REV. J. McLEOD,

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

VOL. XXVI.-No. 19.

SAINT JOHN, N. B., FRIDAY, MAY 9, 1879.

WHOLE No. 1319.

# Cotton Goods

#### NOW OPENING AT LOGAN'S.

# FREDERICTON.

# A Large Stock of Grey Cottons, GREY SHEETINGS,

# White Cottons, White Sheetings, NEW PRINTS.

## CORSET JEANS,

KNITTING COTTONS,

IN ALL THE LEADING COLORS

AND WILL BE SOLD

# CHEAP.

Extra Duty is put on. respects the modern pu compared with the past.

the American War.

# THOMAS LOGAN,

# NO ADVANCE PRICES!

Fredericton, Feb. 15, 1879.

# NATIONAL POLICY.

FOR THE

Receiving and in Stock, an

Immense Quantity

### Cotton Goods

OF EVERY DESCRIPTION.

TOGETHER WITH

### A FULL STOCK

OUR USUAL LOW PRICES.

The Best Value in the City for Cash.

INSPECTION SOLICITED.

#### P. McPEAKE.

WILMOT'S BUILDING.

FREDERICTON, April 18.

#### The Intelligencer.

### IS THE PULPIT A FAILURE?

that the pulpit of the present is a failure:

integrity, what a record do we find! ALL BOUGHT AT VERY LOW PRICES, upon the monks of his day! Read the pages of conclusion.

period in the history of Christianity. "But what shall supplant the pulpit if it be hundred students, that it is now visited by ten a failure? Some of the writers to which I have thousand students, representing all lands where alluded extol the press, while they depreciate Mohammedanism is known. There are three than the tongue of fire. Such writers, however, Darfour, Zanzibar and the Vale of Yemen, is it ? might well consider that the press is an out- Persia and Turkestan, India and Malaya. They It is easy to say what it is not. It is not in- them.—Jude 23. was practised in Europe. But it was the and thus prepare to preach Islamism in the far- hurt sensibilities. It is not fashionable con- and life with a sinful world, from which you and sustained by a Christian public opinion. While the press may assist the pulpit, it is the pulpit which indirectly gives life and power to the press. It forms the public mind, incites to reading and study, and prepares a host of

the gloom of heathen darkness, and that religious press is chiefly in the hands of men of went to the great Physician, and in answer to not touchy. They are not haughty, and given away—your soul." "Yes," away—your soul." "Yes," A sensible brother who had just united attended a sacramental service in this church. and envies and misunderstandings. with the church, on being asked to explain with the church. The tact which blossoms into the loveliest not stand back," says Death; for you have only about the most blinding smoke we know of, and misery of hell to be pritted to Cod by a living basits root at the church. some points of the doctrine, replied, "I will explain as far as I understand it, but for the rest von must wait till I learn more" That it: but her husband partook, and through the wine was intoxicating, and would not touch it: but her husband partook, and through the wine was intoxicating, and would not touch it: but her husband partook, and through the wine was intoxicating, and would not touch it: but her husband partook, and through the wine was intoxicating, and would not touch it: but her husband partook, and through the wine was intoxicating, and would not touch it: but her husband partook, and through the wine was intoxicating, and would not touch it: but her husband partook, and through the wine was intoxicating hold of the misery of hell; to be united to God by a living, masses more than any other agency. Were we love producing faith, is to foretaste the joy of

received. It is adequate to knowing what re- feel impressed that I must come here and tell

