REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

VOL. XXVI.—No. 35.

SAINT JOHN, N. B., FRIDAY, AUGUST 29, 1879.

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The Intelligencer.

RELIGION IN THE HOME.

FROM "THE COMPLETE HOME," BY MRS. JULIA M'NAIR WRIGHT.

mine, with his two little boys, returning from a | week!" walk, passed me. The youngest child called to Oh, no. I semetimes go to them with my me for some roses that grew in my yard, and I boys." bid him help himself. The three then came in "Consider, them, Mr, Carr, that you instine and sat down near me on the steps. After a tively admit that the people who clamor for and little general conversation, I said to my neigh- indulge in the breaking of the Fourth Com-

boys growing up around you, and I am sorry to are the law-abiding, orderly respectable people see that you do not take them to church, and sees not that speak pretty well for the command bring them up in the ways of piety."

"Why Miss Sophronia," said Mr. Carr, "I and for the virtue of keeping it intact?"
"Now see here, Miss Sophronia," said Mr. don't believe in religion!"

nerous law-abiding man." "Certainly," said Mr. Carr; "I hold to I made no remark about the connection of ing by the laws."

"Suppose you were in a country where stealing was not contrary to law, would you steal?" thy father and thy mother-?'" "Why no; I have a principle against steal-

"As you abide by the laws, and do not believe in religion, I suppose you adhere to the statute-book, and not to the Bible."

But without the engineering inductive of the Bible, it seems to me this voice of Nature often dies away, not only in solitary individuals, but "That's about it."

in the Bible as a part of religion, that our statute-books are modeled on the Bible laws, children in turn make a practice of murdering prohibiting what it prohibits, and for the most their sick or aged parents, casting them out to nations just in proportion as Bible light has spread. It is a mere matter of facts and statislines a little closer, and look at those countries Thou shalt not kill.' Consider statistics: are tongue and where it has been hidden, and conthan in others?" trast the intelligence, the purity of morals, the statistics of education, the number of murders, the proportion of lawful marriages, the character of truthfulness. Take the same country with a free Bible and freedom of worship, and without -Italy, for instance, in these two cases-and see when was the march of improvement, the

I knew my neighbour was a reading man, and that he boasted of a good historic library. then quits school."

"But the mind is either going forward or is there between the decrease of murders and backward; it cannot stand still: if it does not the general diffusion of the Bible ?" advance, it will retrograde. Suppose on leavword, never writes a word, lets drop the acquire- among a people, murder decreases." ments which he has made, what will become of him !-he will brutalize. If the state in all its mission, so I said: "Well, now, what do you individuals cuts loose from religion after it has think of polygamy and of divorce?" risen by religion, then anarchy will follow. If

what do you do with them?" "Nothing. That's religion, and I just let it gamy and Free Love."

"Take the next—against profanity."

ntends. You, who demand a Sabbath for re- assurance of Home?" that working-class, which in your demand were represented as exhausted by six days work, and holds the general relations of a King of Pulls and Presbyter. represented as exhausted by six days work, and holds the general relations of a King, a Ruler, What is more important in a family than seven days (or lose their bread), and they will laws for his kingdom, expects no service, loyalty home, demands it. If the home is not to be see neither rest nor recreation. Again, parents or recognition from his subjects, and has no invaded by crimes, by the anguish of children musical than another in our language, I suppose and anguish lingered within.

"No, not in themselves, but in the way they are conducted. If you notice in the papers, they generally end in a row: there is always a lot of noise, drinking and swearing; and, as the result of the confusion, often an accident. I always look for a blow-up of some sort when I

hear of a big Sunday excursion.' One Sabbath evening in June, I was sitting "Do you have that feeling about large school, on my front piazza, reading, when a neighbor of church or trades' excursions on other days of the

mandment are the noisy, dangerous, law-break-"Mr Carr, you have a promising family of ing class; while the observers of the command

Carr, with a fine appearance of liberality, "I'll "Is it possible!" I replied. "But you are take that command in as a part of morals: lways esteemed as a very industrious, honest, there's as much morals as religion in it, and I hold to morals."

morals, but not to religion. I believe in abid- morals and religion, but passed on to the next "What do you think of the Fifth: 'Honor

