

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. MCLEOD,]

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### "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXVI.-No. 27.

### SAINT JOHN, N. B., FRIDAY, JULY 4, 1879.

WHOLE No. 1327.

[EDITOR AND PROPRIETOR

NO ADVANCE The Jutelligencer.

> A TIRED MOTHER'S VICTORY. A little timely gentleness sweetens a parent's

FOR THE

**PRICES!** 

NATIONAL POLICY.

Receiving and in Stock, an Immense Quantity

**Cotton Goods** 

OF EVERY DESCRIPTION.

TOGETHER WITH

FULLY PREPARED notice and and net table with great care and used a tureen of gravy on the snowy cloth. What should I do? It seemed to me a droptoo much for my tired nerves-many drops too SHOW THYSELF A MAN.

much for my table-cloth. I was about to jerk

I caught the expression on her face; such a sorry, frightened, appealing look I never saw, and suddenly a picture of the past came and moral constitution. But that he has violated moral constitution. But that he has violated was preached, and several wagons were loaded was preached, and several wagons were loaded tender to be added the several wagons were loaded to be added t stood out vividly before my mind's eye. My the laws of his moral nature and become posi-with his furniture and library, for departure. child's face revealed feelings which I had ex-

I saw myself a little nervous girl, about eight moral nature is to repent. No other act has the family, in tears and almost broken-hearted agony, years old, in the happy home of my childhood. least tendency toward it. Eepentance, there-praying him not to leave them. The last load when coal-oil lamps were first introduced, and manly act a human being is capable of. Such wife sat down on one of the boxes and wept. The snow had drifted up against the kitchen windows, so, although it was not night, the lamp was lighted. Mother was sick in hed up stairs is looked upon as a weakness ; but it weakness ; but it weakness ; but it is the universantly of number weakness ; but it is the un windows, so, although it was not night, the lamp and unworthy of a man. I am aware that rewas lighted. Mother was sick in bed up stairs, was lighted. Mother was sick in bed up stairs, pentence is looked upon as a weakness; but it good man, weeping. "Nor 1, either," said the penetrate those unfathomable depths. Some night as if I must make God hear me, and do them. They would break under the severe blows and we children were gathered in the kitchen, is the most heroic of acts. It is self-subjection the wagons and put everything in the place one has said that the tendency of the purest and able man learns this store of his little denchter. to keep the noise and confusion away from her. I was feeling very important helping get sup- i whose of his own household; yea, those of his own heart ! I i the wagons and put everything in the place i one has said that the tendency of the purest and i one has said that the tendency of the purest and i one has said that the tendency of the purest and i one has said that the tendency of the purest and i one has said that the tendency of the purest and i one has said that the tendency of the purest and i of the ponderous hammer. But the workmen i or poor papa." When that miser- i of the ponderous hammer. But the workmen i or poor papa." When that miser- i of the ponderous hammer. But the workmen i of the ponderous hammer. But the workmen i or poor papa." When that miser- i of the ponderous hammer. But the workmen i or poor papa." When that miser- i or poor papa." When that miser- i of the ponderous hammer. But the workmen i or poor papa." When that miser- i of the ponderous hammer. But the workmen i or poor papa." When that miser- i of the ponderous hammer. But the workmen i or i or

in my officiousness, I seized that lamp and went sycophant; but the honest and generous return sumed his labors on a salary of about \$250 a which neither ingratitude nor forgetfulness can law; and, who can tell? perhaps the touching room to enlarge. And the granite heart of the down cellar for some butter; I tried to set it to duty of the erring subject of the great God year. on the hanging shelf, but alas! I didn't give it -an acknowledgement of the rights of the room enough, and down it fell on the cemented Creator and Benefactor of the universe. It is come immortal:

establishing the supremacy of virtue in a self-I never shall forget the shock that it gave ruined soul. To prostrate one's self before the me. I seemed almost paralyzed. I didn't dare great Jehovah, ingenuously confess his transto go up stairs, and I was afraid to stay down gressions, and abandon them torever, shows a