### ARE THE FALSE RELIGIONS DOING

# NOTHING?

life, are accustomed to victory both at home and done so then. "All the causes to which I have alluded con- abroad. Indeed we have gradually grown into Ever since we took this decided stand against tribute to the inefficiency of the pulpit, and give the conviction that all we have to do abroad is the use of alcoholic wine at the Lord's table, we some color of reason to those who proclaim the to go over and possess the land. The false faiths have been led to see the inconsistency of the pulpit to be a failure. Yet all these instances, seem to us to have run their race, and are now practice, and we wonder why Christians can be though to be deeply regretted, form but a small in their state of aged despair. But there is so blind amid all the light recently shed on the percentage when compared with the great body another side to the question. We must remem- subject as to use intoxicants, which many would of efficient and devout ministers who are toiling ber that the missionaries whom we have sent justly shudder to place before their families at in the Master's vineyard. But why should the abroad, with all their valor and quenchless zeal, their own table, in the most solemn ordinances between two such preachers as O. B. Frothing-Anglian Collins pulpit be singled out as a failure? When we speak of other professions, we do not say the bar is a failure because some attorney is incompetent or grossly immoral, or that education is a failure because some professed teachers are failure because some attorney is incompeted the failure because some attorney is incompeted by the dices, and laws, and gold, are all against the word of God; and we are informed on the best lieves; the other has intense convictions. One can barely gather a small roomful of listless word of God; and we are informed on the best lieves; the other needs to have a mammoth pulpit be singled out as a failure? When we are as one to many thousands. Idolatries of of our kely religion. It is clear that fermented ham and Dwight L. Moody! One has high ignorant and vicious, or that medicine is a We would not say a discouraging word to authority that it is not now, nor ever has been, failure because some physicians are unworthy them, or of them; and yet it is well that we used by the Jews at their sacred feasts, nor at the waiting multitude who quiver with interest and wicked. Are bankers to be reproached because in almost every city some one has been much power yet left in some of the grossest of question of communion. If the passover wine No pulpit talent is to be for one minute comguilty of embezzlement? Are officers of govern- the Ethnic faiths; and to such an extent does it was unfermented wine, Christ, no doubt, used pared with the talent of profound conviction as ment to be assailed because some have been exist, that several of them are making impor- the same in the institution of the sacrament; guilty of fraud? If we look at vast corporations tant movements toward the further propagation and if unfermented wine only was used at it be lawyer or statesman, writer or preacher, where men have been selected for their skill and of their faith. This is no new phenomenon in weddings, Christ did not make fermented wine the history of the church. It seems to be a law at the marriage feast at Cana. "Not only does the pulpit bear a high and of its progress. No sooner do we find it gaining favorable comparison with other professions, but great victories, than we find its foes striking the modern pulpit is no less pure than in former out on new campaigns, and endeavoring to win ages. One in twelve of those whom Christ on new fields what it has lost on old ones. Take

"Mere talk" is worth nothing, out who does believers to the truth he urges. The argument Pillow Cottons, selected proved a traitor, another denied his Master, and all forsook Him and fled. In the this very law. When the German Reformation how much good a "good talk" with some good the speech that is framed to show the statesman's friends has done him? It is much to have the learning and eloquence, the editorial that is times of the apostles, Demas loved the present had achieved its brilliant triumphs in the world friends has done him? It is much to have the learning and eloquence, the editorial that is world, and others made shipwreck of faith. The of thought and in territorial grasp, Roman Gospel well preached from pulpit to pews; it is, written to make the paper attractive, the sermon address to the angels of the churches in Asia Catholicism produced Jesuitism, which immedi-Minor show lukewarmness and error existing ately set to work to recover—in the old seats talked from heart to heart. Few persons are popularity, or to meet the demand of another then. So, too, all along the current of the ages, of the Eastern Church, and at the leading converted and brought out into active, happy Sunday's duties, can never tell on others like men have had this treasure in earthen vessels, courts of Europe, and over the far-off regions of Christians living "all alone." Even Paul, at the effort to convince those who hear or read,

and have been liable to infirmity and mistake. India and the American continent—what it had his conversion, was bidden go at once to the street called "Straight," to the house of Annavinced beyond a preadventure. When a man is worthy of the name, and the survival of the coadjutors. We see the same process going on nias, who, by talking the matter over with him. living for the supreme purpose of convincing aurch in the hands of such agents was a in off-setting the marvelous triumphs of the should help him to understand the wonderful another of that which he is ready to die for, he miracle of grace. How dark was the condition gospel in pagan lands. Those faiths are not change, and to see clearly the new way. of the church when the trumpet voices of dying of absolute inactivity. Their devotees To say just enough; to say not a word too power comparable with this. Luther, Melancthon, Calvin, and Zwingle rang are witnessing the triumphs of Christianity, and much; to say it at the right time, in the right One man of strong convictions anywhere out in the ears of Europe in the sixteenth yet are not sitting down in inactivity, accepting place; and to say it right heartily, clearly, can arouse and energize and lead forward a century! How terrible the satires of Erasmus their own decay and extinction as a foregone naturally,—this is a most enviable gift or grace multitude. The great want in the church and

