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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXVI.-No. 41.

SAINT JOHN, N. B., FRIDAY, OCTOBER 10, 1879.

WHOLE No. 1341

NO ADVANCE IN PRICES!

FULLY PREPARED ways sends a strong tap-root straight down into the solid sub-soil, and lays hold of the founda-

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Fredericton, June 12, 1879.

The Intelligencer.

THE TAP-ROOT.

black hickory tree blown out of root. The hur-

This illustration is most apposite, though terms, where the sense is made plain by substi-"If any man will do his will he shall know of the doctrine," or teaching, "whether it be of the doctrine," or teaching, "whether it be of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be fined with an one of the proper that ye might be manner in which it is decorated at and near the entrance, with the most gay.

Not the doctrine, "or teaching, "whether it be of the proper that ye might be fined with an one of the proper that ye might be manner in which it is decorated at and near the entrance, with the most gay.

Not the doctrine is the proper that ye might be fined with an one of the proper that ye might be mi the commandments and doctrines of men." Col. comprehended; nor does he even refer to those are strewed about near the entrance." ii. 22. In the latter days men were to "depart facts which all Christians were supposed to be
These satin bower-birds have a habit of pilferis to misconstrue the teaching of Christ and his landed at Plymouth than by the

salem with " their " doctrines ;" and the Ath-"The doctrine of Christ" was the teaching of have not charity I am nothing."—The Christian. Christ; and the "sound doctrine" of the ancient times was simply sound teaching. Men now distinguish between practical and doctrinal preaching. "Practical preaching" pertains to the duty of life, " doctrinal preaching is frequented in some confession of faith, made the rallying them in their labors.

his opinions or teachings.

concerning things. He simply presented argubeing sometimes two feet long.

es to tell us what he knows. We may listen to garden tree, the bird having no dread of human self a sting to the awakened sinner. "Whence hath this man this wisdom?" For if upon caterpillars and other insects that are a live a better life. he speaks the things he knows, he speaks that | nuisance in farms and gardens. death for sin, his resurrection and ascension; ed Maryland. The bird is also sometimes callthese were the themes which were propounded, ed golden robin and fire-bird, as it has scarlet them, but as facts with evidence to demonstrate with spots and bars of purple.

The apostle does not say, we preach doctrines, but we preach "Christ Jesus, the Lord." "The but we preach "Christ Jesus, the Lord." "The table fibres with knots to keep them from slip-land I thought, "If this be free thought it is a quences of it, and the will decides that this happy thing." My thoughts seemed gems, and land I thought, "If this be free thought it is a quences of it, and the will decides that this happy thing." My thoughts seemed gems, and land I thought, "If this be free thought it is a quences of it, and the will decide that none should come that this happy thing." My thoughts seemed gems, and land I thought, "If this be free thought it is a quences of it, and the will decide that none should come that the land I thought, "If this be free thought it is a quence of it, and the will decide that none should come that the land I thought, "If this be free thought it is a quence of it, and the will decide that this happy thing." doctrine of Christ" was the teaching he taught; ping through the leaf, for thread. Occasionally course of wrong-doing shall cease. out the balance determined by the traditions of I scattered stars with both my hands. But O, sirs, the gates of heaven are always open! joined with the story of his life, his death, his it makes its nest of one large leaf, by sewing a long established society, or imposed by the anon, instead of these coruscations of glory, I You have the liberty night and day of present-sacension, his intercession, and his coming glory the edges together; and it draws the stock end how sweet is the name of Christ, to the as the Judge of quick and dead; and a clear of the leaf over the next so as to make an awnunderstanding and hearty acceptance of these ing, that protects it from the sun and rain.

Healing balm to his wounded spirit. It is like spendthrift. He works as hard as any people, and with less relaxation; but he has little thrift ed their teeth and grinned upon me; they seiz
we privileged that we may thus speak to the

respect largely to abstruse and mysterious maters.

trines so strictly correct that even Satan himself places, and says:

stood. "Doctrine" simply signifies teaching. whole family in heaven and earth is named, is offered to the passage of the birds.

to statements, propositions and arguments, such ies, and all knowledge; and though I have all fine grass.

