AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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V. Y., ty of Bells BELLS.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXVI.-No. 30.

SAINT JOHN, N. B., FRIDAY, JULY 25, 1879.

[EDITOR AND PROPRIETOR

#### WHOLE No. 1330.

# Fredericton.

DECLINE IN

DRY GOODS

Carpetings OF EVERY DESCRIPTION.

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DRESS LINENS,

Sun Umbrellas. BLACK GRENADINES. Gloves and Hosiery.

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Cheap Dress

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FIVE, EIGHT AND TEN CENTS,

Reduced in Price. LEFT OVER FROM LAST SEASON.

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# NO ADVANCE IN

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## NATIONAL POLICY.

Receiving and in Stock, an Immense Quantity

## Cotton Goods

OF EVERY DESCRIPTION.

TOGETHER WITH

A FULL STOCK

OUR USUAL LOW PRICES.

The Best Value in the City for Cash.

INSPECTION SOLICITED.

## P. McPEAKE.

WILMOT'S BUILDING. FREDERICTON April 18.

The Intelligencer.

TELOOGOO KING AND THE BIBLE.

BY MRS. M. M. H. HILLS. tells about heaven, and how I can get there."

"Take what money you please, only do give me here and brought us those Bibles."

"Take what money you please, only do give me here and brought us those Bibles."

"Take what money you please, only do give me here and brought us those Bibles."

"Take what money you please, only do give me here and brought us those Bibles."

"But the Lord does not wish you to give to all evil: which, while some coveted after, they have erred from the faith and pierced themselves through this cause what you absolutely need. I can't take it."

"But the Lord does not wish you to give to erred from the faith and pierced themselves through take it."

"But the Lord does not wish you absolutely need. I can't take it."

"But the Lord does not wish you absolutely need. I can't take it."

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"But the Lord does not wish you absolutely need. I can't take it."

"But the Lord does not wish you absolutely need. I can't take it."

While speaking to the people, I had noticed, standing before me on the platform, a Brahmin with venerable white hair and noble brow, a that they are so sound as they are. I have no able characters are cast upon the breakers by to be; if man has not broken it, and humanity the enrockydons of temptation. Their characters are cast upon the processional gamblers, and on very courteons and intelligent gentleman, and wish to review them in full, nor even to cite the euroclydons of temptation. Their character has not come into moral chaos in consequence; if to be; it man has not broken it, and numanity has not come into moral chaos in consequence; if any equivalent, as do professional gamblers, and on a much larger scale. Under the guise of business his son, as I judged from his countenance, standing at his side. They had interrupted me, now and then, as I was preaching, saying to me, now and then, as I was preaching the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and dwells which the confidence of the Bishop's address he introduces and the confidence now and then, as I was preaching, saying to me, now and then, as I was preached at the thought of gambling, and the community of the Bible is false. But if these, its great was preached at the thought of gambling, and the community of the Bible is false. But if the community of t wait a moment, sir, won't you explain that on topics that are dear to Presbyterians, and the community, standing high in the church, proclamations, are verified by consciousness, exwrong on their own part. The saddest thing about flinty rock. And yet once in a while they fail point a little further? This is such strange surely they will be glad to find that on these surely they will be glad to find that on these perience and observation, then the claim of the work and in the husiness world, they perience and observation, then the claim of the work and in the husiness world, they perience and observation, then the claim of the work and the perience and observation are verified by consciousness, experiment and in the husiness world, they perience and observation, then the claim of the work and the problem of the perience and observation are verified by consciousness, experiment and in the perience and observation, then the claim of the work are the perience and observation are verified by consciousness, experiment and in the perience and observation are verified by consciousness, experiment and in the perience and observation are verified by consciousness. news, we want to be sure that we get it exactly lopics he speaks so safely and clearly as he does. Bible on our regard as the one book which gives frowns on these proceedings, and only the feeblest location of the listened to the siven voice of the tempter and loss of t on; and soon they would stop me again, asking intelligent questions, anxious to understand everything I said. They were among the deputation that was appointed to go forward. The people had put money into their hands, each policy and solution that was appointed to go forward. The people had put money into their hands, each powered to go forward with the people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward. The people had put money into their hands, each powered to go forward to go forward the stubborn rock.

But there is yet another way. The iron able to explain where Cain got his wife, or why bukes of the people, "Ye can not serve fell."

