



AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1340

OF SHORE STREET, MARKEN SHORE WITH THE REAL

VOL. XXVI.-No. 40.

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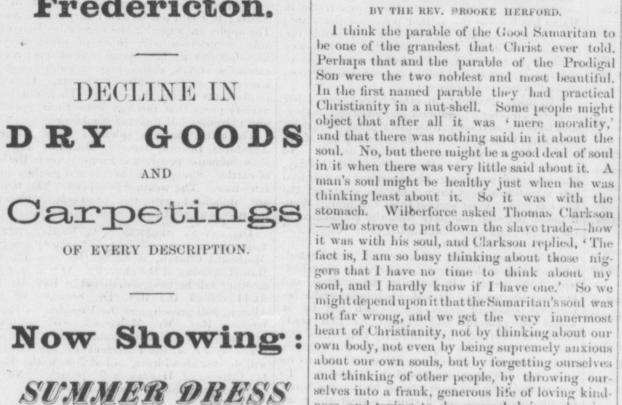
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ONERS

FOR



"HELP YOUR NEIGHBOUR." 1 think the parable of the Good Samaritan to be one of the grandest that Christ ever told.

The Intelligencer.

bject that after all it was 'mere morality,' answer; "I rather prefer company, for I am had any piety to loose. They are Christians— and many similar expressions, all of which are deiming it a mort to the ability and the bar to the ability and to three stakes and and that there was nothing said in it about the likely to fall asteep, and don't want to be carried No but there might be a good deal of soul No but there might be a good deal of soul in the women were bound to three stakes and time are the protectly dead. Some time are the fathers and mothers ality of life whether there he a food on a trial the women were placed untied but pinioned in soul. No, but there might be a good deal of soul by ---." naming the town. "Ah!" said I, time ago they were converted and joined the who hear it. Many are the fathers and mothers ality of life whether there be a God or not; and the wide the midst. One fire surrounded all. They were in it when there was very little said about it. A "I get off there, too, and I will see that you church of Christ; now they are perverted, and whose gray hairs have been brought into sorrow men who ought to show that faith in God gives sentenced to death for believing the Bible and reman's soul might be healthy just when he was thinking least about it. So it was with the life above all smallness and their made life above all smallness and their healthy in the life above all smallness and their health and all because of the waywardness of an a beauty, a nobleness, a dignity to life, that it fusing to accept Romish doctrines and to engage thinking least about it. So it was with the some remark which, in addition to the fact that their brethren hardly recognize them. Over only child, and all because the early training lifts life above all smallness and trivility and in Romish idolatries. With sublime courage comach. Wilberforce asked Thomas Clarkson I did not know him as a resident of the town, the door of the hospital-ward in which they are was not what it should have been. it was with his soul, and Clarkson replied, 'The led to further remark about the important busi-

fact is, I am so busy thinking about those nig-ness he was attending to there; and from that, It requires no profound skill to detect the Then teach them of God, of Christ, and of seriousness, whether the knees should not be gers that I have no time to think about my by easy steps, he went back to the story of his cause of Brother A's spiritual dyspepsia, or Dea-by easy steps, he went back to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia, or Dea-beauting to the story of his cause of Brother A's spiritual dyspepsia