SOME CURIOUS BUILDERS.

Ruskin has written upon "The Seven Lamps ly an investigation and exposition of certain propositions, stated in unscriptural language, burdened with an obsolete terminology, embalmed in some confession of faith, made the rallying led in some confession of faith, made the rally in the seven Lamps on the face of a steep rock hundreds of nests will be built close together, but without the slightest approach to order; and sometimes it will make a regular row of nests under the eaves

cry and standard of some sect or party, and very | Some of these little workers are found in frequently taking name from some dead man, South America, and go by the name of oven who is supposed to have held or formulated the | birds, because they build houses or nests in the opinions in question, though there are usually shape of a dome, with an entrance at the side, persons to be found who deny that such were looking almost exactly like ovens. They use

doctrinal truths and practical duties. No such but builds it in open sight on the leafless branch distinction was made in the course of their min- of a tree, or upon a fence, or within a barn or so much as a definite statement of undeniable looking always "like carved round blocks of its teachings.

facts. They testified the things which they wood," designed for ornament.

wise affected his doctrine. What he said did These are matted together until they have be- and the other condemns us for our sins.

known and believed by the first Christians, and builder. which mightily convinced others "that Jesus It constructs its nest by taking two leaves at demns it. The affections and emotions grieve and drinking and expensive clothes and gaudy tions of brilliancy. the end of a twig and sewing them together at over it. The sentiment of self-preservation houses lift people up in the social scale. The I saw sparks flying upward that pleased me, throne of grace. The Persian kings took state

ing in the work of the Lord. These facts are feathers; and it is made at the very end of a Two extremes of error have been floated on regulates it often by what others about him spend motion, but yet shuddered at the terrific rate such as almost all Christians heartily agree in; long branch, where it will be out of the way of the religious world in regard to the work of rewhile what they term their "doctrines" have snakes, monkeys, and other unfriendly intrud- pentance in its relation to our salvation. The solicitous to live within his income as he is to faith.

the most godly men have differed, do differ, and the starling family. It is a beautiful little crea- pents, simply because he repents, and that his the happiness of Americans would be much if there were a world. I went to the very "No one," says The Interior, "ever saw a may still differ without experiencing, either in ture. The human trace of the male is of a glossy, repentance may take place in time or eternity. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family. It is a beautiful fittle creation of the starling family in the starling family. It is a beautiful fittle creation of the starling family in the sta their faith or practice, any fatal defect or injury. satin-like purple; that of the female is of an This view shifts the grounds of our salvation upon making to the very bottom of the sea of infidelity. I ricane may twist it off or break it down, though we know that men have served God without of the from Christ to ourselves, for if we may plead money, Bankruptcy seems to be a sort of account of the doubt of the do even that seldom occurs; but it cannot drag it believing many of these "doctrines," and that bowers or arbors that it constructs. Some one our penitence as the reason why we expect the cepted incident in a successful career! We have himself? for the very extravagance of the doubt

The real "tap-root" out of which grows the most retired part of the forest. They differ may be said to have faith of any kind it is a fail oftener if they had anything to fail on. The dream, which would have ruined my soul if I may be. There are other trees—the beech, Christian life, is not, we humbly conceive, a considerably in size, some being larger, while faith in our poet and the teacher would be lonesome in the had not awoke. maple and ash—which interlace the surface with thorough acquaintance with certain doctrines, others are much smaller. The base consists of Lord Jesus Christ. a webb of roots; but in a storm, especially if however true they may be. None should questand it, has gone that a clergyman has a salary large enough to that moment I doubted not. Faith steered me the ground previously has been water-soaked, tion the importance of correct and thorough intion the importance of this correct and the importance of the importance of the im

with Christian truth, speaks well for general placed, and with which it is interwoven, is form- but it is sinful, and that God will have nothing if a person neglects to make a will be must leave fore I speak what I do know. I have sailed that trine. Surface roots of sentiment and emotion thoroughness, and thus for the permanence of ed of sticks and twigs, but of a more slender to do with a sinner by way of listening to his a pretty large estate in order to pay the expenses perilous voyage; I have come safe to land. POLICY have their uses, but they are not good for much, either in a dry time or in a tempest."