1785, his exhorted his clergy not to frequent ale-houses, or to mingle with men of the lowest ale-houses, or to mingle with men of the dust long ago. But such is by no means just the ones who have been so intent upon the dust long ago. When Lord Beaconsfield spoke of the stews. When Lord Beaconsfield spoke of which is by no means ale-houses, or to mingle with men of the dust long ago. But such is by no means ale-houses, or to mingle with men of the dust long ago. But such is by no means ale-houses, or to mingle with men of the dust long ago. But such is by no means ale-houses, or to mingle with men of the dust long ago. But such is by no means ale-house classes on terms of equality. Making every allowance for cases of error and failure, the missionary. He is sending out his emissaries that there is any secret. A mind alive with hand alive with hand of the lowest trap. allowance for cases of error and failure, the missionary. He is sending out his emissionary. He is sending out his emissionary into the convertible of the distance of Now is the time to lay in a Stock of these mental culture, in purity of life, in self-devotion, and in deep piety, superior to the ministry of life, in self-devotion, and in deep piety, superior to the ministry of life, in self-devotion, and in deep piety, superior to the ministry of life, in self-devotion, and in deep piety, superior to the ministry of life, in self-devotion, and in deep piety, superior to the ministry of life, in self-devotion, and in deep piety, superior to the ministry of life, in self-devotion, and in deep piety, superior to the ministry of life, in self-devotion, and it leaves the life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can but open his veins of thought and feeling, he life of the Sephardim, or those Hebrews who can be the sephardim of the sephardim open his veins of thought and feeling, he life of the Sephardim open his veins of thought and feeling, he life of the Sephardim open his veins of thought and feeling he life of the Sephardim open his veins of the sephardim open his veins of thought and the next day. mental culture, in purity of life, in self-devotion, and in deep piety, superior to the ministry of any period since the apostolic age. In all these any period since the apostolic age and dead-and-any equipments of the ability of thousand dead-and-any equipments of the apostolic age any period since the apostolic age. In all these any period since the apostolic age and apostolic age and the ap respects the modern pulpit is not a failure as compared with the past.

the a sacra we find an array of facts of this point from the pen of Dr. Aiken, of Princeton, which is well calculated to arouse the attention on any other subject, should be utterly free Without convictions a man can neither be a Without convictions a man can neither be a "It may sometimes be alleged that we have of the whole Christian world. His paper seems from affectation or cant. It should not go on full man, nor do the full work of a man. With thet, and was asked to reply, he said, "But parlor games, sleight of hand tricks with cards, parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and was asked to reply he said, "But parlor games, sleight of hand tricks with cards, and the said of th "It may sometimes be alleged that we have no such displays of power under the ministry of the Word as were realized one hundred years ago under the ministry of Dr. Edwards, of New England, of Ashbury and Davis in Mary-New England, of Ashbury and Davis in Mary-New England, of Washaway and Mohammedanism being classified under the have been suggested by Max Muller's division of the world into two great classes—non-mission-of the world into two great classes—non cheap as at present, since and and Virginia, and of Wesley and White-former head. We have abundant testimony once made, by saying too much. A word may to superintend this Sunday-school wisely; to noisy neighbor when he had fallen asleep, it land and Virginia, and of Wesley and White-field in England. But it should be remembered that these cases were almost solitary. Now the spirit of revival is abroad; scarcely a year spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of revival is abroad; scarcely a year of it: "To-day its for-spirit of the wind fallen asleep, it is down that this lost faith is marching with rapid pace, that this lost faith is marching with rapid pace, that this lost faith is marching with rapid pace, that this lost faith is marching with rapid pace, that this lost faith is marching with rapid pace, that this lost faith is marching with rapid pace, that this lost faith is marching with rapid pace, that this lost faith is marching with rapid pace, that this lost faith is marching with rapid pace, that this passes without remarkable divine power being manifested in some of our city churches, or in manifested in some of our city churches, or in ward movement is not arrested; instead of this, and if, too, it is a bitter feeling which some, which many, are your convictions concerning God's purposes some of the rural districts. Many of the it is moving toward the interior of Asia and have, that "no man cares for my soul." It is and your privileges? Find out what you believe, OPPOSITE NORMAL SCHOOL. the knowledge of the truth. Great impressions, perience as a missionary, says: "None but no longer suppress. also, are sometimes made. I have been present those who have witnessed the missionary zeal of True prayer is the highest, holiest, most real, more than once when whole congregations have the modern Arab merchant, would believe what and most influential, of all forms of conversation. been freely bathed in tears. I have been pagans in the interior of Africa." Grundemann pray well, if we would talk well with another MUST FOREGO.

