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FOR

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

* WHOLE No. 1329.

VOL. XXVI.-No. 29.

SAINT JOHN, N. B., FRIDAY, JULY 18, 1879.

their muzzles tearing away at the flanks of one spare. No thin slices at the Lord's table. poor reindeer. In Paris there is a sculptured remember when the Master Street Hospital, in representation of Bacchus, the god of revelry. Philadelphia, was opened during the war, a tele-He is riding on a panther at full leap. Oh ! gram came saying, "There will be three hunhow suggestive. Let every one who is speeding dred wounded men to-night; be ready to take on bad ways understand he is not riding a docile care of them ;" and from my church there went about and win praise from all who knew her, as and well-broken steed, but he is riding a mon- in some twenty or thirty men and women to well as from an admiring public far and wide ster wild and bloodthirsty going at a deer leep. look after these poor wounded fellows. As they How many there are who resolve on a better came, some from one part of the land, some

I have thought in the midst of this series of life, and say, "When shall I awake?" but, from another, no one asked whether this man sermons which I am preaching, on the night side seized on by their old habits, cry, "I will try it was from Oregon, or from Massachusetts, or from of city life, it would be well for me to address a once more; I will seek it yet again !" Years New York. There was a wounded soldier, and FULLY PREPARED sermon of help to the multitude of people who have got on the wrong track. In the nights of were skating, and the ice was very thin, and the most gently, and put on the bandage, and the ice was very thin, and the most gently, and put on the bandage, and sermon of help to the multitude of people who ago, there were some Princeton students who the only question was how to take off the rags or shall I ever do ?"

my exploration I found a great multitude of some one warned the company back from the administer the cordial. And when a soul comes men who had gone astray, and nothing more im- air-hole ; and finally warned them entirely to to God, he does not ask where you came from, pressed me than the fact of their great multi-leave the place. But one young man with bra-or what your ancestry was. Healing for all some assistance this busy morning with nurse tude. With an insight into human nature such as no other man ever reached, Solomon, in my "One round more!" He swept around, and fort for all your troubles.

temper. In all the ages of the church there "Ella, dear," called out a sweet, gentle voice shall 1 come out of this horrid nightmare of in-I have also to say that if a man wants to re-bas not been an instance where a man kept one from the parlor door, " won't you please run up turn from evil practices, society repulses him. evil associate and was reformed. Among the into the nursery and help amuse Willie? Jen and forced down hill by his passions, he cries Desiring to reform, he says : "Now, I will shake twelve hundred thousand of the race, not one nie's face is aching so badly she cannot pay much attention to baby.'

"Oh, dear ! it is always just so; I no

As the babe grows out of the nurse's arms, its will, which has never been wisely controlled, slowly closed her book, and still more slowly ing; I am glad you are here. Come; I will the first post. Give up your bad companions or curled herself for a good indulgence in reading rose out of the arm-chair into which she had and castle-building

CASTLE-BUILDING.

chair, reading of heroic deeds and wishing, oh

so much, that she might accomplish something

to make her famous-something to be talked

"Now, if I were only old enough to be a

Florence Nightingale, go to the seat of war and

nurse the wounded soldiers, wouldn't that be

splendid ? Or, like Grace Darling, rescue some

one from a watery grave. Dear me, what can

And foolish Ella, forgetting her room needed

righting, that she had not yet practised her

Ella was comfortably seated in the great arm-

"But mother, this is Saturday, and I think I might have a little rest and pleasure of my own, without having to amuse baby whenever he is cross and fretfal,"

the child is old enough to discern good and befit Him now that He has made atonement for our sins, and entered heaven to intercede on our be-