heart of Christianity, not by thinking about our my life,—that is, a week-day school. I went full usefulness and healthy enjoyment by their own and forbid them not, for of such is the kingdom is but a compound of hydrogen and carbon, count says twenty thousand persons. Foxe wrote own body, not even by being supremely anxious about our own souls, but by forgetting ourselves about our own souls, but by forgetting ourselves about our own souls, but by forgetting ourselves about our own souls by this by a process of evolu-in his Book of Martyrs : "They were all burned a home in heaven, they must not use such words to sudden halfand thinking of other people, by throwing our-selves into a frank, generous life of loving kind-ness, and trying to do every helping, cheering thing that we could for every man, woman, and the interested listener, and he went on : "The the midst of this subtle, powerful philosophy, thing that we could for every man, woman, and the interested listener, and he went on : "The the midst of this subtle, powerful philosophy, the midst of the thing that we could for every man, woman, and way of it was this: I've had to work ever since way of it was this: I've had to work ever since the land composed of learned indexes, and above all, that they must love God. The land composed of learned indexes and dis child about us. But some might ask, 'How I was big enough to follow a cow. I lost my enters his closet? How can his pulse of benevo-Inculcate into the minds of your children these the land, composed of learned judges and dis-cution is considered by some historians as the does this square with preaching, thelp yourself. Defectly well We much here and her Perfectly well. We may be sure that the was left so poor that she went out washing for some was left so poor that she went out washing for and women and women where and how a priest should stand while per-Samaritan must have helped himself,' and a living; and I picked up what odd jobs I could, an occasional dollar to the Lord? If the eyes men and women. must have done his own work like a man, or he doing errands and carrying water for the men doing errands error wate wouldn't have been riding there that day with a would use the public works. One Sunday, when I was having its paragraph, let me say in the public works. One Sunday, when I was to them that a man, and put into practice what we have said, should use. Can there be a sadder condition spire surmounted by a martyr's crown. The work in the new been running there that usy with a good beast under him, money in his pocket, and a comfortable little lot of oil and wine in his saddle bags! In fact the whole story just gives addle bags the whole story just gives in the work of the bags the work is a state of the work is a martyr's crown. The shame and disgrace attendant upon lives other by your efforts. Batter the whole story just gives in the work is a martyr's crown. The shame and disgrace attendant upon lives other by your efforts. The work is a martyr's crown is the shame and disgrace attendant upon lives other by your efforts. The work is a martyr's crown is the shame and disgrace attendant upon lives other by your efforts. The work is a martyr's crown is the shame and disgrace attendant upon lives other by size the wise taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame and disgrace attendant upon lives other by size taught. The shame attend attended to the shame att saddle-bags! In fact the whole story just gives self, when a gentleman came along and stopped Christ is your physician, but you must use the wise taught. self, when a gentleman came along and stopped a busy, active, capable sort of man, doing own part, going in the common paths of the troubles and difficulties of others, and a will-ing, ready hand to help them; and see, not the troubles and to help them; and see, not ing, ready hand to help them; and see, not

But that isn't it. That is only about the least ians, who are about good for nothing. They are will tend to elevate, rather than degrade the But what contribution of that end are our spiritpart of the difficulties of life! The greatest sick; other people see it, and are sorry for them, mind upon which they are made. The first ual guides and teachers making? They are A very interesting ceremony was observed at difficulties in life are not 'bread and cheese but they do not themselves realize their pitiable mistake made of teaching them retaliation—to spending their strength upon such peddling Stratford, England, on Saturday, August 2d,

Stepping into a somewhat crowded car, just bottle, and young B's shattered nervous system bringing disgrace upon both parents and child. conducting him to the frontiers of the Universe, of the Universe, of the Universe, of the Universe, of the Universe we seen parents who would have up and politely having Him out with the haughter of the Universe. Perhaps that and the parable of the Prodigal See more the two polices and post heavy for the near-see more the two polices and post heavy for the near-the sec in the line of a shift sector o Son were the two noblest and most beautiful. In the first named parable they had practical determined parable they had practical determined they have been addressed to practical determined they have been addressed to practical determined they have been addressed to practical determined to practical determ work clothes, and asked him if he would allow me to sit by him. "Yes," was the cordial serve that they are not false professors who never the clore of a core all of which are weaving of a core. Here is A monticipated for the city weaving of a core all of which are weaving of a core all of which -who strove to put down the slave trade—how two with his conduct, debate whether a few inches more or how to the host is not of all loss of elevation of the host is not of all loss of e

bite, scratch, strike or use vulgar words to those matters as ancient symbols and clerical raiment. when a monument to the martyrs was unveiled The worst of it is that they are self-made in- who would fondle them, and in other ways It is said of poor Louis XVI. that he was filing in front of St. John's Church. The venerable valids. Good people often suffer bodily disease teaching them things which at first seem funny; and fitting his locks when the revolution was Earl of Shaftsbury presided. Bishop Burnet AN INCIDENT OF RAILROAD TRAVEL. valids. Good people often suffer bodily disease by the visitation of God; the visitation of their but when carried into manhood which is too often at the gates of his palace. Here is Materialism in his history says: "On the 25th of June, crowns it with loftiness of aim, and thought, and they signed a declaration of their faith containhonor to you, to themselves, and to their God ? less of elevation of the host is not of supreme proved by Holy Scripture. For these we, being forming a certain ceremony, what kind of gar- supported by eighteen columns, the whole H. C. P. aloof from all churches and religious institutions, traying the burning. The chief inscription runs

soul, and I hardly know if I have one.' So we might depend uponit that the Samaritan's soul was not far wrong and we get the very innernest and we get the v

own sins. As Mr. A's bloated face means a the case, become a matter of serious consequence banishing God from the heavens and the earth, 1556, Bonner gave the most signal instance of

class of emaciated professors.