I confess before my Father and the holy angels." in 1750, he united with the Baptist church in the sunshine of the passing years. But she is His reference is not alone to publicly professing Bradford. In 1765 he was ordained pastor of still the same in her love for Bible verses, her his name, but also to the continual profession of the Baptist church at Wainsgate. In a few promptness in quoting them, and her firmness in a godly life. It is not the duty of every Chris-tian to stand on the street corners, and in other Poetic Essays and Hymns. He wrote a volume the little log school-house, in which she first public places to proclaim his acknowledgment of on Anger, that King George III. was so greatly studied. there is a large flourishing academy recollection in after years with a thrill of grati-Christ, but it is our duty so to live that men blessed with, that he offered to confer any favor filled with boys and girls from all parts of the reconcection in after years with a child of given tude; whereas the memory of hasty severity to little ones must bring a pang. This tender story serve. There are also times of special duty when the duty is the seven of a triand was the seven of a triand was the seven still some who special duty when the seven start duty is the seven of a triand was the seven still some who special duty when the seven of a triand was the seven still some who special duty when at the seven of a triand was the seven still some who special duty when at the seven of a triand was the seven still some who special duty when at the seven of a triand was the seven of a triand was the seven still some who special duty when at the seven of a triand was the seven of a triand was the seven of a triand was the seven at the seven of a triand was the seven seven still some who special duty when at the seven of a triand was the seven of a triand was the seven seven still some who special duty when the seven of a triand was the seven of a triand was the seven seven still some who special duty when the seven of a triand was the seven seven still some who special duty when the seven of a triand was the seven of a triand was the seven of a triand was the seven seven still some who special duty when the seven of a triand was the seven of a triand was the seven of a triand was the seven seven still some who special duty when the seven of a triand was the seven of a triand was the seven seve we must speak, when silence is denial. At such ward, however, when the son of a friend was And while there are still some who sneer at tian Weekly, is a beautiful lesson in itself. The mother had laid her table with great care and name with some who sheet at times fidelity and boldness are required of us. Sentenced to death for forgery, he interceded for him, and the king granted a pardon. The ness, yet there are also many who thank her for

True hymns are born of some peculiar experi- paths ; and for often solemnly reminding them ence or inspiration. So was it with the ode re- that the eyes of the Lord are in every place, ferred to above. Dr. Fawcett was pastor of a thus holding them back from secret transgres To show one's self a man is to repent of sin. Interest to above. Dr. Fawteet was paster of a sine. And she has comforted sad hearts in small church; his family increased more than sions. And she has comforted sad hearts in much for my table-cloth. I was about to jeta in an intervent in the first step my child down angrily from the table when a Strange as this may sound, it is the first step his income; and he felt it his duty to accept the seasons of grief, by speaking to them this truth, toward real manhood. That man was made for urgent call to London he had received, as the that the eyes of the Lord are watching with I caught the expression on her face; such a virtue and not for vice - for holiness and not sin virtue and not for vice - for holiness and not sin successor of Dr. Gills the famous commentator. tender care and pity over the bereaved and

natural or possible mode of correcting his vitiated and children, gathered around him and his

was being packed, when Dr. Fawcett and his wife sat down on one of the boxes and wept. Currist toward sinners. In spite of all that the but very imperfectly appreciate the boundless is the universality of human wickedness that all midst streaming tears, looked fullness of that love. And yet our imperfect it down't correctly appreciate the boundless are first put into water. They are inserted in I was feeling very important helping get sup-ber; at any rate I imagined I was helping, and n my officiousness. I spized that lang and went is but the honest and generous return. Where it was before. The people cried with the could not come, and the beloved pastor re-but the honest and generous return. Where it was before. The people cried with in most disinterested love is always to descend. the may find in it a chastisement with more heal-ing power than the sentence of the offended have and where the total the total in the total with a patient hovering strength in the total with a patient hovering strength. The affection of a mother goes down toward her ing power than the sentence of the offended

Then it was he wrote the hymn that has be-" Blest be the tie that binds

Our hearts in Christian love." He labored faithfully with this people till his

Here is an anecdote that deserves record, and the facts come to me so directly, and on such authority, that I vouch for them as confidently convicted, and sentenced to prison.