"That's morals, sound morals, and the voice

"But without the enlightening influence of the dies away, not only in solitary individuals, but in whole nations, and those most widely re-"Did you never consider that these morals moved in race and situation. In India, Alaska, a which you believe are originally laid down and the distant islands, I find that parents make a practice of murdering their children, and

part following its penalties? Countries which sea, to starvation, or to wild animals. I never have no Bible, no Christian religion, have no vet heard of a Christian man, or even of one pure code of morals, no righteons statute laws. nominally a professor and respector of religion, If you will cast over in your mind the present who knocked down his mother, or refused to state of the countries in the world, Christian support his aged parents, or to care for his sick throne who wasned their robes and made them state of the countries in the world, Christian support his aged parents, or to care for his sick throne who wasned their robes and made them who wasned their robes and made them support his aged parents, or to care for his sick throne who wasned their robes and made them who wasned their robes and made them support his aged parents, or to care for his sick throne who wasned their robes and made them support his aged parents, or to care for his sick throne who wasned their robes and made them support his aged parents, or to care for his sick throne who wasned their robes and made them support his aged parents, or to care for his sick throne who wasned their robes and made them support his aged parents, or to care for his sick throne who wasned their robes and made them support his aged parents, or to care for his sick throne who wasned their robes and made them support his aged parents, or to care for his sick throne who wasned their robes and made them support his aged parents. and unchristian, if you will run over in your father; while despisers of religion are often for, as you have yourself admitted, morals and declarations ought to satisfy us. They do satisfy thoughts the history of the world, you will see arraigned for these grimes. If you dissever rethat morality and justice have spread among ligion from this law, you will soon find it disregarded. Also you will note that nations ignorant of the Bible lack general respect for who were rolling on the grass, tics, not of theory. Contrast Germany and the parental tie, this enforcing of the mutual Turkey, England and India, Holland and Siam, rights of parents and children, known to the United States and Africa. Then draw the Christian laws. Take the next command:

"Oh, there are not an hundreth part so many in the so-called Christian lands," said Mr. Carr. "The so-called Christian lands," I said, " are lands where the divinity of Christ is generally recognized, where God is acknowledged, where his Book of Laws is known, and where there are increase in wealth, power, unity and credit among other nations." enough religious people to give a tone to public opinion. In these lands you say there are not one per cent. of the murders in other lands; it seems to me then that in that admission there He pondered a while hesitating. "Yes," he is a small showing of morals where there is no said, "it does seem that morals and religion, religion. I might question if, where Biblical eivilization and freedom in worship, the Bible and good laws, 50 hand in hand Rut, Miss Sophronia, we might look at religion as an education, which states need to bring them up to a point of developement where they can look out for themselves as a lad ready solution. Thingst question if, where Biblical religion is unknown, morals in any true sense are not also auknown. If that is so, in holding as you say to morals, and not to religion, you hold to one thing, rejecting another with which it is inseparably connected: you admit the tree and deny its root. Take the statistics of or themselves, as a lad needs schooling, and and deny its root, Take the statistics of nominally Christian countries: what proportion

"It is a fact too well known to question, ing school the boy never looks at a printed said Mr. Carr, "That as Bible religion increases I was not ready to take advantage of this ad-

"I abhor them from my soul," said Mr. Carr, states rise by God's law, then stand by it. You "as the ruin of the family tie, and of family say you hold to morals, but do not adhere to life; and therefore a root of destruction to the the Bible. The morals to which you cling are State. States, Miss Sophronia, begin in families a part of the Bible. Let us take the Moral Law. where the family is weak or impure, the State Here are the first two Commandments about will be weak or impure. There are no two

hear these upheld by an upholder of the religion paupers' children. When you admit God as a of the legend of "Take the next—against profanity."
"Well, Miss Sophronia, swearing is useless and vulgar; it is a mark of blackguards, common to men drunk, and men lying, and men in a passion. It is also forbidden by the laws of passion. It is also forbidden by some states. I'm against swearing, as a matter the word of God? If you hold the Family where is mine honor, and if I be a Master where lay sick of a fever. But she heard the order white and his mouth twitching with excitement. some states. I'm against swearing, as a matter of decency and good order."

