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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVI.—No. 21.

SAINT JOHN, N. B., FRIDAY, MAY 23, 1879.

WHOLE No. 1321.

## NO ADVANCE IN PRICES!

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# SPRING

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Staple and Fancy DRY GOODS An inspection is respectfully invited.

THOMAS LOGAN, Fredericton, May 16, 1879.

## The Intelligencer.

EXAMPLE OF MINISTERS.

word, in conversation, in charity, in spirit, in God. purity" (I. Tim. iv. 12). good works" (Tit. ii. 7).

"Being ensamples to the flock" (I. Pet. v.3). points considered.

Paul's instructions to Timothy, he specifies self-denial, and to the support of the Gospel. If The sexton should be a genial, quiet, sensible has judiciously remarked:

word translated "rule," in Heb. xiii. 7, 17, 24, know that a portion, at least, of what is contribusiness. flock. As the sheep follow the shepherd (John and missionary secretaries must take the lead ness. being lords over God's heritage."

for the members of the church to imitate. This fact is the reason why Paul and their example, and contribute generously and closets and to their knees. Peter have placed so strong emphasis upon the nobly to the support of the Gospel at home and example of ministers. And the same fact should abroad.—A Minister, in Standard. teach preachers and elders that they cannot be too careful of their example.

As ministers are to show themselves patterns of good works " in all things," some things may be specified in addition to those which Paul has nentioned to Timothy.

1. Economy. Extravagance is one of the vices of the times. Owing to the delusive influence of a depreciated currency, for several years, it grew rapidly worse until the panic of 1873 put a check upon it. Extravagance in work. I do not take into account those minisdress, in style of living, in domestic and church architecture, is found everywhere. Extravagance, more than anything else, is the cause of I believe that the minister should sustain such haughty as the poor and lowly. tendency of the age, economy should be taught and enforced by example. When Jesus, by His miraculous power, had bountifully fed the five minister to choose one that will not be too the fragments that remain, that nothing be lost." strength. Failure at this time is apt to be very

him deny himself, and take up his cross and that he needs to arrange is a study. Let it be

to contribute freely and liberally to send the can read them. DRUGGET CARPETINGS, Gospel to destitute regions, and to foreign Where should the pastor have his study? I

3. Temperance, or Self-control. This is influential. When you are making your Accordingly we did so, wrestling with the his cheeks, and the heaviness out of his eyes. an age of indulgence, of sensual gratification. Influential. When you are making your angel of the covenant, that he would arrange His face shone like an angel's, his eye blazed Intemperance prevails not only in the terrible and fatal form of drunkenness, but also in fatal form of improper indulgence of every kind. Indulgence of other appetites besides that for strong drink, indulgence in sinful pleasures, in worldly amusements, and even an excessive use worldly amusements, and even an excessive use worldly amusements, and even an excessive use and fatal form of drunkenness, but also in the tire of silence in this also is a cardinal one. There should be nothing in a minister's dress the huskiness with which he began, rang like a trumpet. A great change also came over the night. The next morning, as I was going to the this matter for us. At the time angers, his eye blazed virtue of silence in this also is a cardinal one.

There should be nothing in a minister's dress the huskiness with which he began, rang like a trumpet. A great change also came over the done by serving God with what we have on hand. Moses was keeping sheep in Midian. It is easy to find fault, to pick flaws, to criticate the unight. The next morning as I was going to work, I saw the 'super' coming towards me. His head was bowed down, his heavy frame below. The time of the cross on their souls. The with unnatural brilliance, and his voice losing the huskiness with unnatural brilliance, and his voice losing the huskiness of the cross on their souls. The with unnatural brilliance, and his voice losing the huskiness of the cross on their souls. The with unnatural brilliance, and his voice losing the huskiness of the cross on their souls. The with unnatural brilliance, and his voice losing the huskiness with unnatural brilliance, and his voice losing the huskiness on their souls.

