

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR.

MINE AND THINE .- In the family and the

WHOLE No. 1302.

VOL. XXVI.-No. 2.

Fall and Winter The Intelligencer. IMPORTATIONS. PASTORAL FIDELITY. BY REV. J. S. NEAL. Now in stock and arriving, a very extensive as-The work of the pastor, as we understand its sortment for the varioes departments. Our customers may rely upon getting EXTRA GOOD VALUE THIS SEASON, THE Cheapest YET OFFERED. HATS, FLOWERS, FEATHERS, VELVETS, SILKS, SATINS, LACES, WINGS, ORNA-Against this heresy those sainted men of Star. MENTS, &c. God boldly contended, bringing a glorious revolution, causing a separation-for all time we hope-of those two strikingly dissimilar powers, **Dress Goods** the Church and State, a union of which, from IN GREAT VARIETY. ter of the Gospel. Cashmeres, French Merinoos, Repp Cords, Arabian Suitings, &c. **Ulster** Cloths

SAINT JOHN, N. B., FRIDAY, JANUARY 10, 1879.

if wisely appropriated, will tend to increase his soundly, ought to be courteous, suave, polite, interest in the welfare of his people, and in this kind, pleasant-spoken men and women one to way greatly aid him in his work. another.

Time will permit me to mention but a few, Now, gentlemen, where do you do the most The Australian papers bring full particulars article under the head of "Sources of the Church's and to give those but a passing notice.

A familiar acquaintance with his people, indi-A familiar acquaintance with his people, indi-In the street ? Not at all. You do more good Wesleyan missionaries in New Britain, which writer attempts to explain the deficits in the vidually, gained by visiting them at their homes at home. Where do women do the most good? was erroneously reported by the telegraph to Church's funds by "two very potent facts;" and in various other ways is another most valu- They, too, do the most good of their lives at have taken place in New Zealand. The mission the rich men that used to be the Church's Scriptural import, is to watch over and feed the able aid to the pastor. People must become home. And what is home? Is it not cheer- of which the murdered men were members benefactors are nearly all gone, and their child-

able aid to the pastor. People must become home? And what is home? Is it not cheer of which the intimately acquainted with their pastor before they will place implicit confiden e in him as a different ways of expressing itself? What is a labor in New Britein New Ireland, the Dake and is changing hands, and passing from the measured by the value of the souls entrusted to his care, for his success in promoting the cause in the value of the church, but more emphatically so the value of the church, but more emphatically so the value of the church, but more emphatically so the value of the church, but more emphatically so the value of the church, but more emphatically so the value of the church, but more emphatically so the value of the church of the churc of God, and saving souls depends very largely with non-professors. This condition can not be the tragedies of life, of religious life. The man and is under the direction of the Rev. George "Then to this must be added, to the shame

upon this element in his qualifications. Ad-reached at once, even with the most earnest who is surly—and very likely such a man, if he network in rars before the doors of unfeeling wealth ing, and often find themselves set at defiance by mitting this to be true, the first inquiry to be effort on the part of the pastor, but, considering is a religious professor, will be dreadfully regular is a religious professor, will be dreadfully regular is a religious professor, will be dreadfully regular to the past of the pastor. Thus it comes to pass that a attainment for an attainment it is is in the poor boys of the last twenty-five years, who have fine sensitiveness of the religious experience of fine sensitivenes experience of fine sensitivenes e

shall I obtain it, or what are the conditions that $\begin{bmatrix} \text{to} & \text{ts} & \text{to} \\ \text{most} & \text{do} & \text{a} & \text{habit} & \text{of sociability, thus engender-} \\ \hline \text{that family to have a father who is habitually} \\ \hline \text{friendly and hospitable to the missionaries.} \\ \hline \text{the wealth to day.} \\ \hline \text{The clerks, and apprentices,} \\ \hline \text{makes them friends, brethren, with a common} \\ \hline \text{Soiles the missionaries} \\ \hline \text{the wealth to day.} \\ \hline \text{The obtain it, or what are the conditions that} \\ \hline \text{to} & \text{The pastor needs to cultivate or at least} \\ \hline \text{most} & \text{do} & \text{a habit of sociability, thus engender-} \\ \hline \text{that family to have a father who is habitually} \\ \hline \text{Soiles the missionaries} \\ \hline \text{the wealth to day.} \\ \hline \text{The pastor needs to cultivate or at least} \\ \hline \text{makes them friends, brethren, with a common} \\ \hline \text{Soiles the missionaries} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the solution of the missionaries} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the solution of the missionaries} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common} \\ \hline \text{the makes them friends, brethren, with a common brethren, brethren, brethren, brethren, brethren, brethren, brethren, brethren,$ ing a proper familiarity between himself and surly, habitually soured, habitually lacking in Sailsa, the minister who was killed, had pre-We would answer such an inquiry by saying needless in the most diffident of his flock politeness and courtesy to his wife, a man who is Non Privile and courtesy to his wife, a man who is Non Privile and courtesy to his wife, a man who is Non Privile and courtesy to his tofirst, thet a thorough consecration to the service will feel perfectly free to express to him their is impatient toward his children, morning and in New Britain, and reported to Mr. Brown great and costly churches for the stylish, the bet-ward such socialism as leaves property at the of God is of the greatest importance, and indis-trials and temptations, seeking for advice. evening, perhaps, taking down this Book of that he had been kindly received by the natives ter classes as they are called."