And let it be carefully minded, it is necessary to pagans in the interior of Africa. Grundemann PLEASURES WHICH THE CHRISTIAN cause he is not a gentleman. The real Sepharpresent when in a single church hundreds have, testifies to the advance of Islam about Gambia, on things which concern our spiritual, immortain in a few weeks, professed to experience the renewing power of divine grace. While there are no circumstances so singularly remarkable and Sierra Leone, and in the islands of the Indian Archipelago. Von Kremer and Vambery declare that Mohammedanism has every prospect "He prayeth best who loveth best," as may have been in the past, or which attract of gaining its lost religious ascendancy in British

such extensive notice, I believe there are more India. Dr. Ellinwood writes, in 1875, of the conversions in recent years than in any previous | Mohammedon training-school for missionaries in Cairo, which, in 1838, had declined to five

its great impulse and its almost unlimited It is well for us here at home to remember for the negative.

DEATH IN THE CUP. reading and study, and prepares a host of readers to receive and enjoy its daily issues. Will any of these men who boast the power of the press establish a printing office among the pagan Indians? Did any of them carry a tearful laughter and frolic. It does not carry a tearful laughter and frolic. It does not carry a tearful laughter and frolic. It does not carry a tearful laughter and frolic. It does not carry a tearful laughter and frolic. It does not carry a tearful laughter and frolic. It does not carry a tearful laught ening powers, never undertook to civilize a drinker, and in his drunken fits had often fear- feel happier for her influence. the press, started to find a Livingstone, who had one with a message from his divine Master, one with a message and the discoveries of Stanley have not led to her living, while her husband spent his money and not a trait which can be cultivated. It is young infidel will have to die, and his diamond Magazine. the establishment of a daily paper in Central for drink.

for the rest wait till you learn it. Children faith and prayer for him till he was again reshould learn to walk before they attempt to run stored. "And now," said she, "we are both mark of petty mind; and it always happens Reason was given that revelation might be any one, and do not wish to offend you, but I

#### Her touching narrative and solemn warning seemed like a message from God, and made a deep impression, I think, on the minds of all The current view of the present condition of present; and if I had not previously decided and be world's false religions is that they are in solemnly promised to the Lord that I would

#### RELIGIOUS CONVERSATION.

which some have. We wonder how they ac- in the world is men of convictions; men who Bishop Burnet and of Macaulay, and how sad Suppose we take Mohammedanism as an quired it. The secret of it—if there be any believe something, and who, because they believe, the picture of the English clergy! Listen to illustration. It has shed blood enough, and mystery about it—one wishes they would can make others believe. The attempt has the Archdeacon of Carlisle, when, as late as ground down millions enough, to have bitten explain. But likely enough these persons are been successfully made to transfuse life from a

" He prayeth best who loveth best, All things both great and small; For the dear God, who loveth us, He made and loveth all."