There should be nothing in a minister's dress the huskiness with unnatural brilliance, and his voice losing the huskiness with unnatural brilliance, and his voice losing the huskiness with unnatural brilliance, and his voice losing the huskiness with unnatural brilliance, and his voice losing the huskiness with unnatural brilliance, and such that worldly amusements, and even an excessive use of otherwise innocent and proper recreations. One person may be as intemperate in playing croquet as another in playing billiards, though croquet as another in playing billiards. croquet as another in playing billiards, though not in the same way. Intemperance is an excessive use of what is harmless, as well as indulgence in what is injurious. The individual, therefore, who plays croquet to excess, even therefore, who plays croquet to excess, even therefore, who plays croquet to excess, even the playing billiards, though his associates largely among ministers, and he should choose those who will help him most. Bon't be slovenly in your dress, your style, your therefore, who plays croquet to excess, even therefore, who plays croquet to excess, even the playing billiards, though this associates largely among ministers, and he should think there the minister should make daring to breathe, and finally fully one-third of should choose those who will help him most. Bon't be slovenly in your dress, your style, your the manner, your way of keeping engagements. The individual, the answered, grasping my hand, the great them, unconscious of what they were doing, rose them. Unconscious of what they were doing, rose them, unconscious of what they were doing, rose them. What is that in the pulpit as far as they manner, your way of keeping engagements. The individual is associates largely among ministers, and he daring to breathe, and finally fully one-third of should choose those who will help him most. Bon't be slovenly in your dress, your style, your up and leaned toward the pulpit as far as they are could reach. Many left their pews and with unconscious steps silently, stealthily crept down in such agony I thought I should die. It was not all the pulpit as far as they are could reach. Many left their pews and with unconscious steps silently, stealthily crept down in the pulpit is a should daring to breathe, and finally fully one-third of the could reach. The pulpit is a should daring to breathe, and finally fully one-third of the could reach. The pulpit is a should be should be should be a should be should be a should be should be should be a should be should be should be should be should be shoul therefore, who plays croquet to excess, even though the game be imposent is interpretative. The state of your resources. Don't should die. It was unconscious steps silently, stealthily crept down with this rod, about eleven. I should think that it came on the sides until they found themselves standing. though the game be innocent, is intemperate just as much as the one who indulges at all in playing billiards. On the other hand, temperates

Make the best use of your resources. Don't about eleven, I should think, that it came on. I had been asleep for an hour, and all at once I entranced directly in front of the speaker, so waked up grouping there was a decaded up grouping the group of the speaker, so waked up grouping the group of the speaker, so waked up grouping the group of the speaker, so waked up grouping the group of ing billiards. On the other hand, temperance, or self-control, is a moderate use of what is indwelling of the Spirit of God.

waste your material. You are to keep yourself strong and active and Christlike by the constant upon my mind. All my sins of all my life was the magnet that drew them.

Waked up groaning; there was a dreadful weight irresistible was the magnet that drew them.

When the sermon was over, the giant disease Sheetings, Pillow Cottons, or self-control, is a moderate use of what is indwelling of the Spirit of God. what is injurious. This principle is universal. A Christian is to be "temperate in all things;"

spirit, and even "bring into captivity every sary for you to know the people in their homes, "She was trembling and in tears, as she supreme. It spurned weakness and death, and Now, while the minister enforces self-control children and the young people should know you. fully all night. It seems as if God was angry will forever disprove the current materialism. upon his congregation, he should exemplify it in The men should know you. It is only in this with us on T.'s account. Yes I will try to pray the near times when man can "above himself is hese." "Nothing but nive bariey loaves and two nittle fishes." "Nothing but nive bariey loaves and two nittle fishes." "Bring them to me; give them to God." his own life. He should control his own desires, way that you can get a distinct idea of the if you will help me." appetites, temper, feelings, passions, and nature, wants of your people, and so be enabled to adapt and thus be an example to the floor. He had your processing to them. Do not begradge the and cried aloud to Cold to be an example to the floor. He had your processing to them. Do not begradge the and cried aloud to Cold to be an example to the floor. and thus be an example to the flock. He had your preaching to them. Do not begrudge the and cried aloud to God to have mercy and save being. If the mind be but the happy collection use and by and by the answer came. We saw of a physical atoms, then the alcouence of a better play croquet too little than too much. In fact, he has neither need nor time to play croquet. He should be about his Master's business. He will have exercise enough. OPPOSITE NORMAL SCHOOL. business. He will have exercise enough, stronger man and a better minister for many a 'you may pray and sing all you want to, and I seperate and immortal entity, using the body as physical as well as spiritual, in caring for the day to come. Let this visitation be done will help you all I can.