persable. One writer has well said, that In this way a Christian love and fellowship sunshine, and invoking the great orb of sun-in this way a Christian love and fellowship sunshine, and invoking the great orb of sun-churches are at this moment suffering from de fidelity to God is the life and soul of pastoral will spring up and abide in the hearts of both shine into his house, when he is all darkness and with his companions, two native teachers, fight and with his companions, two native teachers, fight and with his companions, two native teachers, fight and with his companions, the unit of go again. The went is all darkness and with his companions, two native teachers, fight and with his companions, the unit of go again. The went is all darkness and with his companions, two native teachers, fight and with his companions, the unit of go again. The went is all darkness and with his companions, two native teachers, fight and with his companions, the unit of go again. The went is all darkness and with his companions, two native teachers, fight and with his companions, the unit of go again. The went is all darkness and with his companions, the unit of go again. The went is all darkness and with his companions, the unit of go again. The went is all darkness are at this moment suffering from demonstration of the unit of go again. The went is all darkness are at this moment suffering from demonstrations. fidelity. Too much stress cannot be put upon pastor and charge, exceeding that which united and blackness himself, forever in revolution but and another Fijian attached to the mission, ficits. Even the Pope's receipts have decreased is toward giving to the many all they can get. always in eclipse. Remember that the first was killed without provocation, and all were a hundred per cent. within the current year. Hence come wars and fighting. A man defends ful. History informs us of the strange fact When this condition is reached, you may ex-duty that religion brings to you is to be cheer-elief who had and an after the mast and negating. A man defends his property with his gun, and thus breaks the that, in the days of Edwards and Whitefield, pect to see the blessing of God attending the ful. How little it costs, and how much it does! for the many who it was not deemed essential that a man should be labors of such a union. The pastor will not How easy it is to speak a pleasant word, and yet from his own village to the mission station, *Presbyterian*, and less dismal and discouraging. Want his property, but will not earn it honestly. converted even, to become a minister of the only grow in grace but in knowledge, and the the lasting influence of that word who can and proposed to a chief there to murder the The obvious reason is that people's resources church be built up in the most holy faith, - estimate? How much a manly, warm, hearty, widow and children of the native minister and are more limited, that they have less surplus ingenial grasp of the hand can do for a man in the teachers and burn their house. come, than they had five or six years ago. There

morning! What hope it gives to him ! How Upon consultation with the white men who are in all our churches people who could five he who is cast down in dejection suddenly be- were on the islands, it was decided to be essen- years ago as easily give away five dollars as they comes erect ! Nothing helps a man so much as tial to the safety of all concerned, and of the can to-day give away one dollar. The burden the crime should be punished. An expedition upon a few, and they therefore have so much

Rushes the wind like the waves of the sea ; Little care I, as here I sit cheerily, Wife at my side and baby on knee. King, king, crown me the king ; Home is the kingdom, and love is the king

MISSIONARIES EATEN BY CANNIBALS.

THE REASON WHY.

The Philadelphia Presbyterian has an alarmis

school the distinction of mine and yours, the law of property and the crime of stealing, ought to be diligently inculcated. If this be religion, it. is evident that no school does its duty unless such religion is taught, and thoroughly. It is essential to good citizenship, and should be want whenever they can find it. The men set that she has not taken the care she ought of the battle for the poor against the rich is begun and

CENSURE .- This world is full of harshness. It is easier to censure than to praise ; the former is a gratification of our self-esteem, while to praise seems, with minds too ambitious and ungenerous, a tacit admission of others' superiority. It is a was fitted out of whites and coast natives, and less to spare for missions and benevolent enterbane of society wherever I have known it, a proceeded to the neighborhood of the scene of prises. For example, St. Blank Church four perpetual seeking for something which will disthe massacre. The savages were quite taken years ago had 300 members or adherents who parage or make ridiculous our neighbors. Their the massacre. The savages were quite taken by surprise. The towns at which the men were billed and which had maticipated in the feast all its enterprises local and general. This year killed and which had participated in the feast all its enterprises, local and general. This year, are dragged into day. I do not boast myself to were burnt, and also the scattered huts of the 100 on give not more than half what they be free from blame on this account, and yet 1

