

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1348.

VOL. XXVI.-No. 48.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 28, 1879.

ed that the Elder had been a good man for forty At once, right on the spot, he consents to do tals could be. And, then, Roxy, if Christ is a whatever Jesus commands, and all the after tender, loving Saviour, how can he bear to see years-apparently."

else, than that you are apparently good ? Only that instantaneous change.

as naturally as young ovsters to the bed-rock, text," said Aunt Hitty musingly, "the Bible is Conversion signifies to turn right about and go clar into the never-ending beyond, and he sees usefulness, is, in my humble judgment, the most They had both tought conscientiously for what and the salt of the earth was sprinkled so plenti- so full of them; but I believe it would be 'Re- in the oppoiste direction. In the phrase of the the glory and he hear de far-off song, and he

against any possible taint of heresy. Now and I tell you, Dan'l, if we came only half-way to and moved in a direction the exact opposite of wouldn't grow strong, and we wouldn't press on. then an unreasonable grumbler objected to salt that rule there would be an end of this taking that which he had been dashing along with all If we had all we cry for, we'd grow dat lazy by the handful, declaring that while a modicum up evil reports against the brethren and lend- the momentum of a soul on fire with hatrod of that we'd sit down in the arbor, and sleep all large quantities was to keep other things in than likely to be false. Seems to me when a known to be converted has completely reversed woman dat Mis Clemen's is since her husband pickle, but the grumbler was in so decided a man is true and good and honest all the way his own mental driving-wheel. The bottle has die. Why, 'fore he die, she never lifted her First, then, I suppose minority he soon learned to hold his peace. Of through the most natural thing in the world to been exchanged by one for the Bible. Another hand to do nothin', now she's the wonder of the the "good," which an early acquaintance with dare to differ in opinion with him. if any one but the Lord and the Deacon had folks, and when he comes to add to this the lots for the prayer-meeting. Another, at whose till their father dies. Then she wakes up, and heard her daily petitions they would have been charity that thinketh no evil, and rejoiceth not feet lay the gains of dishonesty, made restitution see how she trains dem boys, and how she works

struck with the fervency with which she im- in iniquity but rejoiceth in that which is good, and implored forgiveness of God and man. No in the Church, and for all the sick and the poor. plored that all God's people might love as you've got a man that is ready to stand by his conversion gives any evidence of genuineness as Jesus jes held back dat whole household from brethren, and be filled with the charity that brethren when they are accused of wrong with- the work of the Holy Spirit unless it revolution- de burnin'. Nobody, Miss Froncese, does their out waiting to make them prove their innocence. *izes* a sinner's whole course of life. For the Deacon had another attack of the Innocence is the hardest thing in the world to The young man went back to Jerusalem by De fact is, we're all poor lazy critters if we dar. them heumatism, and was so low spirited that he not prove if a man's own word is to go for nothing." and by with a "new heart." This is the scrip- Only last Sabba'-day you said dat you was too

only had serious doubts as to whether he was "But, Hitty, the Church must vindicate her tural description of the inward change which tired to go to Church, but you went 'cause you skeptical in regard to the very pillars of the under her protection." "Well, Dan'l," said Aunt Hitty, "I don't that Saul received any new mental faculties or would do very peart or smart things if somethin' "We're hving in the last days, Hitty," he know but you'll feel it your duty to bring me capacities; but he did begin to use all his mental didn't somehow push 'em all on. The hard

Aunt Hitty laughed softly as she fitted a patch to the Deacon's old coat that she was a principle as the she was a great deal of nonsense, and worse than non- to nate what he used to hote, and worse than non- to nate what he used to hote, and worse than non- to nate what he used to hote, and the used to hot

up the fire she said slowly :

" Apparently," said Aunt Hitty. " And steps of praying and being baptized and joining his beloved ones suffer ?" what more can be said of you, or of anybody the church at Damascus were but the results of "Dat is what I said in de beginning. How

the Lord can go any deeper. If I were a minis- Now, we do not pretend that any sinners know. She thinks you are hard, and that you've now is, and that which is to come." ter I should like to preach a sermon on ' Loyalty against Gospel love have been converted since no love for her. But you saw somethin' beside

"Acquaint now thyself with God, and be at peace. Thereby good shall come unto thee,"

ACQUAINTANCE WITH GOD.