Ah! that time comes much earlier than half. The name has been typically worn by others, Ah! that time comes much earlier than parents are willing to believe. It requires but henceforth identified Christ with His people. a few weeks for a baby, tiny and undeveloped There could have been no Saviour unless people reas it appears to the doting parents, to under-stand that by persistent crying and violent de-monstrations of anger, it will receive all the care and immediate attention it was demanding but our need. Again, the name of Jesus is one by these natural signs. Having conquered, the which indicates his main work-saving His people by these natural signs. Having conquered, the infant becomes sweet and quiet, and soon falls asleep. How long will it be before the little babe will learn that passionate crying will compel the mother to rock it to sleep regularly ? sin. How completely Christ saves His people from That will soon become too monotonous, perhaps, and the incipient tyrant decides that to be walked with its preferable to rocking. A good ery, with kicking and struggling plentifully inery, with kicking and struggling plentifully in- while He was a babe, and before His transference at Nazareth. erspersed, will soon bring the mother to her When He shall come from heaven with a shout it feet, or the nurse will be called upon to take will be seen that He has saved His people from up the line of march. It will require but two their sins. In addition, it is a beautiful thought r three such victories before walking will be that the name of Jesus is a home name, for it was the only way to coax the child to sleep or into a given to the child Jesus. It is also a heart name, good-humored condition. If sleep comes at last to relieve the wearied nurse, how sottly she creeps to the crib, how stealthily she manages to but Jesus is His heaven name. -Spurgeon. out the child from her arms on to the wellwarmed pillow ! That "twig" is rapidly bend-

CHRIST'S ARMY STRENGTHENED. BY H.

The inviting sunshine and the beauty of springis manifested in almost every act; but its little happy faces of the coming generation. Every dainty, imperious ways are pronounced, "So heart should be touched and aroused with feelings charming ! too 'cunning' for anything !" And of interest at the sight of this merry, chattering doubtless they are so, if one looks only to the throng. Here are the beauty and the hope of the present, with no fore-shadowing of wherunto coming years. We may well stop to wonder these "cunning" ways may lead in after life. It whither they shall be guided. Tender in life and may be laughable, just for once, to see this heart as the grass on which they tread, and frail in small specimen of humanity stamp with its purpose and purity as the opening flower, how need-small foot or strike with its matter dimuted small foot, or strike with its pretty, dimpled fell destroyer. This concourse of children all over hand, when denied some article of food, or de- this blessed country are to be cared for. In many prived of something unsafe for it to handle. sections they are carefully instructed in the day-In a few months the little child enters another schools, while on Sabbath they are at liberty to go stage of child-life. That which at twelve months to church or not. In other sections their da purpose, yet feeling they are beyond the pale of Christian sympathy, and that the sermon can hardly be expected to address them, then, at bin fast, and immediately the re-this is preciable man has an errand down some other they forced down the strong drink. What they forced down the strong drink thinking only of her own enjoythe mother had not the heart to check it, was ing up their children, hoping that at some day they but the beginning of insubordination to parental may honor them by filling positions of trust, yet stroy valuable articles of furniture, or strike the izing spirit sweeps over our broad land and compels nurse, or torture menials, without one resolute men and women to be such ? The ages past have effort to subdue or teach it better, must appeal not realized such a time of overflowing godliness. to their own consciences to decide this question. Or shall we hope for the youth of our land to be-They who winked at the child's youthful mis-deeds, proud of its "smartness," will suffer the terness in their pathway? The heaven-insulting They who winked at the child's youthful mis- come this mighty host for God ? Dare we hope for most for this wicked indulgence when they see practices of our country are not likely to train our what the little one, so loved and indulged, is young folks in better morals. Can a Sabbathfast becoming-ungovernable, insubordinate, breaking nation expect to rear a Sabbath-loving brought to bear on it through punishment or and God is blessing them abundantly. But the Every one may have a share in this noble cause. deadly foe. The children should be the scholars ; We have only a space to speak of the great but the time has come when the higher crimes are

NO ADVANCE IN The Intelligencer. SERMON. BY REV. T. DEWITT TALMAGE. HELP FOR THOSE OFF TRACK. When shall I awake ? I will seek it yet again. -Proverbs xxiii 35

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purpose, yet feeling they are beyond the pale of

better, he says : "When shall I awake ? When is one round more. Our libraries are adorned with an elegant literature addressed to young men, pointing out to them all the dangers and perils of life—complete file with a look as much as to say. "Why, you here! You are the last man I ever expected to here! You are the last man I ever expected to this farewell." already made shipwreck ; suppose he is already