"Try the fourth—about keeping the Sabbath."

"Well, now, Miss Sophronia, I think every malk, I don't hurt my neighbors by doing it. If men prefer recreation to church, why let the man prefer recreation to church, why let the most of decency and good order."

"Try the fourth—about keeping the Sabbath."

"Well, now, Miss Sophronia, I think every well. Setting aside a blind the Family indispension of the dear as your own soul, who inaugurated that came from God through Moses, about that life but the God whom you ignore? If you know this country well. Setting aside a sprinkling the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the death-angel would pass along at midnight and that wherever he saw not the well-to-do-men, blood he would slay the first-born. As the well-to-do-men, the tidy fortunes, the comfortable little properties from that word! Lands where is mine honor, and if I be a Master where is my fear? Now only one question more. You know this country well. Setting aside a prinkling the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is the blood on the door posts. She where is my fear? Now only one question more, You know this country well. Setting as do that the middle that the death-angel the door on the door posts. She where is the blood on the door If men prefer recreation to church, why let them have recreation. Why cannot Sunday be left like any other day in the week, and let those who want to go to church on it go?"

"If Sabbath is left like any other day in the week, then our business places must be full of traffic, buildings must be going up, boats and cars must be running, the farmer who prefers to work can keep his hands haying, harvesting or bloughing, all places of amusement must be recreation to church, why let there are creation to church, why let there are creation to church, why let there recreation to church, why let there are creation. Why cannot Sunday be left like any other day in the week, and let those who want to go to church on it go?"

"If Sabbath is left like any other day in the week, then our business places must be full of traffic, buildings must be going up, boats and cars must be running, the farmer who prefers to work can keep his hands haying, harvesting or between a general knowledge of the Bible and business; you must be tween a general knowledge of the Bible and business; you must be the personal virtue of the citizens; you must be the personal virtue of the citizens; you must be running, the farmer who prefers to be deem the family feasting in an adjoining room, she became in the tidy fortunes, the comfortable little propers, the deconomy, feasting in an adjoining room, she became in the then adjoining room, she became in the think? I think he did. And what do you think? I think he did. Propers the feasting in an adjoining room, she became in the tensely anxious about that blood. She cried at the family feasting in an adjoining room, she became in the tensely anxious about that blood. She cried at the family feasting in an adjoining room, she became in the thensely anxious about that blood. She cried at the family feasting in an adjoining room, she became in the thensely anxious about that blood. She cried at the family feasting in an adjoining room, she became in the there; —for this is not a work of the imaginary the di Consider in such a case that all men who are is a land of religion, it is a land of homes. The employes must lose their Sabbath or their situa- home is founded by God, built up by his

ploughing, all places of amusement must be the personal virtue of the citizens : you must debt men : is it not so !" open, peddlers crying their wares, organ-men admit from known figures that I may look upon the blood?" She persisted surely if anything can warn from drink, this grinding, auctions going on, factories working. direct proportion. Just in proportion as a land for it is so." tions; they may have a conscience about the worship, garrsioned by Biblical religion. Show for these are in the way of thrift, of competence, order had been given had neglected it. Easily But now the struggle is over, and I can survey tions; they may have a conscience about the matter, and desire to keep the Sabbath holy, but they cannot, unless they throw up their business, and stand open to beggary. All people who have leisure, and desire to go to church, would find their services invaded by constant to the services invaded by constant to the services invaded by constant to the services invaded by constant the services invaded by constant the way of thrift, of competence, of really and for these are in the way of thrift, of competence, of feally and for these are in the way of thrift, of competence, of feally and for these are in the way of thrift, of competence, of feally and for these are in the way of thrift, of competence, of feally and for the services in the way of thrift, of competence, of feally and for these are in the way of thrift, of competence, of feally and for the services in the struggle is over, and I can survey may we imagine how they hastened to bring the field and measure the losses. I had a possible to go to solve the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the fold and measure the field and measure the losses. I had a possible the field and measure the losses. I had a possible the field and measure the folder.