He has a little daughter of six or eight years began. A short time ago her mother heard her

#### THE LOVE OF CHRIST.

out of revenge, stole a large amount of money for so long .- Watchman and Reflector. from his father's drawer and started with it to

California. Although every effort was made WHAT OTHERS THINK.

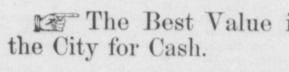
raked it together, kept it, died, left it, and it made his last bed no better.

"The ground of a certain rich man brought forth plentifully ; and he thought within himself, as if they had occurred under my own roof, saying, What shall I do, because I have no room There lived, a year ago, in this country, a gentle- where to bestow my fruits ! And he said, This man of good repute, high social standing and will I do : I will pull down my barns and build connections, and large business employments. greater; and there will I bestow my fruits and He became embarassed in his mercantile affairs, my goods. And I will say to my soul, Soul yielded to temptation, and put his hand too thou hast much goods laid up for many years; easily to documents which required a very dif- take thine case, eat, drink and be merry. But ferent pen. He was indicted for forgery, tried, God said unto him, Thou fool ! this night thy soul shall be required of thee : then whose shall those things be which thou hast provided ? So of age, who has not ceased to pray for her father every day, regularly, since his incarceration is not rich toward God." Luke xii. 16-21.

in a distant room, praying very loud, and with SILENT FORCES .- Workmen in the stone-quarand unusual degree of pathos and intensity. ries sometimes find a very hard kind of rock. The child was on her knees, her little hands They pick little grooves for the iron wedges, and clasped, her whole body in motion, and she was then, with great sledge-hammers, drive and drive saying, "O dear Lord, don't you hear me? May the wedges into the flinty rock. And yet, once be I've prayed too softly, and you couldn't hear in a while, they fail to divide the solid mass. me; but I mean everything, and I don't care The iron wedges and the sledge prove useless, One of the most difficult things for our hard who hears me, if I can only make you hear me, and the workmen wonder at the stubborn rock. hearts to realize is the patient tenderness of and see how 1 want you to help my poor papa !" But there is yet another way. The iron wedges Christ toward sinners. In spite of all that the When her mother asked her why she prayed so are removed from the narrow grooves. Then constancy and fearless "loudness" of the child rock can not withstand this silent influence. In A few years since a wayward boy, an only may now, at length, work out, under God, the a little while the solid rock parts from top to son, who had been reprimanded for some offense, very answer to her prayer which she has waited bottom, and the workmen's will is accomplished. It is so, often, in other things. What noise and

visible effort fail to do, some quiet power, when

**A FULL STOCK** Fancy & Staple Goods OUR USUAL LOW PRICES.



WILMOT'S BUILDING.

FREDERICTON April 18.

THUMAS LUGAN, ever efface the memory of it from my mind. freshly before me! Fredericton,

DECLINE IN DRY GOODS day? Carpetings OF EVERY DESCRIPTION. Now Showing: SUMMER DRESS

but the belief which results is not of the heart. It is very different from true faith. It requires not faith to believe that two and two are four, GOODS, these are self-evident, or may be proved readily. is the evidence of things not seen. Abraham DRESS LINENS, Sun Umbrellas. BLACK

whipping, or both, which I felt sure awaited me, Viewed by the standard of universal right, and which I really felt I deserved. So I crept man is in ruins. His heart is a moral wreck,

I saw there was no need to tell him what had happened. He had heard the crash, and if he hadn't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't, I guess my face would have told the man't is parents were living in this town. The poor the lost piece, or perhaps the torn bits of it, one the lost piece, or perhaps the torn bits of it, one the lost piece, or perhaps the torn bits of it, one the lost piece, or perhaps the torn bits of it, one the lost piece, or perhaps the torn bits of it, one the lost piece, or perhaps the torn bits of it, one the lost piece, or perhaps the torn bits of it, one the lost piece, or perhaps the torn bits of it, one the lost piece arefully match. The man't is man't is the lost piece arefully match the monter interval to be carefully match. The man't is man't is the lost piece arefully match. The man't is man't is the lost piece arefully match. The man't is man't is the lost piece arefully match. The man't is man't is the lost piece arefully match. The man't is man't is the lost piece arefully match. The match is the lost piece arefully match. The match is the lost piece arefully match is the lost p faces that they were horror-struck, for that lamp draukard or epicure, I would say, "Show thyhad been the subject of too much talk and won- self a man," and subject your body to the spirit.

