THE BRAHMIN ON THE BIBLE.

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THE RELIGIOUS INTELLIGENCER.

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THE EDITOR'S LETTER.

GRUMBLING.

No. 2.

It is not often that anybody is fully satisfied Human nature is given to grumbling. Something or several things should be different. So the average man is prone to believe and say. Even farmers -happy men that they ought to be-express dissatisfaction sometimes. Sometimes? very often they grumble. The spring is too backward, they are waiting for a chance to work; or it is too forward, they are not ready for the season's work. The weather is too cold or it is too warm; everything is drying up for want of rain, or the rain is so heavy and continuous that it will wash the seed out of the ground or cause it to rot. Just now they seem fearful that everything will freeze up. "How are your crops getting along, Mr. A.?" "Well, the grass is doing very well, but then the grain is not very promising; potatoes may be very good, but I am afraid the yield of fruit will be small. But if we should chance to have good crops, what does it avail, we can't get anything for what we raise;" and then he exclaims: "Dear, dear, there is so much uncertainty about farming that I often wish I could get into some other business." Of course all farmers are not given to this wholesale grumbling; some of them understand the privileges of their vocation and appreciate them properly. Nor is grumbling peculiar to farmers. All other men do their full share of it, each appearing to think himself and his interests beset with more difficulties and uncertainty than any other. Why not look on the brighter side? There is as much sunshine as shade. There is as much good as bad. Take the life through, there is far more to make hopeful and he may have opportunity. happy than to make despondent and wretched. The farmer should remember the promise of seedtime and harvest. His experience in the main should inspire hope not fear. And the same is true of as well without pastors is not now believed except every other man engaged in honest employment. by very few. If there were more ministers prob Make the most and best of life, each one. There ably more churches would be properly officered and are not more crooks in your lot than in your cared for; but even without more ministers, a little

JACKSONTOWN.

County, known as Jacksontown, in company with word. Rev. B. Colpitts, gave me no little pleasur. Who has not heard something of this "town," with its sever: tiers and more, extending from the St. John sition. But hold! This is Barnum's Circus-which river to the line that divides Her Majesty's do- is not only "the greatest show on earth," but the grown dissatisfied, and carried away with this

western fever, have left all and gone towards sunset. To call them unwise, is characterizing their course mildly. To leave such a country as this, for the uncertainties, and hardships, and questionable society, and probable failure of the Western States, is mere folly. How many of those who go to seek fortune, &c., in the far west succeed? A very few indeed. Of any twenty-five young New Brunswickers, who make the venture, perhaps two or three are heard of as "doing well." The others are not heard of at all by any except their immediate relatives, who having not good news of them to tell are silent. The "success" real or apparent of the two or three is repeated, its proportions increasing at each repetition, till scores of others are seized with the desire to go West, and off they go, each one fully persuaded that in a year or two he will be sure to return with riches enough to enable him to spend the rest of his days without the necessity to toil. How many, alas ! are doomed to disappointment. There are, probably, even now, hundreds of Provincialists in the Western States who would gladly return to the country, upon which a little ago they turned their backs with something of scorn, if only they had money enough to bring them back. But there they are, and there they must remain, because they have to, employed as "hewers of wood and drawers of water," while those at home whom they thought they were leaving behind in the race for riches are enjoying the comforts of home and steadily laying up the coveted possessions. O, foolish men, what hath bewitched you? Of the very few who do succeed, it is not fair to believe that if they had been willing to labour as hard and endure the same privatations, here as there, they would have won as much success without the trouble of going so far?

The young men of New Brunswick need not leave home. This is a good country. "The lines have fallen to us in pleasant places." Here are hundreds of thousands of acres of good farming land, immense timber forests, grand rivers, a good variety of manufacturing industries, and facilities for as many more as are desired; here, too, are good laws, perfect freedom, good society, and the fear of God. Of the last mentioned there is a painful absence in the great West. Young men, stay home. Do your best here, and you will be better and

Wm. DeWare. He is also pastor of the Church on the circus, the circus is here, and they must see it. keepers stationed, each at his place, before the we recognize one kind that is natural and another

The church is prospering under his ministry. A picture of them would be interesting. The faces stumbles. Faith alone can solve it. But this is goodness, meekness, faith, etc. When these good revival was enjoyed last winter under the are a study. They are of all grades, from the highly not all. Other difficulties are before us, and we fruits abound they may be compared to a battery weekly prayer meetings, which I had the privilege mingle with perfect freedom, and even seem quite ward, and they came to the iron gate which led to tends to generate love; faith tends to produce faith; of attending, was a very precious season. Though familiar with each other. The circus is a leveller. the city, and open that flew of its own accord! meekness operates to produce meekness. Each is in the busiest time of the year for farmers the at- In dress there is almost endless variety, from that "and they passed on through one street, and a force tending to generate "its kind." tendance was good, and a large number both prayed of the lady of purest taste to that of the maiden forthwith the angel departed from him." The

He is a sort of independent missionary, going with a white brilliant dress, adorned with ribbons here than to look at the lesson taught in Peter's God, for he knows all things already, and can not up and call us blessed. where he will, or rather where the Divine will in cardinal-red, green and blue, a pink and white deliverance. seems to direct. During the past winter and spring plaid shawl about her shoulders, and a jaunty First: Divine help shall be given unto us when tion. Spiritual force does produce effects both

Rev. Thomas Connor is pastor of the Upper other—a combination that would delight the heart what we can do. God always recognizes human the mistake is constantly made of confounding Brighton and Rockland Churches. Bro. C., who of a Worth, perhaps. The hundreds of refined and agency as indispensable to spiritual development. these two forces. Many persons have come to rewas a few weeks ago severely injured by being elegantly dressed ladies mingled freely with the When we do our part of Christian work, the gard them as more or less equivalent—that is, thrown from his carriage, has since then been very non-descripts. To have come in so close contact assurance of victory rests upon eternal verities.