To give examples:

In regard to the Protestant Reformation he departed from the highway of holiness into that slippery path of sin and iniquity in which all must inevitably fall; and fall they did all the departed from the highway of holiness into that wisperings of condemnation are heard from pulpit of our Reformation has a key to present mystery and a hope for its future glorious solution is not to be rejected because the following replication has a key to present mystery and a hope for its slippery path of sin and iniquity i "Buy me a book that tells of Jesus and his grown to be ashamed of the honest name of sliders and apostates in religion, debauchees and love." "Buy me one of those books that tell Protestant, and think it necessary to speak quite libertines in society;—these are the names we about the Creator, the Divine Father, that loves apologetically of the Reformation. But I would read upon these wrecks. They, many of them, us." Get me a book that tells how I may get ask, what existence have we as a Church duly were pillars in Church and State, and they are There never was a sheerer truism than this. "It etc. Yet these touch comparatively small circles. They are then inserted in the great mass of our debuggles." rid of my load of sin." So they commissioned and sent them. We went out of the gate of the city, and turned into the pathway where my carts had gone,—native carts with wooden wheels, drawn by young buffaloes. Soon, around was not a schism from the body, but a self-eman
There never was a sheerer truism than this. "It is the greatest secret of eloquence." But it is so they commissioned and sent them. We went out of the gate of the constituted, with a polity of its own, with personal seribed liturgy and authorized standards, except is the greatest secret of eloquence." But it is so they constituted, with a polity of its own, with personal seribed liturgy and authorized standards, except in the line of gain. It is the greatest secret of eloquence." But it is so this greatest secret of eloquence." But it is so they constituted, with a polity of its own, with personal seribed liturgy and authorized standards, except in the line of gain. It is the greatest secret of eloquence." But it is so they constituted, with a polity of its own, with personal seribed liturgy and authorized standards, except in the line of gain. It is only the greatest secret of eloquence." But it is so the greatest secret of eloquence." But it is so the greatest secret of eloquence." But it is so the greatest secret of eloquence. But it is so thin that thinketh he standeth, was not a schism from the body, but a self-eman
They would break under the secondards, except in the line of gain. It is only the greatest secret of eloquence. But it is so this form the greatest secret of eloquence. But it is so the greatest secret of eloquence. But it is so the greatest secret of eloquence. But it is so this form the greatest secret of eloquence. But it is so the greatest secret of eloquence. But it is so the greatest secret of eloquence. But it is so the greatest secret of eloquence. But it is so the greatest secret of eloquence. But it is the greatest secret of eloquence. But it is so the greatest secret of eloquence. But it is so the greatest secret o a bend in the road, I saw a powerful Arab charger coming with saddle and bridle, bedecked with ornaments of siver and gold. Its rider with ornaments of siver and gold with saddle and bridle, bedecked with ornaments of siver and gold. Its rider with ornaments of siver and gold with saddle and bridle, bedecked with ornaments of siver and gold with saddle and bridle, bedecked with ornaments of siver and gold with saddle and bridle, bedecked with the design and the body, but a self-eman-ciate ornament or gain. This eats out all faith standards are consuming lust of gain. This eats out all faith standards are consuming lust of gain. This eats out all faith standards are consuming lust of gain. This eats out all faith standards are consuming lust of gain. This eats out all faith standards are consuments of size of si with ornaments of siver and gold. Its rider errors, the idolatries, the superstitious cere of evil. It is difficult to stop the rock when dition or frame of mind would secure success, how crime, that a certain condition or frame of mind would secure success, how crime, that promises to bring him to speedy wealth. have room to enlarge. And the granite heart OPPOSITE NORMAL SCHOOL. had a turban with gold-lace trimmings, and a necklace of pearls around his neck, with a church from the accretions of defilement through deliberate step into sin is difficult to retrace.

parently was about passing me, when he saw deny, if we would, that what we are as a Charch moral relapses is watchfulness and prayerfulness in disease, would it not be one of the presented. Even the house of the blanding of the house of prayer becomes a den of this part of the blanding of the house of prayer becomes a den of this part of the blanding of the house of prayer becomes a den of this part of the blanding of the house of prayer becomes a den of this part of the blanding of the bl me, and pulling up his horse almost on to his to-day was the work of the Protestant Rethe blending of the human and the divine in facts? It has, indisputably, an analogous power in less speculation, and the temple of God will never becomes a den of this target and visible effort fail to do, some quiet power, been in my town this morning with the strange But, passing from the Protestant Reformation God will not do for a man what he can do lit is fairly stated, but hardly any public speaker be purified until a whip of cords in faithful hands may remember this fact in mechanics, and mandoctrine?" "I have been in the town of Peberi, sir." He said to me,—for it was the rajah [king] himself, "I came in late last night from land, have formed subjects of keen controversy.