thoroughness, and thus for the permanence of ed of sticks and twigs, but of a more slender to do with a sinner by way of listening to his their religious character and convictions. But and flexible description, the tips of the wings prayers or of accepting any offerings at his of finding out how to distribute it by law; and lexible description, the tips of the wings prayers or of accepting any offerings at his of finding out how to distribute it by law; and lexible description, the tips of the wings prayers or of accepting any offerings at his of finding out how to distribute it by law; and lexible description, the tips of the wings prayers or of accepting any offerings at his of finding out how to distribute it by law; and lexible description, the tips of the wings prayers or of accepting any offerings at his of finding out how to distribute it by law; and lexible description, the tips of the wings prayers or of accepting any offerings at his of finding out how to distribute it by law; and lexible description, the tips of the wings prayers or of accepting any offerings at his of finding out how to distribute it by law; and lexible description, the tips of the wings prayers or of accepting any offerings at his of finding out how to distribute it by law; and lexible description, the tips of the wings prayers or of accepting any offering the lexible description. the apostle intimates that the people of God being so arranged as to curve inwards and near hands until after he is saved. Had these men if he make a will, unless the estate is insignificant tried it; it was sweet at first, but bitter afterroot themselves in another and different soil; ly meet at the day of Pentecost when the cant, it will dissapear before the sense of justice ward. Now, lashed to God's gospel more firmly there may be a question as to the propriety of and in desiring the blessings of the Lord upon bower, the materials are so placed that the forks question was asked by the three thousand conjugate of the legal fraternity and the legal accument the materials are so placed that the forks question was asked by the three thousand conjugate of the legal fraternity and the legal accument the materials are so placed that the forks question was asked by the three thousand conjugate of the legal fraternity and the legal accument the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was asked by the argument of hell to make the materials are so placed that the forks question was a second to the materials are so placed that the forks q its precise application. "Doctrine" is one of this people he says, "I bow my knees unto the those words which are very generally misunder those words which are very generally misunder the says, "I bow my knees unto the those words which are always presented outwards, by the those words which are very generally misunder the says, "I bow my knees unto the twigs are always presented outwards, by the twigs are always presented outwards.

of his glory, to be strengthened with might by made is not yet, perhaps, fully understood. tolic advice, "Believe on the Lord Jesus Christ position, the luxury it will give to him who has geon. We frequently read in the scripture of "the his Spirit in the inner man; that Christ may They are certainly not used as nests, but as and ye shall be saved." They would have said, it, and it is lavished for these purposes as eagerdoctrine of Christ," "the doctrine according to dwell in your hearts by faith; that ye, being places of resort for many individuals of both sex-ROOTED AND GROUNDED IN LOVE, may be able to comprehend with all saints what is the breadth, round the bower in a sportive and playful man-

enhanced by the manner in which it is decorat- saves us comes into existence after we are America, and attended by a discontent with tor of the Duke of Gordon. On this barren God." "Doctrines" are mentioned but four or soil in which the Christian should be "rooted by-colored articles that can be collected, such as Now, between these two extremes we find by-colored articles that can be collected, such as wearied industry, contrived to glean a scanty

lieve and regard as unquestioned and unquestion- ing whatever they fancy, and have been known apostles, for they always made repentance a con- landed at Jamestown. The traditions of grades and adopted an infallible method to attain his and doctrines of devils." 1 Tim. iv. 1. And able verities; but he makes the root out of to carry off an old tobacco pipe, blue cotton dition of salvation, not a cause of it, but as a in society and of social distinctions are in no race diabolical object—namely, raising the rent althe epistle of the Hebrews exhorts us to be "Not carried about with divers and strange doctrines."