"Be thou an example of the believers, in faithfully devoted to the service and will of older churches are dying out, and should be re- in that way?"

familiar truisms. Example is the chief element to the use of tobacco in its various ways. The school should be regarded not as a separate familiar truisms. Example is the chief element of which influence is composed. This is because it is the practice expression of one's purposes and principles. Hence, the world is swayed more by a life, whether good or bad, than by teaching, whether correct or erroneous. It is leaching, whether correct or erroneous. It is seemed to the use of tobacco in its various ways. The use of tobacco in any way is condemned alike by principles of economy, self-denial and conferences should be head and front in this work. Pastoral conferences should be their credit to find a fault or inconsistency in this work. Pastoral conferences should be their credit to find a fault or inconsistency in this work. Pastoral conferences should be their credit to find a fault or inconsistency in this work. Pastoral conferences should be their credit to find a fault or inconsistency in this work. Pastoral conferences should be their credit to find a fault or inconsistency in this work. Pastoral conferences should be more frequently held. We are so afraid of the labor and care requisite to produce a newspaper. For the preparation of a single of the labor and care requisite to produce a newspaper. For the preparation of a single of the labor and care requisite to produce a newspaper, they can discover a mistake in a newspaper; in this work as greatly to their credit to find a fault or inconsistency in this work. Pastoral conferences should be used to require the conferences should be their credit to find a fault or inconsistency in this work. Pastoral conferences should be used to require the conference should be used and front in this work. Pastoral conferences should be used to require the credit to find a fault or inconsistency in this work. Pastoral conferences should be used to require the credit to find a fault or inconsistency in this work. Pastoral conferences should be used to require the credit to find a fault or inconsistency in this work. Pastoral conferences should be used and front in this work. Pastoral conferences should be use Jesus came into the world not merely to teach intemperance. Economy forbids the expense, in all this work try to maintain in our hearts

His teachings in His own pure and sinless life. control prevents the practice of this habit. In natural.

of correct example on the part of ministers. In destroy the effect of appeals from the pulpit to should be given outright, as a gift to God.

#### DR. JOHN HALL ON THE PASTOR'S WORK.

Dr. John Hall, of New York, has lately delivered three lectures to the theological students at Yale, of which the following is a brief report I. ON THE PASTOR BEGINNING HIS WORK.

To-day I discuss the pastor beginning his

dost thou make sacrifices?" (See Rom. ii. 21 -you, rather than the bright, the showy, the him.

also, of diligence and faithfulness, and in all sometimes be a bright spot in a dreary day. Do whole town." things exhibit such complete self-control over his the work of an crangelist. We ought to do this "And do you think," I asked, after a little Interior. nature that all his energies and life shall be in relation to the rich, eminently. Some of our silence, "that God will always answer prayer No further specifications of the example of minister should direct, supervise, and control some way," said the old saint, "but it may not "In all things showing thyself a pattern of ministers will be made in this article. It will the benevolent movements of the church. In always, as in that case, be 'my way,' but surely be concluded with a specific application of the the temperance work, if he let others take in some way the Lord will provide." -- Contricharge of it, he will have all kinds of seed sown. buted. It is difficult to overestimate the power of The American people are largely addicted to Do not coddle drunkards, but tell them of their FULLY PREPARED example. "Example is stronger than precept, an evil habit from which, I am sorry to say, erinimanty. The pastor than words," are even many ministers are not exempt. I refer interested in missionary work. The Sabbath example. "Example is stronger than precept," an evil habit from which, I am sorry to say, criminality. The pastor should keep the people

> Because of the transcendent power of example The use of tobacco does not comport with the building. Be sure to get a good, sensible buildexemplified in the minister's own life, or the increase a vice already too prevalent, rather than quate light and ventilation ought to have very Paul and Peter, have emphasized the importance this and other vices and extravagances, tends to that the building should be paid for. The money

> certain things: "Be thou an example in word, ministers are extravagant and intemperate, how man; and, if possible, entirely in sympathy in deportment, in love, in spirit, faith, in can you expect church members to be other- with the pastor and his work. He should be

way, to guide; to lead, command, rule; to be a to gratify a carnal appetite? Such things as fossil ministers, who are cut out at the semguide, leader, ruler, chief," (Liddell and Scott). these do not aid, but seriously impede, the gause inary, and who hold their form all their lives— and people go to see it as a curiosity; but the linen should not be publicly aired. Much Hence, the rulers of the church are to rule by of missions. The feeble support of the mission- formal ministers — fluent less should we volunteer to air our neighbors' going before the members, leading the way, as guides, setting the example for the rest to follow.