Weekly.

acter, or Madam D's hasty decline. All these tell them their history; tell them of him who the operation. Here we are confronted by a and another Agnes George, was but twenty-six. not far wrong, and we get the very innermost "The fact is, I never went to school a day in "The fact is, I never went to school a day in Christian professors are out of the field of active said, "Suffer little children to come unio me science of human nature which affirms that man A multitude went out to see them die, one ac-



but one who don't mind his trouble, and give his money as well, and then—and that's about the first teach of all was willing to get of wounded man might ride! And so, we see, this by said he wouldn't go, the gentleman turned er !" said he, "I do need some more Bible; I into being. This is true of the moral as well as A false sentiment has rendered it derogatory

ly, we should begin close to us in our helping. get a thousand dollars.

is not the human race we are to love, nor our went on, in the most modest and unassuming country, nor our town,—nor people in general —but somebody in particular. Just the somebodies' whose lives touch on ours. Now, that's say that the beginning of all his success was in -but somebody in particular. Just the 'somea home-lesson, because we know half the trouble that acceptance of a stranger's invitation to the f life comes from the people who are close about s. Let us take that one thought—the neigh-the thet der diele the boys that were with me bors who work with us. That is the sort of that day died, a few years after, in the State place where our neighbor is !---those who want Prison at -----; and if I hadn't gone with a bit of help close about them-but most of all the gentleman that day, there's no reason why a bit of help close about them—but most of all those who want helping in mind and in char-acter, helping to struggle against temptation, helping to stand up upon their own feet. Then, helping to stand up upon their own feet. Then, secondly, don't be afraid to begin small enough. People think of all the trouble and misery and affected regret, " not for a good many years. but they say to themselves that they can do so until I could marry a good Christian woman. little that it is not worth while trying. They I didn't marry till I was twenty-six, and then I seem to feel that it is no use trying to do good found just what I had made up my mind to look spiritual dyspepsia is. You are dying of close our thought in our every-day life to the Christ- are very odd," at the least. These good ladies unless they can do a good lump of it. He for, if I should ever marry. And it's turned

side,' went on his way saying to himself that converted. My wife belonged to the ---really he should have liked to help the poor fel- church ; but I had been brought up in the ---low, but he didn't exactly know how ; but that church, and didn't like to join her church, and omething must really be done to get up a society she didn't like to join mine. So we talked it or the relief of robbed and wounded travellers. over, and agreed to both join the ---- church," We know his notion would be a big formal so-" -- of a third denomination. "The result is, an influential committee of Pharisees, and an a boy-a young man now- just coming twenty-

active scribe for secretary, and a large staff of one, that don't know the taste of liquor ; and roads where such poor travellers were likely to be found; and meanwhile, while he is revolving his grand schemes, a poor man comes by with his

Then the gentleman, without another word to surfeit of newspapers and novels and other not be merely patterns after which we form our only these but also the merely patterns after which we form our only the merely patterns after which we form our only the merely patterns after which we form our only the merely patterns after which we form our only the merely patterns after which we form our only the merely patterns after which we form our only the merely patterns after which we form our only the merely patterns after which we form our only the merely patterns after wh merely one of your good-natured, easy-going folk this, turned to the second boy, and said, 'Well, surfeit of newspapers and novels and other only these, but also the sprinkling of holy water, bear the names, ages, and social position of the bear the names, ages, and social position of the who'll put their hands in their pocket but won't you? That boy kind o' hesi- spiced condiments, give your starved soul large lives, but should serve rather as watchmen, di- and the burning of incense alas ! tated, but finally said no, he didn't want to go daily rations of the bread of life. When a col- recting us away from forms of danger. A few

the finest touch of all—was willing to get off there without ever saying a word, but wishing upper shelf of a cupboard until he found a few influences. Such mould a character of course. his mule and walk, in order that the poor he'd make me that offer. But after the second torn leaves of a Testament. "I declare, strang- There are many ways in which men are shaped

