# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXVI.-No. 44.

SAINT JOHN, N. B., FRIDAY, OCTOBER 31, 1879.

[EDITOR AND PROPRIETOR

WHOLE No. 1344.

### LOGAN'S.

Ladies' Cloth Jackets, BACONSFIELD CLOTHS,

YULA CLOTH. BEAVER CLOTHS.

WOOL SHAWLS.

DRESS GOODS.

Blankets, Flannels, Ladies' Black Straw Hats, to the Santals. Thus was she introduced to Black and Grey Felt Hats, Ribbons, Velvets, what we believe will be her life-work. Indeed Velveteens, Trimming and Dress Silks, Berlin Miss Hooper did not wait to get to India to begin Wool, Peacock Wool, Fingering Yarn, Work- her work, having taken lessons in the language ing Canvas.

2 AND 3 BUTTON KIDGLOVES

STREET AND EVENING SHADES.

Gloves and Hosiery OF ANY DESCRIPTION.

SWANSDOWNS, QUILTS.

# WOOL GOODS

Breakfast Shawls, Clouds, Half Squares, AND ALL KINDS OF

SMALL WARES.

Fredericton, October 31, 1879.

Department.

NEW CLOTHS.

FIRST SHIPMENT OF

ENGLISH,

SCOTCH,

AND CANADIAN

JUST RECEIVED.

West of England Superfine Black Broads; West of England Superfine Black Cassimeres West of England Superfine Black Doeskins.

WORSTED AND DIAGONAL

COATINGS,

SUITINGS. CASHMERE

VESTINGS.

Overcoatings

Meltons, Beavers, Pilots, Napps, and Elyseians.

Also, an extensive and general stock of

NOW READY FOR INSPECTION.

McPEAKE,

QUEEN STREET.

FREEDRICTON, October 17.

The Intelligencer.

EPORT OF THE CORRESPONDING SECRETARY OF THE FREE BAPTIST Annual Meeting. WOMEN'S MISSION SOCIETY.

(Read at the Annual Meeting in Woodstock.) DEAR SISTERS :- Time with its unceasing changes brings us together again in our Fifth Annual Session. To-day we meet under different circumstances from which we ever did before. We can in a measure see the fruit of our labours. We have now a missionary in the field, one, who, I believe, is eminently fitted for the work, one given us by the Master, and should not this be a matter of devout thankfulness on our part to

ULSTER and MANTLE CLOTHS, Missionary Conference at London, which, he support the missionary cause. tive to her in her prospective work. On her arrival, she was introduced to the come Dr. Phillips and party. She also attended and is expecting an increase of membership.

their Yearly Meeting at Midnapore, and afterwards accompanied Dr. P. and wife on a visit during her passage out. She was located at Midnapore, and to use her own language in in every possible way." She is not teaching in the Zenanas, although she has visited them. Mrs. Bachelor has charge of that work. Miss Hooper and Mrs. Phillips visit the poorer class- and she says she enjoys it much more as they

s, and she says she enjoys it much more as they are the neglected ones. In one letter she says, "I go every morning to teach a number of women with babies in their arms. A school composed of such pupils at home would be an odd sight." She describes the natives as eager to learn, but she finds herself much crippled in Town on the 14th September, and was safely lay their sins upon him.

accomplish, but what we strive to do for the Master's sake, that will be acceptable. Our deaomination numbers over nine thousand com-

missionary beside, and there are few indeed in our land who could not give fifteen cents each When inquiries were made as to whether any year. All that is needed to raise the required additional arrangements could be made for his funds to carry on our work, is a little earnest. comfort, he expressed a wish to be joined by persistent effort on the part of our sisters. What ten more of his wives, whose names he gave, if we do meet with obstacles? Does not our feelingly observing that they had nobody to look missionary encounter more? And did not our after them now, and that he felt "lonely" withblessed Saviour become a man of sorrows and out their companionship. Whether or not this reacquainted with grief, and gave his life a ransom quest will be granted, out of regard for the

trict Secretaries, but they are not very full, as of the prevalent dissatisfaction both in Cape pastor said to him: the Secretaries of the Aid Societies have not Colony and in Natal with Sir Garner Wolsereported to them. It does seem very necessary LEY's arrangements for the settlement of Zuluthat we have a report from each Aid Society, land. The colonists think that the existence, During the year there have been several District according to that arrangement, of thirteen inde-

