and years roll on, How soon beyond recall How quickly o'er the New Year's morn The shades of evening fall !

the Bible and sings and prays with them. Reader, I have written you nothing thrilling or startling, but wish to ask if you do not desire to have at least six Christians in hundred of heathen villages all around us? "Yes," and will pray and contribute that the written Word and the preacher to explain it, may go to and fro in all the villages in heathendom. If you are 'neither cold nor hot," you know what awaits

The Lord save you from being "spewed out," vomited up," as the Oriva has it. Many give proof that they are warmly interested in every good work. The Lord increase the number.

BOOKLESS HOMES. A dreary place is a bookless house, my young

friends; see that in founding a home for your

selves you do not neglect the household library.

We rejoice in pretty furniture and artistic

pictures ; but we want to see a new book sand-

wiched between every two purchases, and news-

papers and magazines drifting around so thickly

that the very order of the sitting-room is im-

perilled. We never knew anything worse than

intelligent sons and daughters grow out of such

untidiness. To go to housekeeping without a

family Bible and an unabridged dictionary ought

to be elected a criminal offence. Here lies the

beginning of wisdom. Then we should add

modern history to ancient, poetry to science,

Scott, Thackery, Dickens, Hawthorne, and

Holmes to theology. We should know the

opinions of the best minds to-day upon all

questions of social life, of philosophy, of agricul-

ture. We have known famous business men,

Childrens' Fur Jackets, PLAIN AND FANCY RIBBONS, **Velvets and Velveteens**, 2 TO 4 BUTTON

NEW GOODS Hail, Star of Promise ! Jacob's Star,

Queen Street, Fredericton. No princely guard the manger keeps

DRESS GOODS, The hosts of God glad tidings bear.

Glad tidings of great joy to men ! Glad tidings ! Shout them earth around : 'ill desert waste and lonely glen Shall catch and echo back the sound. Welcome, O mortals, Christ your King ?

All grace and truth he comes to bring. Life, pardon, peace his lips proclaim.

O'er peopled realms the gloom of night, He, the bright Morning Star, shall shed O'er the wide world celestial light.

The weary weight of guilt and fears ; Ye wanderers, hopeless and forlorn.

Ye troubled hearts that long have borne

And wake glad strains from myriad strings.

The Intelligencer.

CHRISTMAS HYMN.

"Tis come ! 'tis come ! the gladsome morn !

The waiting ages wait no more ;

That in its destined hour appears ! Hail, longed-for Day-Spring seen afar

The Son of David ! Lo, He sleeps

On the sweet mother's bosom laid :

No royal homage there is paid.

Floats the low hum of rustling wings !

But softly on the quivering air

Down the dim track of lingering years !

To-day the Christ of God is born ! Him let all earth and heaven adore !

Jesus, Redeemer, call his name;

Where sin and death and sorrow spread

We hail thy reign of love begun: Thy name, thy kingdom shall not cease

Wool Shawls,

FRENCH

KID GLOVES

· Promenade Scarfs, Clouds, Squares, &c., PEACOCK AND SCOTCH



WOOLS.

Any description of Plain and Fancy

DRY GOODS

Stock kept up by fresh arrivals every week.



OPPOSITE NORMAL SCHOOL. ous bells.

Fredericton, December 12, 1879.



NEW CLOTHS.

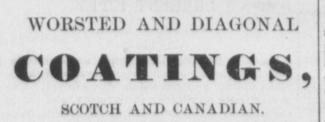
FIRST SHIPMENT OF

ENGLISH,

SCOTCH,

JUST RECEIVED.

West of England Superfine Black Broads ; West of England Superfine Black Cassimeres West of England Superfine Black Doeskins.



perience of the best of Christian men and women, is simply to demonstrate, with resistless force of argument, the still greater and more im-

perative need of those who are far from being of the best, and yet who would fain be better than we are.

To all such of our readers we would say, in the spirit of deep, sympathetic interest, that the New Year will dawn for them with the unequivocal promise of all the spiritual good they persistently and prayerfully crave. We are no prophet, to predict any change for them from eaden skies and depressing difficulties of an

MORE BLESSED TO GIVE

disease. And our whole nature is corrupt and When a minister knows there are members of And yet, how many who are wasting life's op- a low, "Thank God," she draws him in, folds

to say any man is more efficient in all that makes My old pastor in Bradford, Canada, had two are running the awful risk of hearing at last the how he ever could have been "afraid to come him a man in proportion as he is in perfect appointments, at both of which he preached every thrilling words : "Inasmuch as ye did it not to home to mother." health. Spiritual health brings the whole man Sabbath. Driving to the afternoon service, he one of the least of these, ye did it not to me." into exercise.