The price of God, which yearns over a lost world, which grows the Christian life to be that love of God, which yearns over a lost world, which the well-marked divisions and grades of the English residual to carry on an old too accept by faith the off-salvation, not a carry on an old too accept by faith the off-salvation freely given in Christ. What the well-marked divisions and grades of the English residual to the carry on an old too accept by faith the off-salvation freely given in Christ. What the well-marked divisions and grades of the English residual to the carry on an old too accept by faith the off-salvation freely given in Christ. What the well-marked divisions and grades of the English residual to the carry on an old too accept by faith the off-salvation freely given in Christ. What the well-marked divisions and grades of the English residual to the carry on an old too accept by faith the off-salvation freely given in Christ. What the well-marked divisions and grades of the English residual to the carry on an old too accept by faith the off-salvation freely given in Christ. What the well-marked divisions and grades of the English residual to the carry on an old too accept by faith the off-salvation freely given in Christ. What the well-marked divisions and grades of the English residual to the carry on an old too accept by faith the off-salvation freely given in Christ. What the well-marked divisions and grades of the English residual to the carry of the carry on an old too accept by faith the off-salvation freely given in Christ. What the carry of the carry Heb. xiii. 9. These are perhaps all the instanis shed abroad in the heart by the Holy Ghost, kept in the British Museum, and at the Zoolothe sensation of hunger is in its relation to food
lish social structure, but we have something of
sons who were said to possess the favor of the Heb. xiii. 9. These are perhaps all the instances in which the term doctrines occurs in our version of the Scriptures, and the term may reasonably be supposed to refer to certain false systems of religious opinion. We read also of

from hard doctrines, nor even from hard facts, very interesting and curious architect. It makes in which the duty and necessity of repentance On the other hand the servants of God were which as a grand substratum are necessary and a nest that is shaped like an oil-flask, with the are clearly and forcibly enjoined: Mark xiv. to be "nourished up in the words of faith and important; but in that meliower soil in which mouth below, and builds it out of mud and clay, 15, "Repent ye and believe the Gospel." Luke of good doctrine," "in doctrine showing uncorlor bound in that menower son in the lower predominates, and under the influence of which it kneads in its beak at a distance, and xiii. 3, "Except we repent we shall all likewise tion is regarded. If, as old Rutherford has it, higher sphere. ruptness, gravity and sincerity." The Christian God's light and joy and sunshine, the roots of brings to the nest all ready for use. Six or perish." Acts iii. 19, "Repent, therefore, and the man considers that the woman was not tabelievers were to "adorn the doctrine of God, Christian life strike deep and strong, finding no seven birds work on one nest, one acting as be converted." Acts xvii. 35, "And the times ken from his head to be his superior, or from his with me and my family to-day; I must let them

enians desired when Paul was among them to of Christian growth, will inevitably be disastrous. Faith and hope are great indeed, but business affairs, consults her on all important bedeniced. She had the good fortune to make the continue their labor at mid-day. The business affairs, consults her on all important bedeniced. She had the good fortune to make the continue their labor at mid-day. The bedeniced when Paul was among them to of Christian growth, will inevitably be disastrous. Faith and hope are great indeed, but business affairs, consults her on all important be denied. She had the good fortune to make acceptance. But we are not to understand that the "greatest is charity;" "And though I have exterior of the nest is rough, but the inside is to the Jews and also to the Greek repentance matters, lets her share in his pleasures and purherself equally acceptable to the countess and the word doctrine in its apostolic sense referred the gift of prophecy, and understand all mysters smooth and carefully lined with feathers and toward God and faith toward our Lord Jesus suits, and also in his purse; he lifts her at once all the family. After dinner she was shown

> and not be within twenty miles of the sea. nest within a decayed tree; and sometimes up- | Ex.

REPENTANCE—ITS NECESSITY.

of a house. — Youth's Companion.

ssential to its existence.

God, steadfast and unmoveable, always abound grass, vegetable fibres, and sometimes a few In a word, it is everything.

one is held by the Restorationists, who say that raise his income to cover the extent of his desires As I hurried forward with an awful speed I ters, modes, and methods, about which many of The satin bower-bird of Australia belongs to God is bound to forgive a sinner when he re- and extravagances. The average condition and began to doubt my very existence. I doubted out of the ground. The reason is that this tree, other have served the devil while holding doc- who has seen them calls them bowers, or playing forgivenness of our sins, we reject Christ and seen it stated that ninety-nine merchants out of proved its absurdity. Just when I saw the the merits of his atonement, and substitute in a hundred fail. Brokers and other operators bottom of the sea there came a voice which said, ways sends a strong tap-root straight down into the solid sub-soil, and lays hold of the foundations of our times and strong tap-root straight down into the solid sub-soil, and lays hold of the foundations of our times as strictly correct that even Satan himself must admit their orthodoxy according to prevailing standards.