The Secretary of First District reports very little done. Nothing was done until the Annual sham which leaves the country worse than be-District Meeting was convened. At that time fore." Such language, however, surely betokens a Local Aid Society was formed of 13 members, no money had been collected up to Sept. 24th.\* than a sober and well-founded judgment, what-The Society at Bath organized by Dr. Phil- ever objections there may be to the scheme, and

Woodstock consists of twenty members, pays trict the most important in Zululand and the twenty dollars, holds interesting monthly meet- nearest to Natal, but it is feared that the other ings, which are conducted as prayer meetings; chiefs will follow his example. The effect will

I did not write the Secretary, not having her address, and she did not report to me.

From the Fifth District I have no report.

The Secretary of Sixth District reports 15 ported. She says there is quite a missionary spirit in the Societies in these churches, but regrets a lack of prompt action on part of the

officers of the Aid Societies. Seventh District reports St. John Society as meeting once a month. They are much interested in the work, and doing all they can for the the giver of every good and perfect gift? At support of Miss Hooper. The Society in Carleour last Annual Meeting, Sister Hooper had ton meets once a month; has quite a large ed. but just started on her way to India. She had membership. The attendance is fair, with a a safe and pleasant voyage, arriving at Midna-strong interest in the work. They have a Juvepore about the last of November. On her way nile Society also, called "The Helping Hands," she had the pleasure of attending the World's which meets once a month for sewing. A Ba-Missionary Conference at London, which, no zaar was held, and the money realized goes to

Beaver Harbour Society was organized at the last District Meeting. It meets twice a month, native Christians and others who went to wel- has 15 members; the interest is well sustained.

The Society of Grand Harbour is doing some thing, but as the lady to whom District Secretary wrote had resigned office, the particulars of

MRS. C. W. WEYMAN.

THE CAPTIVE KING AND ZULU

AFFAIRS.

belongs to them, and what we all need most and that he has been fairly and thoroughly beat. these words,"—The Safeguard. (excepting Divine aid) is an individual interest en. He regrets that he fought, and hopes that and responsibility. Let each one, instead of "the great QUEEN" will pardon him and allow saying, I can't do anything, put her shoulder to him to return to his country, and to build a the wheel, remembering that it is not what we kraal where he may spend the rest of his days municants. Supposing one-third of these be He showed some sulkiness when he found that felt that he must give him a lesson. women, they by paying fifteen cents yearly he could not have an entire roasted ox for his would pay Miss Hooper's salary and a native daily meal, a luxury in quantity which he apparently regards as due to his royal dignity, to him ?

I have received reports from five of the Dis
The received report Missionary Meeting held. These I think are a pendant chieftainships, will be a certain source his from the same last." of rebellion, disaffection, and difficulty, and even

and in some of the churches they are collecting territory. If this be true, it affords grave cause holds public meetings occasionally, and has a be that the various Zuiu missions which have There is also a good Society at Tracey's Mills. ed, and this, we cannot doubt, will have in many best tendencies of the time. The conception of

throughout the country, and have doubtless pro- on all. It has been acknowledged in theory, self, "Well, he is one; and as every little will only a penny; doubly blessed be he who adds flattery. He who does not hate the false does The Secretary of Third District reports duced considerable impression upon the public however defectively it may have been manifest help, I will call on him;" and he said: "You kind words to his gift. Fredericton Society as increasing in numbers and mind. All bear generous testimony, as might ed in practice, that Christians are bound to deknow your minister has been mainly supported Associate not with the wicked man, even if limself upwards to his gift. growing in interest. Their meetings are kept be expected, to the valour and skill of their commonstrate their piety toward God by righteousprowing in interest. Their meetings are kept up with regularity. She says, the interesting letters of Miss Hooper have awakened in the hearts of many, heretofore indifferent, a desire to do something to aid so good a cause. This Society has collected \$51. Of the other Societies in the District the Secretary knows nothing, as in the District the Secretary knows nothing, as violence perpetrated by his warriors upon the cacious as a theory of priestism to restrict very handsome contribution for you, 1 think Be the first to hold out the hand of peace. the Secretaries of Aid Societies have not com- neighbouring settlers, All also defend the spiritual functions for the most part to a limit- you must mean 10s." colonists from the aspersions which have been ed class. Like a springing forth of new life, "Ten shillings!" said the man, "Do you From the Fourth District I have no report.