BELIEF AND CONFESSION.

Oh, what a revolution of leetings 1 expert enced! It was such a surprise to me that I was suddenly overwhelmed with feelings of love and suddenly overwhelmed with feelings of love and that has the began to pray to God. Was not have affected me half so much, and nothing can

FIVE MINUTES. How I loved my father to-day, as the sight

Will she love me as dearly, I wonder, twenty moment makes the sorrow of a life. Get that piece of paper after another in his work, his eye

same God-given impulse that stirred my father's done in a minute, instead of five. her kindly that I knew she didn't mean to spill a lifetime, though a thousand years, can never eagerly.

when she is a mother as I have been helped to- forever.

"With the heart," says the Apostle Paul with a stain that cannot wash away. man believeth unto righteousness, and with the mouth confession is made unto salvation." The Scriptures everywhere make belief the instrument of salvation." "By grace ye are saved

and thou shalt be saved." The faith or belief of mighty sum of good in five minutes. these texts is not the simple acceptance of truth. It is more than belief, as the word is ordinarily

Men believe what they see, or can see, but faith few words or lines, as time allowed. The book

was finished, and it had been published scarcely believed God. His belief led him to go out, not knowing whither he went, It led him to obey

### PAPER BASKET.

 der to be smashed without a sensation.
As for me, I felt so frightened, so contained, so contained sensation.
As for me, I felt so frightened, so contained sensation.
As for me, I felt so frightened, so contained sensation.
As for me, I felt so frightened, so contained sensation.
As for me, I felt so frightened, so contained sensation.
As for me, I felt so frightened, so contained sensation.
As for me, I felt so frightened, so contained sensation.
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As for me, I felt so frightened, so contained sensation.
As for me, I felt so frightened, so contained sensation.
As for me, I felt so frightened, so contained sensation.
As to the lover of the world, I would still is the due to the volum of the rest of the other sensation.
As to the lover of the world, I would still is and the sensation.
As to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the world, I would still is and to the lover of the worl was hugging me close to his breast. Then he of the universe, and its continuancy and its deserts are measured only by the magnitude of deserts are measured only by the magnitude of those interests. And can it be deemed manly indeed, to do something very hard, which should groan and fell back dead upon the floor ! "Listen, then," said the teacher : Such affection as this patient long suffering deserts are measured only by the magnitude of indeed, to do something very hard, which should groan and fell back dead upon the floor ! "Listen, then," said the teacher : "Such affection as this patient long suffering deserts are measured only by the magnitude of indeed, to do something very hard, which should groan and fell back dead upon the floor !

daughter ; we all know 'twas an accident, but I hope you will take the small lamp when you go down cellar again." Oh, what a revolution of feelings I experi-enced ! It was such a surprise to me that I was

that the best thing that he could do? His con- guage of our imperfect experience. Would that offered for the refreshment of the traveller, he stant prayer was, "O God, show me Thy truth !" our hearts could rise to meet it and our spiritual found it more convenient to eat of the provisions One day there came into his hands a heap of eyes be opened to see it, until our lives should which he carried with him. He soon reached Little can be said, much can be done, in five waste paper out of the basket ; he was going to shine with its pure, resplendent, all-transforming the desert. After journeying on for a few days,

of my own little girl's face brought it all so minutes. In five minutes you may fire a city, use it to wrap up drugs for a hospital in which light !- Western Recorder. scuttle a ship, or ruin a soul. The error of a he was employed. As he sat there using one

years or more from now, because, moved by the thought well into your hearts, and my work is fell on a strange sentence in a stray leaf. Here

were words that seemed to promise an answer to heart in that long ago time, I was able to press Many a young man in a moment of weakness, that which had filled his mind so long. He grade of its professors—some as dignified as forget that he had to cross the desert. the little frightened thing to my heart, and tell or of strong temptation, has wrought a ruin that looked for more of the leaves and read them African princes, others as wild as children play- "Do you act more wisely ?" asked the teach-

careful another time. Will she be helped by it neglect of duty, and the dead is done, perhaps God's answer to my prayer? Strange that I who looks through outward demonstrations at eternity. Now is the time when you should

In a moment of hunger, Esau sold his birth-In a moment of hunger, right for a mess of pottage; millions of boys length found all the scattered leaves forming a "We has our own ways ob doin' things; fer to triffe away the springtime of your years remember contemplating with thrilling interest sell theirs for less. A breach of trust, an act of the Two Policion?"

