

The Intelligencer.

MARVELS OF MEMORY.



AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. MCLEOD.]

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1346.

VOL. XXVI.-No. 46.

RECEIVED AT

LOGAN'S.

Ladies' Cloth Jackets,

BACONSFIELD CLOTHS,

YULA CLOTH,

BEAVER CLOTHS.

ULSTER and MANTLE CLOTHS,

WOOL SHAWLS.

DRESS GOODS.

Blankets, Flannels, Ladies' Black Straw Hats,

Black and Grey Felt Hats, Ribbons, Velvets,

Velveteens, Trimming and Dress Silks, Berlin

Wool, Peacock Wool, Fingering Yarn, Working Canvas.

2 AND 3 BUTTON

KID GLOVES

STREET AND EVENING SHADES.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 14, 1879.

ished his friends by the vice-like grip of his set up a claim for an absolutely perfect life, for of the Inverkaldy beacon, and kindle a false memory. The Ettrick Shepherd says that when no part of which you ever blamed yourself-and light of their own in hopes of decoying some Scott once desired him to sing one of his (Hogg's) I do not deem you such a fool-we may as well ship to the rocks out of the channel. They had unprinted ballads, which the "Wizard of the call you a transgressor, a sinner. And the ten- already made their light, but when they saw North" had heard but once before, and that dency, whatever it is that made you sin once the old beacon ablaze they put it out and fled Of all the facilities of the human mind, so three years ago, he stuck fast at the eighth verse, will do it again, more and more, the longer the in rage and alarm. Before they went they re-

wonderful both separately and in their combina-upon which Scott began it again, and recited worse. We shall not dispute as to whether leased Mayne, for to leave him tied might add tion, there is none more mysterious in its opera-every word of it from beginning to end. The that tendency is to be called pride or self-will, to their chances of detection. The anxious Welsh lady, Mrs O. tions than the memory. Physiologists tell us ballad consisted of eighty-eight stanzas! Pro- or corruption, or an evil heart; nor is it vital father made all haste back to the lighthouse that every seven or eight years the particles of fessor Lawson, of England, sometimes examined to our question to know how much of it is in and to his faithful son. "Thank God, laddie !" the human body are exchanged for new ones, so his classes in the Hebrew and Greek Scriptures, you. You have heard badly if you do not re- he exclaimed. "Twas ainly He that upbore ye that materially every man becomes an entirely without a book before him; and he once de- member a hundred statements in Revelation lay- to do sae bravely an sae weel."-Exchange. different person from what he was; yet by clared that, if the Bible were lost, he could, ing sin and guilt on each of us. It is of no

means of memory the man preserves his identity with the exception of a few chapters in the Old account that A, B, C, and D have theories that in spite of these changes. No wonder that Testament, restore it all. William Lyon, an explain or modify or deny this fact. Men, as a Cicero, after much meditation on this faculty, itinerant actor in Edinburgh, won about a hun- whole, have admitted it in a hundred ways. was led to regard it as one of the most cogent dred years ago a wager of a crown bowl of Witness their altars, priests, and sacrifices.