TWO SIDES TO EVERYTHING.

We are familiar with the legend of the upreared shield by the roadway, one side of which Says Paul, "Godliness is profitable unto all flashed silver rays in the sunlight, while the could you let your darling cry? She does not things; having the promise of the life which other side was golden; and how two valiant knights journeying from opposite directions met

As a guaranty of mere worldly prosperity, no | under this shield and argued, first with hot and Saul's day by such miraculous manifestations as the pretty steamin' clos', and snatched her from other principle can begin to compare with it. hasty words, and then with the sharp point of givings that her lot had been cast in pleasant "I don't doubt it would be worth hearing," Saul witnessed. Perhaps no other man will the bright, pretty drops of the bubblin' water. I use the term, "worldly prosperity" in its their lances, to convince the other that he was places, and she had a goodly heritage. For Fairport was known far and wide as a sort of saint's rest, and its inhabitants as so many devoted solely to his own moral reformation. The young man of Tarsus underwent is the real day, and he looks clar to de end of the road we "Essays to do Good." The elect drifted thither "I don't know what I should choose for a core of every genuine conversion since that day. mus' go; and he, too, looks over the other side the most rational enjoyment, and the highest confusion that they were both right.

had appeared to them to be the truth, but they prosperous man. Real Christianity is no mere ideal or senti- had each seen only one side.

mental thing, but concerns itself with the com- We can only imagine them upbraiding themmonest relations and duties of life. An attempt | selves for their foolish obstinacy and self-conceit, was excellent as a condiment the main use of ing a willing ear to accusations that were more Christ. So every young man whom I have ever the day of life through. Jes see what a smart formal observances, tends to deprive it both of needless conflict, yet it is quite likely that when to confine it to one day in seven, or to mere as they lay wounded and exhausted after this sufficiently recovered, each rode off ready to enter First, then, I suppose to speak of some of again into mortal combat with any who might

late Aunt Hitty's spirit had been troubled, and him is perfect confidence in the sincerity of other youth of my acquaintance quit the house of har- whole city, and her poor boys hadn't any mother God their Saviour will bring to little children. The same intolerant spirit which animated-It is one of the gems in the life of our dear these hot-headed knights still prevails. Intel-Saviour that in no class of persons did he show ligent, conscientious people of to-day, are congreater interest while on earth, than in the little stantly coming into contact with others equally folks,-always seeming pleased with their pre- educated and thoughtful, but they have been sence, rebuking the disciples for coldness toward differently trained. Coming from opposite very best unless the great Master drives 'em. them, taking them in his arms and blessing directions, they do not see things from the same standpoint. Then follows endless tilts and

Now let me say to my dear little friend who jousts; their lances which should be kept ready one of the elect himself but was inclined to be own purity by not suffering wrong-doers to hide conversion produces ; or, rather, which produces ; or, rather, wh conversion. The word "new" does not mean so glad you went. I jes think that nobody and cares for you to-day; and is as willing to petty squabbles concerning some trivial, unimbless you as he was then, if you come to him in portant point. What matters it after all groaned, "the days of apostasy and falling away, before the Session, but the fact is, I think there's forces for an entirely new purpose. He began times that comes on people, the troubles and and answer you. There is reason to believe should not each enjoy his own opinion, so long a great deal of nonsense, and worse than non- to hate what he used to love, and to love what sorrows, mos' generally lifts 'em up, instead of that, to his kind ear, no voice is sweeter or more as there is no principle at stake, if it makes him

atch to the Deacon's old coat that she was own purity by shutting its doors on its members which so taplity increased in tigor and the could only look over into that it became a master passion, an all-absorb-"I declare," she said, musuingly, "how time of the set does go! I remember just as well as if it was yesterday when my grandfather Porter used to sit in the corner and shake his old gray head, and say we were living in the last days. It's a sort of natural feeling, because the end of all

LOGAN'S. Ladies' Cloth Jackets. BACONSFIELD CLOTHS YULA CLOTH, BEAVER CLOTHS, ULSTER and MANTLE CLOTHS, WOOL SHAWLS, DRESS GOODS. thinketh no evil.