\*Since writing this report, contributions have been received from First District.

\*Since writing this report, contributions have been received from First District.

\*Colonists from the aspersions which have been of selfishness, and want of patrible and comfort that duty of the possibility and think that the spiritual benefit and comfort that duty of the whole body of believers actively expressing the power of the Spirit dwelling in a year is only worth 10s. I reckon it to be outside the man, "Do you think that the spiritual benefit and comfort that duty of the whole body of believers actively expressing the power of the Spirit dwelling in a year is only worth 10s. I reckon it to be outside the man, "Do you think that the spiritual benefit and comfort that duty of the whole body of believers actively expressing the power of the Spirit dwelling in a year is only worth 10s. I reckon it to be outside the man, "Do you think that the spiritual benefit and comfort that duty of the whole body of believers actively expressing the power of the Spirit dwelling in a year is only worth 10s. I reckon it to be outside the man, "Do you them of selfishness, and want of patributions of him whose duty of the whole body of believers actively expressing the power of the Spirit dwelling in a year is only worth 10s. I reckon it to be outside the man, "Do you the administration of him whose duty of the word of him whose duty of the

A PAINFUL SCENE. One of the most painful scenes that can be wrote the Secretary, but received no answer; beside the shrouded, coffined form of the dead, imagined, is to see a servant of God standing Christ. probably both these Districts will report to and trying to seek out some words of consolation, and search for some token of serious Aid Societies in her District. Two of these cate a glimmer of faith or a ray of hope, with soul at peace with its Maker.

There are hundreds and thousands of such to the living, it is painful to think that they have left us nothing to say that can give hope or consolation to the bereaved and broken-heart-

their work was not given. Thus I have given coming when our opportunities will end. The to them. from all our Societies. Regretting that I cannot attend your Yearly Meeting, and praying that attend your Yearly Meeting, and praying that may never meet again; the work to be done is may never meet again; the work to be done is and our preaches and and when I go on to sing, with the divine order. A church is a body may never meet again; the work to be done is and our preaches and and when I go on to sing, will love my God with zecond our influence. That I could give Him. writing to a friend, says, "I am doing all I can you may be guided by Divine Wisdom, I retoo important for delay; let us see to it that we and ear, preacher and audience, but has feet

> that now they are forever beyond our reach. is to be practical, and that practice not inform-But it will be a gladness to all eternity to meet on the banks of life's bright river, those whom in Christian economies. Pastors are also called we have led to behold the Lamb of God, and to in the New Testament leaders (in the revised

that I could draw a true picture of India's needy and fully-developed frame, with a good-natured, led blood. Let us see to it that our own house. of God in the soul." condition to stimulate you in your work. All broad, open face, of the prominent Zulu type," holds are safe, that they are behind the bloodthat you read is true of these poor women here, He seems to take his downfall like a man of stained portals: that we gather, like Noah, our and very much more." Although her pathway sense and courage, and to have made up his own children within the ark of mercy, and that

A SERMON FROM A PAIR OF BOOTS.

in peace and retirement. He acknowledges the all his neighbors who did not feel exactly as he all his neighbors who did not feel exactly as he all his neighbors who did not feel exactly as he and universal curse, and its world around us. Surely, the way in which He did in this way. He sent for the shoe-

"With pleasure, your reverence," answered the shoemaker, "please take off your boot." The clergyman did so, and the shoemaker neasured his foot from toe to heel and over the instep, noted all down in his pocket-book, and never when Jacob wrestled; never when Moses then prepared to leave the room.

Master, my son also requires a pair of boots." "I will make them with pleasure, your reverence. Can I take the young man's measure ?" and opened it again ; never when Daniel's suppli

'It is not necessary," said the pastor; "the lad is fourteen, but you can make my boots and Father of mercies more ready, more willing,

the shoemaker with a smile of surprise, "I tell you, sir, to make my son's on the "No your reverence, I cannot do it."