proofs of God'. existence and the immateriality punch, by one of the most super human feats of The second thing Revelation sets forth is, human heart is warm and impulsive, and falls workly pittance and this workly pittance and the pittance and pittance and memory on record. He bet that on the next that there is pitying love in God. Recall your readily into harmony and sympathy with that weekly pittance, and this was all she had, save a conspicuous place where his friend would Great mercies in our days are so rare that day at rehearsal he would repeat the whole of a texts again. That love is made out to be prior which is sympathetic and enthusiastic. It repels the kind gifts of friends. many of the well authenticated facts related concerning the feats of this fearly almost stagger and, though drunk the night to our merit, "from everlasting," free, strong, or slights that which is cold and without deconcerning the feats of this faculty almost stagger before, accomplished the feat. How any human personal and holy. It does no wrong. A man belief. Because they have overtaxed the brain, being could do this, considering the want of who opens a prison because he is fond of a thief the cooling and frozen zones. Yet the heart and enfeebled it by dissipation, by the use of connection in the articles, the variety of the confined therein, does wrong. The strength of of coolest thought wants some warmth and present, I hastened to take her her ticket, came here by chance." "That," replied the tobacco, opium, and alcohol, -above all, by feed-ing it excessively with novels daily newspapers. and the general chaos which his love is no defense for disregard of others' fervor in matters of personal and eternal it. ing it excessively with novels, daily newspapers, often reigns in a daily paper, must ever remain rights. So this love of God comes to us in a mill not group heaptr and the general chaos which instruction of God comes to us in a mill not group heaptr and the general chaos which is love is no detense for distegard of others interest. Ice will do for frozen luxuries; but it and literary slop generally, many persons to common mortals an inscrutable mystery. The way that respects all interests, as we might exdoubt the stories told of the astonishing strength extraordinary powers of calculation, depending pect in an all-seeing, all-knowing God. Here, The Dible common mortals an insertitable inystery. The extraordinary powers of calculation, depending pect in an all-seeing, all-knowing God. Here, The Dible common de balk are entirely upon memory, which some men have to take a rule illustration, is a city with a hun- The Bible commends holy ardor. "It is been justly said that there is in most minds a possessed, are among the most surprising facts dred thousand people in need of a supply of good to be zealously affected always in a good ran thus nding guard to resist the entrance of knowstanding guard to resist the entrance of know-ledge into the brain, —vacancy, indifference, im-patience, wool-gathering, narrowness of interests. patience, wool-gathering, narrowness of interests, the cube root from a number consisting of thirty full. But how to get it ? It might conceivably knew no bounds. There is no book extant absorption in self; and hence, knowing their figures. Jedediah Buxton, an illiterate peasant, come in a flood, and, like the rivers by some which abounds with character so wrought out own emptiness, they cannot believe that other men are full of information to overflowing. The memories of some of the fumous men of antionity of antionity of some of the fumous men of antionity of the fumous men of the fumous ment of the fumous men of the fumous men of the fumous ment of the

memories of some of the famous men of antiquity, especially, seem miraculous to a person whose to a person whose in the had measured it with a chain. impurieties as it comes. But, better still, examples, its promises and threatenings, all shelf, you will find the Lord's money." especially, seem miraculous to a person whose Being asked suddenly in a field, how many engineering-power makes an aqueduct, builds tend to quicken the heart and life to their own treacherous memory, like a bag with holes. Denig asked suddenly in a new, new and reservoirs, lays pipes, sends it into street and utmost speed. lets everything slip through that he puts into it. Books, which are a kind of artificial memory, impair the recollection of many of the redieres. 23,145,789 yards, 5,642,732 yards, and 54,965 evil, and the largest amount of comfort to all. dumost speed. dumost

books, which are a kind of archierar memory, impair the recollection of many of the noderns. Having few such storehouses of knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the ancients were compelled to carry all their intel-bathal transmose in their heads. Uvers knowledge, the bathal transmose in their heads. Uvers knowledge, the bathal transmose in their provide order : they hurthal and shout. They not only employ it, sir, I can't eat my morsel happily if you the name of every soldier in his array. There the famous case of Small vs. Atwood, we shall yet see them—all the treasures of wis-the name of every soldier in his array. There the famous case of Small vs. Atwood, we shall yet see them—all the treasures of wis-the name of every soldier in his array. There the famous case of Small vs. Atwood, we shall yet see them—all the treasures of wis-the name of every soldier in his array. There is a soldier in his array. There is a soldier in his array of every soldier in his array. There is a soldier in his array of every soldier in his array of every soldier in his array. There is a soldier in his array of every soldier in his array. There is a soldier in his array of every soldier in his array of every soldier in his array. There is a soldier in his array of every soldier in his array of eve the name of every soldier in his army. Them-istocles could call the name of every one of the delivered a judgment which lasted for many dom and knowledge. Good men see God's During the late political canvass in this State don't."

istocles could call the name of every one of the twenty thousand citizens of Athens Sense Athens Sens Athens Sense Athens Sense Athens Sense Athens Sense Athens

"HOW MUCH OWEST THOU ?"