#### TACT.

ventionality, nor superficial elegance. So much should be separate. -Ron: xii. 2, and 2 Cor. vi. tells the story of a poor old woman, who was

cheek to be kissed when a friend offers the lips. breathe the atmosphere of Christ's presence. and sympathetic. It does not tell blithe stories to those who mourn, and weary aching hearts by

#### THE POWER OF CONVICTION. One's power to influence others in thought

In his last lecture on preaching, at Yale hopeless decline. We are here in a Christian never either administer or partake of the abom-College, Bishop Simpson said, upon the assertion land, and breathing the air of an active religious linable stuff in the Lord's supper, I should have The statesman who has profoundest convictions is surest of bringing others to see as he sees on any question which he discusses before the pub-An editor can never hope to bring readers to his way of thinking until he has a way of thinking. No minister is a truly effective preacher beyond his absolute convictions. Unless a truth has possession of him, he cannot lieves; the others needs to have a mammoth milding erected in every town he visits, to cover

no man can be really influential with him. If he is thinking of what he is personally to gain through his a lvocacy of that truth, he cannot be its advocate with any such power as if he were has power in that direction. There is no human

to a sense of personal need and duty? What but it would not be gentlemanly.

# I TIMOTHY IV. 4.

in doubt-Rom. xiv. 23.

will grieve weak Christians, who disapprove like Thomas, when he feared that the music in-A very neessary and very desirable quality, if them much more than those which Christians terrupted the conversation, or like that true FULLY PREPARED the pulpit, fancying that the pen is not only mightier than the sword, but is more potent than the sword, but is more potent than the tongue of five. Such writers because of the Such

growth of Christianity, and should assist, and have no lodgings, but roll themselves up in their sincerity. It is not a 5. Those which, if indulged in would place say, 'Thank you,' my dear."—Harper's Maganot impair, its pulpit power. It is true that rough blankets, throw themselves down in the habit of hollow politeness. It is not a varnish you in a false position, (1 Thess. v. 12, and 2 zine. block printing was known in China before it hall-ways to sleep, live on coarse Arab bread, of compliment which is always at hand to soothe Cor. viii. 21), and seem to identify you in taste

"Thank you" for a kind wish, nor turns its cheek to be kissed when a friend offers the lips. Sold (Matt. v. 16), and in which you cannot be dress, "How dark and filthy it is?" "It's better

#### SHUN THE SKEPTIC

daily press to the Fiji Islands or to the New pastor, the meeting was open for Christian testi-Hebrides or New Guinea? Christian mission- mony. One or two of the congregation had shall be charming, and everybody shall own her who says, "Nobody shall scare me; I am not legitimate and respectable as a carriage builder. aries went there; Christ crucified was preached; spoken, when a sister, a member of old John there they found this bedridden saint—one of This struck Mr. Ford, who is a carriage builder, the people were evangelized; a religious press Street Church, arose, and with emotion and the people were evangelized; a religious press street Church, arose, and with emotion and the people were evangelized; a religious press street Church, arose, and with emotion and the people were evangelized; a religious press street Church, arose, and with emotion and the people were evangelized; a religious press street Church, arose, and with emotion and the people were evangelized; a religious press street Church, arose, and so did my father and mother; but I was established, and a secular press has slowly was established, and a secular press has slowly deep earnestness said she believed that the Lord guests, and they will go away declaring her have got over it. Yes; he has got over it, and build carriages, and when I turn out a fine was established, and a secular press has slowly followed. These gentlemen of the press, with all their excellences, and with all their excellences, and with all their enlight- like to be a like the press and said she beneved that the Lord praises. She will, as with a diviner's wand, call if you sit in his company a little longer you will get over it too. Without presenting an argu- like their excellences, and with all their enlight- like to be a little longer you will get over it too. Without presenting an argu- like their excellences, and when I turn out a fine waggon I feel proud of it, and point to it moving to be a little longer you will get over it too. Without presenting an argu- like their excellences, and with all their excellences, and with all their excellences, and with all their enlight- like to be a like the longer you will get over it too. Without presenting an argu- like their excellences, and with all their excellences are all their excellences. The long the excellences are all their excellences are all their excellences are all their excellences. The long the excellences are all their excellences are all their excellences. The long the excellences are all their excellences are all their excellences. The long the excellences are all their excellences are all their excellences are all their excellences. The long the excellences are all their excellences are all their excellences. The long the excellences are all their excellences are all their excellences. The long the excellences are all their excellences are all their excel ment against the Christian religion, such men up." Yes and if things go against us, my would ask the honorable member for Halifax if savage nation by means of the press. They fully abused her, and on one occasion, while savage nation by means of the press. They friends, let us remember that "Its better higher he is proud of his work as he sees it reeling."