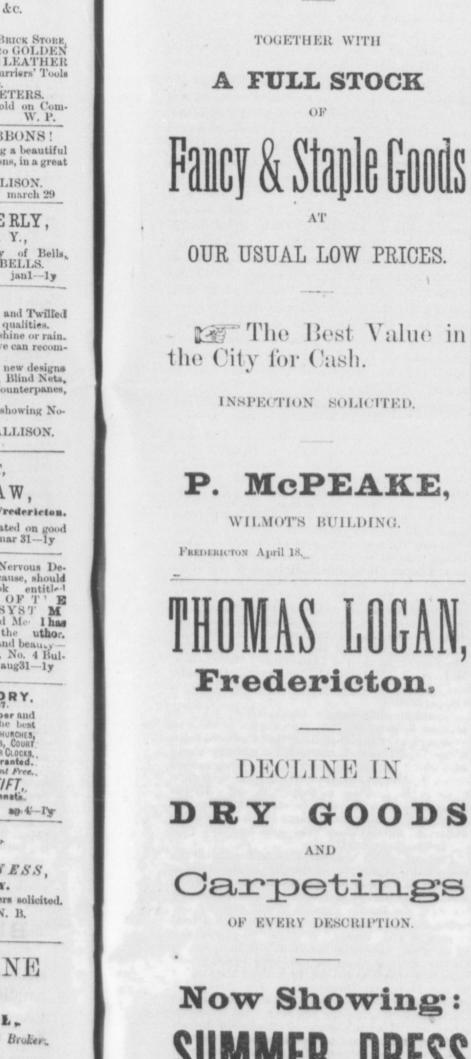
off the track ; suppose he has already gone agonized soul, are ready to hear such a dissens-

text, sketches the mental operations of one who, having stepped aside from the path of rectitude, there are thousands and tens of thou-having stepped aside from the path of rectitude, there are thousands and tens of thou-back, to quit all your bad associations. One un-when big enough to accomplish something worth desires to return. With a wish for something sands of men losing their souls in that way. It holy intimacy will fill your soul with moral disout: "I will seek it yet again. I will try it off my old associates, and I will find Christian instance. Go home to-day, open your desk, take

companionship." And he appears at the church out letter-paper, stamp and envelope, and then

see at church ! Come, take this seat right down this, farewell." quicksands, the shoals. But suppose a man has by the door !" Instead of saying, "Good-morn- Then sign your name, and send the letter with astray, how is he to get back? That is a field give you a first-rate seat, right up by the pul- give up heaven. It is not ten bad companions omparatively untouched. I propose to address pit." Well, the prodigal, not yet discouraged, nor three bad companions, nor two bad companions, nor two

n this andience who, with every passion of their with more zeal than common sense, says: "Glad panions, but one. What chance is there for that amuse him." to see you; the dying thief was saved, and I young man I saw along the street, four or five agonized soul, are ready to hear such a discus-sion. They compare themselves with what they were ten years ago, and cry out from the bond-age in which they are incarcerated. Now if age in which they are incarcerated. Now, if house of God again. Perhaps not quite fully go in ? It was a summer night and the door discouraged about reformation, he slides up by was left open, and I saw the process. They held not you find pleasure in making others happy?



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this moment, I give them my right hand and spectable man has an errand down some other this moment, I give them my right hand and call them brother. Look up. There is glorious and trumphat hope for you yet. I sound the trumpet of gospel deliverance. The church is na looks at him, looks at him, looks at the field appared and the marks of dissipation, and instead of giving him a warm grip of the hand, offers him to hie force and gospel there is in a good, honest obstacles. M the force and gospel there is in a good, homest and shaking. Sometimes, when you have felt street ! Well, the prodigal, wishing to return, I counsel you also, seek Christian advice "Grow up cold and selfish," repeated Ella, as