It was my lot to live for some years in one Sin strangely blinds the human heart. There of those antiquated Welsh towns with an an- are millions of tiny fingers in the green grass willingly incredulous stranger might say, "Can great Originator, that the unbelieving mind any good thing come out of Nazareth ?"

taking away from her the light of her eyes, as not.

by one, so that she lived alone, yet not alone. had an acquaintance who denied the existence of 'Twas little she could do, for poverty, as is the Supreme Being .- This friend appointed a

which is cold and stoical will not succeed. The so that by the earnings of her needle she barely astronomer purchased a beautiful globe, re-

monstration. Cold, abstract reason may court often found her confined to her bed. When tickets were renewed, if she were not "Nor was it ever made by any person, but

- her in great weakness.
- On handing her the ticket the conversation
 - but you need not give any thing."
- - "But the Lord does not wish you to give to denying the existence of a God.

his cause what you absolutely need. I can't

And then the "hot rain" fell down her aged from the cross, in their probable order :

thy son. (John xix. 27). 3. And Jesus said unto him, Verily I say unto thee, to-day shalt thou be with me in 4. And about the ninth hour Jesus cried with a loud voice, saying, Eli, eli, lama sabachthani ? that is to say, My God, my God, why hast thou forsaken me ? (Matt. xxvii, 46). 5. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. John xix.

nceable name (to a Saxon) of which a blades of valley and hillside pointing to their sees not. There are silent voices in the sun, Among the members of my class was an old moon, and stars, telling of their great First

THE ATHEIST CONVINCED.

Cause ; but the unbelieving ear hears them not. Providence had once smiled upon her in tem- The natural world has abundant evidences of poral affairs, but the Father tried his child by the Creator ; but the unbelieving perceive them

by a stroke, and children withered and died one Athanasius Kircher, the famous astronomer,

We need a warm, glowing religion. That often the case, was accompanied by sickness - certain day when he would visit Kircher. The

and whose it was. " Not mine," replied Kircher, are surely in jest." Kircher, however, seriously Visiting her one day for this purpose, I found persisted in his denial, using the arguments his friend had used to him on other occasions.

Then the Christian astronomer reasoned with him ; "You will not," said he, "believe this "I have brought you your ticket Mrs. O., small body originated in mere chance; and yet you would contend that those heavenly bodies, of which it is only a faint and diminutive re-"No, no; I'll see that your name stands all semblance, came into existence without order and design." Pursuing this chain of reasoning, "Sir, if you will look in the little cup on the the atheist was first contounded, then convinced, and afterward acknowledged the absurdity or

"O! but I must."

ENTHUSIASM IN RELIGION.

Gloves and Hosiery OF ANY DESCRIPTION. TWEEDS and WINCEYS,

SWANSDOWNS, QUILTS.

WOOL GOODS ____IN____ Breakfast Shawls, Clouds, Half Squares,

> Scarfs, &c., &c., AND ALL KINDS OF

Fredericton, October 31, 1879.

NEW CLOTHS.

Department.

FIRST SHIPMENT OF ENGLISH,

SCOTCH,

FREEDRICTON, October 17.

JUST RECEIVED.

West of England Superfine Black Broads ; West of England Superfine Black Cassimeres : West of England Superfine Black Doeskins.