"We are saved by here."

"The soul that have no aspiration for martyrdom, or to be beating her, had knocked one of her eyes almost not a person of truth. The finest tact cannot destroy our respect for that religion which was no reeaten by cannibals. Even a stanley, who has into a jelly, causing her much suffering and the exist except in the soul and in the manner of the strength of your father in his declining is filled with this hope sees a bright side to sponse. It was, in old fashioned parlance, "a been the boldest of the explorers connected with entire loss of sight in that eye, and affecting the one who is true and pure and through every cloud, and hears a cheerful song above all sections. Such incidents as these do not always

susceptible of culture, as almost all good and ring will flash no splendor in the eyes of Death Africa; but they have led to the founding of Some time after, both she and her husband noble things are. If you are deficient in it, set as he stands over the couch waiting for his soul.

LOOKING DOWN THE CHIMNEY.—It is said that missions and they will soon witness the estabwere converted at Jerry M'Cauley's Mission, and to work at once to see how and why, and to look
Those beautiful locks will lie uncombed upon a man who looked down his neighbor's chimney her husband was saved from the appetite for the people noted the pillow; and the dying man will say, "I can to see what he was cooking for supper, not only what I ask or what I should ask." where, grand as is the press, it is the religious drink. She tried medical aid in vain for the not die." Death standing upon did not find out, but was nearly blinded by the where, grand as is the press, it is the religious press, it is the religious press that throws its first rays of light across light across that throws its first rays of light across light their united prayer, the Lord restored her sight.

They do not alienate hearts sight.

They do not alienate hearts pictures; take them all." "No," says Death.

They do not alienate hearts of their says the young says and these pictures; take them all." "No," says Death.

They do not make such a high profession," depend pictures; take them all." "No," says Death.

They do not make such a high profession," depend pictures; take them all." "No," says Death.

They do not alienate hearts of their speak until your audience arrive."

Grace is glory in the bud, and But about a year ago she and her husband which love them by suspicions and jealousies "What do I care for pictures?—your soul." eyes, and those whose eyes are full of smoke canrest you must wait till I learn more." That was certainly a sensible conclusion. Never air into my face. You crowd me too hard. It drink, and fell, causing her great trouble and service was certainly a sensible conclusion. Never air into my face. You crowd me too hard. It is getting dark in the room. "O God!" "Hush," instead of looking down the chimney, we should to sit down by our neighbor's fire occasionally, instead of looking down the chimney, we should the light of heaven.—Zion's Herald.

The worst slander often and through the light of heaven.—Zion's Herald.

The worst slander often and the light of heaven.—Zion's Herald.

The worst slander often and the light of heaven.—Zion's Herald. is getting dark in the room. "O God!" "Hush," instead of looking down the chimney, we should The worst slander often has in it some truth says Death; "you said there was no God." see many good points in his character that from which we may learn a lesson that may The ordinary employment of artifice is the mark of petty mind; and it always happens "Pray for me," exclaims the dying infidel. smoke will surely obscure. gloriously saved. I have no unkind feeling for that he who uses it to cover himself in one place more seconds to live, and I will count them off wish to offend you but I would be a second to live, and I will count them off who uses it to cover himself in one place who three!" He has gone I who the infidely when dying, laid his live the infidely when dying, laid his live the infidely when dying and I will count them off who uses it to cover himself in one place who three!" He has gone I who the infidely when dying and I will count them off who uses it to cover himself in one place who uses it to cover himself in

died singing; but the young infidel only said, PREMATURE PREACHING.—Here is a timely 'Don't breathe that cold air into my face. note of warning to which our ecclesiastical au-You crowd me too hard. It is getting dark in thorities would do well to take heed: the room."—The Presbyterian.