Never was superpotural power displayed in the near death. When he seemed to be recovering with them in a church would have been shocking Never was supernatural power displayed in the energy. As a fixed measure of crude petroleum, from the effects of the accident, he was taken sud- to the tender sensibilities of the well-dressed fair world with such convincing proof as when the when suitably treated, will yield a definite measure denly ill, and for a number of days was in an ones. Butthis is not a church congregation, it is a circhurch was first established; and there never was of kerosene, so it is thought a large accumulation pull out his wallet and pay the bill. Some one in never rallied from the shock. exceedingly critical condition. The doctors in cuscrowd and sensibilities are rather out of place in a a time when that power was more needed. With-

it was thought he would die he was anxious to go is a leveller, and it levels down and not up. expresses it, "a little hard that when he was just good heart and clean speech and the blackguard of the great heart of God. spend many more years in successful work for these all-old and young, good, bad, and worse-

meeting since last autumn. Being seventy-eight lows." The circus works greater wonders. years old this is not surprising; though he is in as good health as usual.

Father McMullin is not able to move about nuch. Though not ill, he is evidently feeling the weight of his more than four score years, and is somewhat feebler than he was a year ago. He is full of faith and love as ever.

Rev. John Perry lives at Victoria Corner, bu his labour lies further up-river. He preaches at the following places: Bristol, Bath, Wicklow and Rivere de Chute, in Carleton County, and at Upper and Lower Perth, in Victoria County. His circuit is large, and he generally preaches three times each Sabbath. There was a good revival on the lower part of his circuit during the winter, which helped the churches much.

Rev. J. Henderson has no engagements, but visits Salmon River and some other places occa-

Rev. J. Gravinor and Licentiate Hartt were not in the course of my wanderings and of their circuits, if any, I am not informed. Bro. Hartt has preached some at Victoria Corner and at Mount Delight. Bro. Gravinor, of course, preaches somewhere every week, and if the people live as well as he teaches them they will be useful and happy and get

Licentiate A. Rideout's health is about as during the past four years. He has lost none of his interest in the good cause, and goes from place to place preaching and encouraging the churches as

A number of the churches are without pastors, and hear preaching and have the ordinances administered very irregularly. That churches will thrive more interest and willingness to do what they can on the part of the churches would soon find A drive through a part of the section of Carleton | fewer churches without the regular ministry of the

the latter. A great many very good people allow

themselves to be persuaded that this particular

show is altogether exceptional—is not of the baser

sort, and may without impropriety be patronized.

Another large class have only the amusement and

nstruction of the children at heart, they say, and

hey go simply to take care of the dear children.

t has been remarked by some over-observant fel-

low, anxious to find fault with his neighbors, that

t generally requires from four to six healthy, able

bodied men and women to take care of one child.