WORSTED AND DIAGONAL
Social train a full result of the mellow sufficiency of the melow sufficiency of the mellow sufficiency of the "Spectator" verbatim, although she was otherwise a mental imbecile. Bishop Jewell, who died in 1571, could repeat exactly every-thing he had written, after one perusal. While the church bell was ringing for worship, he would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the church bell was ringing for worship. He would commit a whole sermon, and repeat it the server will whom would light them? Heart firm was no longer, save in my own person. I was the time-piece for eternal ages. I was would commit a whole sermon, and repeat it the server will whom would light them? Heart each measured a thousand years. A treadful tension lengthened me out and stretch. would commit a whole sermon, and repeat it verbatim. He could repeat forward and back-ward a long string of Welsh, Irish, foreign and barbarous words, after one or two hearings. Lear the sweetest and her gospel is the plainest, barbarous words, after one or two hearings. Lear the sweetest her have learned over in the Lear the sweetest and her gospel is the plainest, barbarous words, after one or two hearings. Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learned over in the Lear the sweetest her have learnest her have learnest ministers; but then, if we would have earnest ministers, we SUITINGS. "Roderick Random" from beginning to end, best of times, has been "the eternal power and up the winding stair to the great lantern, and CASHMERE and that he would undertake to learn by heart godhead "-enough to make them without ex- looked out on the sea. The night would be a a copy of the London Morning Chronicle in a cuse. Yet it does not follow from this that very dark one. Willie shuddered, and felt how VESTINGS. week. One day he called upon a friend who Reason is ignored or dishonored by the alterna- helpless he was there alone. But as he turned chanced to be reading Thucydides, and who ask- tive we propose. To Reason, evidences make his eyes to the unkindled lamps above, his faith ed him the meaning of a certain word. Porson, their appeal. "I speak as to wise men ; judge looked up beyond them into the heaven of heaed him the meaning of a certain word. Porson, on hearing the word, did not look at the book, ye what I say." Reason can approve, receive, the floor and praved. 'O God, keep my father the floor and praved. 'O God, keep my father the rights of others. But the needy, unre-mons; little deeds, not miracles nor battles, nor **Overcoatings** asked how he knew that the word was in that just as you and I value the telescope, telegraph, safe, and bring him home—and make me strong beginning of which I should strike. passage. "Because," replied the great linguist, "The word occurs only twice in Thucydides; telephone, and other fine arrangements, though. alas! we did not produce them. enough—and help me light the lamps—for Christ's sake, Amen." Then he rose and set "The word occurs only twice in Thucydides; alas! we did not produce them. once on the right hand page in your edition, and Nor is Nature belittled by denying her the about his task. There was a little oil in one of expansion, indefinite expansion, indefinite expansion, indefinite expansion, which no idle assertion can be abundantly proved. A go softly "on their meek mission of refreshment, Meltons, Beavers, Pilots, Napps, and Elyseians. Also, an extensive and general stock of GOODS NOW READY FOR INSPECTION. sometimes stepped aside as the curtain drew up, of truths-one as to you and me; one as to better succes. By patient and repeated efforts P. MCPEAKE, to ascertain the name of the piece advertised for God. Let them be dwelt on a moment. he managed to light the lamps, and then radi- A kind word of praise, a hearty expression this life to be exacted in a future one." the evening, and that, too, when he was tor- The first is, that we are not what we ought to ance streamed out upon the sea. Willie Mayne of good-will, a little help offered at the right mented with cracks on the tongue, and uttered be, as before God. We condemn ourselves, do had done his duty. QUEEN STREET. with the keenest pain what his audience so de-we not? Why? We did wrong. What made Of course the object of the wreckers, in cap-may make to many a sad heart the difference with every secret thing, whether it be good, or said One, 'that they may see your good works

could repeat two thousand proper names in the tells us that the Emperor Hadrian could repeat that vividly impress it, photograph themselves is in Christ, reconciling the world unto himself, were employed to arouse the people. Meetings

knew the whole Bible by heart. He forgot no-students who were regarded as the best writers and a right spirit. thing of what he had done, read, or thought in any part of his rational life. Magliabechi, the students who were regarded as the best writers and a right spirit. Yet he will do all this without ignoring our adversity, and performs its deeds of eternal resources within resources

that his head was called "a universal index, seeming theft, and warmly asserted their inno-seeming theft, and warmly asserted their innoboth of titles and matter." A gentleman who had lent him a manuscript, came to him one day after it had been returned. and pretending to

have lost it, desired him to repeat of it as much as he could. Magliabechi soon after ing a word, or even varying from the spelling. ann, October 31, 1879. The slothful shall fail in the time of trial. The ing a word, or even varying for more solution by the Union forces, the fire from the fort was he could tell where every important book stood in the great collections of different countries. He studied libraries as generals study the field

peat correctly a long act of Parliament. Jeremy Taylor, who was a living library, wrote his

