

A prolific source of unprofitable sorrow is caused by fancied slights, or small misanderstandings. Too much importance ought never to be attached to these. We should not be too sensitive for comfort. We should not too tenaciously watch over our personal dignity. The trival things which destroy our composure, and invade our peace, are pitiful. An acquaintance s pre-occupied, and passes us with a hurried cognition on the street; another fails to return our call, or seems to prefer the society of some one else to ours, and we are harrowed and hurtperhaps bitterly resent the fancied injury. A that true nobility of soul confers upon its possnature can arrive at. The coward, the mean soul, never forgives ; but waits in ambush for an opportunity to strike in the dark, or stab in the back. The power of forgiving flows only from a strength and greatness conscious of its own force and security, and above all the temptations of resenting every fruitless attempt to destroy its happiness. Small minds are hurt by on petty meanness or the discourtesy which

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WARNED TOO LATE .- A youth was ill with consumption. All the family were thoughtless of the things of life eternal. The parents had no faith in future retribution. They were un-

d well-known, of Montreal. the Publisk-Vier street. NTREAL, QU. VESS, Y. lers solicited. N. B. MEAL; 253 s Choice Ex-00 brls Star Rye Flour. to SONS, th Wharf. dec. BRICK STORE o GOLDEN LEATHER urriers' Tools TERS. W. P. BONS ! g a beautiful' ns, in a great. AISON. march 29 liver Oil; 10^s ash in balls; a Syrup; 15 bood; 2 brls. ases Castile 1 Ammonia low by SONS, ng Street. LISON'S Yards of tings, quoted. sequence of ill continue this Stock LIJSON. W, edericton. ed on good ar 31—1y NE

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His wonders to perform : He plants his footsteps in the sea, And rides upon the storm.'

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while these Gathites were watching David with almanac describes the years of your lifetime? while the distance between you and the bottom and push."

could be light before the sun rose—the light to his wife, seated by the bedside, "Oh, don't left this world "gave authority to his servants, by the matter however poor or humble her home may he was taken to heaven; substract from this dance of the Bible the world ever saw—made it between the madhouses. Sometime ago, while I was visiting the insane asylum on Bluckwell's sun not appearing until the sixteenth verse—and it is the mind. Of all the years of my life, I

and because they had decided upon the theory I seem to stand on the slippery edge of a great

devoted his whole life to the study of the dative he expired. Wise for this world, about all the knew that, and there was no necessity for away her tears, there is a loveliness in the act and the remainder will be the number of people saved in the ark, and the remainder will be the number of boys devoted his whole life to the study of the dative ne expired. Wise for this world, about all the case. Oh, when your immortality is in peril, matters of his eternal soul he was, his life long, drawing out a proposition with so much solem- that speaks to a man's heart more elequent than in the class." How many were there *i*-Ad-But there was nothing grand, nothing werid, nothing majestic, nothing sublime about this simulation on the part of David. Instead of trusting to the Lord, as he had on other occa-

sions, he gathers before him a vast audience of all generations that were to come, and standing What is that man doing over in Bowling Crean New York? Well he is going in for a Well he is going in for a slavering idiot ! " And he changed his behavior ing with the clerk about the spots, the red spots before them, and feigned himself mad in their on the ticket, and he is quarreling about the

hands, and scrabbled at the door of the gate, peculiar signature of the president of the steamship company, and he is quarreling about the Taking the behavior of David as a suggestion, manner of the clerk who hands him the ticket. I wish to tell you how many of the wise and the How long has he been standing there ? Three I wish to tell you how many of the wise and the brave and the regal sometimes play the fool And in the first place, I remark that those men as badly play the fool as this man of the text, who in any crisis of life take their case out of though there was no God to lift him out of the discussing the ticket. What do you say in repredicament. What a contrast between his be- gard to that man? You say he is a fool. Well,

havior, when this brave little man stood up in in that very way are many men acting in regard front of the giant ten feet high, and looking into to the matters of the soul. They are caviling his face, said: "Thou comest to me with a sword about the Atonement, the red spots on the and with a spear and with a shield ; but I come ticket-about the character of the minister who to thee in the name of the Lord of Hosts, the hands them the ticket-about whether it has a God of the armies of Israel whom thou hast divine or human signature, and meanwhile all defied. This day will the Lord deliver thee into their opportunities for heaven are sailing out of dehed. This day will the Lord deliver thee into mine hand, and I will smite thee, and take thine head from thee, and will give the carcasses of the hosts of the Philistines this day unto the forth in awful sacrifice for your sins. Oh ! forth in awful sacrifice for your sins. Oh ! forth in awful sacrifice for your sins. Oh ! forth in awful sacrifice for the dwing fort