used to carry with him an old man who lived So, when censoriousness and intolerance are Weary and heartsick, do you not often wish you -J. L. Burrows. Let us get at this with all simplicity. Call two miles from the church and had no convey- denounced the most intolerant and censorious could "come?" And sometimes come almost to before your recollection now for a moment one ance of his own. One day the old man was not people will wrap the mantle of self-righteous the threshold of "home," but dare not go nearer. of those occasions which occur in everybody's out as usual for his ride, though by and by he peace around them, and never dream that they Why not? Within, the Saviour waits for you one ever thoroughly mastered all its keys. They 9 earthly kind, but we do not hesitate to say that experience. You are at a little family party, was in his place in church. After service the are the very people described and condemned. longing to hear your footsteps. He suffered for sweep along the infinite scale of man's wants and even these would be the one brightened and let us say. But some incubus or dullness lies minister asked him why he was not out to meet When he spake in this paper respecting the you, as no mother ever did. He has waited and of God's goodness. -Hugh Miller. the other eased—in their realization of the high- over the guests. Everything goes decorously him as usual. In Christian earnestness and necessity of our subscribers showing the Guard- watched years for you, sending messenger after If Christians must contend, let it be like the

sick. Christ is a physician, and the gospel is his congregation praying for him, how it helps portunities are only sufficiently roused to admit the trembling one in her arms, close to her His specific cure for all our morbid humours. him to preach ! Not only does such prayer that "people ought to do something," but really wildly-beating heart, and covers his little tear-Hence to assert that a Christian is more useful bring down real and rich blessing from above, do nothing themselves. They do not get it into stained face with kisses and tears, till the boy, acter of the women of the country as of its men. by being happy-hearted, is nothing more than but the very thought of it is inspiring. their heads or hearts, they are the people who clinging to her as he never did before, wonders

keen financiers, to grow out of bookless homes. but never the great-hearted and tender-souied. A little boy, fearing a merited punishment, So, parents, remember this, glance over your

RANDOM READINGS.

Flowers are the poetry of earth .- Mazzini.

To kill time is to injure eternity --- Thoreau.

The child of God needs the words of God in daily timeliness to his daily needs .- S. S. Times.

He cut in twain the noose of a Judas, but he extinguished the halo on a Christ's head .--Richter.

Painting is a transition from the indefiniteness and vagueness of music to the percision of

Civilization is a sad refrigerator. We grow -Springfield Republican.

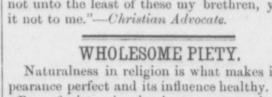
As sins proceed they ever multiply ; like figares in arithmetic, the last stands for more than all that went before it .- Sir Thomas Browne.

Do His will as if it were thine own will, that

What is to be the future of our great land, -Watch-Tower.

Palaces and pyramids are reared by laying one brick or block at a time; and the Kingdom Sinner, are you not tired of wandering ? of Christ is enlarged by individual conversions.

Prayer is so mighty an instrument that no



SUITINGS.

CASHMERE VESTINGS

Overcoatings

Meltons, Beavers, Pilots, Napps, and the old, and to this great purpose we address Elyseians.

Also, an extensive and general stock of GOODS NOW READY FOR INSPECTION.

P. MCPEAKE.

FREEDRICTON, October 17.

QUEEN STREET.

and in the grace of our blessed Lord. " Up, Christian ! up ! thy cares resign, The Past, the Future are not thine ! Shew forth to-day thy Saviour's praise, Redeem the course of evil days; Life's shadow in its lengthening gloom Points daily nearer to the tomb !"

but solemnly on. There is no use in trying to simplicity the good old man answered : "I was ian to their neighbors who do not take it, and messenger to tell you how he misses you. You olive and the vine, which shall bear most and er good within the reach of their desire and disguise the fact; it is stiff and uncomfortable. praying for you, and forgot all about it till it asking them to subscribe, many who read our are unworthy, you deserve to suffer, but that best fruit; not like the aspen and the elm, which faith. The New Year will be innocent and ignor-You are all mortified and fatigued with the vain was too late." ant of the defects and mistakes and transgres-

words will approve of what we recommend, makes his heart yearn the more over you. "I shall make the most noise in the wind. ions of the old year, unless these are renewed attempt to be interested and become interesting. The old man was in earnest. This is the without ever thinking that they themselves come not to call the rightcous, but sinners." and so made potent to "its preception-which Just then the door opens, and in comes a new kind of prayer we need. A great many say should act on the suggestion, and improve their Come, then, come now. You need not even and so made potent to "its preception—which would be a melancholy mistake for any of us to make. like what is told of a "daft" man who used to other people's sins and forget their own. How as the mother did her boy. Many have come,

There is some danger that this article will few of them.