But, passing from the Protestant Reformation generally, the Bishop introduces two particulars which, even in the bosom of the Church of England, have formed subjects of keen controversy.

God will not do for a man what he can do generally, the Bishop introduces two particulars which, even in the bosom of the Church of England, have formed subjects of keen controversy.

It is tarry stated, but nardly any public speaker gives it special attention." This, we think, is a shall drive the speculators from its precincts. he expects us to use it; use it not only in business, but also in working out our soul's salvation. [king] himself, "I came in late last night from my other capital. I suppose the people did not And on each of these he dwells at some length.

There are many circumstances in life which, if pared, by the study of his subject, to say something a little reflection were used, werthy of attention, worthy of attention at the contraction of the contraction at the con know I was there. Now tell me all about it. The first of the subjects now referred to is the Is it true? Is there a Saviour that can save us confessional—a very grave and awful subject; they were accompanied with danger. That cerfrom our sin?" We rode on together, I on my little scraggy pony that cost me \$30, looking up to him on his magnificent Arab charger worth a thousand; and as I trotted along, talking with the says, "the claim which tain acts are opening the flood gates of temptation, would be seen by us were we not wilfully be utterly destitute of popular eloquence; he may be utterly destitute of popular eloquence; he may be utterly destitute of popular eloquence; he may be the very impersonation of duliness in the desk, and competent general training; but with tain acts are opening the flood gates of temptation, would be seen by us were we not wilfully be utterly destitute of popular eloquence; he may be utterly destitute of popular eloquence; he may be the very impersonation of duliness in the desk, and in the proposes to obtain for it, not what it is worth, but there is much to be done what any person can be described and proposes to obtain for it, not what it is worth, but there is much to be done what any person can be described and proposes to obtain for it, not what it is worth, but there is much to be done to him on his magnificent Arab charger worth a thought of the course in life were not leading into destruction, we are almost altogether indifferent. With a little anxious watching, we may detect the serpent's head of the eaching, have out a book about the size of a small pulpit Bible, or true Veda, in the Holv Bible, or true Veda, in the Teloogoo landard and receive the confessions of penitents before giving them absolution, indicates, and would seem to spring from exaggerated don't care what you ask; I will pay for them."

With a little anxious watching, we may detect the serpent's head of the tempter's clover foot. But man cannot stand by himself. Wor to allow the whole spirit of our Church's teaching, lave not a book about the size of a small pulpit Bible, or true Veda, in the Teloogoo landard and receive the confessions of penitents before giving them absolution, indicates, and would seem to spring from exaggerated destruction, we are almost altogether indifferent. With a little anxious watching, we may detect the serpent's head of the tempter's clover foot. But man cannot stand by himself. Wor to enter the deep thinker to be done when the very impersonation of dullness in the desk, and would seem to spring from exaggerated destruction, we are almost altogether indifferent. With a little anxious watching, we may detect the serpent's head of the tempter's clover foot. But man cannot stand by himself. Wor to enter the value of an article is held to be keen and strength to overcome the enemy of his soul. While man must use his own resources to work in the very impersonation of dullness in the desk, and distinct a picture of gazing stupidity. Which are alien to don't care what any person can be deceived and personaded the value of surferent the very impersonation of dullness in the desk, and his adicince a picture of gazing stupidity. Which are alien to be the very impersonation of dullness in the desk, and the value of surferent tain, whither courses in life were not leading into destruction, we are almost al guage," the language in which we were conversing. "Give me that," Down it went on the same subject, "I will not dwell on the moral size. "What is that?" "That is the New Testament in the Canarese language." "Give me that," and down it went. "What is that?" "That is the New Testament in the Hindustani language." "Give me that," and down it went. "What is that?" "That is the New Testament in the Hindustani language." "Give me that," and down it went. "What is that?" "That is the New Testament in the Hindustani language." "Give me that," and down it went. "What is that?" "That is the New Testament in the Hindustani language." "Give me that," and down it went. "What is that?" "That is the New Testament in the Hindustani language." "Give me that," and down it went. "What is that?" "That is the New Testament in the Hindustani language." "Give me that," and down it went. "What is that?" "That is the New Testament in the Hindustani language." "Give me that," and down it went. "What is that?" "The mischief in the salvation, he must also look to Him whence all our help must come. While he salvation, he must also look to Him whence all our help must come. While he principle of deceiving and cheating, will do dark help well to remember that it is not wise to take too darkness, we need divine strength. The dragon must be met sometime in our life, and wo e is to whence all our help must come. While he principle of deceiving and cheating, will do well to remember that it is not wise to take too darkness, we need divine strength. The dragon must be met sometime in our life, and wo is to whence all our help must come. While he principle of deceiving and cheating, will do well to remember that it is not wise to take too darkness, we need divine strength. The dragon must be met sometime in our life, and wo is to whence all our help must come. The principle of deceiving and cheating, will do well to remember that it is not wise to take too darkness, we need divine strength. The dragon must be watching, the principle of deceiving a guage," the language in which we were convers- him in the words just cited, the Bishop says on out his salvation, he must also look to Him from the telling blows.