"It must be-on the same last." lips, has gone down. These are the only Societies whatever we may think of the means by which the boots are to fit," said the shoemaker, think-

The shoemaker was abashed. Then he said :

LAY ACTIVITY OF THE CHURCH.

Waterville Society, when last heard from, had ways a disastrous influence. At home, within Christians as members of the body of Christ, in I heard the other day of a congregation that WISE SAYINGS OF JEWISH SAGES. "If there come any unto you and bring not this 15 members, \$14.60 subscribed. Hartland, a the last week or so, three of the most gallant which, though all have not the same office, yet could not support a minister. They had The path of duty in this world is the road to small church, has a small Society, but is doing and successful of our soldiers who were engaged every one has an office, is as old as Christian one, but he was mainly kept by the Union—salvation in the next. well. In this District, during the year, a Disin the Zulu war, have been publicly welcomed, ity. But it has been reserved to our own day the County Union. An attempt was made to Who is powerful? He who can control his speed is partaker of his evil deeds." I would to trict Society has been formed, which will no entertained, and congratulated by their friends, to find in it a meaning and a power, which have increase his salary, and a gentleman went round passion. Who is rich? He who is contented God we had all more of such decision, for the doubt be productive of much good. There has \_\_Sir Every Wood at Fishmongers' Hall, been greatly wanting through large sections of with a paper for that purpose. Having observ- with what he has. been a good deal of seed sown in this District Colonel BULLER at Exeter, and General Pear. Christendom and long tracts of time. Moral ed a poor-looking man who had attended the Charity is the salt of riches. during the year, which I trust will bring forth son at Yeovil. Their speeches have been read duty has indeed been recognized as binding up place a couple of Sundays, he thought to him-

them, and becoming workers together with God worth a great deal more than £10, and I only for the salvation and the perfecting of men in hope that that will be accepted as a compensa-

But for this showing forth of divine life there to give more. is in the organization and accustomed working | Well, the good man who was collecting said of many churches, no adequate instrumentality. to himself: "If this man can afford to give £10, It is not an exaggeration to say that many I can afford to give £25;" but he had never Christians, if asked what they suppose is meant given more than 10s. himself. she organized last March. A District Meeting which to comfort those that mourn. It is so by their obligation to work spiritnally for the At a public meeting that was held he mensad to think of a whole life so spent that in its cause of Christ and the salvation of men, would tioned this circumstance, and the principle seemlength and breadth there is not one clear testi- sum it all up in exhortation. They see that ed to be taken up as really a good one, so that mony for God, not a single act that shows the there is a field of usefulness in the Sunday they never had need to apply to the Secretary school, but perhaps, they are not at present of the Association any more for help. Nor needed in the church Sunday school, and there should people do so. When a man pulls out cases, and when we stand by the dead and speak is no mission school for them to engage in. To his sixpence and gives that when he is laying by "take part in meeting," to "bear witness," in thousands of pounds, I can only consider that the weekly conference, and sometimes in private he forms a pretty accurate measurement of the intercourse with friends and chance acquaint- value of his religion. I have heard of a man ances, is regarded as the sum of their duty. who fell into the river. Another man pulled We should not be contented to allow those Even this is enough, if all were ready to bear him out and saved his life, and he put his hand and unconsciously organizes and puts in operation around us to go on in a state so uncertain and their part in it, to effect far more than is ordin- in his pocket and gave him a four-penny piece. unsatisfactory. Having settled the question of arily to be expected. The narrowness of church "No, thank you, sir," said the man. "I do our own personal salvation, having believed routine and its inadequacy to call out religious not wish to take it; I see you have a very clear by power of eloquence can possibly effect. The with our hearts on the Lord Jesus Christ, let enterprise, have been the occasion for calling idea of the value of your own life." It is fair

