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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

VOL. XXVI.-No. 47.

ALLORING

Department.

NEW CLOTHS.

FIRST SHIPMENT OF

ENGLISH,

SAINT JOHN, N. B., FRIDAY, NOVEMBER 21, 1879.

this is the house ?" "Yes ma'am, I am quite sure, a kind word is much more easily spoken than a thee, thou mighty man of valour," and his doubts here's the address written down-look, and see a harsh one, and a good act more easily per- are scattered like chaff before the wind. for yourself." She saw there was no mistake, so formed than a hurtful one. Besides, the effect We have heard of a pious woman who had she took the meat, and, as soon as the man had will be, one way or the other, beyond human received proposals of marriage from an eligible left, she fell on her knees, thanking her Father in heaven, and asking him to forgive her mo-stroy, or actually add to the sum of human woe

mentary doubting. Not long after another and misery, while the other may save, and will her mind was determined and set at ease by curred to you. Christians, that you are the guar-One New Year's morning, some few years ago, a widow and her three children—two boys and considered to leave a ton of coals there; then the some few years and with a notice that he had been ordered to leave a ton of coals there; then the some few years and success. Deal tenderly with that orphaned child. The the some few years and success. Deal tenderly with that orphaned child. The the some few years and set at ease by the some few years and set and one girl-sat round the breakfast table. another with a bag of flour; and the afternoon's world is dark enough now for it, and its little and go with the men, doubting nothing; for I others to obey God's commands you must obey and one girl—sat round the breakfast table. There was a small piece of bread on the board —the only food in the house. Snow was on the ground, and the little girl had hard work to blue cheeks. There was no fuel to kindle one. For several years this poor widow had struggied hard against pov-erty. Her beloved husband had been very sud-denly called up higher, leaving her with a bagint fire was on months old. At first her grief was girl just two months old. At first her grief was so great that she was unable to look after any-

Religions

so great that she was unable to look after any-could she returned thanks in person to her kind be definitely assured that other hands would ad-began to make free with his neighbor's wood. A strict observance of the Sabbath by the church thing in the house. Relatives and friends were benefactors. They were astonished to find their minister in all the tenderness which you would Happily the command, "Thou shalt not steal," is the ohly vote of the church for a decent obkind and did what they could, but the spare money was spent, and when she was able to see to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would to her household she had only a first in all the tenderness which you would his error, or, as the ingenuous relator remarks, the provide the application of the text and revealed his error, or, as the ingenuous relator remarks, here had always is a first in all the tenderness which you would have others treat your offspring, so treat here had always is a first in all the tenderness which you would have others treat your offspring, so treat here had always a set on the text and revealed his error, or, as the ingenuous relator remarks, here had always a set on the text and revealed here had always a set on the text and revealed here had always a set on the text and revealed here had always a set on the text and revealed here had always a set on the text and revealed here had always a set on the text and revealed here had always a set on the text and revealed here had always a set on AND CANADIAN to her household she had only a few pounds in the bank.

wonderfully God had given her a promise from Deal tenderly with the young, that you may the church into the jail. What could she do ? The house was hers so his own word, and how he had answered her impress them with life's beauty and fruits ; and But all this is noticing the danger on only long as she remained unmarried, and there was prayer, they rejoiced to know that God had as years glide by they will bless you, even after one side, though it is by far the most common a small sum she might expect yearly; for the interest of the children's money was hers until the youngest became of age. But that would not so for the eldest son to be apprenticed in his house. not go far toward clothing, feeding, and educat-He would allow him a few shillings a week at But alas! those days are gone, and the days They are prone to look on the dark side, what ing the little ones. The maid servant was dis-first. It was not his custom to pay apprentices of weakness for them have come. They have wonder, then, when a threatening of Scripture low as they could possibly be. She tried needle- the widow. The mother and son talked it over pressions of tenderness that children should viewing it as a divine intimation, is plunged inwork, but her health failed. Then she invested her little stock of money in various small articles to leave school so young, but they considered it to leave school so young, but they considered it to leave school so young, but they considered it to leave school so young, but they considered it to leave school so young, but they considered it to leave school so young, but they considered it to leave school so young but they considered it to leave school so yo and opened a shop. This only lasted two years, another answer to prayer, and accepted the will, like them, feel the weakness and trembling consult it too often. But we are to "search for customers finding the meek widow not care-ful about gathering in her debts, always had a ful about gathering of the quickness and perseverance of deal gently with the white-haired pilgrims. **COATINGS**, In about gathering in her deots, always had a ready excase when she mildly asked if it would not be convenient for them to settle their action be gone forever out of sight. They will soon solve the sight of th ful about gathering in her debts, always had a ready excuse when she mildly asked if it would not be conversiont for them to softly their action of the oldest son, applied for the other on the same to softly their action of the oldest son, applied for the other on the same to softly their action of sight. not be convenient for them to settle their account. Things went on thus until being unable to replenish her stock, the shop had to be closed, and again the widew had to seek a way by which she could carn a livelihood for her family. She was a sincere Christian—one of \pm hose who could trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or the trust the Lord when she could not see or trust the Lord when she could not see