We should not leave our souls to the minimal throw the field and measure the fo

needing recreation, will be required to work a Father. Where is there a king who has no religion? The security, the perpetuity of the formulation of such directions, only in the A STIRRING QUESTION.—An infidel lecturer "I don't go so far as you think I do about the Bible, as judged by its effects among men in once gave opportunity for any one in the audience

"Why, Miss Sophronia," said Mr. Carr, you are drawing the lines pretty tight." "Mr. Carr, did you not say that the State begins in the family, and as the family is the

"Yes, I did, Miss Sophronia, and that I

State will be ?"

where there is Christianity and the Bible?" "Well, yes; that's a fact, too." If the State is built up by the diffusion of re- charcoal is worth \$10, that diamond would buy ligious light, it is not that that light is held in 400,000 tons. Its weight is one ounce. There the families of the citizens? You cannot im- are 32,000 ounces in a ton. There are 1,280,agine a State where the families rejected religion, 000,000 in 400,000 tons. Hence the emperor's itself on Biblical authority. This advantage of and bulk in uncrystallized carbon. This almost Biblical religion in the state is a thing of the ineredible enhancement in value results from homes. In these homes public opinion is that arrangement of the atoms of carbon which manufactured, and legislators are nourished, we call crystallization. And can not God, who

you think the State needs it and thrives by it, to the redemption of our race? Now we would then you should out of loyalty, if from no other not measure our Saviour's intrinsic worth, or reason, cultivate it in your Home. You said that of his sufferings, in diamonds, or in anythe State is ruined in the ruin of the Family. If thing material. But while there are such facts celigion is good for the State, it is good for the in the world around us, skeptics ought to be I had, Well, sit down, and I'll tell you about small palms dotted the plain. Leaving Meidel family. Did it ever occur to you, that just as more modest in their criticisms. an increase of Biblical religiousness in the state decreases vice, murders, thefts, so an increase of religious opinion in the family will decrease two demonstrations, each of which is perfect. the chance of any of its members being murder- First, God says that this blood is given for the ers, or thieves, or rioters? All the criminals life of the world; that we may have redemption were somebody's sons and came out of families, in it; that it cleanseth from all sin; all about and if the parents had maintained family piety, the penalty of the law which the sinner has by your own statistical statement, they would broken; all about heaven and the character have reduced by ninety-nine per cent. the likelihood of their children being criminals. You the blood is sufficient, and he gives us in Reveought to cultivate family religion for the mere lation a vision of a great multitude around his sake of making it highly improbable that any of throne who washed their robes and made them

"Upon my word, it does look that way," said "I heard that when you lived in the next

any man in the county." "So I had. It became a real burden to me. where the Bible has been free in the yulgar murders more or less common in Christian lands I tell you, Miss Sophronia, it is hard to sit as a (Heb. ix. 14.) juror when a man is up for murder, or likely to get twenty years in the penitentiary."

"Well, Mr. Carr, in those trials, for all kinds of crimes, which you attended, were the accused persons men who were esteemed religious, pro- the church if her ministers dwelt more upon

or had always been incorrigibly lazy and dirty; and buried. The rock itself was sprinkled with they stopped the train. Then I stopped out or had trained up roughly a lot of rowdy, ill- blood. The family believed it was the blood of and told the engineer to back up to N----, but behaved children who would not or could not him which they loved and mourned. They had I was very angry because I was obliged to do it help the old folks. I only remember one really the portion of the rock on which these spots the portion of the rock on the portion of the rock on the portion of the rock of the rock of the portion of the rock of the

furnish paupers; if they are not rich, they are those Christians ought to be dear to me, for I many times in my life, but I never felt as I did worshipping God, and not worshipping images: more ruinous, outrageous and dangerous doctrines at the present day than those of Polygamy and Free Love."

the righteous forsaken, nor his seed begging bread.' Remember that, my neighbour, in bewe should love the brethren, though in many running as swiftly as a river could, and in five was full and bread.' Yes, I saw you yesterday," said Kilstein, "Oh, indeed," said I; "and did you ever you mentioned the unfilial conduct of these upheld by an upholder of the religion of t

for it is so."

"Then there is another reason for you maintaining, in your family, religion and Bible rules; in this plea until the father, to gratify her, took her in his arms to the door. They looked and taining, in your family, religion and Bible rules; in this plea until the father, to gratify her, took picture will do so:

"I have run a career of dissipation and looked and to the blood was not there. He to whom the degradation in the infernal slavery of alcohol."