This excess of care is needed only at a circus, for

the same child is ordinarily allowed to take care

of himself. Why is it that people go so crazy

over this mean kind of performance? Who

can tell? Is it the skillful advertising that does

the mischief? One would suppose that being de-

eived one year, they would be on their guard the

next. But in the matter of circus, they seem to

enjoy being gulled. And all kinds are among the

rictims. Standing in a central place in Woodstock,

From the ministers to the circus! What a tranminions from those of Uncle Sam? Whoever has "great moral show, patronized by the clergy, en- days of the week, the authorities would look after instinct. heard of the County has heard the praises of this dorsed by the religious press," and claimed to be him pretty sharply, and he would probably pay a Darwin says: "Prof. Huxley, in the opinion of flooding the great central American valley, climbing beautiful and fruitful section of it sounded in his promotive of good morals and piety, perhaps. It good round fine for violation of the Sabbath law. most competent judges, has conclusively shown that the Rocky Mountains, and spreading its vigorous ears. They who live in it like to call it the garden must therefore be eminently proper to write of But a circus company is allowed to enter the town in every single visible character, man differs less life in profusion on the Pacific sands. Thither of the up-river country, and men go so far as to ministers and circus in the same letter. According on the Lord's day at the hour of evening worship, from the higher apes than these do from the lower young men turn their gaze and find the prospect claim that it is the very Eden of the Province. to their bills their mission is much the same. To and not a word of protest is uttered. Is it nothing members of the same order of primates." "The boundless, and the horizon almost measureless. Perhaps it is. I dare not say it is not. That it is prove his kindly feeling for the clergy, the great that the law of the country—to say nothing of God's conclusion that man is the co-descendant with other. There lie the golden treasures of the mine, there a splendid farming country none who have seen it showman sends complimentary tickets. But some law—is violated? Is it nothing that the boys are species of some ancient, lower, and extinct from is cities spring up in a night realizing the olden will deny. That its people are prosperous is ap- how they are not all as sure as they think they drawn away from their homes and the churches? not in any degree new. Lamarck long ago come to alchemy of Alladin's magic toil, there the pulses parent to the most casual observer. Well tilled ought to be that "the greatest show on earth," is But we forget. It was a band of missionaries who this conclusion, which has lately been maintained beat strong, and feverish adventure operates like fields, fine residences, large barns and all the build- a moral elevator; some of them actually discountres in by several eminent naturalists and philosophers; wine upon the heart. And so shall humanity's sea ings and conveniences belonging to well regulated tenance it. What a pity they do not all set them- their arduous work, to aid Sabbath-school teachers, for instance Wallace, Huxley, Lyell, Vogt, Buch- surge West, till the East is met, and the current, farms, meet the eye everywhere as it gazes over selves against the demoralizing thing. Can it be to assist parents in training their children in ways ner, Rolle, and especially by Hackel."—The Descent circling the globe, equalizes itself, and settles into miles and miles of this magnificent section. The that any are bribed by the free admissions? Or is of purity, to strengthen the good in young men, to of Man, vol. i., pp. 3, 4. Their volumes, stuffed the calm and purity of better life. people ought to be happy whose lot has been cast it simply the not improper desire "to see the confirm and gladden old Chrstians—to bless the with such ineffable balderdash, and offered as proof And then, too, so strangely the West is associated in such a place. Heaven seems to smile on them animals," that prompts their attendance. Of a churches and the whole land. Why should they of a position so intensely absurd that it defies the with heavenward striving. The ancients located especially. And yet some of the young men have minister who went "just to see the animals" it was be hindered by any old-fogyish law? remarked that he was particularly interested in the animals near the opening from the menagerie de-Only one good thing, a little good thing, have partment in the circus ring, and was noticed very heard of in connection with the circus, and that is requently deeply absorbed in the performances of that Barnum had to pay Customs' duty to Canada

sors of religion.

will get from the people.

the Dominion was swelled by some \$4000 or \$5000.

Even those who do not care for the National Policy

will be disposed to thank it that it takes back into

the Treasury a few of the many thousands the show

"HARD TIMES."

Every body complains of hard times, and rigid

conomy is the order of the day. Fewer good

clothes are purchased, not so many luxuries are

consumed, even some of the comforts of life are

ispensed with, the newspaper subscription is al-

lowed to remain unpaid or the paper is discontinued,

the payment to the pastor's salary is lessened, there

is nothing to give to the poor, Home Missions ask

in vain for contributions, and not a cent can be

spared to help circulate the Bible or send the gos-

pel to the heathen; but the usual number of cir

cus tickets is purchased, and the price is not lower

on account of the times either. Are these really

"hard times"? Of course—but shall the people

be deprived of their dear show? Preposterous

They can get along very fairly with less dry goods,

and short allowance of groceries; and they scarcely

feel the absence of their wonted intellectual and re

ligious food, but to be deprived of the "my own

and only"-&c .- never! What of the two or three

thousand dollars the County gave Barnum in a day

A mere bagatelle. What is life without the circus

Drunkenness and fighting abounded as usual or

such occasions. The rumsellers reaped a harvest.

Of course no one would have the temerity to attri-

bute such disgraceful things to the presence of the

"great moral" concern—the great elevator of the

moral tone of the highly favoured regions upon

its beneficent influence. It elevates - remember-

elevates. Who dares deny that but for its pre

sence in the shire-town the whole of the male popul

beastly drunk, that day. Temperance reformers

will never succeed till they employ this powerful

reform machine. And Christian tenterprise must

struggle on to meritable death, unless the leaders

wake up to the importance of using this modern

elevator out of funds of the closely buttoned

pockets of the circus-loving (God fearing?) profes-

lation of the County would have been drunk

which, in the spirit of purest philantrophy, it casts

GOD A HELPER. When oppressed by care, and depressed by unac untable forebodings, we can save time and savtrength, which otherwise would be wasted, by examining our foundation, or the authority upon which we base our hope. If we are on the Rock,

"Zion stands with hills surrounded, Zion kept by power divine; All her foes shall be confounded, Though the world in arms combine What a favored lot is thine !"

last Monday, and watching the incoming crowds, When hours of trial come, and the sun is hid an artist would have been furnished with abundant seemingly from our view, there cometh to the a triumph so absolute as to drive all gainsayers level rails, and mile after mile passed in swift rematerial for a monster picture, which might properly weary heart consolation from the Holy Scriptures, into the position, not merely of atheists, but of view, we could see her gentle ways. Here, lifting have been entitled "The Country's Craze," or "The Passing over the patriarchs and prophets, we shall anti-theists, whose only remaining excuse for their up the young grass spires, and bringing the green