Smielligencer,

CHRISTIANS THE GUARDIANS OF

THE SABBATH.

BY REV. G. T. RAYMOND.

The fourth commandment is that dyke which the Word of God might have lead him out of keeps back an ocean of corruption. Through a break in the dyke any sin can enter. Shall we, Christians, with hands washed clean in the blood and roll away the stones, while the merciless

hurch to save the Christian Sabbath in America. wrong direction, whose is the pen that dares venture a description of the consequences? While I was musing on the ten commandments,

Meanwhile the shadowy hand remaining, artfully has done more good, I really believe, in this covered the brilliancy of the pearl. And after community than any other person who ever livsome time had passed the siren voice whispered ed in it. He cannot talk very well in prayeragain : " Let me have this one, for it has lost its meeting, and he doesn't often try. He isn't lustre, and the day of its value has gone by." worth two thousand dollars, and it's very little And the church looked at the shaded pearl, but answered not a word. Stealthily the dark any object. But a new family never moves into ingers clutched the coveted prize and began to the village that he does not find them out to give draw it away ; and, as I beheld, the nine follow- them a neighborly welcome, and offer any little ed the one, for they were united and insepar- service he can render. He is usually on the look out to give strangers a seat in his pew at church. He is always ready to watch with a RESERVED POWER. sick neighbor and look after his affairs for him. It is not wise to work constantly up to the and I've sometimes thought he and his wife kept Nearly all intelligent users of books agree in assigning to them, consciously or unconsciously, engineer of the railroad were to keep the speed able to send little bequests to invalids. He the name of Christ should depart from iniquity, and serve the Lord: but he who expects all a sort of personality. From Cicero to Hamer-of his train up to the highest rate he could at-meets and yon'll always see them climbing into and serve the Lord; but he who expects all ton, literature is full of tributes to the friend- tain with his engine, it would soon be used up. meets, and you'll always see them climbing into men to do this, is doomed to grievous disap-ship of books, tributes whose force even the If a horse is driven at the top of his speed for He would soon be used up. most hasty reader can see and feel. Few other any length of time, he is ruined. It is well He really seems to have a genius for helping personal possessions become so dear to their enough to try the power occasionally of a horse folks in all sorts of common ways, and it does owners, and few, certainly, exert an influence in or an engine, by putting on all the motion they me good every day just to meet him on the any sense so potent, whether at home or in the will bear, but not continuously. All machinists street. community. Both sentimental and practical construct their machines so that there shall be Ah! this "genius for helping folks," what a considerations unite, therefore, in calling upon a reserve force. If the power required is four- rare sort of genius it is ! And why can we not us to pay attention to the care of books. The horse, then they make a six-horse power. In have more of it ! Why can't we understand attention we bestow upon them shows the value this case it works easily and lasts long. A man that there is no such sure way of becoming over to the care of the Sunday School; they we attach to them, and becomes a real aid in who has strength enough to do twelve honest strong ourselves as by helping to strengthen hours of labour in twenty-four, and no more, others."

WORK FOR WOMEN.

WHOLE No. 1347.