present, instant decision to be the Lord's. If ations and other outside societies. In our large immortal interests by the proportion of his eswe would take them by the hand and press the cities there is ample room for such organizations, tate that he feels it is right to give thereto. question of personal salvation upon them, if we which fill a place that would otherwise be vacant. How some people will ever get to heaven at all would in secret places pour out our cries and But in the smaller cities and towns they are of who talk so much about Christianity, and find no other possible way in which the women of tears before the Lord for blessings on them; we very questionable utility, and are often sustain- so much fault with other people, and yet, when should, no doubt, see many saved. To-day we ed only by a measure of effort that is at the they die, leave hundreds of thousands of pounds, may engage in this service; but the time is expense of the churches, instead of being an aid I cannot understand. I do mean it when I you what few facts we could gather. I hope night cometh; those who are to-day within our In favor of organized lay activity within the

so labour that however others around us may that should go about on errands of mercy, and I do mean it. And I should be ashamed decide, we can at last have God for our witness hands ready to do good. These agencies of beneticence were intended to be organized in the It is an awful thing to think that we have body. The fact that the title "pastor and teach-language who, nevertheless, contribute a trifle, language who, nevertheless, contribute a tri passed, in our walk from day to day, souls who er "expresses the duplicate office of a single and seem to think they have done a great deal have lived uninvited and died unwarned; and person, is a significant intimation that doctrine when they have given that.—Spurgeon. version "rulers"), a mode of speaking which York City, who has given considerable attention her work for want of means. Every one, she lodged in the Castle. The captive monarch was Beloved, let us make our own calling and suggests discipline and direction according to a to the subject, the process of distillation was ut-

requires? In writing me, Miss Hooper says, the care of a mounted escort. There was a that we have passed from death unto life, that wisdom that is from above," it is written, is a kind of paste with which the ladies painted "after all it is the home workers that are instrumental in saving these poor degraded souls." There was armental in saving these poor degraded souls." Full of good the second we do not doubt it is it not.

The care of a mounted escort. There was a good many spectators, but the landing was armental in saving these poor degraded souls." Full of good fruits. "Full of merey and good fruits." Full of merey and good fruits! By our needless limitation of the activifull of merey and good fruits! By our needless limitation of the activities of the church and the care of a mounted escort. There was a good many spectators, but the save been born again, that we have been born again, that they might become more beautiful.

The Black because of the care of a mounted escort. There was a good many spectators, but the care of a mounted escort. There was a good many spectators, but the care of a mounted escort. There was a good fruits."

The care of a mounted escort. There was a good fruits. "Full of good fruits."

The Black because of the care of a mounted escort. There was a good fruits are care of a mounted escort. There was a good many spectators, but the care of a mounted escort. There was a good fruits are care of a mounted escort. There was a good fruits are care of a mounted escort. The care of a mounted If this be true, and we do not doubt it, is it not the gathering of a great crowd might be avoid- us build up ourselves in our most holy faith, ties of the church, and the consequent ceding of Plague was then sweeping over Europe—somea fearful responsibility if we neglect to do all ed. The apartments provided for the Zulu praying always in the Holy Ghost and looking the control of the provided for the Zulu praying always in the Holy Ghost and looking the control of the provided for the Zulu praying always in the Holy Ghost and looking the control of the provided for the Zulu praying always in the Holy Ghost and looking the control of the provided for the Zulu praying always in the Holy Ghost and looking the control of the provided for the Zulu praying always in the Holy Ghost and looking the control of the provided for the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of the Zulu praying always in the Holy Ghost and looking the control of we can? During the year several of the missionaries have been laid aside by illness, but Miss
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for the mercy of our Lord Jesus Christ, unto
get the conception of spiritual work, and by so
and bay, and he is allowed to take exercise on