-N. Y. Observer

Some ministers are chronic scolds. It is to feel that he is regarded with sympathy by whites in future, that the perpetrators of of local obligations falls with redoubled weight various causes, had created and fostered the probable that in many cases the liver is at fault, somebody, loose conceptions that then existed in regard to and that they are more to be pitied than blamed. Dark is the night, and fitful and drearily the necessary spiritual qualifications of a minis- Often physical health may be the means of promoting spiritual health, and many ministers Another condition essential to ensure fidelity would be more attractive and powerful preachers o pastoral work is a thorough conviction of a if blessed with better health. But whatever special Divine call to the work, feeling that the cause of the evil may be, a chronic scold in "Woe is me if I preach not the Gospel." Yet the pulpit is a nuisance. while I deem this in my own case indispensable, It would be a blessing if he could see himself HELPING A CONVICT. I would not be so bigoted as to debar those as his people see him. In his hands the Gospel Many a convict, after getting out of prison, edged, notwithstanding the loyal natives in the its full weight on the remaining 100; and hav-I would not be so bigoted as to debar those as inspeople see inin. In his hands the dosper from entering the ministry otherwise fitted, and, becomes the water of Marah rather than the would lead a respectable life if he could only expedition had been warned against kill-without a special " thus saith the Lord," is, at the following from the Examiner and Chronicle. The late Henry J. Raymond, of the New York savages, for the people of the destroyed by as much liberality now as at any former For fear that the very men who need the para- Times, once helped a discouraged convict by lend- towns came up, making acknowledgments of period; but there is less to spare. But is there No thought buoys up the drooping spirits of graph may overlook it, it would be well for ing him ten dollars. pastor and nerves him to more earnest zeal in their parishioners to cut it out and send it to One day while busy in his room, there ap-Brown addressed a number of them, telling —to support all the religious enterprises of the his Master's service, -even when he seems to them. By doing this the afflicted pew may preach peared to him a man, saying : Is this Mr. Ray- them that the missionaries fully forgave them, day? Most assuredly. The solution of the diffail of success—like the thought that it is the the pulpit an excellent and much needed sermon. mond ?" Being informed that it was, he contin- that the past should be forgotten, and they ficulty is to teach all our people to give not mere-Master's work, and that he is the Master's Scolding is a poor method of persuading men ued : "Can I speak to you a few moments, would all be friends again. They assented to all ly what they can easily spare, but what will be choice to do that work, and, if he fails after to do anything, and is particularly a poor sir ?" The manuscripts were shoved aside. "I he said, expressed sorrow for what had an actual sacrifice. Some have reached this A HAPPY OLD MAN.—I went to visit an old proper effort, it is the Master who is responsi- method of persuading them to come to Christ. have just come from Sing Sing," hesitated the been done, and begged to have a teacher stable; and not the poor, feeble pastor. He arises And yet some preachers are always scolding. man. after an apparent defeat with renewed courage always belligerent, always giving somebody a "Not from the prison, I hope," said the was selected for a teacher's house, and a service further difficulty. It is a great blessing to have entered he was sitting in a chair, so solitary, yet at the Master's call, with his interest and love for the work intensified. In the work intensified. In the work intensified. In the was selected for a teacher's house, and a service a pastor. At first his style of preaching was a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a pastor. At first his style of preaching was a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the was selected for a teacher's house, and a service a joke. In the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his style of preaching was a in the pastor. At first his st

CHRISTIAN CHEERFULNESS AND

HOME HAPPINESS.

SCOLDING THE GOSPEL

terials at greatly sees of Last Seaain, Striped and derskirts. ET SQUARE.

879.

REET. THE

Co.,

SUITABLE

FOR

PARLORS

AND

CHURCHES

ORGANS

and price lists S and PIANOS 0 of our Instru-

last two years.

the very liberal friends and the

aim and endea-action to all our

DRY & CO.

RNESS, ALTY.

N, N. B.

Orders solicited.

FOY'S

UPPORTER

TY EVERY YEAR,

OMFORT, and dge the BEST ever made. For

rs and retailers, d infringements

ARMON, Haven Conn.

EERLY,

ality of Bells, TH BELLS,

t, Fredericton.

otiated on good

mar 31-1y

are. Angola ened of these fash-

tings; 25 cts. per ns in Mourning t article made at Goods in all the

being sold below

jan1-1y

N. Y.,

LAW,

RT,

D.

ES,

RGANS.

Moscows, Pilots, Oxfords, and other Cloths. ced Saleswoinen. FLANNELS

sizes, shapes and ents and Night roidery. Also-pection. Outfits Underclothing in have them made

& ALLISON.

send for descrip-w Book-New Y & BRO.,

street, Montreal

assing agents in n for the new DOMINION OF

nificent, contain

ges, and over 300 k is published in

ne to every Eng-

ng men or ladies,

tee a permanent ! Don't fail to

s, etc. This is a

make more than g with their pro-anufactured at a

istic and mecha-

old well-known, Co., of Montreal,

d to the Publish-

Xavier street, MONTREAL, QU.

L, &c.

CO.,

TED. Table Linens, Towellings, Hessians, Duanasks, Repp, ew Illustrated UNIVERSAL OGE, for so much a day. A maganadian readers,

PAISLEY and WOOL SHAWLS WOOL SKIRTS, &c.

A lot of Ladies' Ulsters very cheap. Dress and Mantle Trimmings, Fringes.

AND ULSTERS.

An immenze Stock of Presidents, Meltons, Matelases,

CANADIAN AND ENGLISH

Heavy Woollens of every description.

INSPECTION SOLICITED AT WILMOT'S BUILD-ING, QUEEN STREET, *

P. McPeake.

Extra superfine Black Broad Clotha, Pilots, Beavers and Elyseians, Fancy Coatings, Cashraere and Silk Vest-ings, West of England and Scotch Tweeds, Superfine

P. MCPEAKE. FREDERICTON, Oct. 25.

-STOCK OF

DRY GOODS

-AT-

LOGAN'S.

BLANKETS, FLANNELS, SWANSDOWNS.

New Mantles.

-AND-

MANTLE CLOTHS.

COTTONS and SHEETINGS,

people. You say, perhaps, that the pastor is to

be a pattern of good works, and you are not ex-

If he is a pattern, he is a pattern to be follow-

excellence that you demand of him.

TICKING and TABLE LINEN, pected to attain to that height of Christian

NEW

EW BRICK STORE ng to GOLDEN and LEATHER FALL R Curriers' Tools PETERS. d sold on Com-W. P.