very parable implies 'self-help,' as well as 'help-right around to me, and says he, 'you'll go, 1 did not know we were so near out!" What the social, mental, or physical. Generally men for a woman to be a business woman, for a girl very parable implies 'sentenep, as werras herp ing our neighbour.' It is all very true to say what a glorious world this is, but I am afraid it is a bad world for a weak-backed people to get along in. We see with so many wanting a great deal more than they need, and struggling area teal more than they need, and struggling great deal more than they need, and struggling for all they can possibly get, it becomes very hard for others. No doubt there is plenty in hard for others. No doubt there is plenty in the world but I'm afreid it is after as the world like a thorough study of God's Word. All ianity on the soul that is willing to become sub-tell my mother where I'm going.' So I went like a thorough study of God's Word. All ianity on the soul that is willing to become sub-tell my mother where I'm going.' So I went like a thorough study of God's Word. All the world, but I'm afraid it is often as the poor man said to the rich man—when the wife of the former had twins. The rich man addressing. The rich man addressing the contract of the school. The clothes I had were all clean, but is often and started for the school. The clothes I had were all clean, but is often as the poor former had twins. The rich man addressing the clothes I had were all clean, but is often as the poor the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often in looking for the the school. The clothes I had were all clean, but is power. How often is p

mark start to the Flen man.—when the where of the former had twins. The rich man, addressing the poor man, said, God always sends bread where he sends mouths,' but the other answered, 'Yes it may be, but it seems to me that the bread comes to your house and the mouths 'in. 'There are just four things about helping our neighbours that we would mention. First-it was bedwild being core to mention. First-it was aboutd being core to mention. First-it was that the man knew the hymn, and face of things, making core, due to the first core to mention. The clothes I had were all clean, but pretty well covered with patches; and when with there, four, or five daughters, whether there are sons or not, if the father can possibly sup-port them, are brought up to do nothing but help influences of the world are strong and seamstress-open air. You have breathed too long the un-wholesome atmosphere of Christless resorts. The it is a thousand dollars.

wholesome atmosphere of Christless resorts. The those of the spirit of truth ? Bring to bear on face of things, making cake, dusting a room, said to myself, 'He can't be so disagreeable "Well, from that on, I always used to go to ball-room and other haunts of evening dissipa- the hearts of men the influences of religion at trimming a gown, and leaving those weightier after all.' I got nearer. He would sing. It Secondly, we should not be afraid to begin small enough. Thirdly, we should be willing to sacri-the Sunday school, and that gentleman he help-at the influences of religion at the Sunday school, and that gentleman he help-at the brought very much pearer to bread maling of Mammon's crowded marts. It the world will be brought very much pearer to bread maling of Mammon's crowded marts. enough. Thirdly, we should be willing to sacri-fice ourselves to help others. And fourthly, we do ne right along. He interested himself to get for a sthe heated air of Mammon's crowded marts. The world will be brought very much nearer to bread-making, ind heat source of the most golly merchants Lam acquaint. Christ But how are these coursel advertees to for a start of the world will be brought very much nearer to bread-making to some one else. OPPOSITE NORMAL SCHOOL. The very threshold of the matter lies that first the very threshold of the very threshol the very threshold of the matter lies that first thing—to begin close to us; that is why Christ makes such a point of love your neighbor ! It makes such a point of love your neighbor ! It God in his closet every morning. He never But how are the minds of our young people to teach, poor child." The whole training of the forgotten the first line ; and while the organist misses either his church or prayer-meetings. be thus prepared ? Let their minds be directed girl is aside from knowing anything about busi- was performing the interlude he leaned towards Hundreds of young Christians soon contract a to religious subjects. The influence of Christ ness; she reads stories and fashion magazines, me and whispered, 'Would you be kind enough "malarial fever" from deserting the prayer- can not fall on their lives unless the medium of not newspapers and works on science and archi- to give me the first line of the next verse ? I room and plunging into a round of evening gay- communion be kept open. Occasionally God tecture and practical every-day life. She does did so : eties. The church hospitals are overfull of this allows some feature of his providence to break not learn telegraphy and carving, or furniture