#### PRAYER.

With eager lips 1 say : Lord, give me all the things that I desire-Health, wealth, fame, friends, brave heart, re-

If, when I kneel to pray,

ligious fire, The power to sway my fellow-men at will, And strength for mighty works to banish ill "-In such a prayer as this The blessing I must miss.

Or if I only dare To rise this fainting prayer : Thou seest, Lord, that I am poor and weak,

And cannot tell what things I ought to seek; I therefore do not ask at all, but still I trust Thy bounty all my wants to fill"-My lips shall thus grow dumb, The blessing shall not come.

But if I lowly fall, And thus in faith I call:

Of life, of health, of service, and of strength, Intil to Thy full joy I come at length"-My prayer shall then avail, The blessing shall not fail.

-Christian Intelligencer.

#### PUBLIC MANNERS.

lacks the finer qualities of the gentleman. The supports them? Is any present preaching them unnecessary annoyance. When it is in- it, in any proper sense 'the Lord's work ?" stinctive, it is called tact. But it is, at bottom, humanity. So when a public man vituperates

2. Those in which you cannot indulge without talk during their performance, nor occupy more house, the devil will be sure to creep in. danger that your example may lead others into keep their seats in a street car, compelling a 3. Even those in which, if you engage, you and rebuke, but without heat or personality woman to stand. They may, indeed, reprove gentleman whom the older Berkshire knew, and who said to the young woman to whom he had 4. Those which have the taint of sin upon given his place in the car, and who asked him what he was waiting for, "Only to hear you

the printing and spread of the Bible. To-day, what is the power of the press beyond the limit of Christian countries? Such papers as the leading journals of England and America are unknown in lands outside of Christian doutside of Christian mothers, the students of Christian mothers, the students of Christian schools, and are girt round schools as the conquest of the world for Christ. As in His incarnate life, the powers of darkness contested with Him the dominion of the world; as witable gift, almost like a sixth sense, which say that the powers of darkness contested with Him the dominion of the world; as you, which would interfere with anything of more importance.—Eph. v. 18; Phil. iv. 5, and 1 Cor. vii. 31.

7. Those into which you cannot ask God's blessing (Col. iii. when they do fall, but let us make the day of their ruin as near in the future as faith and brusque nor barsh. It never gives a cold students of Christian character to the honor of the world interfere with anything of more importance.—Eph. v. 18; Phil. iv. 5, and 1 Cor. vii. 31.

7. Those into which you cannot ask God's blessing (Col. iii. and they contented her, and always found her very say as ituation, and say and do the best manner, at the right moment. It never offends by that bluntness which is allied to rudeness. It is not want to remain the future as faith and which you cannot show forth the shining stream of the visited her, and always found the contents the contents of the visited her, and alway saint, so she took her down to the house. When I'll keep 'em awake !" dress, " How dark and filthy it is ?" " It's better | higher up," said her friend. They got to the TURE.—A few days ago when temperance was next story, and it was no better, the lady com- being discussed in the Legislature, Mr. Ford, of plained again, but her friend replied, "It's Queens, referred to a member of one of the best better higher up." At the third floor it seemed families of the Province recently buried as a

"I never shall forget my first experience of a

Divinity School. I had come from a College where men studied hard, but said nothing about faith. I had never been at a prayer-meeting in my life. The first place I was taken to at the Seminary was the prayer-meeting; and never shall I lose the impression of the devoutness with which those men prayed and exhorted one another. Their whole souls seem exalted, and their natures were on fire. I sat bewildered and ashamed, and went away depressed. On the next day I met some of these same men at a Greek recitation. It would be little to say of some of the devoutest of them that they had not learnt their lessons. Their whole way showed that they never learnt their lesssons; that they had not got hold of the first principles of hard, faithful, conscientions study. The boiler had no connection with the engine. The devotion did not touch the work which then and there was the work, and the only work, for them to do. By-and-by I found something of where the steam did escape to. A sort of amateur, premature preaching was much in vogue among Through Christ, O Lord, I pray Thee give to us. We were in haste to be at what we called our work.' We lived in a feeble twilight of Not what I would, but what seems best to Thee, the coming ministry. The people in the neighborhood dubbed us 'parsonettes.' O! my fellow students, the special study of theology and all that appertains to it, that is what the preacher must be doing always; but he never can do it afterward as he can in the blessed days of quiet n Arabia, after Christ has called him, and before the Apostles lay their hands on him." The Evangelist after quoting this paragraph