His face is radiant with good cheer, and every pray behind a dyke. Some scamps hid them- often, when the indignation of a man is kindled hesitating and trembling, fearing to be turned grow into a homily, and we must avoid a result other face is radiant in an instant with welcome. selves behind it one time to listen and have fun. against some imaginary wrongdoer, he needs away; but all have been received with such we should deprecate. We have in our own heart much of hope for the new year, mingling with many memories not quite pleasant, and many regrets not a little humiliating, that clusroom is alive with greeting and answer. A sally right to push the dyke over on him and kill the Man !"-Guardian.

ter about the couch of the dying year, and we of pleasantry flies over across to one friend, and him, whereupon the mischievous fellows gave would fain send, if we may, gleams of that hope a gentle wish to another. He finds his way the dyne a shove and it fell over on top of him. into the hearts of all our dear readers. They with perfect good-breeding to the lady of the He picked himself up, saying, "Hech, sirs, it's house, and bends gracefully, acknowledging her a strange thing that a boddy canna say a thing and we may make, not the old year blameless in our life-annals, but the new year better than as its head. But his voice hushes instinctively, in a joke but it's tae'n in earnest."-Rev. Rodand his manner softens, as he tranquilly gives a erick Henderson, in Christian Observer.

ourselves and urge them in the strength of God greeting to a pale invalid in the corner, Down

he sits in the very midst of the throng, and happy is the one who sits next to him. There he is the centre unconscious attraction. You

A MINISTERING CHRISTMAS. There are many homes into which this glad

season brings no cheer. There are many hearts for whom there is no joyous sound in the merri-FROM MISS CRAWFORD. iment of the twining greens. They sit in shad-

Advocate and Guardian. ONLY SIX CHRISTIANS. Man too easily cheats himself with talking

the fleshy rinds of the blossoms .- Richter.

As the musician straineth his strings, and yet Right hand goes to this acquaintance, heartily The old man confessed how very bad he was, some Nathan to break in upon his self-righteous love and tenderness that they wondered all their he breaketh none of them, but maketh thereby goes the left hand over to that, so the whole and acknowledged that God would be doing just complacency, with the direct thrust, "Thou art lives long why they staid so long in the cold a sweeter melody and better concord; so God, and darkness, afraid to go " home." Hear that through affliction, makes his own better unto gentle, loving voice beseeching you, " My child, the fruition and enjoying of the life to come .--come home." " My son, give me thine heart. __ | Cawdray.

> UNSANCTIFIED SCOLDING .--- Do not advocate a holy life in a scolding and unsanctified tone. Don't press men to seek perfect peace as if you were driving reluctant animals before you. Don't talk in funeral tones about it, and urge it as if the ows the deeper because of the brightness all Where ? In Bodaigodia, a heathen village grave was yawning under your feet. It is the

"WHEN JESUS COMES." about them. Everything that is gladsome fourteen miles beyond Santipore, where, only a high birthright of every child of God to be like There is one very sweet sense in which "Jesus touches the springs of their sorrows. They few years ago, Brother Philips baptized the first him. You are not in the happiest condition to seem to think that up to this moment you had comes "to his own followers in these days. He yearn for the baby hands which last year were convert. "Only six believers left," said our set it forth unless the "candle of the Lord" does not come in fleshly form, as he did eighteen so winsomely outstretched to catch the branches good Brother Silas Curtis to himself as he wend- shines brightly upon your own heart and face. Yet observe ; he says nothing others might centuries ago ; nor does he come amid clouds of the Christmas tree ; their eyes drop tears as ed his uncomfortable way over the rice fields to It is a Beulah land where heavenly gales not say, does nothing others might not do. But and celestial splendors, as he will at the final they turn from the shop windows which last visit a few, whom he left his home to go and fan the earth and the fruits of Paradise there is an indescribable charm—an irrisistible force in his presence. His very look kindles faith—Jesus draws delightfully near to those Paul rescued this important saying from ob- the company he has entertained. Watch him who seek for his presence. He comes to the what gift of them all would please her who no vered, and spent the 20th and 21st instant in well able to do so, although the Anakim may livion. Either he heard the Master utter it, or the fact of its utterance was taught him di-with funny episodes, that are met all around and take away my stoney heart, and make it a rectly by the Spirit, or, which is the more like- with pleasant laughter. Now he is describing heart of flesh." If any one doubts this, let him hearts grow feeble with moaning. y, he heard it from the lips of the other apostles. For although the Gospel was taught him as he For although the Gospel was taught him, as he with tears. Again he is listening to a comrade who visited the house of Jarius and the tomb some such there are among us, who, having worship and school, and build a smaller one during as a real, loving, glowing, melting tells us in the letter to the Galatians, directly whose wit he has started, or some abashed maid- at Bethany. He is very close at hand, my given up to the Lord the most precious thing that they could take care of and keep in re- heart-experience. Let this be seen, and the by the Lord himself, yet he had several inter-views with Peter and other apostles, and doubt-views with Peter and his lov-views with Peter and his lov-v

and the second section of the second se