is fine. If there had been no circus, and it had rained, how scores of these men would have grumbled when, in the midst of weakness and suffering, and "scientists" have already come. Bruno has thus there are representatives of every part of the after having killed James with the sword, seeing it country, some of them driving 20 or 30, or even pleased the Jews, he proceeded to take Peter, and the covered buggie, the comfortable family carriage, officers put him in prison, and to make his incarthe concord, the sulky, the express wagon, the ceration a complete success, and to leave no way of one hoss shay," the huge farm wagon drawn by escape possible, he was delivered to the charge of a pair of stont horses, the smaller market wagon, no less than sixteen men; intending, after the pretty well shaken to pieces, and drawn by an feast (which was then in "full blast" at Jerusalem), equally well-shaken quadruped. They are all to bring him forth. The little church would have heavily laden. Some of the farm wagons contain gladly released Peter, but it was powerless. Only the whole family, not even excepting the baby. one thing remained for the church to do, and that two distinct forces - intellectual force and spiritual Not a few have a considerable load in addition to it did, viz.: prayer was made without ceasing unto force. The former works through intellectual the human freight - oats, potatoes, butter, eggs, &c. - God for Peter, and this was all God required. all of which must be sold before the coveted tickets Mark the result of prayer. The same night that The latter works through spiritual agencies, by can be purchased. Who can tell of how much they Herod would have brought him forth (or the night means of spiritual methods, and produces spirit-The Jacksonville Church has for its pastor, Rev. are depriving themselves by this probably forced two soldiers, bound with two chains; and the that which is purely natural; but of spiritual force without even waking a soul. How the Apostle Supernatural spiritual force arises from the Holy Rev. T. S. Vanwart, whose health is greatly im- To describe the people—not all the people, but ever removed those two chains, and put his clothes Spirit dwelling in the heart, and from no other and spoke. A most excellent spirit prevaded the who wore the white muslin abundantly flounced, soldiers kept right on sleeping until morning, and while her throat was wrapped in many folds of a then there was no small stir among them concerning the concerning them concerning them concerning the concerning th

he has been almost constantly engaged in revivals, brown felt hat, enfolded in a sometime green veil, needed. When Peter manward and Godward. The exercises of the heart, it is, sure enough, crowning the western bank of lower Danube, and were popularly believed to

God, and joy in His manifested love made his con- to the richly robed; and superior taste in the ar- the unseen power which directs, controls, perme- Spirit." That which is born of the flesh is flesh. have their abiding place for five mouths in the year; illness he enjoyed much of the presence of the cate superiority of character. The matter is re- would be like a tinkling brass and empty sound, rather than to remain. His recovery was to him It brings together in closest contact the dignified church not only is supernaturally aided from cess to be set free. something of a disappointment. He felt it, as he citizen and the beastly drunkard; the christian of necessity, but for other reasons which appeal to That these two forces do co-operate and act and

has great peace. His description of the view given itdraws the children—the pure little boys and girls of may not be a constant experience of all; but it is sired to emphasize the statements that the him of the better land, its delights and glories, our homes—into an atmosphere of moral corruption, the uniform desire of the soul in its divine moods. God like unto our God," "the religion of the Lord see, and pours into their ears obscene jests and hold, and we long for a purer air and higher energy. not convertible forces. But they are totally dis Jesus is all it claims to be," he joyously testifies. ribald songs, the bad influence of which will remain In severe temptation, man looks up through the May God speedily restore him, and permit him to with them all their lives; and, strangely, enough, azure to his God for help; and in trouble and sorrow he goes to his Heavenly Father for consolaappear (it is only appearance) to be perfectly at tion and support. This desire is not a constitu-Elder Sipprell has no regular appointments, and one for the time, and give themselves to the jollity | tional deception, nor is it to be mocked by an echo. has not, he says, gone far from home to attend of the hour. "Adversity makes strange bed-fel- As in the physical world, so in the moral; where there is an instinctive or intuitive demand, there is a corresponding supply.

Again: we have the direct promise of Divine help. When our Lord was about to leave His iples, He told them He would send the Comforter who would lead them into all truth. The promises of God to aid His children are numerous and of great variety, and the evidence upon which the church rests her future is the never-failing Word of God abideth forever.

Already we have indirectly alluded to the con lition of our assistance from God; but to be more specific, if we turn again to Peter's imprisonment, leliverance, we may get more light and be further aided by this historic lesson. (1) Divine help comes to us as the result of trust in God. In Peter's incarceration in prison, strong faith in his Master and abiding trust are taught, at least indirectly, from his tranquility of mind. Few prisoners, in like circumstances, would have slept that night. (2) Obedience is a condition of Divine deliverance. When the angel gave direction to the Apostle, he obeyed at once. (3) Prayer precedes deliverance: nd the church that prayed for Peter shows to us (2) There was union or agreement, and (3) Prayer was made, without ceasing, unto God. The fulfillment of these conditions always secures help from.

SCIENTIFIC RATIONALITY.

The great Author of our being did not develop oan out of any of the lower animals. He did not the one or in conflict with the other. Our " Scientists," as they call themselves, affect to put contempt

when he entered our territory. The treasury of

is a joke at their own expense. this amazing sentence, Haeckel calls it "a noble

SPIRITUAL FORCE.

BY W. ASHMORE, D. D.

Side by side in the same individual are generated

direction only. It does not produce effects God-

the intellect is intellect, as being really comprised

two forces are not identical forces; they are tinct and separate forces, having different origins, acting in different ways, and producing different esults. It is matter of daily observation that these forces may be generated in great dispropo tion. There is no such thing as a certain ratio. Some men may be designated intellectual batteries. capable of creating vast intellectual force. Other men of but average capacity in that respect may be ntinually developing transcendent spiritual power. And so there is "an evil under the sun." It the fact that intellectual force may be made a substitute for spiritual force. It ought to be an adunct, but it is made a substitute. A real substite it can never be, but an illusive substitute it

onstantly is. It is a fact that a man can be so rained in the art of speaking, and so provided with ntellectual resources, that he can continue to hold audience purely by the force of his inellect. He may talk on religious topics, and take pledge of its Author. This pledge of God cannot texts of Scripture as starting points, and display fail. Heaven and earth shall pass away, but the great power over an audience, and yet there will be hich effects both God and men. Multitudes of f some kind. It does not occur to them to inquire and the circumstances and conditions of his great | what is the kind and whence is the source of that