There is necessity laid upon us, upon the women of this day, for raising up, for evangelizing, the ones next to them. Our eyes almost ail at the visions of the field and its needs, as in constantly broadening expanse it opens before us. So overwhelming is this work, and so few the numbers who have put hand to it, those so

nerves can not endure the strain. Yet the dying are at our very doors, perishing forever for that bread of life with which we have been

entrusted for them. But just here is when we must learn the patience of God, the infinite patience expressed in his own Son. We must drink of the unfathomable quietness of the Holy of him who plants the dyke, scoop out the sand and roll away the stones, while the merciless Spirit. God waits so long with his creation. His orbits and cycles are measured by centuries. and roll away the stones, while the merciless ocean laughs, and hisses, and leaps with playful treachers into the breach we have made! Do I mistake? There is power enough in the yet so slowly that the rhythm of his time is in notes of solemnity. His plans are brought out. But if this power is not exerted, or is used in the not in minutes, but in years ; not in days but in generations. That blessed ministry of only three years, never hastened. never crowded, but imprinted the lessons of the new dispensation I seemed to see a string of valuable pearls. Their upon less than the twelve, to be carried through waves beating again the shores of time, to stand

SCOTCH, JUST RECEIVED. West of England Superfine Black Broads ;.

The Jutelligencer.

A TRUE STORY OF ANSWERED

PRAYER

West of England Superfine Black Cassimeres West of England Superfine Black Doeskins.

WORSTED AND DIAGONAL

SUITINGS.

CASHMERE

VESTINGS. **Overcoatings** Meltons, Beavers, Pilots, Napps, and Elyseians.

Also, an extensive and general stock of GOODS NOW READY FOR INSPECTION. P. MCPEAKE,

helped, but this they could not do much longer,

and this poor family found winter approaching,

with nothing in store and no money. Thus we

find them on this particular New Year's morn-

QUEEN STREET.

FREEDRICTON, October 17.

Ladies' Cloth Jackets, BACONSFIELD CLOTHS, YULA CLOTH, BEAVER CLOTHS, ULSTER and MANTLE CLOTHS, until he read the 10th verse, when the widow and folly.

RECEIVED AT

LOGAN'S.

understand his dealings. So, after laying her would gather her children about her, and listen plans before her Heavenly Father, she spoke to to the difficulties they had been through during her neighbors, asking them, for three pence per week, to allow her to take care of and teach their very young children. This they were glad to do, for many of them had to do their own Year's morning. "Remember," she would say, the shirkers are very many.

housework, and only were too thankful to have a nice place where their little ones could be out of the way and kindly cared for. The whatever else you may be doing. Lift up your plan prospered for a time, and the widow's heart heart, and ask for just what you need ; tell him was often cheered by one and another of the mothers coming to thank her for the change in their children and telling her how of an even their children, and telling her how of an even- him in the future." Then they would have tea, reasonable that the man who eats should work, ing when father returned from his daily toil, he take a walk across the fields to the church, and that the man who works should eat; and forgot his weariness and care in listening to the where their faithful pastor never failed to meet yet in many instances the reverse is the case. hymns which the little ones had learned to sing the requirements of his flock ; for he had tasted It is reasonable that every man who has named so nicely since they began to attend her school. and seen "that the Lord is gracious" (1 Peter But one day in the beginning of summer, when the children went as usual, they were told ii. 5), and knew how to lift him up for others. The foregoing story is quite true. The actors that "teacher" was ill and could not teach. The doctor said it was the teaching that had The doctor said it was the teaching that had

done it, and for many weeks she lay apparently God's wonderful answer to the widow's prayer. Their responsionness and around their domestic duties, and instead of They shirk their domestic duties, and instead of It is natural for many persons to seek to evade light of her three children, who had prayed promise. May all who read it he encouraged light of her three children, who had prayed earnestly that mother might be restored to them again. Their prayer was answered, but the widow was forbidden to resume her teaching, and the little school was given up Friends serving God in their own households they fill their homes with worldliness, and practice their religion at church. They neglect to teach their families the fear of God, and turn their children and the little school was given up. Friends Christian.

shirk the duties of social life, and ask the question of Cain, "Am I my brother's keeper ? DEAL TENDERLY. When circumstances of necessity call for the

willing heart and the strong and ready hand, Ing, as we introduce them to the reader : A blessing was asked, and the crust divided among the children. Neither of them murmur-ed, only begged their mother to eat some, which she, poor creature, was unable to do. The meal he, poor creature, was unable to do. The meal down the painful and destructive works of fric- shirk the load from their own shoulders on to over, the children gathered round for family tion than that of a tender, gentle spirit, dealing the shoulders of those that are far weaker than sense of companionship which comes after breath. He cannot increase his work for an prayer. The eldest sat on his mother's left hand, patiently and forbearingly with all men. If we they. When reproaches assail, and truth is the second on her right, and the youngest on a stool at her feet. "My children," began the upon the numerous things that combine to make reproach, and content themselves with a secret stool at her feet. "My children," began the widow, "you know we have just finished our last bit of bread, and I know not where our next is to come from. Our Saviour says that the sparrows are not forgotten before God, and mankind. The instruction of David to Joab, The Christian shirker does himself an incal-