Liberty of Prophesying" without access to BY REV. JOHN HALL, D. D. books ; and Pope tells us that his friend Boling- "Now, look here, I am doing my best as a tian Union. broke could write on a particular subject, away son, as a brother, as a student; I am doing my from his books, as well as if he had them all duty, ask any who knows me, and I want to do about him. An amusing story is told of an it in a still better way. What more do you English gentleman, whom Frederic the Great want?"

placed behind a screen, when Voltaire came to "It is easy to fancy a young man in college suddenly qualify feeble hands and a timid heart read him a manuscript poem of considerable putting this question after prayer-meeting to a at a critical moment. length. The eaves-dropper afterwards torment- companion who has "made a profession" and is Kenneth Mayne was keeper of the Inverkaldy ed the poet by asserting that the poem was his, trying to "deal with " his outside friend. It is light-house, on the north-east coast of Scotland.

and proved the claim by repeating it word for the old historic question, "What lack I yet !" One cloudy afternoon he found himself obliged AND CANADIAN word. It is related of a celebrated reporter for To get an answer to this question it is idle to (unexpectedly) to go to the main land for a new

lighted to hear. Sir Walter Scott often aston- the wrong as distinct from right? Until you turing the keeper, was to prevent the lighting between joy and sorrow.

wenty thousand citizens of Athens. Seneca intricate facts, without looking at a note. This Son of his suffers for us, and makes good election of a few candidates to office than has did not of the love of Christ" One of the most mysterious and striking, yet our defaults. So they know him. Angels make been displayed for the salvation of souls in the might remember. "Yo are not your one" order in which they have been told him, and could recite two hundred verses read to him for the first time by as many different percent. He when very powerful, to absorb thought and the first time by as many different percent. He the first time by as many different persons. He even language unconsciously. Ideas and words did not whisper nor Nature disclose—that Go.l of music—everything that could be summoned— - Rev. Samuel Wilkes.

2,000 words in the order he heard them. Cinna, the plenipotentiary sent by Pyrrhus to the Many striking examples of this are well Many striking examples of this are w in open air, attended by thousands by day and Roman Senate, having been entertained at a authenticated. Some years ago a Universalist you should approach God as he has arranged, kindle enthusiasm. There is not half so much authenticated. Some years ago a Universanst minister in Massachusets, preached one Sunday accept the water of life which he brings, drink, activity in trying to get the people to vote atternoon, in exchange with a brother clergyman, and live forever. He calls this "believing". session the next morning accurately by name. a sermon which he was thunderstruck to learn the reversal of Adam's first folly and crime_ much enthusiasm. On the other hand, one the grand means of lessening crime, are begin-Prodigious as are these feats, they have been aralleled within the last three or four centuries. Scaliger could repeat a hundred lines after one treading. Justus Leinsins had all Tacitus hy reading. Justus Leipsius had all Tacitus by heart, and pledged himself to repeat, word by word any passage called for allowing at the word, any passage called for, allowing at the two articles appeared in an Eastern magazine, receive this, his Representative, Revealer, Em-the times of prosperity orthogical and receive the property of prosperity orthogical and receive the prosperity of prospecity of prosperity of prospecity same time a dagger to be thrust into his body, if he made a single trip or false repetition. Locke says that that "prodigy of parts," Pascal, knew the whole Bible by heart. He forget nor

SMALL WARES. any part of his rational life. Magliabechi, the Florentine librarian, had so portentous a memory when the big head may and how many professing salvation are index. Is not that his head may and how many professing salvation are identical to universal index.

after it had been returned, and pretending to have lost it, desired him to repeat of it as much as he could. Magliabechi soon after in a religious journal from to repeat of it.