lass of emaciated professors. 3. You also need exercise. Never will you in upon their path, and impressions are made decorating, or gardening, or book-keeping, nor does she go into her father's business and learn recover your appetite for God's work and ordin- about them again. But fill the heart with com- it as her brother would if she had one ; bless you, help me !' And the tears came running down ances-never will the flush of spiritual joy munion with Christ and thoughts of holy things, it would make her a working woman ! Thus his face, and the eyelids quivered. 'And I am mantle your countenance until you have laid and keep out the impure thoughts that usually out of this army of working women are kept, wretched, and I am paralytic.' And then he hold of hard, self-denying work. An hour by flood the soul of the youth, and there will doubt- so far as possible, all women of education, re- tried to sing : the bedside of some poor sufferer in a garret- less be a growth in favor of purity and godliness. finement, means, cultured taste. These organ-"Well, the Sunday school, I hope, made you a another hour or two in a mission-school every Christian?" "No," he replied, in a tone of un-affected regret. "not for a good many years. week—a pull at temperance work or some other communion to be confined to the young. The business, and regard them as creditable rather than FULLY PREPARED sin there is in the world, and they feel they should like to do something to do something to make it loss? Such and soul to pure holy thought. The company is a Chinese lady cherishes the deformshould like to do something to make it less; me so that I made up my mind never to marry to your prayers. Such and soul to pure, holy thought. The commun-Christians as Moody, and Burnell, and Henry ion of the sanctuary should not be lessened; and medicine so as to be as well informed on happy in his lot." Jessup, and Sarah Smiley never knew what but we speak for the more direct application of those points as ordinary men, bless you, "they

> confinement and laziness. The only cure for ian phase of our work. The morally strong are with the very best intentions undertake to handle indolence is-work ; the only cure for selfish- strong because they have through these avenues the working-woman question ; they are thrown thought it quite as likely as not that the priest who passed the poor traveller by 'on the other of the and about four years ago I was indolence is—work; the only cure for selfish-allowed themselves to be so. It may to some into contact with the poor, and knowing nothing to shake off the ague of doubt by doing Christ's seem to have been an unimportant matter that of what it is to learn a living, or what it costs bidding; the only cure for timidity is to plunge Daniel, the youth, should refuse the meats and to earn a dollar, or what a dollar can be made into some dreaded duty before the chill comes on. wines of the king ; and yet it was necessary to bring, they have only the most general and When you have had a few months of healthful that he should respect these things. They might no particular sympathies. On the one hand, absolute necessity to meet the felt wants of man's Bible-diet and Bible-duty, you will feet a glow have been very pleasant, but they were not con- they will be deceived and kill by overkindness; of delight in your whole soul. Already your ductive to his development. So sin may be n the other, they will misunderstand and kill, ciety—publicly started, with Pontius Pilate for our three children have been brought in, and Master is calling to you—" Arise, take up thy very palatable, but always restricts all wise ag- by hardness. It needs working-women to underpatron, and the high priest for president—and now we all belong to the same charch. I have bed and walk?"—Dr. Cuyler in Ill. Christian gression. But the soul that feeds on "the stand and help working-women; then they bread which comes down from heaven" is not know that being oread-winners does not forfeit

donkey, and sees what wants doing, and does it. glimpse he had just given me of a happy Christ-those who are falling under the terrible hand of lieve God to be an ever-present God, as we do, their married fifty years, unhonored it is true by a with unexpected furtherance.

donkey, and sees what wants doing, and does it. Why, you don't even need to do anything. Merely being kind and friendly will do it—or Merely being kind and friendly will do it—or Merely being kind and friendly will do it—or at least will do the beginning of it. There's no telling what we may do if, when we get up in the day through we are going to try and keep a cheerful face, and have a kindly word with every-one, and put up with whatever comes without communing and a concrally, make the best of

YOUNG LADIES.

martyrs, and the date of their execution. After prayer and hymns, Lord Shaftsbury delivered a

THE MUSIC OF THE SOUL.

John B. Gough, in a recent lecture said that he was in church in a strange city once, and the sexton showed into the same pew another person, whose looks impressed Mr. Gough unfavorably. The stranger had a face like mottled soap, which twiched as if a sheet of lightning had run all over it; and every now and then his lips would twist and give utterance to a strange, spasmodic sound. Mr. Gough contin-

"' Just as I am-poor, wretched, blind.'