obstacles. The first difficulty in the way of your return is the force of moral gravitation. Just as there is a natural law which brings down to the earth man has taken you heartily by the hand, have for success, declare this day everlasting war down one side of my face, and I can't amuse is a natural faw which brings down to the earth anything you throw into the air, so there is a corresponding moral gravitation. In other words, it is easier to go down hill than it is to was just what you needed ? You do not know amount to nothing; it must be a Waterloo. over the fence last evening," replied Ella, in no go up; it is easier to do wrong than it is to do anything at all about this unless you know when shrink back now and you are lost. Push on very gracious tone. "There, Willie, stop your The Best Value in go up; it is easier to do wrong than it is to do up in the comrades of your boy-right. Call to mind the comrades of your boy-hood days—some of them good, some of them good and wrote on a rock near the bood and wrote on a rock near the soap-suds and broken your soapbad. Which most affected you? Call to mind say of some man, he lives a block or two from finger in his own blood and wrote on a rock near bubble pipe. bad. Which most affected you? Call to mind the anecdotes that you have heard in the last five or ten years—some of them pure, some the last five or ten years—some of them pure, some the last rhere are people in Brooklyn and New York which he was dying, "Sparta has conquered." Willie had stopped crying upon his sister's to be almost a death struggle you can din your of them impure. Which the more easily sticks who live a thousand miles from church. Vast to be almost a death struggle, you can dip your quivering lips, scarce knowing whether to confess in pertinent, yielding to no authority that is not generation? There are noble efforts being made, to your memory? During the years of your life deserts of indifference between them and the finger in your own blood and write on the Rock he was sorry, or to rebel and again set up a you have formed certain courses of conduct— house of God. The fact is, we must keep our of Ages, "Victory through our Lord Jesus defiant yell. you have formed certain courses of conduct— some of them good some of them bad. To which style of habit did you the more easily yield? Ah ! my friends, we have to take but a moment and sinners. But if there came to the house of disjunction of the children. They go to the post office avery that should have been a world awake and seek the salvation of the children. of self-inspection to find out that there is in all God a man with marks of dissipation upon him, are coming. They go to the post-office every helped to ease Jennie of the torturing pain she joy forever. our souls a force of moral gravitation. But people almost threw up their hands in horror, day or two to see whether there are any letters is so patiently trying to endure? or seen what that gravitation may be resisted. Just as you as much as to say, "Isn't it shocking?" How from you. How anxious they are to hear! You gentle words might do to quiet Willie? Alas, may pick up from the earth something and hold these dainty, fastidious Christians in all our might send them for a holiday present this sea-no! The work just before her does not seem it in your hand toward heaven, just so, by the churches are going to get into heaven I don't son a book from one of our best publishing grand enough to claim her attention. It is not it in your hand toward heaven, just so, by the power of God's grace, a soul fallen may be lifted toward heaven, toward heaven, just so, by the toward heaven, pardon, toward heaven, just so, by the toward heaven, toward heaven, toward heaven, toward heaven, toward heaven, just so, by the toward heaven, toward heaven, just so, by the toward heaven, toward peace, toward pardon, toward heaven. Force of moral gravitation in every one of us, but power in God's grace to overcome that force of moral gravitation. The next thing in the way of your return is

the power of evil habit. I know there are those ences, instead of sitting to-day amid the culwho say it is very easy for them to give up evil tured and the refined and the Christian, you having frisked up from the meadow at the nighthabits. I do not believe them. Here is a man would have been a crouching wretch in stable fall, stand knee deep in the bright straw that in-to bathe her face, and is then sent off to lie down habits. I do not believe them. Here is a man given to intoxication. He knows it is disgra-cing his family, destroying his property, ruining an intelligent man, and loving his family, could and watched by Christian parentage, you should

It is hard to give it up. It is a very easy thing to sail down stream, the tide carrying you with great force ; but suppose yon turn the boat up stream, is it so easy then to row it ? As long and our bad habits, we are sailing down stream ; hut the membership, and cos anxious down their denomination, and they rush out to give up his sin and re-turn to God, and ask him how he is going to be hut the membership, and sometimes on horseback, and our bad habits, we are sailing down stream ; hut the membership down stream ; hut and our bad habits, we are sailing down stream; but the moment we try to turn, we put our boat in the rapids just above Niagara, and try to row up stream. Take a man in the habit of using up stream. Take a man in the habit of using tabacco, as most of you do ! and let him resolve to tak about to stop, and he finds it very difficult. Seventeen and Methodist love feasts and baptistries to a tabacco, as most of you do ! and let him resolve to stop, and he finds it very difficult. Seventeen years ago I quit that habit, and I would as soon years ago I quit that habit, and I would as soon dare to put my right hand in the fire as once to into the glorious light of the gospel. Why, it and on the sea. Some one said to a Grecian as I call it, for future time to the neglect of the the meant to dine with him, at the same time the the undering applause of the heavenly host. dare to put my right hand in the fire as once to induce in it. Why? Because it was a terrific advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised by his physician to give up the use of 1 for future time to the man out of the boat, "Now, if advised for the man out of the boat, "Now, if the man out of advised by his physician to give up the use of tobacco. He goes around not knowing what to do with himself. He cannot add up a line of figures. He cannot sleep nights. It seems as