"I have run a career of dissipation and degradation in the infernal slavery of alcohol."

"I have run a career of dissipation and degradation in the infernal slavery of alcohol."

religion to the good of the state Y' gardens? If these can be allowed to make money, why cannot the stores, the markets, the factories be open? If these are all open, then factories be open? If these are all open, then factories be open? If these are all open, then factories be open? If these are all open, then factories be open? If these are all open, then factories be open? If these are all open, then factories be open? If these are all open, then factories be open? If these are all open, then factories be open? If these can be allowed to make things and of the Bible, I might have had some of these that the home that some of these open and of the Bible, I might have had some of these things and then immediately go out into the cold air. I had a home adorned with all this matter up, I can tell you, and see where it that wealth and the most exquisite taste could be sufficiently for all necessities, but it took wings and then immediately go out into the cold air. Keep the back—especially between the shoulders and of the Bible, I might have had some of these wings and then immediately go out into the cold air. I had a home adorned with all comes out," So saying he called his boys, and the noise of these are all open and of the Bible, I might have had some of these out in this light before. I shall study went to feed the coffers of the field when the home adorned with all this matter up, I can tell you, and see where it the death-angel may come?—C. E. B. in Herald comes out," So saying he called his boys, and the noise out in the Bible, I might have had some of these and of the Bible, I might have had some of these and of the Bible, I might have had some of these and of the Bible, I might have had some of these and of the Bible, I might have had some of these and of the Bible, I might have had some of the second had and then immediately go out into the cold air.

their very church service is invaded with din; how we may serve this Being in a method agree-the individual right of the parent to train up able to his will. Such a Being must have his child in accordance with his own conscience been as reasonable as earthly sovereigns, and in at, even so, if we accustom ourselves to comhis child in accordance with his own conscience is interfered with. You abhor swearing: suppose it were legal for a man to stand by the hour at your gate, and fill the ears of your boys with profanity?"

been as reasonable as earthly sovereigns, and have perpetuated some code of laws and directions for his dominions. Among all the books which claim to be Divine and the with profanity?"

been as reasonable as earthly sovereigns, and have perpetuated some code of laws and directions in its will make us the fitter for greater offences to get the back exposed to the heat after it books which claim to be Divine and the little son in the same teaching that she had reformulation of such directions, only in the local such as the such as a Jewish mother, long years ago, have perpetuated some code of laws and directions in its will make us the fitter for greater offences to get the back exposed to the heat after it books which claim to be Divine and the little son in the same teaching that she had reformulation of such directions, only in the local such as a Jewish mother, long years ago, have perpetuated some code of laws and directions with little sins, and let them reign in us, they will make us the fitter for greater offences to get the back exposed to the heat after it books which claim to be Divine and the back by a fire, and never continue who, blessed herself in the knowledge and love tions for his dominions. Among all the back exposed to the heat after it the advantage of us, and to take hold of us.

There was a Jewish mother, long years ago, have perpetuated some code of laws and directions with little sins, and let them reign in us, they will make us the fitter for greater offences to get the back exposed to the heat after it will make us the fitter for greater offences to get the back exposed to the heat after it will make us the fitter for greater offences to get the back exposed to the heat after it will make us the fitter for greater offences to get the back exposed to the heat after it will make us the fi

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BULK AND VALUE.

Skeptics sneer at what they call our "Blood

Theory." They say it is absurd to claim that the sufferings of one being, even if he was God's Son, could atone for the sins of the world. His blood could not be so "precious" as to redeem "And did you not also admit, from knowledge should not talk so flippantly about the relations the souls of millions. But these shallow critics of statistics, that those States are stronger, purer, of bulk or quantity to value in spiritual things more thriving and honored, better every way, until they can explain some facts in the material world. For instance, the emperor of Russia has a diamond as large as a pigeon's egg, that and an executive is trained up. If you reject makes diamonds out of charcoal, by uniting religion for your home, you must, as far as you are able to do so, reject it for your State, and if blood a preciousness that shall make it adequate