RIBBONS ding a beautiful ibbons, in a great & ALLISON.

NDRY. Copper and OF CHURCHES, ORIES, COURT OWER CLOCKS e Sent Free E TIFT, RINE CY. LE. and Broker.

N STREET

E MILLION

usand Dollars

nce Co. 1803. OMPANY,

ANCE CO.,

ARINE

any.

arilen er t. f crease to Two

PANY,

ire Premiums t the time In-e the Under-

s and damage racter of the cargoes and reial World. on terms and

M. STREET,

and Broker.

TIONERS,

r.

1 34

A

PROMPTLY 1866, including Million, Nine

Dress Goods in New Colors and Materials,

assurance, the case is very different, for a failure liked to be pummeled by his thetoric. But the charge a few day ago."

and loss of interest for the cause, lessening his and indignant rebuke are fitting—times, even, when I got a place to work all went very well, self as certain that the mission stands better ching, and reliance on the Grace of God. fidelity not only for the flock over which he has when to speak softly would be unfaithfulness. until some kind friend came along and told my with the natives than it did before and is in a acted as under shepherd, but also for the chief But as a rule, the reverse is the case. Men are boss that I was a prison-bird; and then I had to better position to do them good; that

lost, and need succor; astray or misled, and be out of that. Then I got another place and they respect the missionaries more than Still another condition requisite to pastoral need to be pointed to the right way; weary and got well to work, and the same thing happened. they did and, acknowledging the justice of Still another condition requisite to pastoral need to be pointed to the right way, weary and got well to work, and the same thing happened. they did and, acknowledging the justice of hearted adherence to the right, and in hatred of aged saint with peace. God was there, blessing this every wrong way. The man who thus seeks to Black Cashmeres, etc. ## The Cushmeres, etc. ## Value of souls. Without this as a stimulus, Stock of Gents' Furnishing Goods always on hand. Stock of Gents' Furnishing Goods always on hand. Human life is safe on the island for years to are unfitted to convey the message. On the same way." value of souls. Without this as a stimulus, is a joyful message, the "glad tidings" of help going to begin by telling what I am, and human life is safe on the island for years to walk with God and under the direction of an

valued his own ease and comfort, or any earthly with God." Often when we have listened to a "Well, sir, replied the man I havn't got the vation, since the successful commission of the and notional, and his convictions may not always once preached a practical, sententious sermon, that it was absolutely necessary for self-preservalued his own ease and comfort, or any earthy object, as highly as he does the souls under his care, that that pastor, when returning to the care, that that pastor, when returning to the care that that pastor, when returning to the commend the maximum comparent to may not always commend the successful commission of the know where I am to sleep to night. I think it commend the missionaries. chief Shepherd to render an account of his Gospel to these men; you are mistaken, you I had ten dollars I could get along until I found He is fully sustained in a comprehensive letter could be personaled to abandon some of his could be pers somebody to take me for what I am worth, and approving his conduct which, is signed by seven could be persuaded to abandon some of his conhis sheaves of gathered souls as he will be with This scolding the Gospel at men is the poorest give me some honest work to do. I don't want foreign residents, traders, and ship-masters, who one day even exceeded his usual prosiness in a

hepherd is fittingly represented by the Saviour where they cannot be driven. An appeal to The ten dollars closed the conversation on the sions at Sydney, on receiving Mr. Brown's reacted with him. The Wesleyan Board of Mis- opportunities. s "an hireling" whose "own the sheep are men's good sense and better natures will reach instant. Perhaps a year afterwards, Mr. Ray- port, held a meeting, and adopted resolutions,

not," for quickly when affliction or persecution them far easier than threats. At least this is mond was at a fair of the American Institute, which after reciting the facts presented by Mr. comes to the church he seeks a new charge, re- true of all but the hardened few who can be and while looking at some machinery on exhibi- Brown in justification of his action, expressed

himself, but much of the responsibility for this steel themselves against him who speaks to "Don't you remember the man from Sing gretted, "that no other course seemed to him him of his strength and they there have not been all of the warm."-Congregationalist.

His most devoted servants. Ministers are at bassador to be scolding and fuming at men be- ber any man from Sing Sing."

with other men. They are affected by surround-with other men. They are affected by surround-big bing, don't was regarded as the protector. The Advocate you recollect?" and then rehearsed the story. of Sydney reviews the circumstances surround-The meat day will reveal all this men. ing circumstances and influences similar to other represents. Rather should be deliver his mes-He had subsisted on Mr. Raymond's loan un-ing Mr. Brown's action in detail, and concludes who has been fully for present with for presents and then he men, and the brethren and sisters with whom sage with gentleness, yet with firmness, not til he found employment in his own line with that he could not do otherwise than he did. who has been faithful through adversity may find doubting but that it will be received. If the a good man who knew his story and was well His action, it says, " was unprecedented in the out that his fidelity is more fruitful than any appar- or to sit at the helm of state. If the church can justly demand of the pastor Gospel is thus offered to men as full of Divine pleased with him, giving him good wages and history of Wesleyan missions in the Pacific; the sacrifice of principle on conviction EVERY DEPARTMENT COMPLETE AT LOWEST fidelity to his work, carnest, heartfelt sympathy love, told in winning words, clothed in attractive steady work in a place of honorable trust and but so were the circumstances in which he found through abandonment of the strengthed by strengthed by the strengthed

gineer repaid the borrowed money, saying he had in one place. carried it for some months without finding an We often hear of the remotest corners of the