a portent in the heavens if the has thed to stop smoking? After a while he says: "Well, I am going to do as I please. The doetor doesn't understand my case. I am going back to my old habit." And he returns. Everything as-the the maximum sequences of the my is the for the maximum sequences of the my is the for the maximum sequences of the my is the for the maximum sequences of the my is the maximum sequences of the my is the for the maximum sequences of the my is the for the maximum sequences of the my is the for the maximum sequences of the my is the maximum sequences of the my is the for the maximum sequences of the my is the for the my is the my is the for the my is the my is the my is the for the my is the my is the for the my is the for the my is the my is the my is the my is the for the my is the glow of sapphire into the sunset? What in all the resources of omnipotent love to give it Oh ! the fact is, as we all know in our own ex- "forever and forever, amens !" Go to God and perience, that habit is a task-master; as long as ery for help! help! help! and if you cannot cry we obey it it does not chastise us; but let us for help, just look and live. I remember, in the resist and we find we are to be lashed with scor- late war, I was at Antietam, and I went into pion whips, and bound with ship cable, and the hospitals after the battle, and I said to a thrown into the track of bone-breaking Jugger- man, "Where are you hurt?" He made no nauts. During the war of 1812 there was a answer, but held up his arm, swollen and splinship set on fire above Niagara Falls, and then, tered. I saw where he was hurt. The simple cut loose from its moorings, it came on down fact is, when a man has a wounded soul, all he through the night and tossed over the falls. It has to do is to hold it up before a sympathetic was said to have been a scene brilliant beyond Lord and get it healed. It does not take any all description. Well, there are thousands of long prayer. Just hold up the wound. Oh ! it men on fire of evil habit coming down through is no small thing when a man is nervous and the rapids and through the awful night of temp- weak and exhausted, coming from his evil ways, tation toward the eternal plunge. Oh ! how to feel that God puts two omnipotent arms about | hard it is to arrest them. God only can arrest him, and says : "Young man I will stand by power, as if there was happiness in being great kind or hard-hearted. them. Suppose a man after five, or ten, or you. The mountains may depart, and the hills and distinguished. If we read history, or twenty years of evil doing resolves to do right? be removed, but I will never fail you." And serutinize the lives we see in our own day, we deny it anything?" Why all the forces of darkness are allied against then as the soul thinks the news is too good to shall conclude that the chief misery of the world Why all the forces of darkness are allied against then as the soul thinks the news is too good to him is lodged in those who may have reached public are injuring the child you profess to love so the foundation for a level of the foundation for a

old habit." And he returns. Everything as-sumes its usual composure. His business seems to brighten. The world becomes an attractive place to live in. The world becomes an attractive ence, hail the return of their father's disposition. What wave of color has dashed blue into the What wave of color has dashed blue into the him frankly and earnestly, and tell him these thrust a pang through their dear old hearts. God helps His trusting children to do right, Ella at the prelate to a large enclosure, entirely occupied and do not be talked out of conviction; rise sky, and greenness into mountain foilage, and habits you have, and ask him, if there is any help in all the resources of empiretent lave to give it in all the enchantment has lifted a world of beauty and iox on his soul i He has gone back to smoking call prayer made up of "obs" and "abs" and "a on his father's name. God pity the young man the time she might be called upon to make 'This, my lord, is the convent which gave us a dignity without the appearance of pride-manhe had never been born-better if in the first tian Weekly. hour of his life, instead of being laid against the warm bosom of maternal tenderness, he had ! "AS THE TWIG IS BENT, THE TREE Bishop may be imagined." been coffined and sepulchred. There is no balm INCLINES." powerful enough to heal the heart of one who Parents often blight or destroy the young has brought parents to a sorrowful grave, and who wanders about through the dismal cemetery, lives committed to their care, either by rending the hair and wringing the hands, and crying, "Mother! mother!" Oh! that to-day, injudicious indulgence or selfish reluctance to accept the trouble, the restraints, and the cares and joy in the heart. Nothing brings such delicious by all the memories of the past, and by all the which inevitably come with helpless infancy. perfume as the name of Jesus. It is the beginning hopes of the future, you would yield your heart Often, through excessive fondness, they yield of hope and the end of despair. The name of Jesus to God. May your father's God and your implicitly to the unreasonable exactions of beings was divinely ordered, expounded, and conferred mother's God be your God forever.

ing in the wrong direction.

A child indulged in every caprice, whose The mother, the father, sister and brother, may wrong doings are a source of merriment, and bring along some flower for the garland of our openly repeated as something wonderfully brilliant in the presence of the culprit, must be but little lower than the angels if it does not in ing to be carried into the Master's fold. Young a few years bring its parents to grief, and be- soldiers fight valiantly for Christ. They should be come the torment of the whole household and a enlisted, that they may long stand up against their nuisance to the neighborhood.