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STREET AND EVENING SHADES.

The Intelligencer. AUNT HITTY ON CHARITY. BY EMILY HUNTINGTON MILLER. It was one of Aunt Hitty's daily thanks- among Brethren.' fully through the community as to insure it ceive ye one another as Christ also received us.' railway-train driver, Saul " reversed his engine," know dat if we had dis and we had dat we

Gloves and Hosiery OF ANY DESCRIPTION.

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Scarfs, &c., &c.,

WOOL GOODS

estroy a man's faith in humanity." 6 ---- IN----deal in God." Breakfast Shawls, Clouds, Half Squares,

says "-----AND ALL KINDS OF

of mind." SMALL WARES. paper got mislaid somehow "_____

"But if Elder Whiteheart really is a bad

heart. And here's an editor who doesn't think

God troubles himself about what is done in this

world, who sneers at the Bible and the churches,

good man, you read it and believe it."

edly be proved an unfounded falsehood ?"

Silas it really didn't seem-----'

body that the Bible was the Word of God and sent to the Corinthians."

looked at the Deacon.

THOMAS LOGAN,

Fredericton, October 31, 1879.

loesn't make us any better or happier to be told of them. man "_____ Department.

NEW CLOTHS.

FIRST SHIPMENT OF ENGLISH,

SCOTCH,

AND CANADIAN and thinks Christianity is a sham and the Sab-

JUST RECEIVED.

West of England Superfine Black Broads ; West of England Superfine Black Cassimeres ; West of England Superfine Black Doeskins.

WORSTED AND DIAGONAL

things is at hand for us, so far as this world look at John Wait. He's been a prosperous chance in the equipment or the armament of dat went quick to de throne. And I think, man, and a man that was looked up to, and that that famous rebel cruiser would have been re- Miss Froncese, that if by a little pinch that

The Deacon recognized a mild sarcasm in the was always free-handed and ready to help on quired. All the change necessary would have hurts here, and a little poundin' dat hurts there, reminiscence, but he was not to be put down by every good work. He's done as much good as been a new ownership and a new flag at the and an achin' with the heavy load we sometimes to the little child; enabling it to start hopefully come a final separation between those who if any man in Fairport. But he met a tempta- mainpeak. The same guns which "breathed carry, we can live so here on earth, dat when de in life's journey?

"There's Dr. Goodlove gone over to the Uni- tion to dishonesty; nobody knows how hard it out threats and slaughter" against our nation's few years are ober, we can forever and ever and versalists, and Elder Hardhead declaring he was or what a fight he made before he fell. All life would have thundered on the side of Union ever be right close to de Saviour, instead of way thinks David didn't write the Psalms, and we know is he fell, and now the church wants and loyalty and liberty. Precisely this is the back helpin' the door-keeper, we can begin right laughing at the world's being made in six days, to vindicate itself by turning him out; and not change which Saul underwent when he was now to glory in de tribulation like good, old and refusing to bring John Wait before the a man but Elder Hardhead has any confidence transformed from a piratical cruiser into a Paul. Session. I tell ye, Hitty, the very pillars are in the sincerity of his repentance."

mighty " seventy-four " in Immanuel's service. " And den, again, about de Saviour bein' tenshaking. And then there's that disgraceful "Ah but, Hitty, there must have been some- He required no more armament, but simply a der and pitiful, why, yes; but den in his eyes scandal about Elder Whiteheart; it's enough to thing unsound in the man all along," said the new ensign and a new commander. what we have (all the pretty things in this life

Wonderful is the change which comes over a and all the easy things) isn't much : it is what Deacon, with a shake of his head. "I never did have much faith in humanity," "No doubt there was a weak spot in his man when Christ gets full possession of his af- we are and what we are growin to be dat he looks said Aunt Hitty, dryly, "but I have a good character and the temptation found it, and there fections, and his energies, and his resources. at ; and de best of de whole is," said Roxy, takmay be just as weak spots in you and me, only As I looked at and listened to my beloved Bro. ing up the tub of cloths and marching off to the good service of our birds :

"Well, as the editor of the Bone-Picker the right temptation never chanced to touch Gough, a few evenings since, I realized what a pump-room, "nothing can harm a Christian them. All weakness isn't sin. if the Sunday capture Christ Jesus had made when he got its all to work for our good-it all must work insects were found in the stomachs of two-hun- father, who had a very active mind, invested "There ! I knew it was that paper," said school hymn does say so, and I should like to hold of that fervid heart and magnetic tongue. for our good, because he says so."