"'That's it,' said he; 'I am blind-God

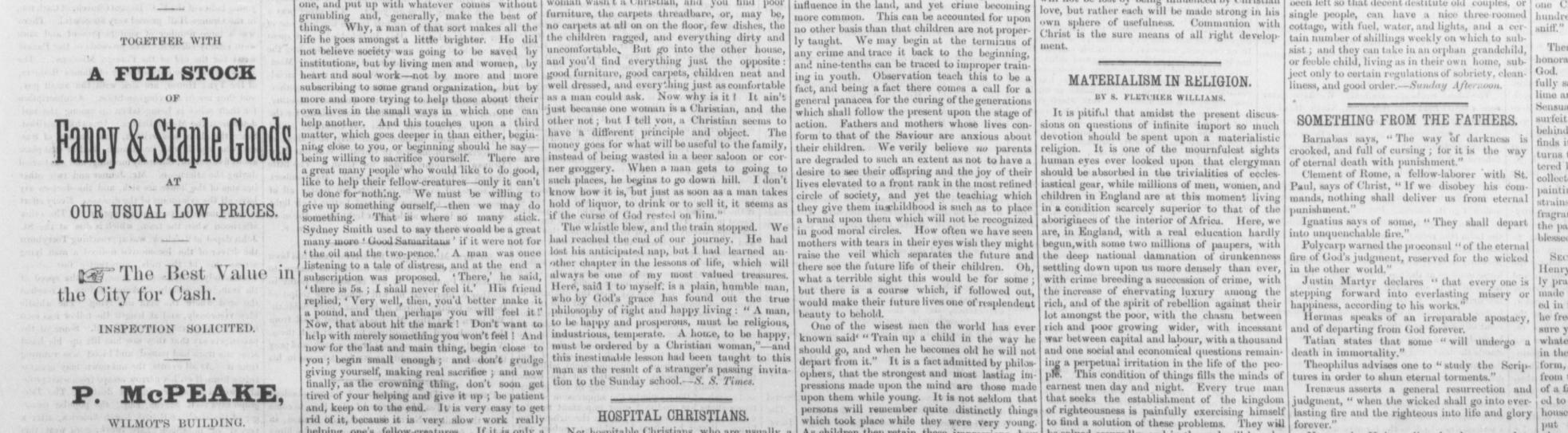
"' Just as I am-poor, wretched, blind."

"At that moment it seemed to me that I never heard a Bethoven sympony in my life with as much music in it as in that hymn sung by that poor man, whom Christianity had made

RANDOM READINGS.

Dr. Stuart Robinson puts this truth with great force in the Princeton Review. "The doctrine of a God incarnate now seated upon the throne of the universe, to whom all men may spiritual nature The appalling desolation mplied in the idea of no personal God, creator, and rioral ruler renders atheism repulsive."

Character is always known. Thefts never lean or digessive. Very much is often lost to for them their position as wives and mothers; enrich; alms never impoverish; murder will active scribe for secretary, and a large stall of ambulances and nurses to go up and down the unide) ** I've yet to be told that he ever swore. HOW SHALL WE TEACH OUR CHILD-ichness. Very often we are ignorant because affections of the hearth ; that the poor mother, of a lie—for example, the least attempt to make we receive not the wisdom that comes down heft a widow, wants to keep her children in a a good impression, a favorable appearancefrom above. We talk with our friends and home, not to sow them broadcast in orphan asy- will instantly vitiate the effect ; but speak the Daily and almost hourly do we see or read of learn from them useful things. If we be- lums; that the poor couple who have passed truth, and all Nature and all aids will help you



FREDERICTON, April 18.

OF EVERY DESCRIPTION.

HOSPITAL CHRISTIANS.

a much and the set of

MATERIALISM IN RELIGION. BY S. FLETCHER WILLIAMS.