ary cause is due, in some measure, to the pernicious example of some preachers in the manner None of these suit us. The minister is to be a As a shepherd (pastor) guides the flock by taking indicated, and to the influence of that example live man, a real man, a true man, a simple man, the lead, (not by driving them), so the elders or upon the churches. If the missionary cause is great in his love, great in his pastors (shepherds), are to guide the spiritual ever to be supported as it should be, ministers work, great in his simplicity, great in his gentle-

their spiritual guides, the elders or pastors. of self-denial and sacrifice for the cause of gregation. 1st. They are to be instructed. effect; but if the printer, in fitting ten times as so they "set on fire the course of nature" tures, that your whole body will then be full of Thus Peter teaches that elders are to rule by Christ. When our ministers, as a class, and our 2nd. They are to worship. 3rd. They are to many pieces together in a single day, puts one (James 3: 2—8. "being ensamples to the flock," and not by missionary men lead the way in this matter, work. The great power of the minister and the where another should be, or turns one the wrong and and see clearer, than shrewd and The life of the preacher or elder of the church self-denial and self-control, set the example of He is present they will go away—not saying, stupid carelessness of those printers." is, therefore, the example, pattern or type, devotion and sacrifice to the work of the Gospel, what a clear serron, what a beautiful sermon!

#### AN ANSWER TO PRAYER

hard times." In opposition to this evil a relation to the congregation as will justify him endency of the age, economy should be taught in speaking of them as "my people." In choosing a field it is wise and modest for the young we would pray and sing all through the day,

"I should like to hear about it," said I.

to the same that the same to be a same to

flock, in the line of his work, if he is diligent impartially. It is not always wise to lead in "The work went on gloriously from that climb sometimes to its grandest achievement and faithful. And he should set an example, prayer, but often it will be expected, and it will time, till, as I said, it seemed to pervade the along the rickety and crumbling stairway of an ago a young man, who gave clear evidence that

plenished by bringing in just this class. The "He will always answer believing prayer in

#### MISTAKES IN NEWSPAPERS.

Some people think themselves quite wise if truth in a personal, living, practical embodi-truth in a personal, living, practical embodi-truth in a personal, living, practical embodi-truth in a personal, living, practical embodi-thousand different pieces of type are used. These

There is a law, then, relating to certain mat-that he had a source of comfort and peace and types must all be picked up singly, and arranged ters, running thus,-Keep your mouth shut. us of God, but also to illustrate and exemplify self-denial prohibits the indulgence, and self-denial prohibits the indulgence, and self-denial prohibits the indulgence, and self-denial prohibits the indulgence are several opportunities or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. There is a precious grace or thinks he knows. And the church to-day influences the world perfecting holiness in the fear of God, Christians or the wrong form of a letter,—as a capital or a private matter is often a great virtue. The said, he never spoke to me on the subject of the plant of a Portage of the plant of the pla the flesh as well as spirit. (See 2. Cor. vii. 1.) One of the first things to be considered is the small letter ;—a letter may be turned upside ministered to not a few,—" Ye talks too much it is especially important that ministers of the Gospel should be exemplary in their conduct.

Gospel should be exemplary in their conduct.

Scriptural grounds.

The use of tobacco does not comport with the building. Be sure to get a good, sensible building. Be sure to get a good a The effect of a good discourse will be heightened The example of ministers in using tobacco is house. I think it is a great mistake to model arrangement of the letters and spaces which may secret affairs, some of the reasons are quite or neutralized according as its principles are most pernicious. It serves to perpetuate and our churches on the plan of the cathedral. Adeof doing the work, will cause a mistake which is 1. The telling may do no good. "The truth reverse. It is on this account that the apostles, left port in fine trim, with a company of three great attention. I think that it is very essential bundred souls on board, and rich cargo, was

means literally "to go before; and so to show the buted finds its way to the tobacconist's, in order There are various kinds of ministers: the thousand pieces, the maker of which has spent membership in society. months, or even years, of labor in producing it, 2. The telling may do positive harm. One's of this kind ever made, does not compare with linen. Tattlers are always mischief-makers, that which the printer does every day, for min- exciting distrust and disgut. A leaky vessel is in your dealings; take no advantage even of a uteness of detail and accuracy of fitting. The only a nuisance. Not even the vicious, who child. Be conscientious in your bargains. artist—a marvel of skill—and if a hundred of spect those who betray confidence; for tattlers to be shrewd. Be not ashamed to be called simple. his pieces are put in wrong side up or turned are a class of petty traitors and incendiaries; And let me tell you a secret, which ought not x. 4), so the members of the church are to follow and set before the churches a consistent example and set before the churches a consistent example their tongues are often "set on fire of hell," and to be a secret, seeing it is written in the Scrip-