He felt sure it was sent by God. This tract dat's all we need care fur." Tempted to sin, remember that in five min- directed him to the Bible ; he tried to get one, White folks do not understand, and certainly

utes you may destroy your good name, fill your but there was not one in his language to be had can not but be amused at seeing an old black soul with undying remorse, and bring with sor- in Bhurtpoor. He went to the missionary at woman, whose gray wool is bound up in a through faith." "He that believeth shall be row your father's gray hairs to the grave. But Agra, who had just received a supply of newly- brilliant turban, moving in slow, undulating through faith." "He that believeth shall be saved." "Believe on the Lord Jesus Christ, and thou shalt be saved." The faith or belief of You may decide to live for usefulness and Mohammedan's soul, showing him that the Lord forth her testimony to "de leadin's ob de Lord to sport and dally with him with a feline jocohonor. Everything hangs on that choice, and Jesus, who said, "Him that cometh unto Me I all dese eighty years," but they can quite apused. One believes that which is plain or may be made in five minutes as well as in five be proved. Facts and logic convince the mind, be believes that which is plain or may be made in five minutes as well as in five will in no wise cast out," was also Himself the bis knees at the words "Let word

Take care of the pence and the pounds will Now what do you think, dear children, would sometimes wish that the custom might prove reappear a little further on. But the bushman take care of themselves ; take care of the min- have been the best thing for this man to have possible of transplantation. Quaint and racy did not lose his presence of mind, and presently ntes and the hours are safe. I made a little found in the waste-paper basket -- a bank-note words sometimes come from these colored hit upon a device by which he might possibly not faith to believe that two and two are four, or that a square has four sides, or that fire will burn, or medicine cure, or poison kill, for all book in this way : in the breakfast room, were burn, or medicine cure, or poison kill, for all burn, or medicine cure, or poison kill, for all book in this way : in the breakfast room, were book in this way : in the breakfast room, were pen, and ink, and paper, and if, when the hour for hreakfast came all was not ready. I wrote a

#### THE ALL-SEEING EYE.

Ella B. was my youngest scholar. She could yer path. Is yer all ready ?"

the go up starts, and to make it worse, I heard my father's voice in the kitchen. He had cautioned us all, again and again, to be careful of that hamp, and now there it lay smashed to pieces. But his voice seemed to give me the impetus But his voice seemed to give me the impetus father too became an invalid and would not be comforted, and neither travel nor medicine Our cold

"HELP MY POOR PAPA."

seemed to promise any hope of cure. One cold but I shall know it myself; and it avails very little peculiarity in his manner struck me at the and which I really felt I deserved. So I crept man is in runs. This near tis a domain what it is, my fittle friends, to up over the dark stairway, and as I entered the and his ignorance of the fact is one of its most look for a piece of paper that is worth something was received by the Postmaster of \_\_\_\_\_\_\_, asking whether a certain person lived there, and statwhether a certain person lived there, and stat-demn myself; another man may approve me if I habitually lifted his gold spectacles, first time ing that a young man had just been arrested for despise myself. It was once said to a boy when from his nose to his brow; then, after a little,

after another, which had to be carefully pasted though the himself was with consumption, no the who knows himself was the answer, them down on the Bible. Another note interthought for his own life entered his agonized to be in the right, can calmly wait though the nose, from which, in the same way, they succession of the same way, they succession is not be the same way. Now, I am going to tell you what a Moham- heart. His poor boy was in peril, and by the world may count him wrong. He who knows sively reached his brow and head again; this Now, I am going to tell you what a Moham-medan once found in his waste-paper basket. first train, as fast as steam could carry him he irst train, as fast as steam could carry him he bimself in the wrong can never be comforted, sively reached his brow and head again; this circular process went on continuously, as de-And to the lover of the world, I would still Not far from Agra. in the North-west of entered the court room and found the trial al-