it; then I will take it in the Canarese language, the Church of England, however extreme his for I can read that just as well, and it will be a little differently expressed, and by comparing the two, I will understand it. If not, then I will understand it in the Hindustani language, and, comparing the three I will understand it hatter. It is said that the pressure of his mounter in the Hindustani language, and, comparing the three I will understand it hatter. It is said that the pressure of his mounter in the specific his own son? How can you reconcile land on the little had good qualities are filled in the Hindustani language, and, comparing the three I will understand it hatter. It is said that the pressure of his mother's hand copied only his defects. Cicero speaks of this liability as seen among the little differently expressed, and by comparing full import and undisguised repugnance, and one tallow him to owe specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the Bible. Who was Cain's wife? How do specting the interpretation of particular passages in the bible when he was presiding elder, his young preachers the interpretation of particular passages in the bible when he was presiding elder, his young preachers the interpretation of particular passages in the interpretation for I can read that just as well, and it will be a sacramentarian views, holds this doctrine in its or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Supper, only after a heavenly and the imprecatory Psalms with the Sermon on the young orators of his day. Now intense moral earn-nestness, sincere devotion to the one great end of that hand brought him at length to the feet of the four pulpit work, would soon divest the preacher of all the imprecatory Psalms with the Sermon on the pour or in the Marathi or Tamil language, and, comparing the three, I will understand it better, or in the Marathi or Tamil language, and, comparing the three or in the Supper, only after a heavenly and the imprecatory Psalms with the Sermon on the pour or in the Supper, only after a heavenly and the imprecatory Psalms with the Sermon on the pour or in the Supper or paring the four or five, I shall be able to understand it all, I don't care what you ask for them; stand it all, I don't care what you ask for them; only let me have the books. I will pay for them." So he took them.

In the meantime, the deputation came up. I found that the Reshguin whom I had noticed so affects which follow the act of consecration.

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In the meantime, the deputation came up. I had noticed so affects which follow the act of consecration the found the fo

particularly, was the prime minister of the rajah, which tends to inculcate views of the Holy Sacsatisfactory answer—certainly it is impossible to but they will thus be normally suitable, that is to find in the cens. An were there by mistake; one but they will thus be normally suitable, that is to find in the cens. An were there by mistake; one but they will thus be normally suitable, that is to find in the cens. An were there by mistake; one and the son was being educated to succeed him rament very closely approaching those which give one that will satisfy all, even among honest but they will thus be normally suitable, that is to say, effective, eloquent. It is wonderful how a say, effective, eloquent. and the son was being educated to succeed him in office. They all asked earnest questions, and kept me answering question after question, and explaining the books, for nearly two hours, before they would allow me to hitch on my oxen and pursue my journey. At last, I hade them are journey and property of logic to harmonize with the orthodox.

They all asked earnest questions, and this Article strongly condemns; and passages are given to that effect from the manual of the Confraternity of the Holy Sacrament, which, quirers after the truth, as we have no doubt most of them are, ought not to forget that these are given to that effect from the manual of the Confraternity of the Holy Sacrament, which, quirers after the truth, as we have no doubt most of them are, ought not to forget that these are given to that effect from the manual of the Confraternity of the Holy Sacrament, which, quirers after the truth, as we have no doubt most of them are, ought not to forget that these are given to that effect from the manual of the Confraternity of the Holy Sacrament, which, quirers after the truth, as we have no doubt most of them are, ought not to forget that these are given to that effect from the manual of the Confraternity of the Holy Sacrament, which, quirers after truth.