He studied libraries as generals study the field the daily press a little more charitable when Study this Christ in the Revelation, and you there was nothing possible but victory, and so we should in the analysis of the out of the in which they are to campaign. One day the Grand Duke sent to ask whether he could get a they are disposed to leap to the conclusion that will find this world a great arena, in which he will find this world a great arena, in which he Grand Duke sent to ask whether he could get a book that was particularly scarce, marked with four Rs, rarissimus, as Dominie Sampson would say. "No, sir," promptly replied the monster say. "No, sir," promptly replied the monster ever a writer or speaker who has read, not to unlikely than yours. Bad spirits are no more have got one."

say, "No, sir, promptly replied the monster of memory; "it is impossible. Your Highness's treasury would not buy it for you; for there is but one in the world—that is in the Grand Signor's library at Constantinople, and is the hand side as you go in." war out and go down prematurely from too hand side as you go in."

him? I cannot strike hard, but I can strike be lost forever, because the masses are too slow that our children shall have the advantages of worship on the Lord's day-who habitually Dr. Leyden, after a single reading, could 1e-THE BIBLE ANSWER TO THE GREAT for him. Now you are a Christian, a sinner to do their duty, and to do it in time.—*Telescope*. Christian culture while the intellect is developed. Ineglected it, and had a theory on which it was pardoned, a son of God, a Christian worker, and

HELPED TO DO HIS DUTY.

it all comes through believing in Jesus.—Chris- SENSATIONS AFTER OPIUM SMOKING. from vain regrets.

BY WM. M. F. ROUND. Did I feel drowsy ? No. I felt quietly

jubilant and happy. The problems of my life It is wonderful how a faithful spirit and proper sense of dependence on God will strengthen and

me on all sides ; below me was the tiny earth, a from the sceptical drift of the time lies the

INTELLECTUAL AND MORAL

ments to carry out his designs for good or bad up the ghost. (Luke xxiii. 46.)

Let us act more reasonably in this respect, and neglected-that did not come to grief and bring we shall be the more sure not to suffer at last other people to grief."

INFIDELITY AND CRIME.

were all gone. The mysteries of life were mysteries no longer. I lay there and blandly crime and infidelity, it would be regarded simply the have If a professedly religious newspaper were to sneered at the world as a thing of no consequence whatever. I could not take my eyes from the viction that is true, timely, and worthy of pro-true and findenty, it would be regarded on particular of the particular of the professional. We copy it with a strong con-viction that is true, timely, and worthy of pro-cordingly, and take care that you entertain no

RANDOM READINGS.

God admits none to heaven but such as can persuade him by their works that they love

Heaven's gates are wide enough to admit every sinner in the universe who is penitent, but too

It was Alexander Clark who said : "There

Pray modestly, as to things of this life, earnestly for what may be helps to your salvation ; intensely for salvation itself, that you may ever behold God, love God. Practise in life whatever you pray for, and God will give you more

was a star—it was the full orbed moon ; the at-"We believe it to be susceptible of demon- notions unsuitable to virtue and unreasonable

tension grew more and more tense, I could en-place of what might have been a perfect temple; must have liberal members. What is wanted dure it no longer, there was a quick sharp snap, a shattered and sated voluptuary in place of a is a provision for our pastors which will not be and I was the eternal clock and knew that I had "Among the poorer and less educated ranks

less ages that second had recorded a thousand the day is even more directly disastrous. The James' Earnest Church. years of human time. The pendulum moved to rich can gratify their passions without, as a rule should mark but one mundane hour, and at the strained by any fear of future account, and one great act of mighty matyrdom, make up thinking only to eat and drink since to-morrow the Christian life. The little constant sunbeam, It is impossible for me to express the awful they die, drive straight on to crime. That this is not the lightning ; the waters of Siloam, " that

will recall, of absolute disbelief in the existence remarka'ole.' 'My child,' asked the father,

whether it be evil. (Eccl. xii, 14.)

ticked and marked off one second of the fathom-of society the cant and poison of living only for above anxiety. Let there be an equalization.—

of a God or in any reckoning for wrong done in 'what is the lamp doing ?' 'Nothing, father." ' You are right, my child ; it is not doing anyand glorify your father which is in heaven.""