that we are of more value than many sparrows. Abishai, and Ittai, saying, " Deal gently for my culable wrong in sneaking away from the cross (Luke xii. 6, 7.) He also tells us to take no sake with the young man, even with Absalom," of Christ, and from the labours and burdens that so to speak, among the shelves. The advantages can be worked but a portion of the time, So a thought for the morrow-what ye shall eat or was such as should be remembered only by every pertain to his service. He loses more than he of book-using are almost directly proportionate man with a little good blood can do but little gether Christ's, and to watch every moment, drink. (Matt. vi. 25.) Knowing this, let us person in all ages of the world's history. It can gain. He that would find his life must be stored up that I may not lose one opportunity of doing believe that he will provide for us. Let us ask was a wonderful exhibition of kindness and af- lose it, and he that loses his life for Christ's sake, in mind, they should be well classified, with a in this fluid. It is an old saying among stock- good to the souls of men - Mrs. Fletcher. the Holy Ghost to direct us to a portion of his word for encouragement and strength." All heads were bent, and the widow offered a short but fervent prayer that they might learn a promise of comfort. "Now, my son," speaking to the eldert " read where you open" And he the Holy Ghost to direct us to a portion of his factor. Absalom hated his father David, and shall find it. By this pusillanimous shirking of view to the reader's information and convenience. to the eldest, "read where you open." And he the dignity of the government and secure the No man who is a shirker can be strong in the miller does when water gets low in the pond. began the 41st chapter of Isaiah, "Keep silence before me, O, islands," etc. Nothing was said until he read the 10th verse when the under the under the books have been made until he read the 10th verse when the under the under the books have been made clasped her hands and exclaimed, "There it is! Bishop Hall remarks upon this subject: There is the answer! Read it again, and read "Was it not in type of that immeasurable of the time association of the time astructure association of the time ass

wool shawls, bakes, Flannels, Ladies' Black Straw Hats, Beak and Grav Felt Hats, Ribbons, Velves Black and Grey Felt Hats, Ribbons, Velvets, Velveteens, Trimming and Dress Silks, Berlin Velveteens, Trimming a

WORDS TO CHRISTIAN SHIRKERS. state, we are to pursue it with diligence, humil-While so many are speaking words to "Christity, and prayer; to observe the passages that tian workers," perhaps we may be pardoned for refer to persons of our character and condition. saying a few words to Christian shirkers, especi- that describe the temptations to which we are

ally as the workers are comparatively few, and exposed, or the trials under which we labour. Thus, and thus only, will we find it "a lamp We know it is unreasonable to expect every- unto our feet, and a light unto our path," lend body to do that which it is perfectly reasonable ing us the most appropriate assistance under all that they should do; simply because reason is circumstances and subserving "all things that

THE CARE OF BOOKS.

forming character.

It is the most important item in the care of should do but nine or ten hours' work. The

books, in public collections or private, in the reserve power keeps the body in repair. It veniently read books are not likely to feel that already has. A little exertion puts him out of that is needed as dicipline.

ticular book they wish to examine with a view strength. to reading, but should also be allowed to browse, A mill on a stream where water is scanty,

RANDOM READINGS.

familiarity with them. Certain restrictions are hour without danger of an explosion. Such are God has promised forgiveness to your repennecessary, wherever books are collected for use, generally pale, dyspeptic, bloodless, nervous, tance; but he has not promised a to-morrow to but such restrictions should be reduced to the irritable, despondent, gloomy. We all pity your procrastination.

ground that have been nearest to the sky.