Aunt Hitty. vigorously. "If you'd been read- know if John Wait, with the effects of a life Gough was a power on the side of Satan ; and ing what Paul says you'd be in a different frame of uprightness and forty years in God's service, what a tremendous power he is now on the

isn't as promising a subject even now for the side of Jesus and his Gospel of reforming grace ! "Silas Fletcher brought it in," said the Dea-con, meekly. "I was saying to him that our Martin and all that profane, drinking crew that "apprehended by Christ"; that is, of having we send a missionary to every Suaday ? When been seized on and captured by the omnipotent "I burned it up," confessed Aunt Hitty. "I he says he repents, and that he has the assurance love of the Crucified,

just glanced into it while it was spread out to of God's pardon, why isn't it as likely that he'll With the new heart and the new purpose, dry, and it made me so mad I spoiled four slices be kept from falling as if he'd been sinning conversion brings a new profession. Promptly Nathan, his teacher, came to him and said : of toast. And says I, you sha'nt go and tell openly all his days? It dosen't seem to me to the young convert at Damascus received hap- "What are you thinking about so earnestly your miserable lies to Dan'l and spoil his peace be good sound sense, to say nothing of Christi- tism, and joined the little church that was under the palm trees?" The young man raised OPPOSITE NORMAL SCHOOL. of mind. If anybody came here with a lot of anity, to spend so much labor on bringing men struggling there for life. So every converted his head and replied : "Nathan, I fain would abominable stories about my minister and my into the church and so little in watching and young man who has joined Jesus ought to join see a miracle." The prophet smiled and said friends and relations do you think I'd sit and helping them after they get there ; to have such the company of Jesus's followers. Immediately "A wish which I also had in my early years." listen to 'em ? I'd turn 'em out doors quick unbounded faith and charity for habitual sinners should he show his colors. Before doubts have "And was it granted to you ?" eagerly asked time; and I served the paper the same fashion. and so little for a man that goes down under begun to cloud his eyes or chill his faith, he the king's son. "A man of God," continued I took it in the tongs and sent it up chimney." one sharp temptation ; to be so credulous of the should commit himself to Christ unreservedly, Nathan, " came to me and brought a seed of a "But, Hitty, we want to know the truth." sincerity of the publican and heathen and so and then for Christ before the world. A thou-"I don't know as we do. There are a great cold and suspicious toward the brother that sand-fold happier man will he be, A thousandfold stronger will he be to resist temptation and an opening in the earth with his finger and laid nany bad things all the time happening, but it says 'I have sinned.'"

Aunt Hitty wiped her eyes and gave the to make his mark for God on those around him. the seed in it and covered it. As soon as he Deacon his medicine. Then as she brightened Yet the final test of every conversion must be had taken his hand away, the clods parted asun-

"I was thinking last Sunday, if Paul was honesty, and truthfulness, and holiness. The Hardly, however, had I seen them, when the an ichneumon and ten predaceous beetles), and what he had been enabled to do. here's a man as old as you are, whose whole we've got a first-rate Sunday school, and we pay has passed the trying ordeal triumphantly. No to me: 'Take notice.' And while I looked on, daceous beetles. life, so far as you know, has been filled with to all the collections, and keep up two missions, infidel dares deny the reality of the change or seven branches spread themselves out from the in his outward life, and has made everybody feel that he was sincere; a man that has tried to make the world better and has told every-to make the to remain the tore to remain th to make the world better, and has told every- of what I said about Charity in the Epistle I of Jesus. What hinders that every young man still and look on. 'Behold,' said he, 'soon a that he and they were going to be judged ac- The Deacon rubbed his knee thoughtfully as he just such a glorious change and at once ask water in the hollow of his hand from a little

every secret thing and read the thoughts of the and we none of us live by it as we ought." have me to do ?"