in the great crisis of life, takes his case out of the hand of God. The life of the most insignific the building nor the face of the caterer. We in the great crisis of life, takes his case out of the hand of God. The life of the most insignific cant man in this house is too ast for any hunger, we pay our dollar, and we management. Recently, returning from the waters, so now let us join and taked with the place for mation shudder. Another sate to his son, in crimes the record of which makes and taked with the place for matting life, a blighting curse to the son our hat and take our place on the way to a and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe in the waters, so now let us join and bathe word is only a stopping-place on the way to a matched with the place for many of its own at the most word it is own onlice but run over into others, until he ocorrected the church. His preduct the church was east, and const like to sit on the was only had a curiosity to see how hole was though the was written, but they all drink. The outcome of the single fact stated in the words, for there the our teously denied me, for there the twelve hours—yea, as the one-hundredth part. but he courteously denied me, for there the grade is so steep and so winding and so perilous of a second compared with ten thousand million that up and down the panels, and scrabble at thought that God is bringing every secret thing was treated with contempt by this stiff-necked into indement! grade is so steep and so winding and so perilous that he must not have any one on the locomo-tive who may divert his attention when eye and hand sell us Cuba for a bushel of wheat? Would England sell us India for a Would England sell us India for a and hand and foot and brain must be concen- ton of coal? Would Venice sell us all her trated, ready for the most sudden emergency. pictures for an American schoolboy's sketch ? Well, my friends, life is so steep and so perilous Ah ! that would be a better bargain for England, "The pastor of one of the up-town churches rection, that all we do may be directed by the cast them "out of the church." and so exposed to sudden surprises, that none but the Lord Almighty can guide and engineer gives his eternity for time. Yet how many lates the following singular dream : 'Some us, "Acknowledge me in all thy ways, and I it. He covered nover and neuroped it. He but the Lord Almighty can guide and engineer gives his eternity for time. Yet how many lates the following singular dream : 'Some us, "Acknowledge me in all thy ways, and I it. He coveted power and usurped it. He judgment, rots out principle and ruins the man. but the Lord Alinghty can guide and engineer gives his eternity for time. Yet now many lates the following singular dream : Some us, "Acknowledge me in all thy ways, and I it. He covered power and usurped it. He judgment, rots out principle and ruins the man. will direct thy steps." No kind of seed is so evidently desired notoriety and he has it. His "Wine is a mocker, strong drink is raging, and Sheetings, Pillow Cottons, it, and our disasters come from the fact that we want to get up and help the Lord to manage dollars and you may have the eternal rewards. It was hitched to a dollars and you may have the eternal rewards. For the truth of likeness is framed and hung up in infamy be-this we might appeal to all experience. One fore the grave of the area of the train. Keep off the engine! Be willing to Give me the world's applause and you may have mud which covered the street in front of my this we might appeal to all experience. One fore the gaze of the ages. His exalted position let God pull you where he wants to pull you. the garlands of God. Give me twenty or forty house. How or why I had been assigned that false step in life is often productive of a life-time only enhances his disgrace. Let the descen-You have no right for an instant to surrender your or sixty years of worldly successes and I don't position, I could not explain, but there I was, of misery. One act of sin that it took but a dants and imitators of this ancient demagogue We seldom repent of having eaten too little. You have no right for an instant tosurrender your sanity and manhood as David surrendered his. or sixty years of worldy successes and I don't care what becomes of the future, I am going into pulling with all my might, as though I had been take warning, lest in seeking to be famous they Pride costs more than hunger, thirst, and cold. Put your trust in God, and He will take you hat the world uninsured. I take the responsibility, the best carriage-horse in the town. I had time and eternity. What a harvest of infamy become infamous, and not only bring upon Nothing is troublesome that we do willingly. Put your trust in God, and He will take you that world uninsured. I take the responsibility, the best carriage-noise in the bown. I had the bown and dependent of the form the bown and dependent of the form the bown. I had the bown and dependent of the form the bown and the bow suspect that all the successful enterprises that down worlds before me—this one and the mud seemed to get deeper and deeper, and given, but results cannot be recalled. A peni-the condemnation of the Lord in the jadgment Never spend your money before you have it. Never buy what you don't want because it is have ever been, have been fully surrendered to me, God, and angels, and all thoughts of the for breath, and almost sank down exhausted. dying, "Father, let all the bad influence I have God. When the girl Victoria was awakened in future !" Men are actually making that choice ; This seemed the more inexplicable, when, look- exerted be gathered up and buried in the grave the night and told that the throne of Great while there are others who have done far differ- ing back, I saw the entire congregation behind with me." But alas! that could not be done. Britain was hers, she said to the prelate inform-ing her: "I ask your prayers," and then and cardinal's hat, to bribe Savonarola, he stood up the more f tried, the harder it became, till the would toss up its dreadful results before in the solution of t there they knelt down and prayed. Do you in his pulpit and cried out, "I will have no red finally I was forced to stop and examine the the judgment seat.