> where he was engaged in earning his bread in a neighbors and telling of their many errors, they them as historians. cotton-mill. The interest had commenced in would themselves seek to live a true and pure 4. Tale-bearers invariably lose their reputathe mill, but gradually extended all through Christian life. It would not be long before they tion. They belong to the tail of society, and the place, taking in men of prominence as well would learn that perfection dwells not with have neither dignity nor good odor; who peddles mar would be for him to carry out his own purmen: and instead of complaining of the faults tainted meat and stale fish is despised and poses; to do just what he wants to do; to secure "I tell you, sister, the Spirit ain't no respect of others, they would themselves cry to God for hooted, if not prosecuted. It is a much viler that which he thinks best for him. If we could ters whose names are adorned with S.S.—"stated ter of persons. He can just as easy, and is ter of persons. He can just as easy, and is the provided the secrets of our fellows and instant which he thinks best for him. If we could thing to strike down the proud and understand his errors? Cleanse thou me from the last that which he thinks best for him. If we could have our own way, it would be the ruin of us;

#### MIND OVER MATTER.

This teaches that economy is a virtue, a duty. Strength. Failure at this time is apt to be very disastrons. When he has chosen his place, let we couldn't keep still—we were too full for that." power of mind over matter we have ever seen. The couldn't keep still—we were too full for that." power of mind over matter we have ever seen. The couldn't keep still—we were too full for that." And the minister and his family must set an example of economy in dress, mode of living, and singing in work hours?" I asked.

The otherwise his praying the example of economy in dress, mode of living, and singing in work hours?" I asked.

The otherwise his praying the example of economy in dress, mode of living, there. I think the young minister should continue out in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit" (Prov. 15: 4). "But was there no opposition to this praying in the spirit in the spiri free from suffering. His disease, so obscure as his mouth and his tongue, keepeth his soul etc, otherwise his pulpit teaching will be counteracted by home example. Ministers should
avoid wasteful expenditures and extravagant
habits on account of the influence of their exhabits on account of the influence of their ex- experience of society that celibates are not noted was plenty of opposition and scoffing, and I entirely have prostrated a man of feeble nerve. lest he that heareth it put thee to shame, and ample, if for no other reason.

2. Self-Sacrifice. This is enjoined upon Christians both by the Saviour and His apostles. Jesus says, "If any man will come after me, let him deny himself, and take up his cross and solution and take up his cross and sample, if for no other reason.

2. Self-Sacrifice. This is enjoined upon Christians both by the Saviour and His apostles. The home has much to do in making the minister more him deny himself, and take up his cross and solution and scotting, and I lest he that heareth it put thee to shame, and one susual, the church has much to do in making the minister more him deny himself, and take up his cross and should like to be a susual, the church has much to do in making the minister more him deny himself, and take up his cross and should like to be a susual, the church has much to do in making the minister more has much to do in makin follow me." And Paul says. "The grace of God that bringeth salvation hath appeared to all men, be clean. Let no one confound the odour of property and that bringeth salvation hath appeared to all men, be clean. Let no one confound the odour of property as a cheerful smile broke over his face. "One day services. Mr. Hall lingered in the vestry till perance. The Chinese, who, said Caleb Cush-Help me to live and die a penitent, faithful, veloped in a perfect cloud of smoke by which he teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously and godly in this present world." The present world." The present world." The present world a cheerful smile broke over his face. "One day services. Mr. Hall lingered in the vestry till travagant in anything, let it be in books. Know the 'super' of the mill a rough, ungodly man, the very last moment wrestling with excruciating and arts, when our ancestors were saveges. and godly, in this present world." The preacher, therefore, is required to inculcate self-denial, and to exhort Christians "to present their bodies living sacrifices, holy, acceptable unto God."

Much is said and very properly, at the present.

The preacher, the intervery last moment wresting with exertical what is in your books. One or two good sets what is in your books. One or two good sets and said 'See here, T, this thing has got to be being sung, he rose, or was lifted from the floor. Matthew Henry's Commentary, will do you stopped, and stopped at once. I shall say no living sacrifices, holy, acceptable unto God."