I renew daily my covenant to become alto-

Life being short, and the quiet hours of it few, we ought to waste none of them reading valueless books; and valuable books should, in There is a mighty power in silence, and si- a civilized country, be within the reach of every

"The desponding Christian," says Leighton, " turns to his Saviour as surely as the needle to able to bridle the whole body. He who can pole," even though, like the needle, he "turns

Velveteens, Trimming and Dress Silks, Berlin Wool, Peacock Wool, Fingering Yarn, Work ing Canvas.
it was read. "Listen, children, these are the words of our Heavenly Father, the Almighty god, Jehovah, and he says, 'Fear not; I am with thee'—that means us. 'Be not dismayed, its sent of tenderness and bowels of compas-with thee'—that means us. 'Be not dismayed, ing fairs, and do for us far more than we can either ask or think. 'I will strengthen thee,'' help thee,' uphold thee with the right hand of wrighteeusness.' What more can we possibility
Not only in the last prayer offered for his enemies, but in the entire words and acts of life, enemies, but in the entire words and acts of life, nor an thy God.' So he has all power to rule our affairs, and do for us far more than we can either ask or think. 'I will strengthen thee,'' uphold thee with the right hand of nor information can we possibilities and refuse to bear the burdens or with thee oursens.' What more can we possibility
In the handling of a book by the individual, it is not well to lay down too many minute gloy of the golden city, and bidding farewell to hope and joy, plunge downward into the burn-otinary treatment are to be made subject to hook is not a fetich or an oricle ; and to great to vielteeusness.' What more can we possibility
In the handling of a book by the individual, to so nor many minute indigory of the golden city, and bidding farewell to hove releas which shall best secure this field to vielteeusness.' What more can we possibility
In the handling of a book by the individual, to so nor indigory of the golden city, and bidding farewell to hove secure the shall best secure the vielt of graat for which it was made. Bibliomaniae ceal
In the handling of a book by the individual, to so overleap t 'help thee,' uphold thee with the right hand of my righteousness.' What more can we possibly need than he has promised us here? Finish need than he has promised us here? Finish need than he has promised us here? The ball of the path of uprightness by the ball of the path of uprightness by the path of the part of the the chapter, and then let us thank him for this tender dealing upon the part of the parents. found at last outside the celestial gates; and leaves, and expends its energies in the collection dignant silence was the only reply it would Harsh and unkind dealings, without doubt, let those who seek a home and heritage there, of practically worthless varieties, is very far re- evoke. That man or that woman who can STREET AND EVENING SHADES. doubt because he cannot compass infinity ? The chapter ended, the widow again drew the have sent many a child in disgust from the pa- listen to the apostolic exhortation : "Watch ye, moved from real love of books. In general, how- stand silent amid reproaches and accusations We need to learn the lesson that this life is attention of her little ones to the 13th verse, rental roof, and has prepared them with suffici-stand fast in the faith, be manful, be strong !"- ever, the reader will treat his books with re-and sneers and scoffs, shows a degree of strength life. For back of memory and the construction of the reader will the strong !"ever, the reader will treat his books with re-spectful care, in whatever ways he seeks to avail himself of their contents. Most persons of care-one. "'For I the Lord thy God will hold thy right ent hardness and harshness in their natures to the Armory, hand, saying unto thee, Fear not.' Here the enter on the way that will ruin their peace and **Gloves and Hosiery** himself of their contents. Most persons of care- one. Lord says he will hold our hand with his right happiness in time, if it does not go further and hand, he will lead us, guide us, and protect us. destroy them in the world to come, How many OF ANY DESCRIPTION. ful tastes dislike to turn down a leaf; to risk We have the highest examples for our imita- and when the time comes when we must quit it, RANDOM APPEALS TO SCRIPTURE. In taskes dising the back of a book by laying it open, tion in this respect. There was One who was we are all aghast and terrified. Then the 17th verse seems so suited to our case, persons have been driven, for the want of This is a practice that is becoming to common, page down; or to disfigure it greatly by pencil- set forth as the pattern of humanity, who "was A great man of the last century said : "He for we are indeed 'poor and needy.' These gentle dealing, to do deeds of violence and cruel- not only by Christians but by ministers. The ings or other markings. Again, brown-paper led as a lamb to the slaughter, and as a sheep who lives not by rule lives not at all." Per-TWEEDS and WINCEYS, promises are given us; it just remains for us to ty that has sent them into the criminal's path more startling or strange the application of the covers are an abomination to some and a delight before her shearers is dumb, so he opened not haps there is more truth in that assertion than ask. 