make poetry, and about whom they composed a have a soul? Yes. Will it live forever? Yes. words is the Appian Way of death, and a great drones so long that their energies are almost dance, so that the maidens of the land, reeling Where? You say that Jesus Christ is not a di-where? You say that Jesus Christ is not a di-multitude throng that road, jostling and elbow-back and their power for usefulness de-at the sun peeping through a break in the clouds, maintained before him, even to the very latest now on one foot and now on the other, used to sing (Saul has sleip his thousands but David vine Savior. Who is He? Where will you go ing each other, hastening on swifter and swifter stroyed. Either make men work or discharge a steady husband greets the smile of his wife's days of his life. Anything and everything but sing: 'Saul has slain his thousands, but David has has slain his tens of thousands !'" Yes, it is after you leave your law-books and your medicine of the roof of your house ? For how much idlers. Lounging on luxurious cushions may honestly and manfully, his "mite" to the his spirits up and his thoughts away from himvery much like David. It must be David. It is prescriptions and your club-room and your c Farcy & Staple Goods for the back. This be back. The first be back. Th David. David, to escape their hands, pretends to be demented. He said within himself: "If I act crazily, then, of course, these people will not injure me. No one would be so much of a cow-ard as to assault a madman" So one day "So on

the door and running his hands meaninglessly up and down the panels—scrabbling on the door as though he would climb up, his mouth wide open, drooling like an infant. I suppose the streets three missiles at hin; but fair. Do you not see that he has lost his reason? Do not touch this madman. Hands off? hands d_{i} discussing whether the serpent in Eden d_{i} discussing whether the serpent in Ede off !" So David escaped; but what an exhibition he much of himself before all the arest. There was figurative or literal, whether the Mediter-Stonewall Jackson had, when, in his expiring support, or paying him a salary, deem them-Look then on the su he made of himself before all the ages! There moments, he said, "Let us cross over the river, selves entitled to rest while he toils, and ride Look, then, on the sunny side of life's way, school class last Sabbath, replied : was a majesty in King Lear's madness after Bergen and Coperil bis daughters had been this and that and the other this and that and the other and lie down under the shade." But to leave while he draws, they have yet to learn the very and try to meet your love with smiles. If you "If you multiply the number of Jacob's sons Regan and Goneril, his daughters, had persua-ded him to banish their sister Cordelia and all thing is right or wrong, come and discuss one this world unpreparedly is falling—falling from the work to which have only one or two rooms—if your furniture by the number of Jacob sons the number of times which the Israelites question : "How shall I get rid of my sins and God, falling from hope, falling from peace, falling the ministers of God are called. Over-worked is plain and your fare scanty, all the more reason compassed Jericho and add to the product the the friends of the drama have been thrilled with win heaven?" That is the question for you. Yea, from heaven-swiftly falling, wildly falling, wildly falling, wildly falling, wildly falling, wildly falling, wildly falling. To heave the description of measures of barley which Boaz gave that spectacular. The craziness of Meg Merri-lies was worked on the provided of the most toll with the provided of the provided lies was werid and imposing, and the most tell-ing passage in Walter Secti's Gur. Managing because they thought there was a discre-been eminent for his intelligence, but who had impracticable, which needs to be revised in the distress is an accomplishment between here was a discre-been eminent for his intelligence, but who had impracticable, which needs to be revised in the pancy between Moses and Professor Silliman— omitted all preparation for the future world, light of the Scripture and common sense, and distress is an accomplishment bestowed by na- beasts that went into the ark; multiply by the There was a fascination about the insanity of brave woman; and no number of men who went to seek Elijah after

I was visiting the insane asylum on Blackwell's because they do not understand how the moon never lived one minute for heaven. It is awful-Island, a demented woman came up to me and could stand still without upsetting the universe, ly dark here," he whispered, " it is awfully dark.