from that raised to his head. The placing of other pairs of spectacles on the book was thus continued for some time with the same result, until quite a little collection of spectacles had accumulated on Dr. Chalmers' head. At this his whole store of food was exhausted. He now stage, utterly unconscious of what he had been began to wail and lament, for nowhere sprouted loing, he leant forward, when their own weight a blade of grass. After suffering two days with caused the whole lot to fall down in a shower on his book to his own utter amazement and manifest bewilderment, and also to the great amusement of the friend, who had taken the liberty of thus testing the Doctor's well-known absence of mind when engrossed with any subject .- A. J. Symington's Personal Recollections.

Lord seems to get along with us putty well, an' thus, you will, when wisdom and virtue fail you There was a remarkable history connected with the spot. In that tower was formerly hanged one of the best governors the Island ever possessed. He had been accused of treachery to the king during the time of civil wars, and rethe pardon fell into the hands of his bitterest enemy, who kept it locked up, and the governor was hanged. His name is still honored by many his knees at the words, "Let us pray," and the road and leap back again into the jungle, to and you may often hear a pathetic ballad sung to his memory to the music of the spinning wheel. We must feel horror-struck at the fearful turpitude of the man who having the pardon for ourselves whether God might point his finger to make b'lieve yer don't see it, but ye's got to sorted to the course of quietly watching his most of us and say, "Thou art the man ! Thou tumble inter it, arter all. Dere it is, right in movements. When the lion discovered that the hast a pardon in thy hands to save thy fellowknowing whither he went, It led him to obey where human intelligence could see no reason in commands. He had faith. Others believed

OUTWITTING A LION.

way and stick yer feet dat way, but yer can't go round yer grave; ye may shut yer eyes and ing pretty sure of the lion's whereabouts, re-

where human intelligence could sea no reason in commands. He had faith. Others believed in Jehovah as the Creator and Lord of all, but they had not the faith of Abraham. It requires not faith to believe that God is the Creator, or find that a virtue to be covetous." Seneca taught that "time is the only treasure of which it is a virtue to be covetous." Never waste five minutes of your own time, Never waste five minutes morning at the opening of the school. Once it We were present at a communion service in again at another point. The great brute was toil or accident The common expression "choked "It would be such fun if Miss F. would let drew a moving picture of the crucifixion, which, not pause to let the lion recover his startled strong use their strength, and the weak have none differently the call of Christ; or he may believe and rebel. "Devils believe and tremble," but the belief of the heart moves and influences the the belief of the heart moves and influe utes are more than jewels; they are "the stuff said little Ella, who had until now been looking subject race, which, is thus slowly rising from of the situation.—Chambers' Journal. barbarism, while it loses much that is amusing "How do you know, my wise little preacher" to the merely curious observer, is steadily A Poor CAPITAL.—Once it was remarked to years. The horse lives twenty-five ; the ox fifteen sneered Eilis. "I know what our Bible verse gaining in what pertains to the dignity of man- Lord Erskine that a certain man dying had left or twenty; the dog ten or twelve; the rabbit eight; said this morning." Ella answered, regarding hood, and the well-being of immortal souls. - £200,000, where-upon he replied : "That's a the guinea-pig six or seven years. These numbers all sinners round what a dear Saviour I have found ; I'll point to his redeeming blood, and say, Be-hold the Lamb of God." In this couplet are set forth two reasons for confession. We there-fore express our joy and thankfulness, and invite does see us, he'll consider it good and not evil." stinctively make room for one who seems eager does not be to force his way through it so mankind every. He raked together £200,000. What did he do force his way through it so mankind every. are right. We can not go out of God's sight, where open their ranks to one who rushes zealand if we could, it is wrong and mean to do ously toward some object lying beyond them .--A soft answer turneth away wrath. A talent is perfected in solitude ; a character is the stream of the world .- Goethe.