> The Christian does not rest his faith in the power of Jesus' blood upon analogies. He has needed for admission there. He tells us that fy those who accept the Bible as from God

But this testimony in regard to the value of Mr. Carr, with an anxious glance to his boys the blood is confirmed by the experience of the believer. He has washed in the fountain and country, you had served as a juror more than sought, and by faith secured, the sprinkling of arm, repeating, 'I must stop; I must.' that blood, and knows that it purged his conscience from dead works to serve the living God. Do we, in our preaching, make enough of

THE PRECIOUS BLOOD OF CHRIST? Would there not be more life and power in

but she wasn't long in the alms-house: the pieces as there were children of that father, and parson's wife got after her, and took her away each kept his piece as a sacred memorial. The We knew then something was wrong, and in a imprecations in a fit of passion, without reprovgranite, of little value in itself, became precious few moments more some one had rushed out of ing him for it. In the morning he arose early, "Another argument for cultivating religion to the members of that family because it was in your family. Ohristian households do not sprinkled with that blood. So, thought I, all of us was gone. I've been in bad places a good dressed him as follows:

church, would find their services invaded by noise: they would be deprived, against their "Then, do you not see, that in rejecting God should you not maintain religion at home? As Need I moralize upon this legend? Does it a business, large and lucrative, and my voice in should you not maintain religion at home? As Need I moralize upon this legend? Does it a business, large and lucrative, and my voice in should you not maintain religion at home? As wills, of the calm and rest which the Sabbath and his religion, you reject the foundation and a citizen, do you not owe such an upholding of a citizen, do you not owe such an upholding of be left entirely to health journals. If the children, then, are not anxious themselves mercy and the right. But the dust gathered on be left entirely to health journals. creation, for amusement for hard workers, say But, Miss Sophronia, I do not reject or Mr. Carr rose. "Perhaps, Miss Sophronia, about the blood, like this Jewish maiden, their my open books, and no foot-fall crossed the open the Zoological Gardens and museums. If these, why not the shows, theatres and beer these, why not the shows, theatres and beer the shows, theatres and beer the shows, theatres and beer the shows, the shows and of the Bible, I might have had some of these ample for all necessities, but it took wings and then immediately go out into the cold air

TIMOTHY AND HIS MOTHER.

who cherish the Sabbath as a holy resting de-sire to bring their children up so to regard it; hold? Only a truly great and reasonable Being dishonesty, unthrift and pauperism—it should and often last in the hour of death, the word dream of the morning—and they had so entwinbut if the barriers which surround the Sabbath could create, maintain and rule as you admit. be garrisoned by family faith, by piety. If I mother. For the roughest and the most harden ed themselves around their father's heart, that, are cast down, and the day is made exactly like But such a Being must necessarily have formu- were not a religious person, but merely a care- od, as well as for the giddiest and most trifling, no matter where it might wander, ever it came other diseases. After exercise of any kind other days, there will be no quiet at home in which to instruct the children. As they pass along the streets to church their parents believe to be pernicious; which their parents believe to be pernicious; their very church service is invested with a soft the gladiest and most trining, ho matter where it might wander, ever it came ful, common-sense observer of affairs and a this word has a spell that belongs to no other, some demands in behalf of his own honor; he student of statistics, I should hold this opinion. It is dangerous to could not foster ignorance, ingratitude and as even a mother never could, then her name in his and led them away. I had a wife, whose wields to that of Jesus. Happy the child who charms of mind and person were such that to the window, health and even to life. When hoarse speak as a possible until the hoarseness is recoverlearns to love and honor his Saviour from his see her was to remember, and to know her was ed from, else the voice may be permanently lost, mother, and his mother for his Saviour. to love her. For thirteen years we walked the or difficulties of the throat produced. Merely

ceived in her own childhood from her grand- left her chair, a victim of suffering and disease, phere into a colder one, keep the mouth closed, mother. She had married, indeed, one who was and her choicest delight was in the reflection so that the air may be warmed by its passage Sabbath," said Mr. Carr. "I don't hold that promoting their happiness, virtue and well- to ask questions. A plain woman rose and said, not formerly of her own religion, and perhaps that the lesson which she taught at her knee through the nose ere it reaches the lungs. Never any one should be allowed to disturb his neighbor. Parson can't make me go to church, and being, is worthy of our credence, that approves its origin by being able to secure its end. The born, and that he was useful to his fellows and being, is worthy of our credence, that approves its origin by being able to secure its end. It is the control of the had taken root in the heart of her youngest ing taken a slight degree of exercise; and always avoid standing upon ice or spew or where the I ought not to claim a right to disturb parson's Sunday. As to the Sunday shows and excursions, I don't want you to think I'd go or cursions, I don't want you t