But the questioners, if they are honest insence of honesty causes loss of confidence; loss of confide and pursue my journey. At last, I bade them kind of logic, to harmonize with the orthodox and kindered questions do not touch the validity in his utterance. He assumes at once, however community as tramps and beggars, enemies to against him all my life." "I prayed with him; and pursue my journey. At last, I bade them good-bye; but, as we went on our way, we could not help thinking of their earnest questions, and then he says, "so utterly subversive of the literature of the world as an instructor in right modulation of voice, the right expression can give faise expression.

They ought not to forget that only forget that the orthodox and kind or logic, to narmonize with the orthodox and kind or logic, to narmonize with the orthodox and kind or logic, to narmonize with the orthodox faith, nevertheless the Bishop condemns, and then he says, "so utterly subversive of the literature of the world as an instructor in right modulation of voice, the right gesticulation. Only false passion can give faise expression. wondering whether the words thus scattered had done any good. After five months, we came around to our homes, stricken down by disease contracted in those jungles, but we could not forget that I will never knowingly grant my license to a member of this confraternity, or conspiracy. Three years passed by

The remedy for panies is confidence; the foundation of the first passion can give faise expression.

The ought not to forget that of its passion can give faise expression.

Finally, moral earnestness greatly facilitates preaching. The cross, as it is often called, of pulpit labor, is most generally the burden of selfish as member of this confraternity, or conspiracy. The cross, as it is often called, of pulpit labor, is most generally the burden of selfish as member of this confraternity, or conspiracy. The cross, as it is often called, of pulpit labor, is most generally the burden of selfish as member of this confraternity, or conspiracy. The cross, as it is often called, of pulpit labor, is most generally the burden of selfish as member of this confraternity, or conspiracy. The cross, as it is often called, of pulpit labor, is most generally the burden of selfish as member of this confraternity, or conspiracy. The cross as it is often called, of pulpit labor, is most generally the burden of selfish as manity has to carry. We fear criticism: with our lating the contract of the consideration and disclosure of divine truth for the down in seas of fire and blood and despair had fled away, and his manity has to carry. We fear criticism: with our lating the consideration and contracted in the consideration and disclosure of divine truth for the lating that I will never knowingly gant my lead to find the first of the carried that I will never knowingly gant my lead to find the first of the carried that I will never knowingly gant my lead to find the first of the carried that I will never knowingly gant my lead to find the first of the carried that I will never knowingly gant my lead to find the first of the carried forget those people. Three years passed by—
a member of this confraternity, or conspiracy, healing and upbailding of men, is not impaired.

The fear criticism; with our dation of confidence is honesty and integrity; tears of remove had fled. The Sun of Rightforget those people. Three years passed by—years of sickness with me, resulting from that journey, but we were still thinking of, and praying for them, when the Lord allowed us to be faithfully kept, it will do good in the news from them. A traveller, coming down through that unfrequented way, was overtaken by night at that very town of Peberi, and to topped in the rest-house built for travellers by a stopped in the rest-house built for travellers by a sit has been called, to undermine our reformed different answers, different scholars may give different answers, an egotistical anxiety respecting the intellectual exhibition of ourselves, which their interpretations, and yet the general consumers and the foundation for honesty and integrity; and the foundation for honesty and integrity is the feat of the Lord which is the day of the feat of the Lord which is the ambassand that the foundation of confidence is honesty and integrity is the feat of the Lord which is the feat of the Lord which is the fe

to stand, so that I could be heard by a larger in about a month. I shall pass within perhaps simplicity than he has done, convinced as we mony to the fact that man has broken this audience, they said they would stand, too, for thirty or forty miles of the place where he now are that in vestments and music, and church divine law of heaven, and that all the moral ills they did not wish to sit while their teacher was lives," said he. "If you get so near him as that, adornments, the Church of England, even in her that afflict the race are products of this one and professes to give only the number known to standing; it would not be polite. Again I proyou turn out of your way, and find him, for I humbler edifices, is not so simple as she ought great violation. That man is more than weak, have been driven to the despair of the suicide. It ing, I took my saddle-bags from the horse, and nor I have worshipped an idol. Tell him that going passages, that Bishop Sweatman has set conscience, this is the sorrowful but undeviating offered them the books. At once there was a every day we read in the New Testament, that out hopefully. Whether he shall be able to testimony of the Biblical writers from the rush for them. I gave out book after book, and he left with us, and every day we kneel and check erroneous tendencies, and to harmonize opening chapters containing their narrative of with money in them, and they said, "Here, sir, to meet him in heaven. Tell him the rajah has better spirit towards ministers and members of more bold the final outburst of conscience take what money you please, only give me a the Bible read every day in his palace and we other denominations, time will show. But surely human mind—against persistent selfishness and book that tells about the Divine Father that you think that he, too, is a believer in Jesus. Tell it is pleasing so far, and ominous perhaps of wilful sin.

tainly," said I. Five were at once appointed a deputation to go and buy the books.