of natural selection. A German philosopher in gulf. I shall fall! I am falling !" and with a dying had for his chief sorrow that he had not shriek, as when a man tumbles over a precipice, shall he also reap." It might be said, We all mother, forgetting sorrows and hardships, smiles stract the number of people saved in the ark,

done for you. Lift the thorny cap from the brow of Jesus, and see the price that was paid for your liberation. Look at the side, and see saw a man sowing barley and expecting to reap for your liberation. Look at the side, and see saw a man sowing barley and expecting to reap plain. How he got into the church is not the States, has to-day one of the largest, if not the largest school-fund.—Edward Eggleston, in fowls of the air, and to the wild beasts of the higgling and carping and criticising and wonder-earth, that all the earth may know that there is a control in the presence of an astounded heaven, haps an elder in the church. How he obtained in the presence of an astounded heaven, haps an elder in the church. How he obtained in the presence of an astounded heaven, haps an elder in the church. How he obtained in the presence of an astounded heaven, haps an elder in the church.

earth, that all the earth may know that there is a God in Israel"—between that time and this playing the fool. a God in Israel"—between that time and this playing the fool. a God in Israel"—between that time and this time, when he debased himself and bedraggled his manhood and affected insanity in order that his character. Somehow perhaps by smooth his character, and that he may be his character, time, when he debased himself and bedraggled his manhood and affected insanity in order that he might escape from the grip of the Gathites. In the one case he played the fool. So does every man who, in the great crisis of life, takes his case out of

SMILES.

ard as to assault a madman." So, one day, while you any idea that an earthly ed, not knowing where you will put it down, Are you greater than He ? If not, then get out how many women meet their partners with conviction of the truth to dart into his mind. increased suspicion, they see him standing by Of what stuff shall I gather the material for the of the depth between you no plummet can The whole drift of the current ideas concernblack looks and short words ! How many, in- "Am I in danger ? I dying ?" he asked. They the door and running his hands meaninglessly letters of that word which describes your eternal measure, no arithmetic calculate, no wing of ing the Church and the ministry is so radically into a bad humor the man whom it should be he screamed. "Lost! There is a hell. I feel

How MANY WERE THERE ?-Henry, upon be-

be, the magic power of smiles can brighten its Joseph's age at the time when he stood before shadows and lighten its cares. Upon the Pharoah ; add the number of stones in David's troubled mind of a feeling husband, a wite's bag when he killed Goliah; substract the numsmile falls like a sunbeam on a flower. And ber of furlongs that Bethany was distant from oh ! how much more beautiful it makes the face Jerusalem ; divide by the number of anchors Paul says : "Whatsoever a man soweth, that that wears it than a frown ! When a wife and cast out at the time of Paul's shipwreck ; sub-

DIOTREPHES.

Heaven has been offered him, yea, been pushed into a solid in the ground that they reap as they trephes was been or lived or died we are not how to "do a sum" that had puzzled him. The upon him, and yet he has not accepted it, and ing of seed in the ground, that they reap as they informed. He has left neither works or wor upon him, and yet he has not accepted it, and he sits deliberately allowing his chances for life to go away from him. What do you say of that one ? "Hallucinated," says one. "Mono-maniacal," says another. "Playing the fool," says another. Oh, how many there are taking inst that porition. There is such a thing as thought that there was a pyromania of the im-baupiness: they sow the seed of Satan and hope to reap baupiness: they sow the seed of Satan and hope thought that there was a pyromania of the im-mortal nature, and that one could be so struck through with that insanity as to have a desire and disposition to consume the soul? Awake, man! awake, woman! from this hereit the purity and bliss of heaven. What a delusion is this? They might as well attempt to make Awake, man! awake, woman! from this phartaginal of a control of a cont

A THIRST FOR KNOWLEDGE .- While the good Presbyterian minister was teaching in our village, he was waked up one winter morning by a

SOWING AND REAPING. BY ROBERT BOYD, D.D.



OPPOSITE NORMAL SCHOOL. wonder that though since that time all the hat, save that of a martyrdom, colored with my difficulty. I went to the rear, where I supthrones of Europe have fallen or been featfully shaken, hers stands as firm as the day she persecutions; but how many there are in this be found. I called, but no answer. I repeated may seem strange that we should gravely assert perform.

demagogue, whom the apostle describes as success of any business man. He who would According to this view, what a vast amount "prating against us with malicious words;" and prosper in any undertaking should learn to of seed we sow in the course of a life-time! not content with maligning and abusing the shun the cup. Moderate drinking leads to

Length of days is Wisdom's right-hand bless- you can do to-day. How much pain the evils ing, typical of eternal life; but in her left hand has cost us that never happened. When angry,

How much in a month, in a week, in a day ! apostles of the Lord, he would not receive " the drunkenness, and this involves the wreck of Oh, how we should pray for guidance and di- brethren" and forbade them that would, and health, morals, business, fortune, family and all.

cheap. Never trouble another for that you can

do yourself. Never put of till to-morrow what

and the second and th