How can we make the world we are living just the cost of saving me from ruin." When papers in the latter weeks of September, reach- who had just begun to work for him. "I thought A pulpit silent on temperance discredits itself If he is a pattern, he is a pattern to be follow-ed. A pattern is something to be copied or in better? Now, suppose, husbands, you do he told the story after wards, Mr. Raymond said ing the United States by telegraph in October, that for a garden gate you would not be particu-as much as a pulpit silent on dishonesty.—Rev. imitated, not simply to be exhibited for the find in your hearts the desire to make your it was cheap, and he said he had charged all his and by mail in later November.—Independent. [lar, and it would make no difference," answered Joseph Cook. The pastor needs the prayers and sympathy of perhaps-but as you come to think of it, you balanced it.

those with whom he labors, and he has a right find this desire is in your bosom ; and wives, to expect it from those who pray for themselves. thinking of the matter, find they have really DR. LYMAN BEECHER, the well known Ameri-L should save a little journey by going through the matter of Nothing serves to strengthen the bond of become a little slack in this duty towards their can Presbyterian minister, once engaged to I should save a little journey by going through wages, and having his time unoccupied upon friendship between pastor and people more than husbands; that while they have been doing the preach for a country minister on exchange, and the Tower of London. So I entered the gates his hands. The employer found no farther fault; the continual interchange of prayers for one ordinary duties of domestic life so that their the Sabbath proved to be one excessively at the West end, and walked along some disanother. But the duty of the church to its pastor does not end in their prayers, but in other directions equally as helpful may they do not complain; yet you find that the sweetness, the fragrance of love that used to the roads, so as to make the passage very diffi-

The killing of two or three women is acknowl-could four years ago. The burden must fall in I see, and to judge my fellow creatures as I

With him who is destitute of this invaluable new and piquant sensation. People rather "Yes, sir," said the visitor. "I got my dis- to be implicated in the affair, that they wished lean on the few and to forget the many. We with great solemnity, "Whether I live, leaves him without a redoubt behind which he novelty wore away after awhile, and soon his "Well, my man, I hope you were innocent." ism. Thus peace was made with nearly all the to sustain all her enterprises : the question is, the Lord ; whether I live, therefore, or die, I may rest and become renewed for another con-grumblings and scoldings were no more re-"No, sir," replied the convict, "I was guilty. Thus peace was made with hearly all the How is it to be gathered into the right channel ? and the Lord's whether I live, therefore, or die, I am the Lord's." I was deeply affected by his You see, sir, I am an engineer and machinist Mr. Brown believes that the effect of his Well : there is no royal road here, except the reply. It seemed to proceed from a heart at This condition brings discontent in the work, There are times, it is true, when sharp reproof by trade. I want to lead an honest life, and action has been beneficial, and expresses him- old one, --sheer hard work, faithful Gospel prea- peace with God, through faith in the blood of

walk with God, and under the direction of an onsidered a correct course of reasoning—we contrary, the minister should, as an ambassador "How much is it, my man?" said Mr. Ray-he cities several circumstances which go to show victions, and in the consciousness of his own in-

Let such men beware how they tamper with had finished, the little, active John rose in his comes to the church he seeks a new charge, re-gardless of his duty to the endangered flock. Influenced only by arousing their fears. Most ion, a decent man in charge approached him and sympathy with him " in the very perplexing enter. The moment they persuade him to aban-success : First, give them their food in season ; is not always wholly chargeable to the pastor made more stubborn by either. Few men can "Yes," he replied, "I don't remember you." was placed;" but at the same time, deeply re- don the honest convictions of his heart, under second, give them little at a time; and third,

which the Lord himself may have placed one of And then it ill-befits the dignity of an am- "No," said Mr. Raymond, "I don't remem- himself and of the large number of persons the first to observe his utter powerlessness, and most but men. They are subject to like feelings cause they disregard his message. Such conduct "Why," said the man from Sing Sing, "don't was regarded as the protector." The Advocate Let the man of God hold fast his integrity.

ed against every foe .- The Christian.

the young man. But it did make a difference. Talents are best nurtured in solitude ; charac-THE PASSWORD .--- One day, having to go down It made just the difference between the young ter is best formed in the stormy billows of the

" Teach me to feel another's woe, To hide the fault I see ; That mercy I to others show. That mercy show to me.'

-Charles Sumner.

Jesus. O, what distinguishing grace, thus to know Christ and to be a child of God! That COMPROMISE.—The strength of the true servant and I left him sitting alone in his little room,

peace with God ? THREE RULES .- That well-known, original tegrity. No doubt he may be called whimsical Methodist preacher, "Camp-Meeting John,"

long sermon on "Feed my lambs." Before he

the conscience of any servant of God. They place in the congregation and discoursed as may instruct him in the way of God more per- follows : "Brother, I have had some experience

RANDOM READINGS

Aim high ; but not so high as not to be able to hit anything.

All ways of earning his bread are alike becoming to an honest man, whether to split wood

You cannot dream yourself into a character ; you must hammer and forge yourself one.

If we want to conquer the world for the Lord Jesus Christ we must take men one by one .---Spurgeon.