Much is said and very properly, at the present. The content wresting with excruciant what is in your books. One or two good sets and said 'See here, T, this thing has got to be being sung, he rose, or was lifted from the floor. Matthew Henry's Commentary, will do you stopped, and stopped at once. I shall say no living flabby, and his whole expression was life.

Much is said and very properly, at the present. The content wresting with excruciant what is in your books. One or two good sets and said 'See here, T, this thing has got to be stopped, and stopped at once. I shall say no living flabby, and his whole expression was life. The content wresting with excruciant what is in your books. One or two good sets and said 'See here, T, this thing has got to be being sung, he rose, or was lifted from the floor. His eye was heavy with narcotics, his cheeks good service. Make the best use of the books. The whole the last hymn was of books, as Smith's Bible Dictionary, and his whole expression was life. The present when the last hymn was of books, as Smith's Bible Dictionary, and his whole expression was life. The present who has a long of the last hymn was of books and said 'See here, T, this thing has got to be being sung, he rose, or was life. The present who has a long of the last hymn was of books. The whole is a long of the last hymn was of books. The whole is a long of the last hymn was of books. Much is said and very properly, at the present time, concerning missions. Christians are urged to contribute freely and liberally to send the Gospel to destitute regions and to foreign.

Gospel to destitute regions and to foreign.

Much is said and very properly, at the present was fire books will find, as the years go by, that your books will increase faster than you be at liberty to go elsewhere to rant and holler.'

They didn't vote one thing and practice another. In Egypt, through the reign of 350 kings, down be at liberty to go elsewhere to rant and holler.'

They didn't vote one thing and practice another. In Egypt, through the reign of 350 kings, down be at liberty to go elsewhere to rant and holler.'

They he paged on and I went books will increase faster than you be at liberty to go elsewhere to rant and holler.'

They he paged on and I went books will increase faster than you be at liberty to go elsewhere to rant and holler.'

They he paged of the Nile dwells with a look of the looks will increase faster than you be at liberty to go elsewhere to rant and holler.'

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They he paged of the Nile dwells with a look of the looks will increase faster than you be at liberty to go elsewhere to rant and holler.' Then he passed on, and I went home. I felt With one hand pressed on his side, and the the land of the Nile drank wine or strong drink countries. And in order to this, they are exhorted to practice self-denial, to make sacrifices in the church. It is more accessible, and the to leave my steady work and comfortable home, text: "The Father of Lights." He looked more trary to their delicities and the topped out in mile that loses most. In the affections this is wholly for the cause of Christ. This is well; it is influence of his home will be a healthy and right and proper. This being true, it behooves harmonizing one.

It is more accessible, and the influence of his home will be a healthy and wife, and little children, to find a new home. Anxiety is the poison of life, the parent of the the minister who thus preaches, himself to set You will meet many people. Do not be too perhaps go without one. As I reached my own motion or gesture, save a feeble occasional intemperate. So the Greeks made drunkenness and the Carthagenians would not now the example of self-denial, himself to take the lead in making sacrifices for the sake of the missionary cause. Otherwise, it may very too free to make confidential friends. Do not be too free to make confidential friends. Do not be too free to make confidential friends. Do not be too free to make confidential friends. Do not be too free to make confidential friends. Do not be too free to make confidential friends. Do not be too free to make confidential friends. Do not be too free to make confidential friends. They endered my own motion or gesture, save a record my own motion or gesture, save a rec missionary cause. Otherwise, it may very properly and justly be said to him, "Thou, therefore, who teachest another, teachest thou not thyself? thou that preachest a man should practice self-denial, dost thou practice self-denial? Thou that sayest a man should make sacrifices, thou that sayest a man should make sacrifices, and then he dwelt on moral and too free to make confidential friends. Do not make more than one a year. People with concerned him as much as me, for he had been make more than one a year. People with the natural heavens, and then exalted God as the natural heavens, and the natural heavens, and then exalted God as the natural heavens and the natural heavens are the natural heavens and the natural heavens are the natural heavens and the natural heavens are th prompt to recognize such. Cultivate all such, spread it before the Lord.' We will pray till spiritual greatness, and traced it all to God. and let it be known that such are congenial to about eleven, I guess, and then leave it with As he proceeded, a wonderful change came of the world, were strictly and persistently temover his face. The flabbiness passed away from perance men, and so have been the leading re-