It is a possible thing to multiply facilities for the acrease of intellectual power in our workers. It is mon, and no individual owns anything. They all possible thing to come insensibly under the imression that when we have trained a man inteletually up to the highest university standard, and mished him with the greatest amount of intellecnal material, so that he can face an audience, and scourse in clear and elegant terms, that we have ualified him for the pulpit. All that is, indeed, be sought for; and yet the one great requisite in od's sight, true spiritual power, may possibly be nost wholly wanting in him. The man may be nalified for the rostrum, but not for the pulpit. what effectual prayer is, viz :-(1) A definite object; Our diligence, and our solicitude, and our success the church prayed for Peter, and not for everything. in evolving intellectual power have transcended our

TRAVEL SKETCHES.

Going West! There's inspiration in that idea. stocks. Westward, still, the race is swarming, here is food for thought.

resorces of rationality to do more in the way of an the blessed isles, the heavenly rest, in the region of answer than express its indignation, pointing to the setting sun; and thither noble souls, whom such theorists as the most conspicuous examples of death had relieved from the gross body, took up their what infidelity can do for besotting the intellect. ghost-like march, preceded by the guiding wand of The assumption that this is the result of science, Mercury. But the whizz and clatter of passing trains disturb our meditations and bring us back to Viewing man, as he everywhere recognizes him- mundane and very real surroundings. April is self, and as the Scriptures describe him, an original sweet and tender in mood to-day, as she takes her being from the start, endowed with an intellectual farewell. Like some coquettish maiden, who, and moral nature, we must see that he is a creature filled with a sense of power and wild waywardness, of necessities which grow out of that nature, which | teases and provokes and half angers her lover day can alone be met out of the storehouse of divine after day, until her time for departure approaches benevolence, and which are not included in the then, each hour witnesses a growing tenderness, wants of the brute creation. If God, who is re- sweet and regretful smiles abide upon her lips, pudiated by our learned authors, aforesaid, has more and more lingeringly her soft hand leaves his, given man to know a class of facts and doctrines until the last hour sees her countenance suffused answering to these necessities of his mental and with love's subtle telegraphy, and her whole soul moral being, but impossible to be known in any open to his eye like a printed book. So April, other way than that of supernatural revelation, He hoyden and saucy-like, roistered and pouted and the storm cannot harm us, nor the gates of hell must have given therewith certain infallible proofs coquetted, until the hour of her farewell drew near; prevail against us. "Lo, I am with you always, of it whenever and wherever made. If we now then, with sweet, warm breath, and bright, sunful show that this is just what has been done smile, she opened the wealth of her charms and by a line of facts infinitely more reliable than those showered them upon the waiting suitors of her depended upon by our "scientists" for their en- loveliness, and we did hate to part with her when ormous conclusions, and that the evidence is just she showed herself so grateful, and we gave ourwhat is befitting, and so far as we can see, imparted | selves up in full abandonment to her parting enby the best possible methods, we may fairly claim dearments. As the "fast express" flew along the Peoples' Homage to the Prince of Humbugs." Look! find a valuable lesson in the case of Peter's mar-opposition to Revealed Truth will be a dogged blood to their tips; here, touching the buds with assertion that there cannot possibly be a God to loving caress, until they blushed red with joy; Less than half a century had passed after Christ, reveal it. To this position our more advanced yonder, kissing the arbutus, trailing low by the and growled because they could not go on with the the begging tour of Paul and Barnabas for the poor expressed it: "A spirit exists in all things, and breathing there upon the crocus beds till each lifted farm work. But this is a different thing. Of saints at Jerusalem, Herod, the king, stretched no body is so small but contains a part of the divine its yellow head to see what angel was passing; substance by which it is animated." In quoting now nodding to the Hudson until its waters broke out into dimpled laughter, and anon, tripping over idea of God!" Drunkenness then must be a divine the mountains, while every tree stood still with more miles. They are in every kind of vehicle— to put him to death. Having found him, the virtue, since it is produced by imbibing God distilled fond expectancy. Ah, April, you were a love-sick But here we strike upon the Hudson, and now

for miles we wind along its eastern banks, watching the alternation of light and shade upon its broad But where is the man from New Brunswick for Intellectual force produces effects in a manward Legislature, our maiden speech shall be uttered upon a bill providing for the transportation of ROUMANIA took her first step as a naval power by men, while there is hardly a woman who is educated

red face and the epitaph upon his cap front. There each admiral, which made a gallant show on the from ours. in one place or another, and his labors have been on her head, a red ribbon pinned to her hair on obtained the place where he could go alone, the hope reverence submission and devontness do pro supreme folly of the Legislature, the capitol which mariners composing the crews of the Imperial gun- to Texas, but even that State has some drawbacks. has already cost \$15,000,000, and is far from being | boats. In 1867 the Roumanian colors floated over | Texas papers stated that crops are very backward finished. There is Connecticut, which has just a real war steamer, but not for long. Her first there on account of the drouth of a few months opened a splendid one, and sufficient for all the cruise was her last. An Austrian passenger boat ago, also that there has been so much rain of late needs of a State, and all for \$3,000,000. But New ran into her, and the aspiring young navy of the that the crops are rotting in the ground; the hog York machine politicians want to have everything united principalities vanished in the yellow bosom | cholera is raging extensively; that the fruit crop is bigger than anybody else, and so the voter must of the Danube. The Roumanian admiralty has almost a failure; and that cattle and horse thieves