While speaking to the people, I had noticed, standing before me on the platform, a Brahmin standing before me on the platform and possible positions, and members of church, and apostle, the Bible represents it the residual positions are put under ban, while multitudes of men, occur, are put under ban, while multitudes of men, occur, and the positions, and members of church, and apostle, the Bible is to be tested. If love is not the law of moral and truth of this concurrent proclamation by patriarch, prophet, and apostle, the Bible is to be tested. If love is not the law of moral and truth of this concurrent proclamation by patriarch, prophet, and apostle, the Bible is to be the standing before me on the platform and p

the gate of the city. He was a half-caste, half I refer to certain "practices and attitudes and great truths of the Bible are very simple; and enter the holy place absorbed by this purpose, and Portugese, and half Hindu. In the evening, the rajah's prime minister, hearing that there act of communion." The hishop says, "the concurrent testimony, and in interpreting these was a stranger there who dressed and appeared differently from the people of that country, came differently from the people of that country, came back turned to the people, so that they are unsubstant to Dr. Patton, are agreed.

Concurrent testimony, and in interpreting these great truths all Christian scholars, from Dr. Robertson Smith to Dr. Patton, are agreed.

Concurrent testimony, and in interpreting these great truths all Christian scholars, from Dr. Robertson Smith to Dr. Patton, are agreed. differently from the people of that country, came out to meet him, and he said, "Stranger, you able to see what is done, the elevation of the The Bible witnesses bear a concurrent testimes of the control of the the people, so that they are unable to see what is done, the elevation of the The Bible witnesses bear a concurrent testimes of our aim; and, thus self-emancipated, we shall find that all our faculties have freer play; good thing come out of Nazareth?" seem to have come from a distance. Do you consecrated bread above his head, the prostration mony to the great law of human life—the law of that the mightiest powers within us, the powers of The Illustrated Miss. News narrates the fol- know anything of the people they call Chris- of the communicant before the holy table, the love. This they declare to be the bond that the heart, energize the powers of the head, and

out to meet him. He said to them, in Teloogoo, a book that he called the true Veda, telling these practices, neither enjoined in, nor deduci-"Brothers, I have plenty of books; you shall about the Divine Redeemer, that he called Yesu ble from, the Rubrics, have the semblance of a fragments into which it has been separated. have all you want, but first, let us go into the Kristu!" [The Teloogoo for Jesus Christ.] superstitious adoration of the sacred symbols," This law is the oldest in the Bible; it proceeds have all you want, but first, let us go into the trista? [The Teloogoo for Jesus Christ.] superstitions adoration of the sacred symbols, which are the contract of the pen of Moses. It is the latest in the pen of Moses. It news." We went into the town. They escortthat has ever been through here. He came this foregoing, the Bishop frowns on certain other Bible—is reiterated as the sum of all law by the a single city—San Francisco—specifically assigned to stock combling on the difficulties caused by stock ed me to a platform before the gate, upon which way about three years ago." "Do you know practices, and inculcates adherence to simplicity, Apostle Paul. The latest prophet has nothing to stock gambling, or to difficulties caused by stock subsisted. Parish and have been through here. The came this property assigned to stock gambling, or to difficulties caused by stock subsisted. Parish and have been through here. The came this property assigned to stock gambling, or to difficulties caused by stock subsisted. Parish and have been through here. The came this property assigned to stock gambling, or to difficulties caused by stock subsisted. Parish and have been through here. the elders of the city sat and administered the him? Have you ever seen him? Is he living and of course the avoidance of pageantry in reto add to the declaration of the earliest, except gambling, we copy from a paper sent to us from subsisted. Parish authorities added to it a affairs of the town, as in ancient Jewish times, now? And will you ever see him again?" ligious worship. We Presbyterians would have in new applications to make it clearer. and wished me to sit with them. As I prepared 'Yes, I met him years ago, away up north, and, felt more satisfied if he had counselled greater The Bible witnesses bear a concurrent testi-