daring to breathe, and finally fully one-third of shepherd's rod cut out of a thicket, the mere man, will never suffice to save him. That which

seemed pressing down upon me, and sinking me again claimed its victim, the eyes sunk and the into hell. My wife cried out what is the matter, face fell. He was again the feeble dying man. goad defeats the Phillistines. Pains should be taken that nothing prevents husband, are you sick?" I said 'yes, I am sick, But during that glorious hour, when "great he is to control his entire being, body, soul and your making pastoral visits. It is very neces- -sick of my sins; oh, can't you pray for me? thoughts struck along the brain, the mind was and for the people to know you. The little said, "Oh, husband, I have been feeling dread- claimed its birth-right. Such an hour as that erect himself." Such times prophesy the perits servant, then we can understand how it can! A good example is the best sermon.

enfeebled and decaying physical nature,—The he was truly a subject of the regenerating grace

#### TALE-BEARING.

BY REV. F. DENISON.

The Scriptures, in fulfilment of their high office of inculcating all religious duties, bear emphatic testimony against the too prevalent practice and vice of tale-bearing. "Though skalt not go up and down as tale-bearer among thy people" (Lev. 19:16). "A tale-bearer re

regarded as an evidence of great carelessness on adage. Dr. Wayland once said to a student wrecked in a dark and stormy night, on the most the part of the editor and the printer. A writer who held a pecular religious notion, "Don't dangerous part of the coast of Ireland. Yet the think of preaching that view without first captain and his officers were on the look-out—the "We suppose few people think of the printing writing it out with great care as to your chart was well examined; the usual precautions trade as one of the most exact and particular of phraseology; and, when you have finished your seem to have been taken. But a light appeared purity." In his letter to Titus, he makes a universal application of the exhortion: "In all oversal application of the exhortion of the exhortio A minister, therefore, is to set an example of good works before the church in everything.

Peter instructs elders to be "examples to the flock," and indicates that it is by their example.

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Peter instructs elders to be "examples to the flock," and other extravagance or intemperance? It is the duty of the pastor to find the lips to tell all they know and all they hear. work for the body of his hearers. It is comparate the lips to tell all they know and all they hear. work for the body of his hearers. It is comparate to the lips to tell all they hear. work for the body of his hearers. It were well if they had a plaster of lip-salve was really running in upon the breakers. Every much after the same at the lips to tell all they hear. work for the body of his hearers, and missionaries? It think it is the duty of the lips to tell all they hear. work for the body of his hearers, and missionaries? It think it is the duty of the lips to tell all they hear. work for the lips to tell all they hear. It is the lips to tell all they hear. It is the lips to tell all they hear. It is the lips to tell all they hear. It is the lips to tell all they hear. It is the flock," and indicates that it is by their example How can churches be expected to contribute with men it is harder. Still there is much after the same standard. We read once This would be as good as a brand in the pillory. that they are to rule (guide) the flock. The liberally to the cause of missions, when they liberally to the cause of missions are caused by the or mosaic work, containing ten, twenty, or fifty He that cannot keep a secret is unfit for

and by their prudent economy, their thorough congregation together is the Holy Spirit. If way, everybody sees it, and is amazed at the ments or half-truths, and so convey false impressions. They seldom wait to hear a whole duped than they, provided you add to this It is very true that many mistakes occur in story or weigh a case on both sides. A frag- another part of character which is proper to an then, and not till then, will the churches follow They will not say much. They will go to their newspapers. Weary compositors, perplexed ment of truth, in an unreliable and hasty mind, honest man—namely, a resolution to protect proof-readers, and mortified editors are well is often distorted and exaggerated until, in its honesty and to discountenance every kind of aware of this fact; yet if some of those who find history, it rivals the story of the three black fraud. A cunning man is never a firm man; fault would undertake the task of preparing a crows. In not a few persons the imagination is but an honest man is; a double-minded man is single page of a newspaper, they would very more active than the memory; they handle the always unstable; a man of faith is firm as a rock. My aged friend, father T., had been telling me soon learn that it is easier to observe the faults truth carelessly on account of a morbid moral I tell you there is a sacred connection between of a great and glorious revival of religion which of others than to correct our own. In fact this disposition; they are not always black liars, but honesty and faith; honesty is faith applied to had occurred many years previous, in a neigh- would be the conclusion which many fault-finders they are black painters. They are never good worldly things, and faith is honesty quickened boring town, where he was then living, and would arrive at, if, instead of criticising their logicians or moralists; and only fools will accept by the Spirit to the use of heavenly things .-

ters whose names are adorned with S.S.—"stated supply"—but which I interpret "saving salary."
I believe that the minister should sustain such I believe that the minister should sustain such intensely hated. Carrion birds are never what good times we used to have in the results."—The Christian.