versation sweet and inspiriting. During all his rangement of dress does not, by any means, indi- ates and enswaiths the charch, and our Christianity It may not be wrong to add, that which is born of and if they wouldn't make any place wicked, why it must be simply Satan-proof. Whiskey-ringers, Saviour whom he has so long preached; and when ferred to here simply to point a moral: the circus and in a few brief years it would become an exploded dogma, and a fossil of the past. But the condition of ore which needs only a smelting pro- the make do most love to congregate in Albany during the session of the Legislature. Supply follows demand; and since the demand for all kinds | keen-witted Brahmins, who know their own Vedas, react powerfully on each other is denied by no one. of deviltry is so high you may be sure means are with all their beauties, are capable of judging of at the door of Home he should have to turn back." corrupt heart and foul speech; the shrinking, The desire within us for aid from God is an where both exist in the highest degree will abundant for its attempted satisfaction. If the That the highest degree of efficiency is obtained Yet with the will of his Lord he is satisfied, and modest, pure minded woman and the brazen hussy; assurance that He will give us help. This desire be admitted by every one. But it is now de- Millennium ever comes we shall be restricted at east to quadrennial Legislatures, so that the country mins, not a Christian. shall have three years to recover from the bloodmakes glad the Christian's heart. "There is no and thrusts upon their sight things they ought not In our thoughtful moments the world ceaseth its are not mutual products of each other; they are letting process. Let us away from Albany. Now comes the Central New York region. The vale of the Mohawk, with its fugitive beauty, just giving and Shastras that their Scriptures pointed out one glimpses of itself as we pass along by Troy, Utica God, pure and hely and good; the creator, preserver, and Rome, and, as at the mention of this last name, and controller of all things; that their Scriptures the delusion is complete, we conclude to put up for the night at the new "eternal city." What genius named so many of these New York towns | could not be at peace with holy God until that sin from classic parentage until one finds himself all of was in some way expurgated. I had shown them a wonder if the Mediterranean cities have, in the strange eventualities of transmigration, sprung up sinless God, and left him there yearning on the anew in these young forms? We could not find brink, anxious to get over but with no means of any Tiber ; the Seven Hills were not in sight ; the | crossing ; that the Christian Scriptures pointed out Forum and the Temple were wanting ; the Subura, alas, was present without much change. Well, Rome in New York is a pretty little city, even if it | Christ, the God-man, had bridged that gulf; that has an ambitious name, and the people are steady, Jesus Christ in his human nature resting on man's conservative and settled Two "arousements" on the temperence question were the order of the Sabit very little and perhaps no real spiritual power bath and we tried to do what we could towards that nurch-goers are poor judges of different kinds of end. There was also an "arousement" on the odd ower. To them it is enough that there is power | community which has its being in this county. THE ONEIDA COMMUNITY

> communistic plan. They hold all property in comtheir own schools, and good ones, we are told. and wide. They have the women in common as well; no man has, or knows his own wife, and no child has, or knows his own father or mother. They are brought up in a common nursery and beaccess in teaching him to evolve spiritual power. long to the community. This people is noted for thrift, economy, prosperity, and nothing is said we believe against their morals outside of themselves. But they have no home, or home life, no marriage, or marriage ceremony. This is enough to condemn them in the eyes of the people around them, and Has not humanity been going West ever since that the outcome of such a system must be bad for the deplorable ejectment from the primal parardise? best parts of the community, the home and the the first ripe fruits turn their yellow sides towards Westward from the cradle of the race, wandering family. The religious bodies of New York State make him simply the most respectable brute, such beside the dark water of the Euphrates and throwing are moving to have the community abolished. up the great Eastern Empires in its march; west- This can only be done by the passing of a statute ward thence across the narrow Ægean, and toiling to that end. So the process is a slow and tedious ing from many a broken twig; and piles of stone character; but he created him an incarnated soul, for a world's moment, to rear the beautiful one, for the principle of politicians is not very conendowed with reason and conscience, and never Grecian civilization; westward, still, and halting fidently counted upon. The home and the proper upon the Seven Hills of the Tiber to form an relations of the woman to it are the problems inuniversal empire, and fix the past results in volved; and the Oneida Community must sooner permanence; westward with Hun and Teuton and or later go to the wall. It has the wrong side of The next season the budding leaves, the beauteous If a Woodstock grocer should open his store on ing but a development of matter, common to men of Hercules was explored, a new world opened up, York, polygamy in Utah, and all under the and beasts, and conscience a thing of educational and its eastern border planted with scions of older glorious stars and stripes of a Christian nation :

ousists now of about 200 persons, united upon the

INDIA LETTER.