have told us about." "Give me a book, that him we hope to meet him by and by, when we better things to come, that he has struck (and The Bible witnesses bear a concurrent testi-

sorry I did not know there were so many edumany cases of wonderful interest where the seed representation in the father has been many cases of wonderful interest where the seed representation in the father has been many cases of wonderful interest where the seed representation in the father has been many cases of wonderful interest where the seed representation in the father has been many cases of wonderful interest where the seed representation in the father has been many cases of wonderful interest where the seed representation in the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases. The father has been many cases of wonderful interest where the seed representation is a second representation of the father has been many cases. The father has been many cases of wonderful interest where the seed representation is

me that, and own it went. "That is the New Testament in the Hindustani language." "Give me that," "What is that?" "That is the New Testament in the Tanii language." "Give me that." "What is that?" "That is the New Testament in the Tanii language." "Give me that." "What is that?" "That is the New Testament in the Tanii language." "Give me that." "That is the New Testament in the Janii language." "Give me that." "What is that?" "That is the New Testament in the Marathi language." "Give me that." "What is that?" "That is the New Testament in the Marathi language." "Give me that." "That is the New Testament in the Marathi language." "Give me that." "The see of the contains the principles of our Church, a practice that the supposition to be spurred and loathed by every part and the supposition that it is an outroid that his peculiar that it is an outroid that his pecul

town of Peberi in the Teloogoo country of thing about a white man that came through here, sing an important virtue by the act of consecration one universal human brotherhood, and will by taking about a white man that came through here, sing an important virtue by the act of consecration one universal human brotherhood, and will by taking a profound obersance to them as posses, a narmonious nation, will yet unite all nations into one universal human brotherhood, and will by taking a profound obersance to them as posses, and this is the easiest way to preach. Western India. A number of the people came three years ago, in the month of August, with tion, and non-communicating attendance—all even overcome the contentions of sects, and

a book." I told them, "Brothers, I am very Doubtless, the future of India will disclose minds that the present state of the Church of herd has not lost his sheep nor the Father his with many sorrows." Solomon said, "He that her aged checks as she said to "Tis but little I

#### PREACHING FROM THE SOUL.

lowing remarkable incident: Dr. Chamberlin, tians?" "Yes, I am one myself." "Are you? receiving of the elements with every manifestaon one of his missionary tours, drew near the I am glad of it. Stranger, do you know any tion of a profound obeisance to them as possessing a harmonious nation, will yet unite all nations true elements with every mannestaa harmonious nation, will yet unite all nations true elements with every mannestaa harmonious nation, will yet unite all nations true elements with every mannestaa harmonious nation, will yet unite all nations true elements with every mannestaa harmonious nation, will yet unite all nations

through Jesus Christ. When I had done speakthat from the day he was here, neither my son
At the same time it is obvious from the foreguilty before God and before the bar of his own
in fortune, and hope, and character, who have not
dered to die, nothing of the multitude of professed crude, immature, infirm, that he is sinful and tells nothing of the vastly larger number, wrecked what pleasure it gave her to receive it. dared to die-nothing of the multitude of professed her in great weakness. Christians, wrecked in faith, "twice dead, plucked On handing her the ticket the conversation still they pressed upon me until every book was gone, and then there were forty hands held out and tell him that through his merits, we hope to the latest which narrate in imagery even to ruin.

One of the most manginant of the demonstrated to the latest which narrate in imagery even to ruin.

Paul says "They that will be rich"—that are one of the most malignant of the demons that Mrs. O——, but you need not give anything."

into temptation, and a snare, and into many foolish sorry I did not know there were so many educated men here, and that so many books would be wanted. I have a cart-load of books that has gone on in advance, which I might have stopped, for you to buy all you want." They said, "How far has the cart gone?" Judging from the time I said, "about three miles." They said, "If we go on and overtake the cart. will said, "about three miles." They said, "If we go on and overtake the cart will said, "about three miles." They said, "If we go on and overtake the cart. will said, "about three miles." They said, "If we go on and overtake the cart. will said, "about three miles." They said, "If we go on and overtake the cart. will said, "about three miles." They said, "If we go on and overtake the cart. will said, "about three miles." They said, "British that so in Canada, to thild; that love intervenes to save men who have similated and are perpetually sinning against to the votaries of Rome, and with whom it is spring up at God's command.