could not err the histories of the past, and our laid more lovingly on my head; only a closer wisdom as well as our hopes for the future. It clinging to the cross; only a piteous appeal to seems that her labors were early crowned with heaven, if her cup at last were not full. And, a measure of success; he maintained a stainless while her boy raved in his wild delirium two character amidst the many temptations which thousand miles away, the mother of the drunkbeset the season of early youth; and though he ard entered into rest. was not a believer in Jesus of Nazareth, there was that about him which attracted the great charge; a barrister without brief or business; a Apostle of the Gentiles, when he passed through father without a child; a husband without a Timothy's native city. He seemed at once to wife; a son without a parent; a man with take him to his heart as an adopted son; he scarcely a friend; a man without hope—all sowed the good seed of the Gospel on the kindly swallowed up in the maelstrom of drink! "Then, where is the point where the family, is worth four millions of dollars. That diamond soil which has been long since propagately doubt be soil which has bear long since propagately doubt be soil which has been long since begin to receive them for the good of the State ! how much charcoal it would buy! If a ton of had himself found the pearl of great price, the young Christian desired nothing better than to bring others to share his own joy. Faithfully he stood beside the beloved father of his adoption, amidst sore persecutions, perils by land to Safed the ruins of Tel Hum. Accordingly agine a state where the latinistic diamond would buy eighty million times its weight and by sea and deaths oft, and he lived so tar we applied to the governor of Tiberias, for a to reap the earthly reward of fidelity, that he guard, and started in the early morning with

THE CONDUCTOR'S STORY.

"I don't know much about the God you folks belive in, but things do happen strangely sometimes;" and the man's face took on a dreamy look. "Did I ever tell you about just escaping

"I was conductor on the night express from we soon reached Ain-el-Mudawerab, situated Detroit to Chicago. We were behind time that night, and I was determined we should be on time in Chicago, so I went forward and told the engineer not to stop at the next station. 'Some one may want stop,' said I, 'but no matter what happens, go right on, don't mind the bell or anything!' Then I went back into one of the anything!' Then I went back into one of the crossing the mouth of Wady Leimon we passenger coaches. A woman began to gather

dying and I have hurried on to see her. I

While celebrating the Lord's-supper yesterday "But I wouldn't stop. I don't like to be cupied a most important position at the head of the lake. Is this Capernaum? If so, then—as ing religion in your family; out of religious families the criminal dock is not filled. Were you not for five years overseer the poor?"

Yes, I was. I'm glad I'm out of that busings a family in the valley of the house took from her jewel-box a piece of common granito with a few red spots upon it. Tears filled her eyes as she said, "I would not sell that piece of rock for many times its weight in gold." Why? During the Indian churches, readers of the Bible, regular attendchurches, readers of the Bible, regular attendants on divine worship—what are called re- by the savages. After torturing him awhile, they placed his head upon a rock and cut it off out and began to ring the bell. But the engineer "Bless my life, no! They were usually a with a tomahawk. After the Indians retired hard set. They were many of them drunkards, or had always been incorrigibly laws and district. Sometiment of the brakes, and finally breakman to put on all the brakes, and the brakes, and the brakes breakman to put on all th

been to murdering all those people in the cars,

eyes. Father won't you carry me to the door known clergyman, then a member of Congress-

suggest. The devil crossed the threshold, and protected. In sleeping in a cold room establish the light faded from its chambers; the fire went a habit of breathing through the nose, and never out on the holiest of altars, and leading through with the mouth wide open. Never go to bed If there be one word more touching and its portals, despair walked forth, while sorrow with cold or damp feet; always toast them by

ake my children."

"Why not? You don't think them wrong, anarchist, at once. How would such a proceeding work in our civil relations?"