A YOUNG MAN'S CONVERSION. BY THEODORE L. CUYLER, D.D.

bath an old Jewish superstition. And here's a The story of the first martyrdom in the Early "No, my little girl, you must not stand near ing shade?" Do you not see the purple colreporter whose name nobody knows, whose very Christian Church ends with the statement that the stove," I repeated, as the little one still hung shoot out from the green leaves and hang down living depends on the sensations he can get up for his paper, and he gathers from another person of whom you know nothing a scandalous story Never before has this nane been mentioned in Never before has this nane been mentioned in and spreads it abroad with all the startling head- the New Testament. But we soon hear from to return, and Roxy, looking up, said, "Baby ines he can devise. The editor comments upon him again ; and the world will never cease to doesn't know dat you wants to keep her from t, and you, you who knew and trusted this hear his name oftener than that of any man the burnin'. I often think dat God serves us in

since the advent of Christ Jesus. A native of dis yere sort of way, and we cry and cry for the "I didn't say I believed it, Hitty; I told the busy Roman capital of Cilicia, a cultured very things that would burn us if we had 'em. graduate of high-church Phariseeism, a man of I tell you, Miss Froncese, dat as I see such

"Did you say you didn't believe it, and that high-pressure energy and fire, and probably al- heaps of people cryin' over dar sorrows and Nathan ended. Then Solomon hastily asked: sap-suckers contained a curious amount of wood. you would hold your confidence in Elder White-ready a widower—this man is giving the flower trials, and sayin', 'God don't care,' 'pears like "What is the name of the god-What is the name of the god-heart, and that the whole thing would undoubt- of his youth most lavishly to the devil.

COATINGS, edly be proved an unfounded falsehood f "Well, the fact is Hitty, such things start without some sort of foundation." I meet more than one gifted young man now "Well, the fact is Hitty, such things start without some sort of foundation." I meet more than one gifted young man now start without some sort of foundation." "Don't they? Well, what sort of foundation whose side he was on, so there lie at the feet of when she was so happy in the danger. Somebeing a dissipated man, and a hard drinker? They got that in the paper when he was run-ping for Supervisen." propensities. With one the mark is a cham-pagne bottle. With another it is a pack of "But your life seems rather hard, Roxy," I the garden of your father you may see all just as I told it to you. Does not the same thing happen on ning for Supervisor." The Deacon chuckled a little. Brother Hap- cards and a directory to haunts of lewdness. said. "There is your poor bed-ridden mother, good was a rank Arminian, and it was more With another it is a well-thumbed skeptical your little brother with his broken leg, your than suspected that some of his brethren enjoy- book. Like Saul, they "consent" to take a sister gone, and no one to care for your family said Solomon, "but impreceptibly and in a longshare in other people's sins. They are in part- besides yourself. I should think you would er time."

words, following the example, and drinking the natural instincts of another, and in the purpose spirit of their dear loving Saviour.

" Unnumbered blessings on my head Thy bounteous hand bestowed, Ere yet my infant heart conceived Whence all these blessings flowed. -C. in Morning Star.

OUR BIRD FRIENDS.

versity of Illinois, is writing of "the food of A BISHOP'S TRIBUTE TO HIS MOTHER. birds," gave the following as an evidence of the The Bishop of Manchester, England, in a re-

THE MIRACLE. (Translated from the German, by J. H. Long.)

One day in the spring, the young man Solomon was sitting under the palm trees in the garden of his father the king, and was looking down before him in deep thought. Presently, pomegranate in his hand. 'Behold,' said he, (cherries or blackberries). ' what will come from this seed.' Then he made

the practice of Christ's precepts of purity, and der, and I saw two little blades come forth. ed ninety-five per cent. had eaten insects (one gratefully of all he owed her, of what he was,