MIDNAPORE, April 14, 1879. DEAR INTELLIGENCER, -- As is often the case at April we generally have many thunder storms, but this year there has been but one, which came about "Now, what is it makes them do all this for us? do a vast deal more good than some of these organicopious showers of rain, and so prepare the fields for action the husbandman. Owing to the absence of these natural health agents this year, our city and vicinity are suffering dreadfully from the ravages of And now they bring it to us and say, 'This is what a very malignant type. The small pox is doing its not force it upon us, as the Mohammedans did fearful work in the bazars, and some of our native community have shared the sufferings of the heathen. The cholera is raging in some parts of this district. The prospect is by no means a hopeful one, but our Father knows we are here, and why, so we can trust n Him, and go on with the work which He has

ommitted to our hands. Several of the missionaries have been laid aside now well enough to go off for a change. She is with me, and are now here with us. He seems to with his work, he will, I think, be going home to America. It is now more than forty-three years since he came to India, and his has been a life of many afflictions and hardships which modern mis- possible the state of mind prevailing among the sionaries hardly ever experience.

I have this morning received the Intelligencer for March 7th, and read Bro. Parson's appeal in ehalf of the Foreign Mission. I earnestly wish good brethren, the pastors of the churches throughbe expected to help a cause they do not think and Had we not year after year stood in the market from vegetable matter!—Science of Revealed Truth. girl, those later days, and you went far towards inwhen in the Province, and hope the recent action he say, 'if we would receive them, they would a come?' Simply from the fact that they wanted a of the Executive Committee will serve to fix it in come?' Simply from the fact that they wanted a the minds of the brethren. May the Lord grant

surface, the brown palisades which rise so manly- India? These years we have waited patiently, and parent. When the word went about that we 'relike to keep the cold tempests of the north-west how much longer must we wait for his coming? ceived the people, they came—in one villiage, ten from striking too roughly, the quiet villages dozing Oh! brethren, can you not spare us one man? In dreamily at the foot of hills and basking in the this day of missionary operations, how long can a his neighbors to eat with us. From him we learned spring sun, the Catskills rising blue and rounded denomination of ten thousand Christians be with- that two or three hundred families had broken caste to crown the fairest stretches of the river, the out their own representative in heathen lands, and and wished to become Christians. I asked him how long he and his paighbors had been thinking children lying on the green sward and reveling in be blameless in the sight of God? Heaven stir of becoming Christians? He said for four or five the coming warmth; until water, hill, mountain the hearts of the pastors, as they have never been years, but more especially since getting some books and child fade out into a listless reverie to whose stirred before, so that we may see a movement all from a native Christian and some instruction along Third Tier and that on Seventh Tier. He preaches

What matters it if they do have less to eat or wear, door. Peter was certainly in a very hard place, which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotions are expense one kind that is natural and another which is supernatural. A purely natural emotion is not in the circus, the circus and the circus, the circus, the circus, the circus, the circus, the circus, the circus and the circus, the c Third Tier and that on Seventh Tier. He preaches three times each Sabbath, and is well liked not only or less seed to sow. Such trifles are not to be conhumanly speaking; but that same night the angel of God led Poter right straight out of that prison of God led Poter right straight out of that prison of Some evil genius, laden district devote a little time to speaking on missions with pictorial papers, cheap magazines, buttonwith pictorial papers, cheap magazines, button- in the churches of his own district, and so helping them of our ardent love for them, and told them hooks, oranges, sweet oranges, bananas, ice creams, the Foreign Mission Society? We shall be how exceedingly glad we were to receive them in proved since last autumn, is pastor of the Waterthe different classes represented in the motley and sandals on, without waking the soldiers, is source. It exhibits itself through those exercises of the heart which the Apostle calls fruits of the last of the heart which the Apostle calls fruits of the last of the la shawl-straps, peanuts, pine-apples, pocket-books, delighted when the time comes that Christians will the name of Christ. tugged at us just as we were sailing off into some ance and other good enterprises. Will the pastors fairy land of reverie; until, with an intonation who occasionally lecture on these other themes do country, and such it is, from our Christian standlabors of Rev. B. Colpitts and the pastor, the good intellectual to the scarcely above idiotic—from the shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people, and to produce remarkable shall need to hold on to faith longer. So Peter capable of developing tremendous spiritual force to move other people. plumed itself for a whiff of celestial ambrosia, and Is it not high time that we had a missionary Monthly, over 400,000,000 people, of which vast we awoke feeling very like wishing that Mercury revival at home? Can we expect great and conwould keep his trading imps away from dreamy tinued prosperity until we do have such a revival? write. It has 2,000 colleges, and their libraries

Albany! shouts the short, stout man with the consisted for some time of two row boats, one for schools are based upon an entirely different idea

The following narrative is from the pen of Dr. Jacob Chamberlain, and is not only suggestive but encouraging to Christians to labor faithfully among the heathen. He asks the following question-"What do our enemies say of the Bible? Those of this Book? I will tell you what they say: I will give you the testimony of one of their Brah I had been delivering a series of lectures to the educated men in my region on their Vedes and the Christian Scriptures, compared and contrasted. I had shown them by quotations from their Vedas pointed out man in a state of sin and rebellion against that holy God. I had shown them that their Vedas pointed out the fact that sinful man that their Scriptures brought man up to the edge God as a God of purity and holiness, and man in a state of sin, had brought man to the edge of the same chasm, but that they, in and through Jesus side, in his divine nature on God's side, bridged the gulf, and that we could all pass over, dropping our sins into the chasm as we went, and be at peace with holy God. There had been in that concluding lecture a most profound silence. The room was packed, and the windows, all open, reaching down low, were filled up with the heads of those stand-