Writing in May she

Here apartments provided for the Zulu
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op from Russia. It started i Hooper has kept well. Writing in May, she says, I have been affected by the climate, but not seriously, am now well and full of hope. She does not for a moment regret having left of the says and he is allowed to take exercise on the ramparts. His appearance is stated by one the ramparts. His appearance is stated by one of the says and he is allowed to take exercise on the ramparts. His appearance is stated by one of the says and he is allowed to take exercise on the ramparts. His appearance is stated by one of the says and deed that springs from the inward promption of God's Spirit, that expresses the proper so-called portraits which have appeared in the fire. Jude 20, 23. There is work for every motives of a renewed heart, that seeks to do good to men in body or soul for Christ's sake. She does not for a moment regret having left pictorial press," a sufficiently sweeping remark, faithful worker. The fields are white and ready good to men in body or soul for Christ's sake, was introduced at that time as an experiment all that was dear to give her life to India's benighted people. Do we sympathize with her as fully as we should? Do we daily support her with our prayers? She says, "I wish so often with our prayers, a sufficiently sweeping remark, the first and work with an analysis of the harvest. Mortals around us are perish or the body of sour introduction. The destroying and introduction with body of sour introduction. The heads are with an analysis of the harvest. And the body of sour introduction with body of sour introduction with our prayers. The heads are with an analysis of the says of t with our prayers? She says, "I wish, so often, ing nearly six feet high, of well-porportioned that I could draw a true picture of India's nearly six feet high, of well-porportioned that I could draw a true picture of India's nearly six feet high, of well-porportioned that I could draw a true picture of India's nearly six feet high, of well-porportioned as a medicine it has extended, till now it is used mitted if of red—for the use of slang and

Succeeded well, notwithstanding difficulties.
May the Lord bless and sustain her in her arduous work.
Although not so well informed on this subject as I could wish, I think we are steadily gaining ground.
Setty and its work are better known and are growing in favour, now that we have a missionary in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field, and one, too, with whom all are are in the field and provided which would be better than were we priviledged to enstamp for some evictor than were we priviledged to enstamp for our salves thousands of gold and silver; a moment to contradict the current testimony of a life of disobedience, carelessness, worldliness and singular and sold in the flant work are better known and are growing in favour, now that we have a missionary in the field, and one, too, with whom all are are interested to enter the flown of past remembrances for some evictor than were we priviledged to enstamp for undersored dying prayers to the English soldiers as a corried on this subject as I could which, every ray of ight reveals a harmony of unspeakable beauty the done of a love of serious things, or listen for some evictor than were we priviledged to enstamp for undersored the gloon of past remembrances for some evictor than were we priviledged to enstamp for undersored the gloon of past remembrances for some evictors as a corried on the gloon of past remembrances for some evictory in the gloon of past remembrances for some evictors and a corre Some, at least, feel that the work the power with which he plunged into conflict, mortal life, and "comfort one another with the best and wisest men and women that have During the reign of Henry VII. brandy was walked this earth, conversant with their beauti-ful thoughts, words, and aspirations, pondering treduced when its alarming effects induced the ful thoughts, words, and aspirations, pondering troduced when its alarming effects induced the the history of their trials, labors, and victories; government to pass a law forbidding its man- I have found nothing yet which requires more There lived forty years ago, in Berlin, a shoe- how they endured, and how they died; ufacture. In spite of all the efforts to the conmaker who had a habit of speaking harshly of but decidedly above the par of the religious

"Master, take my measure for a pair of and pondering His exceeding great and precious promises; and thus, by all appropriate means, bringing the mind to take a heavenly shape.

Now is the accepted time, the precise time for prevail now. Never when Abraham prayed; spake with God face to face; never when David But as he was putting up the measures the cried and the Lord hearkened; never when the great God whispered in the ear of Solomon, "Ask what I shall give thee;" never when Elijah's earnest supplication shut up heaven, cation brought the swift-winged Gabriel all sud-"Your reverence, that will never do," said more delighted, to hear the true prayer than planet; in the last and dying hour of the Chris- of it. tian's pilgrimage; nay, not amid the glorious lips, has gone down. These are the only Societies reported in First District. The Secretary says the people need awakening, they do not manifest as much interest as they should. A letter from Miss Hooper has somewhat encouraged her, and Miss Hoop

THE VALUE OF YOUR RELIGION TO down in. Work now, and rest then.

pressing the power of the Spirit dwelling in a year is only worth 10s. ? I reckon it to be ous after death are still alive.

tion for what I owe, for really I cannot afford

us then seek to save others and bring them to a into existence Young Men's Christian Associ- to judge of the value a man puts upon his own

"How for the love I bear His name, What was my gain I count my loss.' "I love my God with zeal so great,