Men seldom improve when they have no other models than themselves to copy after .----

There is in Christianity light enough for those

so also the pastor has a right to expect, certainly will never be removed by scolding the Gospel at Taking a bank-note from his pocket, the en-is not distinctly given. Twenty are mentioned science and right in which his soul was intrenchopportunity to leave his work and come to town earth. These islands are the place. The events THOUGHT IT MADE NO DIFFERENCE .--- "That

here recorded took place in April and May. tenon does not fit the mortice by a quarter of "It's a good ten dollars, Mr. Raymond, for its The story was published in the Australian an inch," said an employer to a young carpenter

<text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text>	Waal Shamla	other directions equally as helpful may they do not company; yet you find that the mid-winter, and the snow was piled all along in this way increase his sweetness, the fragrance of love that used to the roads, so as to make the passage very diffi-
<text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text>	wooi Silawis,	stay up his hands, and in this way increase his come out of you has been lacking in the eastern boundary of the his place, He happened to be a man who thought Superstition makes everything of ordinance
<text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text>		love for them and their interests. Ine place where I had to go it did make a difference how every thing was infidelity, profanity and mysticism make not
 PURE: PURE: PUR	From \$1.00 to \$8.00.	A hearty response from a church when called declining in this, and if you should continue to had but to pass through the animal into a shed, and went had but to pass through the animal into a shed, and if you should continue to had but to pass through the animal into a shed, and if you should continue to had but to pass through the animal into a shed, and if you should continue to had but to pass through the animal into a shed.
<text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text>		fon by the pastor to ald in any good work en I deding year in and were end of the season. So it has I appointment - MacDonald
<text><text><text><text><text><text><text></text></text></text></text></text></text></text>		I courages his heart in a wonderful manner would be at pens. Frequently some fittle thing which was
 PURS: PURS: PURS: PURS: PURS: PURS: PURS: PURS: Representation of the reprise of Golds were the reprise of Golds		Hearty co-operation on the part of the church coolness between you and your motion of the church coolness between you and what the print. Soon who expected to attract attention is noticed by
 Numerican structure conduction of the data provide structure provide struct	FURSI FURSI FURSI FURS	I in any extra effort for the revival of God's work Non one to whom the excellence of the work of their own doctrines, or the te
 MUFFS AND CAPS, DUR TRIMAING, D	FURS: FURS: FURS: FURS	is a marvellous cordial to a disheartened pastor, mothers are subject to and itself, and the man who has in the doct me doct me doct ment of other men, but simply
 MUFFS AND CAPS, DUR TRIMAING, D	Seal Mink Ermine Musk	and if no other apparent effect is produced from worn out in their nerves and having their line of all his labor dispensers of the truths which God has rever
 MURTS AND CAPS, FUR TRIMMING, PUR TRIMING, PUR	ison, anna, manno stusk,	such united effort, it will bind the church and minds and their spirits jarred and meaned and minds and their spirits jarred and meaned and minds and their spirits jarred and meaned and m
 In CPTPS ALRO CATS, FUR TAILMAING, FUR TAILMAINS, FOR 4000 CATS, FUR TAILMAINS, FUR 42 higher to allow yamped in heavy 1 wish to allow yamped in a way, to allow the allow yamped in a way to allow the allow yamped in a way, to allow the allow yamped in a way to allow the allow yamped in a way to allow the allow yamped in a way to allow the allow yamped in allow way to allow the	MITTER AND CADE	pastor more firmly together. If retted : and are subject to version of good fortune. He has been brought Retribution, atonement, grace redempting
 PUR TRIMMING, Form to 2 house with the character data and the second data and	MULLO AND CALO,	One other way among the many I wish to almost meet redemption, and it was one which great perdition, a great redemption of the pass- into note by some unconsidered trifle, which great perdition a great redemption of
 Prom j to 2j luches witz. GLOVES and HOSIERY. MOOOL GOODS. PORTON E WARPS in any schler to ling approximation. J with to by particular and anger in his heary. CARPETINGS OF EVERY DESCRIPTION. PARKS COTTON WARPS in any schler. PARKS COTTON WARPS in any schler. CARPETINGS OF EVERY DESCRIPTION. Mode and many schler. <l< td=""><td>ETT P TPIMMINO</td><td>mention by which the church can wonderfally Now is it not possible with a great and divine Saviour all be</td></l<>	ETT P TPIMMINO	mention by which the church can wonderfally Now is it not possible with a great and divine Saviour all be
 Prom fu be 2 f inclus waite. Prom fu be 2 f inclus waite. GLOVES and HOSIERY. Woold Goods. Prometines and the instenting inclus waite and instenting inclus waite. Prometines and the instenting inclus waite and instention. Prometines and the instention of the labors of the partor- antification of the instention. Prometines and the instention of the instention. Prometines and the instention of the partor- antification of the partor- sent the instention. Prometines and the instention of the partor- antification of the partor- sent the instention of the partor- sent the instention. Prometines and the instention of the partor- antification of the partor- sent the instention. Prometines and the instention of the partor- sent the instention of the partor- sent the partor of the match instention. Prometines and the partor of the partor- sent the partor of the partor- sen		inderease and strengthen a pastor's fidelity-for I transforment of the shilles use of the
GLOVES and HOSIERY. Was an united suprecisation of this halows, if thy an available suprecisation. The halows is the synamic suprecisation of this halows, if the synamic suprecisation of this halows, if	From 1 to 91 inches wide	