Aunt Hitty pushed up her spectacles and ooked at the Deacon. "You're going on sixty years old, Dan'l and pon'ye always passed for a shrewd man. Now you've always passed for a shrewd man. Now folks go to church, and to prayer meeting, and was converted on the road to Damascus. He higher and thicker. Then the man of God said and none had eaten either grain or fruit or pre-

good works; who has been honest and upright and havn't a dollar debt on the church; and I the beauty and richness of its fruits. He at stem, like the seven arms to the candlestick of per cent. had eaten insects, of which none were proach.

cent. had eaten seeds of weeds. This largest who reads this article should not experience new creation will begin.' Then he took some and most abundant family of birds seems to me the most valuable.

es three times, and, behold, the branches all hung full of green leaves, so that a cool shade enveloped us, mingled with pleasant odors. grain, and six per cent. fruits. 'Whence,' cried I, 'this fragrance and the refresh-

the clouds

hung down among the leaves the red pomegranthe man of God left me in deep thought." Here wheat. The stomaches of three out of the four ates, like the almonds on Aaron's rod. Then

and desire of that other to carry out that which they could but sometimes have changed places

with each other, might have walked lovingly tcgether through life's journey. There are many truths which are self-evident, and upon which our feet cannot be too firmly

planted. But while there are points which we may not yield, it is always well to remember that there are two sides to every question.

cent address, stated that parents should not send Of the two hundred and seventy-seven birds, their children out into the world too soon. His

dred and thirteen; hymenoptera in fifty-five his means in the ironstone mines in the Forest (ants in eighteen, ichneumons in only four) ; of Dean. That investment turned out unfortuadult lepidoptera in twenty-two, and caterpillars nate, and his father died, he feared, a brokenin eighty-one; coleoptera in one hundred and hearted man. They were a family of seven, forty-nine (predaceous bettles occurring unluck- and he (the Bishop), was then fourteen years of ily in nineteen ; but to compensate for this, age. His mother was not educated, but she curculio in sixteen, and plant beetles, crysome- would have done any thing she could for her lidæ, in eleven); hemiptera in forty-five; orth- children. She said, "I cannot give these lads optera in twenty-two (of which thirteen contained | large fortunes, but by denving myself and living grasshoppers); spiders in twenty-two, harvest- quietly I can give them a good education. men in six, and craw-fishes in three. On the Three of his brothers went out to India-one other hand, thirteen had eaten corn ; nine, fell in the mutiny, and another was now at the wheat ; five cherries ; and fourteen black-berries. head of a department of public works in India, The mere reading of these figures is enough to where he had a good situation, and was doing a show the immense value of birds as a class, if good work. They knew what he (the Bishop), there are any persons left at present to question it. | was. He ventured to say, that if all his orothers While seventy-seven per cent. of them had and sisters were alive, they would rise up and eaten insects, only seven per cent. of them had call their dear mother blessed for the sacrifices eaten grain, and seven per cent. of them fruit she made that they might have careers. By

God's providence, he had that mother still spared Comparing now the records of the leading to him. She was now paralyzed, speechless and families, those represented by the commonest helpless ; but every day when he went into her birds, we find that of the forty thrushes examin- bedroom and looked on her sweet face, he thought

RANDOM READINGS

Garments that have once one rent in them es that are once cracked are soon broken : such Of the fifty-nine seed-eaters, so called, seventy is man's good name, once tainted with just re-

> Woman was taken out of man; not out of his head to top him, nor out of his feet to be trampled underfoct ; but out of his side to be equal to him, under his arm to be protected, and near his heart to be loved .- Matthew Henry.

Thirty-six of the blackbird family were studied The shortest and surest way to live with and eighty per cent. of them had eaten insects honor in the world is to be in reality what we (but one beneficial as far as known, and that by a meadow-lark,) but thirty-one per cent. had eaten would appear to be; and, if we observe, we shall find that all human virtues increase and strengthen themselves by the practice and ex-The thrushes are the great sinners against

the garden and the blackbirds against the farm. perience of them.-Socrates. Ninety-four per cent. of the thirty-three fly- We should carry up our affections to the catchers had eaten insects (only one a fly, how- mansions prepared for us above, where eternity ever)-a suspicious number ; about thirty-three is the measure, felicity the state, angels the cominto the leaves and strewed the flowers around per cent. had taken small hymenoptera, and ten pany, the Lamb the light ; and God the inheritabout us, as when the snow drops down from per cent. predaceous beetles; two had sauced ance and portion of his people forever.-Jeremy their diet with blackberries, and one had eaten | Taylor.