That I could give Him all,' myself if I did not mean it; but I do not under-

HISTORY OF ALCOHOL.

says, is expected to furnish means to carry on their own especial work. Only two dollars a matter of the dollars a was accompanied by three, or, as another and their own world him a native teacher to teach was accompanied by three, or, as another and the captive monarch was dressed, we are told, in European costume, and was accompanied by three, or, as another and dressed, we are told, in European costume, and dressed, we are told, in European costume, and dressed, we are told, in European costume, and do its own work than to depute it to another eleventh century, when it was introduced into the dollars a parties teacher to teach the scriptures, and do its own work than to depute it to another eleventh century, when it was introduced into the dollars a parties teacher to teach the scriptures. TWEEDS and WINCEYS, month would hire a native teacher to teach these poor benighted minds. Sisters, are we doing all we can? Are we doing all the Master four attendants of the sterner sex. The party of God and the signs and tokens there laid down that it concerns the honor of the Gospel. "The requires? In writing me, Miss Hopper says." It is written, is

During the reign of William and Mary, an God. act was passed encouraging the manufacture of spirits. Soon after, as a natural consequence, is sometimes beset with difficulties, yet she never doubts that her Lord has called her to the work.

There is a moment that we may seize ere it passes; that we may use; that we may use; that we may use; that we may use; that we may impress drinks put up signs in public places, informing

in which the shoemaker lived heard of this, and and measures are requisite for promoting its uprising and salvation; thinking of God and Christ It has marched over the land with the tread of Testament talks of .- Dr. F. W. Alexander. -His boundless grace and glory for all, for me a giant, leaving the impress of its footsteps in

BUSY FOR GOD. neighboring "Church of the Heavenly Rest," can discern .- Carlyle.

was no room for men like him. The earnest pastor allows no dead-heads in and thoughts, not in the visible actions and show; his fold. All do something. Chimaji, a native in the living seed, not in the plant which has not Bible reader in the Mahratta mission, during root! how often do men cultivate the garden of the great famine, was offered higher pay than a their souls just the other way? How often do poor Bible reader ever receives, if he would take we try and perserve in trying to make a neat a contract on the railroad then building. Chi- show of outer good qualities, without anything maji held up his Testament and nobly replied: within to correspond, just like children who "I have taken one contract, and that is to plant blossoms without any root in the ground more delighted, to hear the true prayer than now. No, nor ever will be; not in the fairest day of the Church's prosperity; not amid the day of the Church's prosperity; not amid the

do whatever good we can; to gain all possible all with a single eye to his glory. Christians me. Would you have me eat poisoned meat The shoemaker was abashed. Then he said:

"I thank you reverence for this sermon, and heavenly shape, to pray and labor mightly."

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"I thank you reverence for this sermon, and heavenly shape, to pray and labor mightly."

"I thank you reverence for this sermon, and he for concern, for not only is John Dunn's dis-for concern, for not only is John Dunn's dis-like I will try to remember it, and to judge my heavenly shape, to pray and labor mightily, and rellying all attainable strength and activity. With pen, and tongue, and hand, and money we and, rallying all attainable strength and activity, with pen, and tongue, and hand, and money we should be busy for God, yea, even work for God. gospel "put before the people with "enticing words" by men who would fain make merchan Stand up for him, but do not stand up as do-nothing-arians. Eternity will be long enough to sit |

He who denies his guilt doubles his guilt. This is the penalty of the liar; he is not be-

## HOME AND ITS QUEEN.

There is probably not an unperverted man or woman living who does not feel that the sweetest onsolations and best rewards of life are found in the loves and delights at home. There are very few who do not feel themselves indebted to the influences that clustered around their cradles for whatever good there may be in their character and condition. Home based upon Christian marriage is so evidently an institution of God. that a man must become profane before he can leny it. Wherever it is pure and true to the Christian idea, there lives an institution conser-

vative of all the nobler instincts of society. Of this realm woman is queen. It takes the oue and hue from her. If she is in the best sense womanly-if she is true and tender, loving and heroic, patient and self-devoted-she consciously a set of influences that do more to mold the destiny of the nation than any man uncrowned men of the nation are what mothers make them, as a rule: and the voice that these men speak in the expression of power is the voice of the women who bore and bred them. There can be no substitute for this. There is the nation can organize their influence and power that will tell so beneficially upon society and the State. -Scribner's Monthly.