They are usually placed under the shelter of the branches of some over-hanging tree in the dream, which would have ruined my soul if I

liable unless he has sent a tap-root down into the hard, strong foundations of Christian doc- with Christian doc- with Christian truth speaks well for general tapers and latter that men are willing and bower itself is built. There-He who taught was called a doctor, and indoctring people was simply instructing them.

Whole family in heaven and earth is named, that he would grant you, according to the riches that he would grant you. tuting for the word "doctrine" our modern word "teaching." Thus Christ said, "My doctrine," and length, and depth, and height; and to know the love of Christ, which passeth knowledge, deserted.

Second the bower in a sportive and playin man and length, and depth, and height; and to know the stability it would give to the country are old gentlewoman, who had seen better days, was never all the faith that desire to make money divorced from in

systems of religious opinion. We read also of "the doctrine of Balaam" and "the doctrine of both of which were speken of the Nicolaidan opinion. We read also of generous soil that the Christian strikes deep his not breed unless at liberty, but thrives quite pared to accept by faith the pardon so freely not breed unless at liberty, but thrives quite well, and makes its bowers, even in captivity.

The doctrine of Balaam arranging the twigs at the entrance. It is in this heavening rather. It is in this heavening rather. It is in this heavening the twigs at the entrance. It is in this heavening the twigs at the ent the Nicolaitans," both of which were spoken of nourishment that sustains a Christian life. Not The fairy martin, found in Australia, is a this article by giving a few of the many passages Apparently, hot water prevents them from mandeth all men everywhere to repent." Luke companion and equal; if so regarding her he is made of." The substitution of anything else as a source kneading the clay just right, for they work only xxiv. 47, "And that repentance and remission confides in her judgment, looks to her in per-

as are now usually covered by that expression.
"The doctrine of Christ" was the teaching of "The doctrine of Christ" and though I have all should come to rethe fairy seems to have no rule about the should find the chapel, where there was no lack of implace of its nest—following the fancy of the pentance." It is certain that salvation without all he asks for. Such women were Mary Som- ages. But fearfully scandalized was the good moment—but it must have fresh water near, repentance finds no countenance in Scripture. ervillie, Mrs. Agassiz, Mrs. Prof. Hitchcock and woman when when, coming in front of the Vir-Let God's word be true though it sap the foundamany others we might mention. But let his gin Mary, she saw her noble hostess and child-Sometimes it builds its curious, bottle-like tion of all the false systems in the universe.— idol fall from the pedestal where she was en-

SOME ASPECTS OF AMERICAN LIFE. without the wages; having to ask for all she needs equally astounded at the unbended posture and

BY CHARLES DUDLEY WARNER. America, whatever ostentation of mere wealth dies out or is transferred to the children, happimay be. The worship of wealth, the talk about ness is sought outside of home, and the heart is to the Holy Virgin. Where could she find such money, are more characteristic of Europe than of left bitter and desolate. With many men the an all-sufficient intercessor for sinful creatures looking almost exactly like ovens. They use clay, grass and other plants, for material, as is more distasteful to the sinner than that of re-Nor while it is true that the Christian is not they make the walls an inch thick, the struc- pentance. The proof of this is found in the more anxiety about it; and among the middle Dora, and find too late it was an Agnes whom to answer ye in a homely way, but—by your safe unless he is well taught or instructed in the tures, when dried in the sun, are very firm and different—two distinct halves of humanity, make the strong. that many who are abundantly instructed in The architect divides this house into two teachers of religion. But the Gospel scheme of Italy, in Germany. The experience of all obwhat are termed "the doctrines" of the differ- separate rooms by means of a partition reaching salvation certainly contemplates repentance as serving travellers will confirm this, and in the sacrificed to make that whole perfect. If, in the years hard we have striven, my two boys and ent churches, yet serve not God but their own almost to the top. In the inner room they something preparatory to saving faith. This older countries of the Orient, the trait is even process of growing alike, there is some attrition, myself, to make two ends meet. Few as our bellies, and disgrace "the doctrine of Christ," make a bed of feathers and soft grasses, on will appear more forcibly when we have inquired more marked. The growth of the money pass- it is worth the pain. Women gain in strength comforts have been, they have been seasoned however much they may adorn the doctrine of the honey pass which they deposit their eggs, generally four in their sect or church. The Saviour and the apostles knew nothing of this distinction between apostles knew nothing of this distinction between apostles knew nothing of this distinction between apostles with the refinement of civilization into the nature of evangelical repentance. That into the nature of evangelical repentance. That into the nature of evangelical repentance. They have been seasoned with they deposit their eggs, generally four in the traveller who has gone abroad with the refinement of civilization into the nature of evangelical repentance. That is one of the problems for the honey pass which they deposit their eggs, generally four in the traveller which we call repentance. That is one of the problems for the honey pass which they deposit their eggs, generally four in the traveller which we call repentance. That is one of the problems for the honey pass with the refinement of civilization number.