You cannot dream yourself into a character you admit yourself into a character you must hammer and forge yourself one.—

The work is a rebel and virtually an anarchist, at once. How would such a proceeding work in our civil relations?"

You cannot dream yourself into a character you must hammer and forge yourself one.—

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You cannot dream yourself into a character you must hammer and forge yourself one.—

The work is a rebel and virtually an anarchist, at once who looks from heaven the parchment records which told in words that you admit yourself a rebel and virtually an anarchist, at once. How would such a proceed you must hammer and forge yourself one.—

The work is a rebel and virtually an anarchist, at once who looks from heaven the parchment records which told in words that you admit yourself a rebel and virtually an anarchist, at once who looks from heaven the parchment records which told in words that you admit yourself a rebel and virtually an anarchist, at once who looks from heaven the parchment records which told in words that you admit you admit yourself a rebel and virtually an anarchist, at once who looks from heaven the parchment records which told in words that you admit you admit yourself into a character you admit yourself a rebel and virtually and you admit you admi

And thus I stand, a clergyman without a

THE VERITABLE CAPERNAUM.

A few years ago having in company with Dr. Chaplin, of Jerusalem, visited Tiberias, the orportunity was afforded me of seeing on our way received from the Apostle's own hand the im- our well-armed protector, for the northern end portant bishopric of Ephesus, and died himself the spiritual father of many souls, of an hour we came to Mejdel, the ancient Magdala, and the birthplace of Mary Magdalene. Whatever it may have been when the Savior was on earth, it is now merely a wretched-looking village of some twenty huts; and yet with what surrounding has nature endowed it. Even in its wild desolation, and gigantic thistles, rank small palms dotted the plain. Leaving Mejdel near the opening of Wady-el-Haman, or "the Valley of the Pigeons." Here is the "Round Fountain," supposed by some writers to be the fountain of Capernaum, mentioned by Josephus.

Crossing the mouth of Wady Leimon we up her parcels, and asked if we were almost to Minyeh, an old Khan that has been known "'Yes,' said I 'but we shan't stop there tonight. We are behind time and must make it
up, so you will be obliged to go on to the next
station."

as such for upward of three centuries,
this spot, as we have already stated, being
supposed by several authorities to be the veritable Capernaum. Within about three hundred "'But I can't; I must stop. My sister is Fig;" and near this are some ancient ruins alvards is the Ain-at-Tin-" The Fountain of the must stop. She may be dead even now; and most buried in the thick undergrowth of shrubs the woman got up and caught hold of my fixed the site of Capernaum, chiefly grounding "'But we can't,' I said, a little crossly, too, and the Capernaum, which art exalted," etc.; but perhaps, for I didn't like to have her crying out like that before all the passengers, 'I have given orders to the engineer to go on and not mind any signals, the bell or anything. It is impossible made any signals, the bell or anything. It is impossible made any signals, the bell or anything. It is impossible made any signals, the bell or anything. It is impossible made any signals, the bell or anything. It is impossible made any signals, the bell or anything. It is impossible made any signals, the bell or anything. It is impossible made any signals, the bell or anything and the Capernaum, which art exalted," etc.; but by our measurement, taken with the aneroid, the height was not more than 140 feet from the base to where the ruins were seen.

Our next visit was to El-Tabigah, where abun-"Then she began to cry and to beg somes dance of water exists, fountains and pools bepersons men who were esteemed religious, professed Bible piety, or advocated the Bible as a rule of living?"

"Upon my word, ma'am, I can't remember one that was. Now that never occurred to me sacred to memory as Bethlehem, where the

A WORD IN SEASON.

Kilstein, a pious German minister, once heard a laboring man uses the most awful curses and

"My friend, it is you I am waiting to see." "You are mistaken," replied the man; "you

"What! heard me pray?" said the man. I

would not be here, but in hell; for I heard you beseeching God that he might strike you with blindness and condemn you to hell-fire."

The man turned pale, and tremblingly said: Dear sir, do you call this prayer? Yes, it is "Now, my friend," continued Kilstein, 'as

"A word in season, how good it is!" "Be in-

the fire ten or fifteen minutes before going to avoid standing upon ice or snow, or where the

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