The struggle which preceded Bishop Sweatman's election, and the compromise which was stand associated.

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The struggle which preceded Bishop Sweatman's election, and that out of the chaos a new celestial world is to the votarie

jacket of India satin, interwoven with threads of metaltic gold. He rode rapidly on, and apparently was about passing me, when he saw parently represented by the mediaval period that had dimmed her sight and sufficient to retrace. Guard well the entrance of the castle, and the paramount thing? If it deny, if we would, that what we are as a Charch parently represented by the paramount through the mediaval period that had dimmed her sight and sufficient to retrace. Guard well the entrance of the castle, and the work parently and makes them impatient of the slow and or to play on a given instrument of music, would it steady gains of daily toil, and fosters a desire for inmates will be safe. The preventive for such parently represented by the horizontal paramount through the mediaval period that had dimmed her sight and sufficient to retrace. Guard well the entrance of the castle, and the work man's will is accombined to bottom, and the workman's will is accombined to be considered the paramount thing? If it deny, if we would, that what we are as a Charch parently represented to be considered to paramount through the mediaval period that had dimmed her sight or to play on a given instrument of music, would it steady gains of daily toil, and fosters a desire for inmates will be safe. The preventive for such paramount through the mediaval period that had dimmed her sight or to play on a given instrument of music, would it and the work man's will be safe. The preventive for such paramount through the mediaval period that had dimmed her sight or to play on a given instrument of music, would it and the work man's will be safe. The preventive for such paramount through the mediaval period that had dimmed her sight or to play on a given instrument of the safe work man's will be safe. The preventive for such par public speaking; everybody admits the fact when less speculation, and the temple of God will never when applied will surely achieve. Teachers

## LIVING BY CHEATING.

There was some justness in the remark of the foreigner who said: "Men go in de street and

honestly; and if men are unwilling to do this, in the cells. All were there by mistake; one

#### "HOW MUCH OWEST THOU."

good thing come out of Nazareth?" Among the members of my class was an old

by taking away from her the "light of her eyes" as "by a stroke," and children withered and

Says the Christian Standard:—The following list of "Twas little she could do," for poverty, as is

California. There is good reason to pause over it weekly pittance; and this was all she had, save the kind gifts of friends. [Here follows a list of sixty-five names of the sui- I often visited her in her little room, and often found her confined to her bed. When tickets were renewed, if she were not

present, I hastened to take her ticket, knowing Visiting her one day for this purpose, I found

ran thus: "I have brought you your ticket, "O! but I must."

" No! no! I'll see that your name stands all determined, at all hazards, to secure wealth—"fall | right in the class book."

law; sin, the actual human condition; and concerns, under various names, of our large cities. did so "constrain," and prayed that evermore I

Is it any wonder that there is a decay of religious not do, how is it possible for wooden wedges to and moral power in our large cities? We hear much of the withering blight of rationalism, and the increased spread of intidelity, scientific materialism, Everything that sets men at war with honest in- of the rock cannot withstand this silent infludustry and makes them impatient of the slow and ence. In a little while the rock parts from top

> age some very stubborn natures by the application of the silent forces. The iron and the sledgehammers often fail; but tears, prayers and a patient example never fail.

ney. "No," said a sure preventive against initation and affectation in the extremest been enough for me; but you are not going to be here so here so that large one would be enough for me; but you are not going to be here so here so that large one would be enough for me; but you are not going to be here so here so that large one would be enough for me; but you are not going to be here so that large one would be enough for me; but you are not going to be here so that large one would be enough for me; but you are not going to be here so that large one would be enough for me; but you are not going to be here so that large one would be enough for me; but you are not going to be here so that large one would be enough for me; but you are not going to be here so the enough for me is a sure preventive against initiation and affectation. Many a preacher is the victim of these vices without the heavenly into an irreligious family to grow up without mous prices, which he can neither sell nor use; suppose after making a thousand dollars out of his father was limited to two incidents. tor is almost always a copyist of the faults rather owing them two thousand dollars and pays them lifted up to look at it in the coffin. The im-THE TEST OF THE BIBLE.

We are constantly receiving questions remoble head toward his left shoulder; it is said that when he was presiding elder, his young preachers

ten cents on a donar, now inden have they agained? Or suppose they "look out for that" child for good, that they resulted in his coming and are too shrewd, and do not allow him to owe into a Christian ministry. John Newton used than the excellencies of his model. Good old Dr. ten cents on a dollar, how much have they pressions of those recollections were so upon the