"Why did you never marry?" asked a married lady of her charming friend. "Because I never we are to be turned out of house and home by the content of the honey have been seasoned and fortitude; men in depth and tenderness. In the problems for the honey have been seasoned and fortitude; men in depth and tenderness. In the problems for the honey have been seasoned and fortitude; men in depth and tenderness. In the problems for the honey have been seasoned and fortitude; men in depth and tenderness. In the problems for the honey have been seasoned and fortitude; men in depth and tenderness. In the problems for the honey have been seasoned and fortitude; men in depth and tenderness. In the problems for the honey have been seasoned and fortitude; men in depth and tenderness. In the honey have been seasoned and fortitude; men in depth and tenderness. In the honey have been seasoned and fortitude; men in depth and tenderness. In the honey have been seasoned and fortitude; men in depth and tenderness. In th pression that America is peculiarly the land of found so splendid a man as you did." "Ah, but a factor who shuts his ear to a widow's cry. First in order is the preception of the truth the 'almighty dollar' is surprised to find every. I took him in the rough, and have helped make too, have made supplication to intercessors of stry, nor did they deal much with "doctrines" other building. The traveller in Brazil sees as set forth in the Gospel, and an acknowledge- where a devotion to money and a talk about him what he is." There it is; each takes the well known power and favor with your honorn the popular sense of the word. Their preach- these nests on the tops of telegraph posts, and ment of the justice and reasonableness of the cost and prices to which he is unaccustomed at other in the rough. And whether they become able lordship. I have applied to little Sandy ing was not a preaching of opinions or theories, at the entrance to gentlemen's country-seats, injunction to govern ourselves in all things by home, and which strike him often as an indelicacy. Since we are speaking of foreign peoples, in the sacred temple of home, depends upon the from him. In short, all has proved vanity and Secondly. There is the conviction that we a slight examination of some of the differences spirit of mutual love and forbearance which each vexation of spirit. Before I and my bairns go The bright and beautiful Baltimore oriole, have not in the past obeyed the Gospel precepts. between us and them—largely differences due brings into daily life. The exponents of the philosophy of the schools, the heathen teachers, such as Plato and Socrates, tanght their theories as "doctrines," and as the bright and beautiful Baltimore oriole, found all over our own country, and to some the heathen teachers, such as Plato and Socrates, tanght their theories as "doctrines," and as the bright and beautiful Baltimore oriole, have not in the past obeyed the dosper precepts.

The bright and beautiful Baltimore oriole, have not in the past obeyed the dosper precepts.

The mother, occupied with her children and distance both north and south of it, constructs a testimony of our judgment and conscience our subject. The Frenchman is economical; he wonderful nest.