Selfishness seems to be the concentration of all vices. The love of self, when predominant, excludes all goodness and perverts all truth. It is the great enemy of individuals, societies, and communities. It is the cause of all irritation, the source of all evil. People who are always thinking of themselves have no time to be concerned about others; their own pleasure or and will laugh to scorn all, who appear to love others as well as themselves. Selfishness is the very essence of the first original sin, and it must be corrected, or we are lost.—Bronson.

RANDOM READINGS.

The credit got by a lie lasts only till the truth

Thy friend has a friend, and thy friend's friend has a friend; be discreet. If you turn away from worthy men because

they are humbly clad, they can boast that you cut their coat and pantaloons. Prayer is no place for compliment, as "We

Fuller said very beautifully, "He that spends all his life in sports is like one who wears noth-

ing but fringes and eats nothing but sauces." He who sports compliments, unless he knows how to make a good aim, may miss his mark and be wounded by the recoil of his own gun.

slovenly expressions in the house and service of There are parents who give more interested

attention and oversight to the grooming of their horses than to the schooling of their children. She is acquiring the Bengali language and has members of his suit, the day after his arrival, ones low we shall not be forced to grove amid succeeded well, notwithstanding difficulties, and later on the same day by Mr. Gordon ones low, we shall not be forced to grope amid some heavenly word or deed which would be bet-

> as carpenters make things," observed the other "God, says, let there be flies, and there is

consideration with which he is treated as a did about religion. The old pastor of the parish prisoner and seems very much surprised at it did about religion. The old pastor of the parish and measures are requisite for promoting its up.

maker one morning, and when he came he said to the utmost; meditating upon His precents It is a high, solemn, almost awful thought for which has a commencement, will never, through all ages, have an end! The life of every man A man proposing to join a certain church, is as the wellspring of a stream, whose small but stipulating in advance to be exempt from beginnings are indeed plain to all, but whose prayer and faith. These prevail with God, and any special service therein, was told by the energetic minister that he had better join the expanses of infinite years, only the Omniscient

> as in his church of the Earthly Activities there How hard it is to feel that the power of life is to be found inside, not outside; in the heart thousand years of Christ's personal reign on this sacred contract twenty years and was not tired we do not root it up; we find something wanting in ourselves, and we supply it not by sowing God is always doing for us; let us do all we the Divine seed of a heavenly principle, but by songs and worship of the New Jerusalem; not can for him. We can do something for him copying the deeds that the principle ought to

As much interest as they should. A letter from Miss Hooper has somewhat encouraged her, and she hopes after Conference something more may be done.

The Secretary of Second District sends an one of the thirteen new chiefs of Zululand, has one of the time to do on their own last, if they are to fit; and yet you with our might what our hands find to do. The will be the out and one of the time to do on their own last, if they are to fit; and yet you with our might what our hands find to do. The past is beyond our reach, and engage in our enterprises with a first of the same of the correct of th The Secretary of Second District sends an interesting and cheering report. All the Societies in this District had become dormant, but cieties in this District had become dormant, but one of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner Wolseley's programme by resource of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner of the thirteen new chiefs of Zululand, has announced that he will use the option allowed by Sir Garner of the thirteen new chiefs of Zululand, makes me indignant when I hear "another words" by men who would fain make merchandise of souls, and I marvel at those who have soft words for such deceivers. "That is your bigotry," says one. Call it so, if you like, but doctrine, receive him not into your house, neither lack of it is depriving our religious life of its backbone, and the substituting for honest manhimself unrenewed at heart. - Spurgeon.

Of the Hebrew race there are according to recent estimates, about 7,000,000 - 5,000,000 are in Europe, 200,000 in Asia, 100,000 in Africa, It is a sin to deceive thy fellow-man, be he and about 1,500,000 in America. It will be seen that the Jewish population is about the same as it was in the days of King David. In Improve thyself, then try to improve others. many respects, and even in all respects, the Hethey were three thousand years ago,