GLOVES and HOSIERY, Weins a working of this appreciation - and heap the artes apprec	From 3 to 23 menes wide,	is by a manifest appreciation of his labors if I did much to much in the me his ill-fortune, and don't know what to attrict much
 which is a mome of possible to make, mining the max mells which the mass which is a many big to is a synthesize to the synthesize to make, mining the impact is a synthesize to make mining the synthes mining the synthes mining the synthes mining the	GLOVES and HOSTEDV	they are worthy of this appreciation-and there no good. I remember my mother once spoke the barelistics what seems to me a great truth, in an
 Wool Goods, in arees upon the quality appreciate the labors of its pastorem, and while the mather many bount its name they may allog appreciate the labors of its pastorem, and while the mather many bount its name they may allog appreciate the labors of its pastorem, and while the mather many bount its name they may allog appreciate the labors of its pastorem, and while the mather many bount its name they may allog appreciate the labors of its pastorem, and while the mather mather would its name they may allog appreciate the labors of its pastorem, and while the mather mather would its name they are independent of the mather mather would its name they are independent of the mather mather would its appreciate the labors of its pastorem. The may be done it its many end appreciate the labors of its pastorem. The many bound its many appreciate the labors of its pastorem. The many bound its many appreciate the labors of its pastorem. The many appreciate the mather many allog appreciate the labors of its pastorem. The many appreciate the mather many allog appreciate the labors of its pastorem. The many allog appreciate the many appreciate the many and mather an impression of the match many its appreciate the many and mather an impression of the match many its appreciate the many and mather many its appreciate the many and mather an impression of the match many its appreciate the many and mather an impression of the match many its appreciate the many and mather an impression of the match many its appreciate the many and mather an impression of the match many its appreciate the many and mather an impression of the match many its appreciate the mather many its appreciate the mather many its appreciate the many its appreciate	GLUVES and HUSIERI.	are but few, we think, but what are. When I to me in that way and it did me no good and the way indexible. "It is way of doing his work as that which doomed the befor sorrow's sake but almore than my place is more than m
 Wool Goods, may be done in various ways. A church is partor-and the labors of its partor-and the labors of		say manifest appreciation, I wish to lay particu. I am quite certain it did my girl no good, and when an was over, he hastened down from the more than my place is worth, said he, "I dare young carpenter to a summer of profitless idle- as a lesson to us from which and infa
A circumstance so rare was referred to cess score of the stance of the		lar stress upon the qualifying word manifest. "Yes: I did shan up John a little more quickly deset to his congregation, but he had not let any one through without the password." ness, Men are by no means always told by somewhat and which the are to
 w cool crocks, w cool crocks, w cool crocks, between the spin of the spin of		This may be done in various ways. A church than a suave, kind, wise, tender mother would A simewhat once I turned yound with no other would A simewhat once I
 SCOTCH FINGERING AND DERLIN WOULS. SCOTCH FINGERING AND DERLIN WOULS. PRARC'S COTTON WARPS in same cases. Instead of hands and a statistic statistic	Wool Goode	
Scortch FINGERING AND BERLIN WOOLS. Peacock and Turkish Yarn. CARPETINGS OF EVERY DESCRIPTION. PARK'S COTTON WARPS in any color. THOMAS LOGAN. Prederison. Des. 29, 1878. Prederison. Des. 29, 1878.	woor orours,	still fail to let him know it. Sometimes seem. father in him and marting any back, and warking any back and back a
scorted FixeEring AND BERLIN Wools. Peacock and Turkish Yarn. CARPETINGS OF EVERY DESCRIPTION. PARK'S COTTON WARPS in any color. THOMAS LOGAN. Prederides, De. 20, 185.		ingly striving to conceal it, for fear it will in- father's temper" Well new more it will not strangery. Travening
Peacock and Turkish Yarn. The admire the spirit of caution possessed by such as a church, 1 very nucled question the wisdom in that allows it to be exercised to such an extent as it is insome cases. Instead of churches in its insome cases. Instead of churches in the passes and passes and the passes and t	SCOTCH FINGERING AND BERLIN WOOLS.	crease his pride rather than his fidelity. While we find this latent lightly and while latent lightly and neither freedom nor y
Peacock and Turkish Yarn a church, 1 very much question the wisdom in make father and mother happy, to make south an extent as it is in some cases. Instead of churches it to be exercised to such an extent as it is in some cases. Instead of churches it to be exercised to such an extent as it is in some cases. Instead of churches it to be exercised to such an extent as it is in some cases. Instead of churches it to be exercised to such an extent as it is in some cases. Instead of churches it to be exercised to such an extent as it is in some cases. Instead of churches in the y may altogether happy and heighters happy, and heighters happy, and heighters happy, and heighters happy, it is agreed as in the y may altogether in a bioage and the extrement you, "said the extranes of the extension of the make father and mother happy; to make some asses. Instead of churches in the works of the Christian religion. — Prese gave, instead of the character in this simple incident, that in an with a good it to be extension on it, but they on the wishing to see your even as word of the max is in additionation and the extension of the out the extension of the infant mid, and leave such as alty as in the your is and the extension of the out the follies and the setting is which the torus the infant mid, and leave such as alty as in the your even as word of comment is and time preaching. " The hiding places of men are discovered by and the follies and the setting and patience control works of the christian religion. — Prese gave, instead of the christian faith, and in the two mouse along a with the your the setting is the doot." PARK'S COTTON WARPS in any color. The hiding places of men are discovered by and the setting and and patience control works of the christian religion. As one has apply as it, " and the follies and as apply as it, " and the follies and astent workset, " ande ane a painter." The prese as uset as of the	The second second	I admire the spirit of caution possessed by much a gentieman stepped up and increased by much a gentieman stepp