The former tells us that we have failed to come is thrifty; whatever his earnings, he puts by a moderful nest. such they were entirely separate from the per- It is shaped like a purse, six or seven inches up to the required standard, and the latter portion of them; he saves, and denies himself mistake to meet her husband on his return from duced an electrical effect on the noble persons sonality of those teachers. Plato might be a long, and three or four inches wide, and is charges us with guilt in this failure. The one expensive indulgences. This universal thrift is business with a sorrowful face, or to pour her to whom it was made. The widow and her bad man, a liar, or a hypocrite, but this in no made of flax, hair, wool and vegetable fibres. informs us of our misdeeds and shortcomings, largely due to the women, who are the most vexations and annoyances into his wearied ear. sons obtained a long lease of an excellent farm, executive, and the clearest-headed, the best Neither should the husband bring the gloom of on a rent merely nominal; and it is believed not depend upon his authority; he had no authority; he had no authority, and could give none. He did not profess to relate what he had seen or felt or known fess to relate the most pleasure and horse fess to relate what he had seen or felt or known fess to relate the fess to relate what he had seen or felt or known fess to relate the most pleasure and horse fess to relate what he had seen or felt or known fess to relate the fess to relate the most pleasure and horse fess to relate what he had seen or felt or known fess to relate the fess to relate the counting-house to sadden the fireside. That her decendants enjoy it this very day. ness and heartfelt sorrow for our wicked rebel- home-life comfortable and attractive without them at the least noise to be seated in different Roman Catholic to the Protestant religion to be ments and opinions. The teacher might be bad When the bird is near dwelling-houses, it lion against our God. And these feelings are extravagance. The Italians, who most resemble corners of the room, when he lies down on the in no small degree owing to the above pithy and the arguments good; the opinions might sometimes snatches up thread to use instead of intensified by the thought that the eye of a pure the French, also practise economy, but especial sofa and all must be perfectly hushed, or sits be address. be true and the man who held them false. The the horsehair, and seamstresses need to keep and holy God have seen every action of our lives, ly with the Southern Italians, it is an economy fore the fire and never speaks. teaching of Christ was inseparably connected watch over their work-basket when the oriole and yet His mercies have been lavished upon of labour as well as of money. The true Italian But if, in closing his front door, he shuts out with himself. Separate from him it had neither is abroad, for it will seize, not only thread in us. A feeling of unworthiness comes over us child of the sun, would limit his wants than inforce nor authority. He did not say, I show the bunches, but skeins of silk and loose strings, to and we are led to loathe ourselves and humble crease his exertions to supply them; he can live presence. The children rush to meet him, they way, but "I am the way." He did not say, I use in its nest-building. on little, but he accumulates nothing. The Gerproclaim the truth, but "I am the truth," He in the way." He did not say, I use in its nest-building. The Gerproclaim the truth, but "I am the truth." He in the way." The female bird appears to do most of the offended God, and cry out as if in an agony of malarial fever at Jerusalem. As he lay on did not say, I reveal the life, but "I am the life." work of building the nest, the male bird collection of malarial fever at Jerusalem. As he lay on the was not a divine teacher, then his teaching was of no consequence, for he did not give the life, but "I am the life." work of building the nest, the male bird collection of malarial fever at Jerusalem. As he lay on his lonely couch, nearly hopeless of recovery, a stranger called to see him and the find that follows diverting the has not the mind effectually. The weary mother escapes, ned." g was of no consequence, for he did not give Sometimes the husband brings home hair or Fourthly. There is the dread of consequences money as they. Getting rich, making a lucky preside with grace at the tea-table. This is the Without civing his name has admitted. us his opinions, but he "taught as one having other things that do not suit the little wife, and to ourselves. Not only have our sins insulted stroke, is greatly in his thoughts, although he can the series " If he did she were them will she were the she were the wearth will be were the were the were the were the were the were th authority, and not as the Scribes." If he did not resist, as the Frenchman does, spending his not die and rise again from the dead, then all something better. At the bottom of the nest, a such family letters as may be shared in common, be saved to us concerning death and the life be constituted in the saved to hopeless ruin. The thought that we have he says to us, concerning death and the life beyond it, is simply an impertinence. Plato proto make a warm, soft bed.

The surjour post is hard feeders to tell us what he thinks. Christ profess. The surjour post is hard feeders and the life beto make a warm, soft bed.