were all heathen.
When I had finished, offering a short prayer to the God of truth to bring us all to understand the live in a "big house" and eat at a common table. | truth, whatever it might be, and rose, taking my They own fine lands, have silk and other factories | book to leave, a Brahmin in the audience asked and are reputed very prosperous. They keep up permission to say a few words. I said to myself : Now there will be a tough discussion, for that man is the most learned man in the audience and Lots of people in summer go up to have dinner at the best reasoner in all this region." But I had their "big house," and those dinners are famed far determined to stand my ground, for I had reserve im to attack the ground I had taken, for I had taken pretty strong ground that night as to the insufficiency of their Vedas; but instead of that he gave one of the most beautiful addresses that I have ever listened to in any language. It was so graphic, so beautiful, that I went home and wrote it out in the English language, part of it, preserving his phraseology and idiom as far as I could, and I wish o quote a few sentences to show you what he thought of the Christian Scriptures. He said : Behold that mango tree on yonder roadside

ing outside who were anxious to hear. There were

no Christians present except my singing band; they

Its fruit is approaching to ripeness. Bears it that the morning sur, until the last mango is pelted off, it is assailed with showers of sticks and stones from boys and men, and every passer by, until it stands inderneath, and clubs and sticks lodged in its boughs, are the only trophies of its joyous crop of earing, and children's children pelt its branches and enjoy its fruit.

'That is a type of these missionaries. I have watched them well, and have seen what they are. What do they come to this country fo:? What tempts them to leave their parents, friends, and country, and come to this, to them unhealthy, climate? Some of us country clerks in Governhome, the chief topic of conversation, just now, is for the sake of an easy life? See how they work, ment offices receive more salary than they. Is it the weather. We are having a remarkably sickly and then tell me. No; they seek, like the mango season so far. During the months of March and tree, to bear fruit for the benefit of others, and that, too, though treated with contumely and

the middle of February. These storms serve the It is their Bible. I have looked into it a good deal purpose of a full sanitary commission, only they at one time and another, in the different languages I chance to know. It is just the same in all lantions. We depend upon them to purify the atmo- with it in all our sacred books for goodness, and sphere, and so ward off pestilence. They also bring purity, and holiness, and love, and for motives of

all their intelligence, and energy, and cleverness, and power? It is their Bible that gives it to them. disease. There is much of fever, and some of it of raised us; take it and raise yourselves!' They do with their Koran, but they bring it in love, and translate it into our languages, and lay it before us, and say: 'Look at it; read it; examine it, and see if it is not good.' Of one thing I am convinced : do what we will, oppose it as we may, it is the Christian's Bible that will, sooner or later, work the regeneration of this land.'

"Verily, "their rock is not as our Rock, even our enemies themselves being judges.

by illness. Mrs. Bacheler has been very ill, but is THE HEATHEN ACCEPTING CHRIST Rev. Mr. Marshall, of the American Free Baptist spending a few days at Jellasore, with Miss Craw- Mission in India, writes to the Lucknow Witness ford. Mrs. Lawrence, too, has been ill, and is still of an interesting work of grace which is in progress far from well. She was carried out in a palenkeen in Orissa. He speaks particularly of the effects of this morning, the first time she has left the house Balacore. There existed a readiness on the part for weeks. My dear father has been seriously ill of the people to receive the Gosple, some time again, and I was somewhat suddenly summoned to before even those who were preaching to them had Dantoon to attend him. He and mother came home any idea of it. The people heard the Gospel and of their need, but so long as they were not personthink that his work in India is about done, and ally addressed they went away with their convicunless he gets enough better to enable him to go on | tions, and if another course had not been adopted. would perhaps have remained unknown, and would n time have lost their convictions and yielded their attention to something else.

Mr. Marshall had resolved to learn as nearly as people, and propose to do this by talking personally with every man who seemed to hear the Gospel with special interest. Native preachers had labored there for some time, and having as they supposed finished the work, moved on to the next town that appeal might be heard and answered by all our Mr. Marshall sent for them to return, and then decided to go over the field with them looking for fruit. He says: "I rode to the market seven out the Provinces. The part of it referring to the miles and brought home one man with us who told monthly concert of prayer for missions interested us of ten families in his villiage that would become us most, because the pastors and churches can not | Christians if we would receive them. I was surprised demonstration of the desire on our part more than words would convey. When I reached out my hand and took his in mine, he sprang like a child

outnumber ours ten to one. There are in that land of pig-tailed Mongols 2,000,000 highly educated Rev. B. Colpitts has no pastoral engagements. Cloud of non-descript colour; or that other maid ing Peter; but we shall be less benefited to tarry distinctions can produce any effect in the mind of whole generations of persecuted travelers will rise tains, lieutenants and midshipmen to follow. The actual navy commanded by these hardy sea dogs cipally a discipline of the memory, and their

attendance nearly despaired of his recovery. But, by the blessing of God, he is now recovering. It was a great pleasure to visit him. His trust in large possibilities are ratherout of place in a circus. The matter of dress is of very little real importance. The poorly clad may be, and often existence, and its perpetuity is unquestionably due to the same source. Take from the world to-day in Maine. —Am. paper.

The doctors in a time when that power was more needed. Without Divine aid, the church could never have had an existence, and its perpetuity is unquestionably due to the same source. The poorly clad may be, and often existence, and its perpetuity is unquestionably due to the same source. Take from the world to-day in Maine. —Am. paper.

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