'Ask, and it shall be given you.'" (Luke of shadow and darkness during life ! admonition or the promise the stronger the desire to others. In all these things, as in the matter his mouth." Amid the vabble and the scoffing, some are at first disposed to admit. Confusion xvii. 9.) The four knelt down, and the widow opened her heart and told it all to Jesus. She opened her heart and told it all to Jesus. She SWANSDOWNS, QUILTS. reminded him of his promises to be the husband probably physical destruction by a little hu- upon the casual presentation of passages of guide. But he will be pretty sure to discover thorny crown and bore his bitter cross, and tri- essential to a good habit, and imparts vigor to of the widow, and the father of the fatherless. mane treatment, which will show him that he is Scripture. Their seasonable occurrence to the that slovenly habits are no more commendable in umphed over all the malice of his foes. She told him of their sore distress, and she went on to thank him for his wonderful promises in the portion of Scripture they had read. Before the portion of Scripture they had read. Before WOOL GOODS she had finished, a knock was heard at the door. withstand, and that presses us nearer to help-his soul or the path of duty. Then great pub-friend than the lead-pencil or the always frag-ling voices? Let us remember "There is a time ness to man and of praise and adoration to God ? -----IN------She ended her prayer with the Lord's Prayer, less despair than the firm impression, "No one licity is given to the fact and how the passage mentary manuscript index to one's reading. to be silent;" and let us so speak with well- Is there anything worse than the tongue ? Is it cares for me." The gloomy thought of being operated to the removal of his distress or the In addition to these few hints on the care of chosen words, seasoned with grace, that both not the instrument of strife, the means of con-Breakfast Shawls, Clouds, Half Squares, They rose from their knees, but not before alone and left to bear our heavy burdens as best solution of his doubt. books, it should be said that some books ought our speech and our silence shall be approved of tention, the source of divisions and wars, the the knock had been repeated. The widow open- we can, that no one cares whether we succeed Yet, it must be confessed the practice is per- not to be cared for at all, so far as preservation is God and precious in the sight of his people. organ of error, of lies, of calumny, of blas-Scarfs, &c., &c., ed the door and saw a butcher's man with a or fail, and that we would not be particularly ilous. All Scripture is no doubt true in itself, concerned, but ought to be put out of the way as The Safeguard. $\begin{array}{c} \text{de the door and saw a butcher's man with a large joint of meet on his tray. "Are you missed if we were dead and gone, is more than the widow. "Well, master hopes you will actor the burden is quite too much for the door the widow. "Well, master hopes you will actor the burden is quite too much for the ed to her eyes, and she caught hold of the door feelings of despair is tender dealing. The best remedy for gloominess and feelings of despair is tender dealing. The best remedy for gloominess and perhaps Judas was strengthened in his purcent. This paper maker's share sometimes green to the worked remarks, and you will soon take possession of you. Listen of the midival weight hold of the door the worked remarks, and you will soon take possession of you. Listen of the pamphone to the books, and ninety per cent. of the pamphone to the books, and ninety per cent. of the pamphone to the books, and ninety per cent. of the pamphone to the books, and ninety per cent. This paper maker's share sometimes green to the searce the pamphone to the pamphone to the searce the pamphone to the pamphone to the searce the pamphone to the searce the pamphone to the searce the pamphone to the pamphone to th$ AND ALL KINDS OF SMALL WARES. ed to her eyes, and she caught hold of the door for support. She could not believe that her prayer was so quickly answered. She knew prayer was so quickly in stell times the fort all times the fort all times the fort that be fort that the principles of the books, and ninety per cent. of the pamph-to the books, and ninety per cent. of the pamph-used to them, and begin yourself to repeat them. Only hear something against somebody else's pose to betray his Master by the command, to torture poor inmates of hospitals and alms-God had said, "Before they call I will answer; and while they are yet speaking I will hear." (Isa, lxv. 24.) Yet, like Peter's friends, she (Isa, lxv. 24.) Yet, like Peter's friends, she OPPOSITE NORMAL SCHOOL. could hardly believe. "I think there must be have quite enough to carry without any addition go forth and preach, but has some doubt as to fly ou can not; before you have had time to decline controversy in such circumstances argues some mistake," said she at last; "your master to the weight, and that we should always try to his sufficiency and success, when lo, these words care of books just as much as it does to the care recover your good opinion, you will find you lukewarmness and cowardice, rather than mees has never sent me anything before : are you sure relieve rather than add to their burden. Then, come to his miud, "Arise, for the Lord is with of a garden. Fredericton, October 31, 1879. begin to suspect him. I ness and wisdom, -Dr. T. Scott.