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bankrupt's court; and it is only here and there When I arose faith took the helm. From or teaching, "is not mine, but his that sent me." that ye might be filled with all the fulness of this curious bower is much to take the absurd position, that the faith that desire to make money divorced from, in moorland farm under the Earl of Huntley, ancesfive times in the Bible. We read, "Teaching for doctrines the commandments of men." Matt. xv. 9; Mark vii. 7. The Jewish ordinances which many humble and faithful times are stuck in among the blick were to part to be a constant attempt to deduce the bones and shells, are equal. There is a constant attempt to deduce the bones and shells, we cannot be saved unless we repent.

Some of the feathers of the Rose Hill and Lory the blue tail-feathers of the Rose Hill and Lory the blue tail-feathers of the But as the truth as to the relation of true repentance to our salvation. It is true that we are not saved because we repent, but it is also true that we are qual. There is a constant attempt to deduce the part of the feathers are stuck in among the saved because we repent.

Some of the feathers are stuck in among the saved because we repent.

The blue tail-feathers of the Rose Hill and Lory the blue tail-feathers of the from this social equality. In theory all men saved because we repent, but it is also true that we cannot be saved unless we repent.

Some of the feathers are stuck in among the saved because we repent.

The blue tail-feathers of the truth as to the relation of true repentance to our salvation. It is true that we are not saved because we repent, but it is also true that we cannot be saved unless we repent.

any settled position in society, is traceable spot the widow and her two sons, by their un-To believe in saving faith without repentance this was any more intended by the gentlemen who This unfeeling scoundrel strained every nerve to

DOMESTIC HAPPINESS.

and often preferring to go without rather than norrified looks of their heretical guest.

EXPERIENCE AND INCIDENT.

not as "doctrines," with arguments to sustain on its breast. It lays five eggs, whitish-pink, outside work. No short-lived, feverish chimera, spend them. A few years ago, when the Welsh thou my rudder," and I started on my mad voy- like a speedy flying dove, which every righteous or dreamy semi-conscious action of ephemeral miners were getting extraordinary wages, they age. Thank God, it is all over now! but I Noah sends forth out of the ark of his body, them. His apostles could say, "We speak the The tailor bird of India is a small bird, with fancies, but it is a thorough awakening and treated themselves to game-pie and champagne. will tell you its brief history. It was hurried that it may return with an olive branch of things we do know, and we testify of that which short wings and long tail. It is a plain-looking arousing of all the soul to a sense of its guilt Their idea of equality with those socially sailing over the tempestuous ocean of free peace. A believing prayer never returns we have seen." This was "the doctrine of bird, of a pale brown color, with some white on and danger. Repentance stirs the entire inner above them is to eat and drink as the others thought. I went on, and as I went the skies empty, and, therefore, they have the best of it Christ," the utterance of these facts which were its feathers, but it is very wonderful as a nest- nature. The intellect sees the wrong that we do-that is, 'to live like a lord.' They are began to darken; but to make up for that de- who are continuing constant in prayer. O, let have done. The moral sense feels and con- not alone in the notion that costly eating ficiency the waters were brilliant with corusca- us improve this noble privilege that we have

facts greatly help to make Christians strong in Inside, the nest is lined with cotton silky in the darkness. It is sunshine in the storm. and little notion of economy. He has little in- ed the prow of my ship and dragged me on, King of kings himself, and be welcome?—Ralph dependance in regard to his expenditure, and while I in part gloried in the rapidity of the Erskine.

GOING TO HEADQUARTERS.

bluff, open and generous disposition, received her with great kindness, and, after some conversation, found her to be a person of superior sense and worth, and expressed much surprise The happiness of home depends in a great de- that the poorest of his cot farms should be ocgree upon the way in which the marriage rela- cupied by one who had obviously moved in a

The Best Value in believers were to adort the doctrine of constraint of the growth, no impediment to their growth, no impedi

shrined before marriage, and become simply the given for their immediate prostration. When household drudge, nurse-maid, and seamstress, they had ended their devotions, they were

The love of money is not the peculiarity of read to, confided in; the love to the husband pearance. Seeing how matters stood, he asked

forth, the sport of the winds of heaven, I now

RANDOM READINGS.

THE FLASH OF A GEM .- An American, travel-

Keeper. From that time the force of his disease abated, and his restoration was finally complete. The Psalm chosen by the unknown visitor was the one hundred and twenty-first

allowed us! We have freedom of access to the