Nothing more surely marks a gentleman than from Phillip Brooks, remarks: s public manners. It is, for instance, imposs- "Is it not of the highest importance that ble not to feel that a man who arrives at a hotel students should recognize the getting of their ate at night, and goes noisily, talking and lessons, the faithful performance of every Seminlaughing, along the corridor to his room, flinging ary exercise, and the diligent use of the Seminhis boots down heavily, and slamming the door, ary Library, as 'the work' to which God has though an upright and excellent person, yet called them, and for which the church so large essence of courtesy is moral. It is a sympathetic which takes time and strength from this, or regard for the feelings of others which spares diminishes the energy with which they pursue

A CHANCE FOR SPECULATION.—The editor of another, however "smart" the abuse may be, the American Wesleyan relates how a brother there is an instant perception of the want of saved the price of a year's subscription: Firsttrue gentlemanly feeling. However polished he refused to subscribe for the paper. He the invective, it is nothing more than the style could not spare the money. But his wife and month, it was instantly felt that he had made a who came that way, and paid \$2.25 for it and a

pastors are exceedingly successful. Many Africa at such a rate that it alone may claim to often a most sweet surprise to one, to find that some person has been cherishing a deep, tender work demanded assured that according to your privileges? That is undoubtedly the practical conclusion of those who feel uncomfortable closed up, it was discovered that the \$1.70 for pastors are exceedingly successful. Many sermons are preached with divine unction, and make as many proselytes as Christianity and multiplied thousands are annually brought to multiplied thousands are straint which good manners imposes is always \$2.25, the picture frame \$1.75, the books and better than "letting yourself go." Mephisto- eards \$1.25. Time lost \$10, broken carriage

cause he is not a gentleman. The real Sephar- We presume that some of our economical dim may or may not trace continuous gentle friends who cannot afford to pay for their papers blood through interminable generations of an- may have an equally pleasant and profitable ex-1. Those as to the propriety of which you are cestry. But they do not slam their boots nor perience. Families are quite likely to read their doors, nor bustle in late at concerts and something, and if you fence religion out of the

A sense of duty often causes some ludicrous mistakes, as the following story will illustrate Near Dumfries, Scotland, lived a pious family who had adopted an orphan, who was regarded as half-witted. He had imbibed strict views on religious matters, however, and once asked his adopted mother if she did not think it wrong for the people to come to church and sleep, paying no regard to the service. She replied she did. According, before going to church the next Sunday, he filled his pockets with apples. One bald-headed old man, who invariably went to "IT'S BETTER HIGHER UP?"-Mr. Moody deep during the sermon, particularly attracted ands, and was applied almost immediately to the printing and spread of the Bible. To-day. As in His incarpate life, the powers of darkness.

It is well for us here at home to remember to the negative.

Now for the affirmative. It is a delicate and giving nasal evidence of being in the "land of suitable gift, almost like a sixth sense, which you, which would interfere with anything of with an apple on the top of his bald pate. The with an apple on the top of his bald pate. The minister and aroused congregation at once turned round and gazed indignantly at the boy, who merely said to the preacher, as he took another apple in his hand, with a sober, honest expression of countenance, "You preach and

AN EPISODE IN THE NOVA SCOTIA LEGISLA-

#### RANDOM READINGS.

"Good prayers," says Leighton, "never come weeping home. I am sure I shall receive

replied Clay, " and it seems you are resolved to Grace is glory in the bud, and glory is grace

make us wiser, and, if we will, better, when

one, two. three!" He has gone! Where? trembling, emaciated, hand upon the Bible, and for a foil in imperfections, nor fear contamination vealed truth is, not adequate to knowing what it what happened to us by taking sacrament in this church."

To have all, and to die saying, "Is this all!" him beside his father and mother, who died church."

To have all, and to die saying, "Is this all!" him beside his father and mother, who died church."

While holding fast the Christian religion. They bad life!"