It is pitiful that amidst the present discushelp another. And this touches upon a third other not; but I tell vou, a Christian seems to action. Fathers and mothers whose lives conmatter, which goes deeper in than either, begin- have a different principle and object. The form to that of the Saviour are anxious about devotion should be spent upon a materialistic ing close to you, or beginning should he say - money goes for what will be useful to the family, their children. We verily believe no parents religion. It is one of the mournfulest sights crooked, and full of cursing; for it is the way turns to God, who gave it. Here, all the scatbeing willing to sacrifice yourself. There are instead of being wasted in a beer saloon or cor- are degraded to such an extent as not to have a human eyes ever looked upon that clergyman of eternal death with punishment." being willing to sacrifice yourself. There are a great many people who would like to do good, like to help their fellow-creatures—only it can't be done for nothing. We must be willing to held of lignor to drink or to sell it, it seems as give up something ourself, then we may do hold of liquor, to drink or to sell it, it seems as they give them in childhood is such as to place in a condition scarcely superior to that of the punishment."

something. That is where so many stick. If the curse of God rested on him." Sydney Smith used to say there would be a great Sydney Shill used to say there would be a great the palate, are worthy to be compared with the palate, are worthy to be compared with the bless of communion with God. Watchman. many more 'Good Samaritans' if it were not for had reached the end of our journey. He had mothers with tears in their eyes wish they might begun, with some two millions of paupers, with Polycarp warned the proconsul "of the eternal 'the oil and the two-pence.' A man was once lost his anticipated nap, but I had learned anlistening to a tale of distress, and at the end a other chapter in the lessons of life, which will there see the future life of their children. Oh, settling down upon us more densely than ever, in the other world,

subscription was proposed. 'There,' he said, always be one of my most valued treasures. what a terrible sight this would be for some ; with crime breeding a succession of crime, with Justin Martyr declares "that every one is ly prayed together morning and evening." He 'there is 5s.; I shall never feel it.' His friend Here, said I to myself; is a plain, humble man, but there is a course which, if followed out, the increase of enervating luxury among the stepping forward into everlasting misery or made a conscience of closet worship, and aboundreplied, 'Very well, then, you'd better make it who by God's grace has found out the true would make their future lives one of resplendent rich, and of the spirit of rebellion against their happiness, according to his works.'

help with merely something you won't feel ! And industrious, temperate. A home, to be happy, known said "Train up a child in the way he war between capital and labour, with a thousand Tatian states that some "will undergo a whatever you do; the soul cannot prosper now for the last and main thing, begin close to must be ordered by a Christian woman,"-and should go, and when he becomes old he will not and one social and economical questions remain- death in immortality." you; begin small enough; and don't grudge giving yourself, making real sacrifice; and now the scenario of things fills the minds of the strongest and most lasting in-gives for the strongest gives for the strongest g pressions made upon the mind are those made earnest men day and night. Every true man Irenæus asserts a general resurrection and of a family to his dying-day. He was accustomupon them while young. It is not seldom that that seeks the establishment of the kingdom judgment, " when the wicked shall go into ever- ed to say, " If the worship of God be not in the persons will remember quite distinctly things of righteousness is painfully exercising himself lasting fire and the righteous into life and glory house, write upon it the inscription which was

matter of helping their bodies, that is soon done. very good sort of people. But hospital Christ- important that they be of that character which ed too, the elevation of the entire community. the early fathers .- Methodist Recorder.

There is no communion so sweet, so safe, so sist; and they can take in an orphan grandchild, or feeble child, living as in their own home, sub- honorable, or advantageous, as communion with ject only to certain regulations of sobriety, clean- God. There is that in it which exactly suits. liness, and good order.-Sunday Afternoon.

fully satisfies, and infinitely delights, the sublime and capacious powers of the immortal soul. Sensual delights are momentary, and rather surfeit than satisfy, often leaving a sting SOMETHING FROM THE FATHERS. behind; but in communion with God, the soul Barnabas says, "The way of darkness is fragrance to the smell, or most delicious food to lessedness of communion with God. --- Watchman.

SECRET DEVOTION .--- In the life of Philip Henry it is said that "he and his wife constant ed in it. It was the caution and advice which sure you look to your secret duty ; keep that up, in the neglect of it." Besides these, he was uniput upon the doors of houses in which the helping one's fellow-creatures. If it is only a Not hospitable Christians, who are usually a As children then retain these impressions, how be solved assuredly; and in the end will be solv- No wonder Universalists dread an appeal to plague appeared, 'Lord have mercy on us, for there is a plague, a curse in it.""

lot amongst the poor, with the chasm between Hermas speaks of an irreparable apostacy, he frequently gave his children and friends, "Be

which took place while they were very young. to find a solution of these problems. They will forever."