"Hardly had the flowers fallen, when there wheat, All but one of the seventeen wood-A kindly deed Is a little seed That groweth all unseen ; had done any harm. He had also tried a little And lo! when none Do look thereon, Anew in springeth green. ancestors, ruffling in the dirt the brilliant plu-The little dole Then Nathan replied : "Son of David, I have mage left him by a nobler parentage, had invari-Of a humble soul, ably stuffed his stomach with ants and their In all sincereness given,

Is like the wings

THE FAR-OFF SONG. BY MRS. C. F WILDER.

cording to its law by a Judge that could see said, "That's a 'mazing good chapter, Hitty, Christ this question : "Lord, what wilt thou brook that flowed by, and sprinkled the branch-

SCOTCH AND CANADIAN.

SUITINGS.

CASHMERE VESTINGS.

Overcoatings

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Also, an extensive and general stock of GOODS NOW READY FOR INSPECTION.

MCPEAKE,

QUEEN STREET.

FREEDRICTON, October 17.

ed his discomfiture. "Of course everybody knew that was a cam- nership with some who have gone to greater ' cry' for different things sometimes, and wonder lengths in defiance of God than themselves. The what God was holding you back from.' paign lie,"

"Everybody here knew it, but the paper went silent partner in the murder of Stephen the "Well, Miss Froncese, I jes knew. My sick down east where he was raised and made an martyr soon becomes a principal in bloody crime mother held me back when Dick wanted I awful commotion among his wife's folks. And against the religion of the Cross. He heads a should marry him two years ago. Poor old I never told you, Dan'l, but Sarah Pulsifer told me last summer that she heard down in Roots-town that you was a dreadful professe me new of the tengton of tengto town that you was a dreadful profane man, and er against all the disciples of Jesus whom he married that Lina Cool. An' you know how Dick drinks. Didn't God hold me back ? Didn't swore so when you had the rheumatism it was can find.

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troubled in his heart and said : "What made every pomegranate tree and other trees ?" "Yes,"

Then Nathan answered : "Is it, therefore, less a divine work, because it happens unobserved and in silence ? I should think it would therefore be the more divine." "First recognize nature," said he, "and then her work.

The cuckoos are also great caterpillar eaters, pardon the solecism-which dims their fame The kill-deer plover proves to be a valuable bird. The rose-breasted grosbeak is the only bird known to relish the Colorado potato beetle. ---Factory and Farm.

A GOOD EXPERIENCE.

God knows me better than I know myself. complimentary association. "Why," said the He knows my gifts and powers, my failings and Doctor, "you know everything except that you my weaknesses, what I can do and not do. So are a fool, and I know that."

I desire to be led; to follow Him; and I am | Here are Dr. Thomas Guthrie's excellent reaquite sure that He has thus enabled me to do a sons for being a total abstainer : " I have tried great deal more in ways which seem to me almost both ways; I speak from experience. I am in