We have only a space to speak of the great wrong done children by over-fondness and un-be benefited by Looking for examples of purity in regulated indulgence ; but quite as much harm, the youth of our land. May the soul-destroying of which we have not now time to speak, influences of Sabbath-breaking and all immorality springs from the heartless neglect of the parents, be antagonized until our land may have a band of

an intelligent man, and loving his family, could easily give up that habit would he not do so? why she had not thought of the great black log and shake the shadow be so hard on the fallen ! Who are you that, brought up in Christian circles and watched by Christian parentage, you should be so hard on the fallen ! Why she had not thought of their own ease and be so hard on the fallen ! Why she had not thought of their own ease and be so hard on the fallen ! Why she had not thought of their own ease and be so hard on the fallen ! Why she had not thought of their own ease and be so hard on the fallen ! Why she had not thought of their own ease and be so hard on the fallen ! every duty, until at last they are roused to the run races on loot, and sometimes on horseback,

THE BISHOP AND THE BEES.

figures. He cannot sleep nights. It seems as if the world had turned upside down. He feels his business is going to ruin. Where he was highly ridiculous in the only joins Christ and holding he is scolling and befunction of the sum of the sum of the scolling and the suscess, and he has become a complete fidget. What power is it that has sholl the same book with him though his a portent in the heavens? He has tried to stop sunking if After a while he says: "Well, I am going to do as I please. The doctor doesn't may be shown you these obstacles be

livres a year, upon which I live very comfortably, and with which I contrive to entertain my guests genteely.' The surprise and satisfaction of the

greeted with the loud plaudits of the multitude. So the Christian carries with him through this

THOMAS LUGAN. Fredericton, June 21, 1879. a state a serie as a

help me!" He bites his lip. He grinds his an affidavit, saying : "As I live, saith the Lord Let there be no tendency to formalism in our most selfish and disagreeable character, which, for he bridged the galf between God and man. teeth. He clenches his fist in a determination God, I have no pleasure in the death of him that praying. Let us not pray by the clock ; let us sooner than you imagine, will outgrow your Both Jesus and Emmanuel are full of heart-cheer. to keep his purpose. He dare not look at the bottles in the window of a wine-store. It is one this. "Cut the slices thin," said the wife to Mohammedan fashion, toward our shrine, when of trouble and unhappiness. long, bitter, exhaustive hand-to-hand fight with the husband, "or there will not be enough to some muezzin calls; but let us commune with "Why, this is but a baby! and I think our the husband, "or there will not be enough to be enough to the children of OPPOSITE NORMAL SCHOOL. on. June 21, 1379. On J and a state of the state of the

tighten the reins and exercise authority when was Jesus in the cradle, how grandly does the title out anything in it.

THE NAME OF JESUS.

Jesus to honey in the mouth, melody in the ear, the final account .- Maxims of Bishop Middleton.

too young to understand what they need. If, It was the angel of the Lord who just breathed that in such cases, wiser friends remonstrate with the name to Joseph, and it was rendered sweet by the words with which it was accompanied-" He shal! Men are habitually striving after place and folly of their indulgence, they are thought win was God's own choosing, we may rest assured it was the best name the Saviour could bear. It is a

"Such a darling ! How can its mother name which must be true, because He who gave it

cannot err. The name signifies Jehovah Saviour, for But by such an extravagant indulgence you He is a Saviour in a sense that no one else is or can be. In addition to expounding the name, the

tenderly. You are laying the foundation for a nym for it. Jesus may be changed to Emmanue

by men. How applicable that name is to Him men and honest in his youth and kept aloof from

It is not advisable to go out of doors without

or pernicious opinions ; be not forward to assign reasons to those who have no right to ask ; think nothing in conduct unimportant or indifferent ; rather set than follow examples ; practice strict Bernard has delightfully compared the name of temperance, and in your transactions remember

RANDOM READINGS.

All men are not homeless, but some are home less than others.

To be wise is to feel that all that is earthly is transient, and to experience misfortune is to become wise.

The sublimity of wisdom is to do those things living, which are to be desired when dying .-

Mount upward ! heaven is won by prayer, Be sober, for you are not there !-- Keble.

No man ever regretted that he was virtuous