The deal in half truths. The gossiper and retailer of persons. He can just as easy, and is just as willing, to strike down the proud and haughty as the poor and lowly.

Secret faults."—The Christian.

The can just as easy, and is junderstand his errors? Cleanse thou may from haughty as the poor and lowly.

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The can just as easy, and is junderstand his errors? Cleanse thou may from haughty as the poor and lowly.

Secret faults."—The Christian. esteemed. Busy-bodies in the private matters to want. God knows what is best for us; and of others are always of a vitiated taste, if they He is planning not only to secure it to us, but to Dr. Robert Boyd relates an incident from the are not utterly corrupt in their principles. No bring us to want what is best for us to have and thousand, He said to the disciples, "Gather up exhausting in its demands on his as yet untried didn't neglect our work? Oh! no indeed; but which is one of the finest illustrations of the didn't neglect our work? Oh! no, indeed; but which is one of the finest illustrations of the will believe them. "A wholesome tongue is a sion of that which is not for our true welfare.

> and Jesus, the founders of all the great religions ligionists and moralists down to the present

undertaking. We sympathize with Jerthro's to authorize us to act as censors of our friends? herdsman, alone and a stranger, owning not a Do we not all live in glass houses? lamb that he watched. He had nothing but his A religion that never suffices to govern a crabstick with which he guided his sheep. Any does not distinguish him from a sinful world day he might throw it away, and cut a better will never distinguish him from a perishing

"What is that thou hast in thine hand, life without God, without hope in Christ and stranger ?" "An ox-goad with which I urge my without an interest in heaven.

sheep." Yet with that sling he slew Goliath, then trust to ourselves, and to our own rightwhom an army dared not meet. "What is that in thine hand, disciple?" Lord and do good .- MATTHEW HENRY. " Nothing but five barley loaves and two little

THE LOGIC OF A HOLY LIFE. - Some years of God, was asked what had led to the change in him, as he had been wild and thoughtless. Was it any sermon or book that had impressed him? He proudly answered, "No!" "What was it, then? Did any one speak to you especially on the subject of religion?" The same response was given.

" Will you, then, state what first led you to hink of your soul's eternal welfare?" The

"I live in the same boarding house and eat

personal religion till I myself sought the interview, yet his whole life was a constant sermon

FALSE LIGHTS .- A large steamship, which cost two hundred thousand pounds in building, and reader of these lines is voyaging on a dangerous sea, where thousands of false lights are lighted to deceive. Let all remember the only true guide is to keep close to the unerring chart of Holy Scripture. Trust to no other guide. Trust to no other light .- Exchange.

BE Honest.-I tell you, brethren, be honest light; and this in every kind; you will actually

A PRAYER FOR THE TIMES .- Lord save me Save me from the false doctrines, false author-

Save me from the ignorance, folly and inquity Save me from the over-valuation af any thing

Save me from the under-valuation of any-Save me from the awfulness of infidelityholy and happy Bible Christian!

#### RANDOM READINGS.

Habit is a cable. We weave a thread of it every day, and at last we cannot break it. How can we expect a harvest of thought who have not had a seed-time of character .- Thoreau.

It is, after all, the person who stakes the least Anxiety is the poison of life, the parent of many sins, and of more miseries. Why, then, allow it, when we know that all the future is guided by a Father's hand 1-Blair.

O, ask not thou, " How shall I bear The burden of to-morrow?" Sufficient for the day its care, Its evil, and its sorrow Thy God imparteth by the war Strength that's sufficient for the day.

Many persons are purified and exalted by sickness, as if the hand of disease had been stretched out over them only to make the sign

world .- John Howe.

Better fail a thousand times, and in everything else, than attempt to shape for yourself a

live as we list. It is not trusting, but tempting "What is that in thine hand, David ?" "My Him, if we do not make conscience of our duty sling with which I keep the wolves from the to Him. Nor must we think to do good, and eousness and strength. We must trust in the

Learning is not education. That man is educated who knows himself and takes accurate common-sense views of men and things around the end. Its value consists in giving the means of acquiring, the use of which, properly managed, enlightens the mind.