So eager is he on his errand of death and de- he, wid his powerful arm, save me from the burn- A RUMSELLER'S ADVICE. - A rumseller in a waste in life, in advancing His kingdom, than good spirits because I take no spirits : I am hale awful to be in the house with you." The Deacon fairly writhed with indignation, vastation that he will not stop to rest during in'? 'Cause I hates drink. I couldn't stan' dat Grafton, had a son, a bright, promising boy, I could have done in any other way; I am sure because I use no ale; I take no antidote in the Meltons, Beavers, Pilots, Napps, and but Aunt Hitty's brow was unruffled as she con- the burning heat of noonday. No time is to be no sort of ways. I did think it hard when Sam whom he regarded with pride and affection. of that. Intellectually, I am weak ; in scholar- form of drugs because I take no poison in the tinued : "You see, Dan'l, there isn't a good lost. Damascus is in sight, with its gorgeous broke his leg, but I knowed it was all right for For a long time the father kept his son away ship, nothing ; in a thousand things a baby. form of drinks. Thus, though in the first inman or a good woman that is safe from having greenth and flashing towers, Before night he us, 'cause God loves us so. I didn't know as from the bar. But at length in the pressure of He knows this; and so he has led me, and stance I sought the public good, I have found some falsehood told about them, and it wouldn't means to make havoc among the lambs of the he'd show me in dis world dat it was all right. business, love and prudence gave way to avarice, greatly blessed me, who am nobody, to be some my own also since I became a total abstainer. be much matter if only all other good people would Shepherd in that doomed fold. Suddenly he is but I walks more by sight dan I used to, and and the son was made bar-tender. The father use to my Church and fellow men. How kind, I have these four reasons for continuing to be stand right by them, and have the courage to say brought to a halt-just as I have known some every time I see my faith jes grows and grows. took his son behind the bar, and pointing to a how good, how compassionate, art thou, O God! one : 1st, my health is stronger : 2nd, my boldly, 'I don't believe it." The devil must laugh to see how easy he carries his ends just by lying. Young men to be arrested by the Spirit of God. About Sam; I jes learn he's been goin' with a long row of bottles, said, "Do you see those bottles, said, "Bout Sam; I jes learn he's been goin' with a burst of lot of bad niggers, and now I reckon I'll save bottles, "" "Yes," said the son. "Well, there's have respect toward my fellow-men to recognize my purse is heavier.

Why, I don't doubt if he'd gone away from the blazing light, as if "the atmosphere had caught him, but it's mighty little chance I'd ever had poison in every these several gifts as from Thee. Deliver use from How to HAVE PEACE .- A friend once asked wilderness and said the Lord fell down and wor- fire," and he is "wrapped in sheets of blinding if 't hadn't been for this." one! Don't you ever drink a drop-not a drop !" the diabolical sins of malice, envy, or jealousy, Prof. Franke how it was that he maintained so shiped him when he promised kim all the king- splendor." With the light comes a voice-the "I am glad, Roxy, that your troubles seem But the influence of the bar proved too strong and give me hearty joy in my brother's good, in his constant a peace of mind. "By stirring up my doms of the world, every one of the disciples but voice of the crucified Jesus. Not only a voice to be blessings in disguise, but there are so many for the father's counsel. Example is mightier work, in his gifts and talents, and may I be truly mind a hundred times a day. Wherever I am, John would have said, 'Is it possible?" and is audible, but a person is visible. The young people who are continually on God's anvil, re- than precept. The son drank, and went down, glad in his superiority to myself, if God be glori- whatever I do, I say, 'Blessed Jesus ! I have never remembered that the devil was a liar man prostrated on the earth, stunned and over- ceiving blow after blow. Look at Prof. Con- through descending sin and shame, till he died fied. Root out all weak vanity, all devilish truly a share in thy redemption ; thou hast forthrown, actually sees Jesus of Nazareth. This is don's family. Death, sickness, trouble all the a miserable drunkard. Thus it is that the crime pride, all that is abhorrent to the mind of Christ. given my sins, and art guiding me by thy Spirit. from the beginning." "Well, Hitty," said the Deacon pacifically, the statement which he affirmed to his dying time, and there were never better people than of the rumseller recoils upon his own family, and God hear my prayer. Grant me the wondrous Thine I am ; wash me again and again.' By this "he would have had a tough time with you. I day. He saw Jesus ; he heard Jesus ; he heard Jesus ; he was the Professor and his wife. They do not seem his iniquity is visited upon his own children - joy of humility, which is seeing Thee as all in constant converse with Jesus I enjoy serenity of told Silas I thought it ought to be remember- | conquered by Jesus; he submitted to Jesus. I to need this; they seem as near perfect as mor- 'The Morning. all. — Dr. Normon McLeod's Diary. | mind and a settled peace in my soul.'

Of the lark as it springs Singing clear to the gates of heaven, -Sunday Magazine.

Once in traveling, the Rev. Dr. Bledsoe was exceedingly annoyed by a pedantic bore who forced himself upon him, and made a great parade of his shallow learning. The Doctor bore it as long as he could, and at length, looking to him gravely, said : " My friend, you and I know all that is to be known." "How is that ?" said the man, pleased with what he thought a very