 chart allows it to be excessed of our and extent in the constraint religion.—Present in this simple incident, what an illustration general being too lavish with their words of the constraint religion.—Present is in some ease. Instead of church happy, ind daughters happy, and eighbors happy, and sitters and church happy ; how inspectant tak we have at the other stain "engloin.—Prese and encouragement for the "cristiant "religion.—Prese and encouragement form infimites, bear with his series with respect to a single bears with the youthful mind. A difter a few years the most powerful appeals may easies (it is, really. A man who is diseased, be assert, essent with is grate and papeis and the other stain "engloin.—Presend" "Weaks, sin, " and that series with respect to a single bears with searces to infinites, bear with his weakness; i tere is weakness; i tere is grate and and the presend "" "Weaks, sin, " and that series on series." There is jus now a great elamot na bastor, nat year mentioned wheat wheat mention devices at a many things in wheat wheat m	Peacock and Turkish Yarn,	a church, I very much question the wisdom to make father and mather by hame, Start and in the
CARPETINGS OF EVERY DESCRIPTION. CARPETINGS OF EVERY DESCRIPTION. PARK'S COTTON WARPS in any color. THOMAS LOGAN. Fredericton, Dec. 20. 1875.		that allows it to be exercised to such an extent husband have and wife have a start in the start in th
CARPETINGS OF EVERY DESCRIPTION. Cheer and encouragement for their pastor, I believe the danger is that they may altogether neglect to uter them in his hearing. PARK'S COTTON WARPS in any color. THOMAS LOGAN. Fredericton, Dec. 20, 1878.		as it is in some cases. Instead of churches in and daughters hanny and neighbors hanny
 believe the danger is that they may altogether neglect to utter them in his hearing. PARK'S COTTON WARPS in any color. THOMAS LOGAN. Fredericton, Dec. 20, 1875. 		general being too lavish with their words of brothers and sisters and church happy, and the trifling word may make an improvement in the trifling word may m
believe the danger is that they may altogether neglect to danger is that they may altogether ago do brother or sister, or even a word of com- mentation, for any worthy effort of the pastor, would oftener bless than injure him. Fredericton, Dec. 20 1878.	CARPETINGS OF EVERY DESCRIPTION	
A word now and then of encouragement from a many worthy effort of the pastor, new add of tener bless than injure him. But all of us people who are strong and patience come in the training of the infant mind, and leave such in the training of the pastor. There is just now a great clamor and patience come is the		believe the danger is that they may altogether Now, it is a great sin that a man with a good many it may not condemn ; sanctification that a
PARK'S COTTON WARPS in any color. THOMAS LOGAN. Fredericton, Dec. 20, 1875.		neglect to utter them in his hearing, appetite and who sleeps well should be cross place to a single preaching, twenty years ago, in such a pressword - neutenage in the training of the infant mind and have not reign; and glorification that it may not reign; and glorification that it
THOMAS LOGAN. West, "made me a painter," "The pray would oftener bless than injure him. But is where your Christian grace and patience come in. But all of us people who are strong and Fredericton, Dec. 20, 1878. West, "made me a painter," "The pray is where your Christian can say, " would oftener bless than injure him. But in. But all of us people who are strong and winter they are seen among the naked branches."		
THOMAS LOGAN. Would oftener bless than injure him. But Fredericton, Dec. 20, 1878. Would oftener bless than injure him. But Fredericton, Dec. 20, 1878. Would oftener bless than injure him. But Fredericton, Dec. 20, 1878. Would oftener bless than injure him. But Fredericton, Dec. 20, 1878. Would oftener bless than injure him. But Fredericton, Dec. 20, 1878. Would oftener bless than injure him. But Fredericton, Dec. 20, 1878. Would oftener bless than injure him. But Fredericton, Dec. 20, 1878. Would oftener bless than injure him. But Fredericton, Dec. 20, 1878. Fredericton,	PARK'S COTTON WARPS in any color.	a good brother or sister, or even a word of com- charitable towards : a man who is suffering man I have been wishing the man in the safe for it to carry "A bigs from momentations of this and if you are the
THOMAS LOGAN. would oftener bless than injure him. But is where your Christian grace and patience come soul and made a minister of me, and yonder is in. But all of us people who are strong and in. But all of us people who are strong and my church! The converts of that sermon, sir, winter they are seen among the naked branches."	million is a constant	
Fredericton, Dec. 20, 1878.	THOMAS LOGAN.	would ofteney bloss than injure him Patting of it and that sermon saved my are like the nests of birds ; in summer they are
Frederiction, Dec. 20, 1878. I reach of the pastor, not yet mentioned, which, robust, who cat our meals regularly and sleep are all over Ohio."		enough of this. There are many things in in. But all of us people who are strong and my church to the green leaves, but in There is just now a great clamor and demand by the green of the the converte of the the green leaves, but in the green leav
is needed as discipline,Shedd,She	_Fredericton, Dec. 20, 1878.	reach of the pastor, not yet mentioned, which, robust, who cat our meals regularly and sleep are all over Ohio"
the cross of Chirist.		is needed as discipline,Shedd, the areas of Chuid "
	-	Fino cross of Unrist.