NEGRO RELIGION. Negro religion is as varied as the character and "It was foolish in kim," said the youth, "to

ing at church. And yet, who shall say that er, in an earnest tone. "You are setting torth the gravy, and that I knew she would be more rebuild. One crime, one sin, one error, one "What can this be," said he to himself, "but either extreme is the more acceptable to Him on the journey of life, a journey that leads to

tind these very words in this heap of paper !" the hearts of the worshippers? One of their seek after knowledge and collect the treasures

fare like that hapless wanderer." A bushman while a long way from his home

hunger and thirst, he expired.'

## GRENADINES,

Gloves and Hosiery.

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that Christ is the son of God, or that the Bible never rob others by compelling them to wait for learn, so that they might repeat it the next dat's 'nough." is true, for these things can be proved. Thou-

sands of more in consistent lands believe in Christ so far as the intellectual appreciation is con-vinced, and yet have no faith. The mind is con-vinced, but there is no response from the heart. The faith which saves, is of the offer of the gospel, and believes not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that Christ died to save, but that he has saved. One may believe and vet hearts not only that the the nost result of the gospel. Time once past can never he recalled to far at the opening of the sendof. Once it with the rich, quaint hymns in many parts of the town the save hearts the noot parts of the gospel. The once past can never he recalled to far at the opening of the sendof. Once it with the rich diver another point. The great h not only that Christ died to save, but that he has saved. One may believe and yet hear in-differently the call of Christ; or he may believe differently the call of Christ; or he may believe

Belief of the heart naturally leads to confes- that life is made of ;" they are diamond stepping- on in silence.

sion. "Out of the abundance of the heart the mouth speaketh." The desire of the new-born soul is expressed in the new-born

soul is expressed in the verse, "Then will I tell to sinners round what a dear Saviour I have found ; A PRECIOUS HYMN AND ITS AUTHOR. their fullest extent, as she repeated the passage

rose to emit its fragrance. We confess Christ, The fellowship of kindred minds Is like to that above,"

first, by publicly uniting with his people. Such public profession is the duty and privilege of The immense assembly sang it with a profound, what we are ashamed to have our teacher know. President Dwight. every Christian. Sometimes this question is tearful, joyous interest. How wonderfully ap- We'll play the old way."

put, Can not one live a Christian life apart from propriate to the occasion, and to hundreds of And they began the game while my heart was the Church ? The answer is by other questions, other occasions, is this precious hymn ! What lifted in thankfulness to Him who had so fully Can one live a consistent, Christian life, while increasing numbers of God's people are singing prepared the way for me to sow seed of His ignoring the plain teaching of Scripture ; or can it every day of the year , and will to the end of word in the fruitful soil of the hearts of those he expect to make attainments in the divine life time. Its concluding strains may well be suc- dear children. And though cast with a weak never wakes up his second baby to see it laugh. who neglects the means designed of God for his ceeded by the New Song. trembling hand, yet it was already about to bear improvement? Our Saviour makes confession The author of this hymn-John Fawcett, of fruit to His glory. OPPOSITE NORMAL SCHOOL. a matter of deep importance when he says, England—was converted at the age of sixteen, Ella has now grown into stature of a woman. facts of life; but it is not impossible to be petuating his influence when he was dead and God hears the heart without the words, but

It is difficult, I own, to blend and unite tran- into the sweet consciousness of having done

little man rustled the reeds, vanished and showed all die of disappointment, passion, mental or bodily

out. The inferior animals that live temperate

with it? Kept it as long as he could. Why four times his growing period ; the cat six times, did he not keep it forever ? He died. What and the rabbit even eight times the standard of became of it? He left it. To whom? To measurement. The reason is obvious, man is not those who came after it, and to the squabbles of only the most irregular and intemperate, but the courts. If any good to the world ever came out most laborious and hard-worked of all animals. of this £200,000 no thanks are due to him. He He is also the most irritable, and there is reason to kept it as long as he could ; and left it because believe, though we cannot tell what an animal he could no carry it with him. If he had only secretly feels, that more than any other animal, People learn wisdom by experience. A man "converted it," as the bankers say ! And it man cherishes wrath to keep it warm, and consumes was convertible into the blessings of the poor; himself with the fire of his own secret reflections.

gone. But he did none of these things. He he never hears the words without the heart.