# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

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### "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVII.-No. 16.

## SAINT JOHN, N. B., FRIDAY, APRIL 16, 1880.

Religions Intelligencet.

WHOLE No. 1368.

CHRISTMAS The Intelligencer. SABBATH SCHOOL LESSON .-- April 25. 1879. BY PROF. J. A. HOWE. NEW GOODS

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meant "do the people believe that I am Christ? Sorry spectacle. The senior son stands at the What is their view of me?" And in the finance is legion. Half converted and not ate the Bible. This is neither logic nor sense. And I could go out into given to our prodigal brother that has half sancitified, he objects to adventurous and In the grand history of that religious belief "John the Baptist." Herod held this opinion, has just come in from the fields in very sub- all the aisles of this church to-day, and find on come home to his father's house. Besides that, hearty enterprise on account of the effort it dedeclaring that John had risen from the dead. stantial apparel. Seeing some wild exhilaration either side those who, once far astray, for many if we do not get as much honor and as much at- mands from him personally, and so he "sets" sions of our nature, subjugate the barbarism of Matt. 15:2. "*Elias.*" Elijah. This view arose from a prophecy of Malachi (4:5). The solution is as sure as though they had been to be a solution is as sure as though they Scribes, discussing about Jesus, said he could not be the Christ, for "Elijah must first come." der, what all the fuss is about. One would have not be the Christ, for "Elijah must first come." der, what all the fuss is about. One would have not be the Christ, for "Elijah must first come." Mark 9:11, 12, 13. "Jeremias, or one of the prophets." Jeremias is the Greek for Jeremiah. prophets." Jeremias is the Greek for Jeremiah. These views were held by those who did not opposed to dancing, that he would have joined in how to greet him. He wants to sail into the the general dismounted and compelled the com- dom of Ged advances slowly, chiefly because so law there. Picking these out, he holds them know how to account for the character of Jesus the oriental schottische !" No. There he stands. warm Gulf Stream of Christian sympathy. You plaining soldier to get on the horse. Coming many disciples are determined that it shall go up to execution, and triumphantly demands, while they refused to believe that he was the His brow lowers. His face darkens. His lip are the iceberg against which it strikes and through a ravine a bullet from a sharpshooter slowly in order that they may go easily. curls with contempt. He stamps the ground shivers. You say he has been a prodigal. I struck the rider and he fell dead. Then the Yes; there are altogether too many brakemen this is too stupid. Give Mr. Ingersoll a barge "Whom say ye that I am?" A question that with indignation. The odors of the feast coming know it, but you are the sour, irresponsible, general said. "How much safer it is to walk on the train, Fellow member in the Church, load of wheat, he would diligently search in it ested them, as it does every one to whom it is out on the air do not sharpen his appetite. censorious, saturnine, cranky old brother, and, than to ride."

now put. Whom say we that he is ? Whom The lively music does not put any spring into if you are going to heaven, one would think Once more, I have to tell you that this senior by our confession ? Whom by our lives ? It is in a terrible pout. He criticises some people would be tempted to go to perdi- brother of my text stands for the pouting Chris-"The Christ, the Son of the living God." "The the expense, the injustice, and the morals of the tion to get away from you! The hunters say tian. While there is so much congratulation Messiah of promise, the anointed one," answered entertainment. The father rushes out bare- that if a deer be shot the other deer shove him within doors, the hero of my text stands outside, Peter. The Jews expected the Messiah to be the Son of God. Peter saw that Jesus was the the Son of God. Peter saw that Jesus was the Christ, sent of God and anointed of God. He pasquinade against the younger brother, and he sin. Now, I say the more bones a man has physiognomy did not spoil the festivity within. vices. He came to the river which he must the Little Pittsburg Mine pays its owners thouhad not, however, yet learned that Jesus makes the most uncomely scene. He says : broken, the more need he has of a hospital, and How many pouting Christians there are in our needs cross before he could reach his destination. was God incarnate, else his decial of Christ "Father, you put a premium on vagabondism. that the more a man has been bruised and cut day-Christians who do not like the hilarities In a cabin of the river's bank lived a colored and the stupidity which would see only the chaff never could have been made. "Blessed." I stayed at home and worked on the farm. You with sin, the more need he has to be carried into of the young-pouting, pouting, pouting, pouting, pouting at so-Happy, anointed with the oil of gladness above never made a party for me; you didn't so much human and divine sympathy. But for such men ciety, pouting at the ed to ferry passengers over to the other side of fuse in a rich gold mine, is not more dense, than others. "Bar-jona." Son of Jona. "Flesh as kill a kid, that wouldn't have cost half as there is not much room in this world—the men newspapers, pouting at the river. The boat was ready, and the clergy- the stupidity which sees only the dross of huand blood." That is, men. "Revealed it." On much as a calf; but this scapegrace went off in who want to come back after wandering. Plenty the Government, pouting at high heaven. Their man, finding himself the only passenger, seated man error and weakness amid the pure and what principle did God reveal this? On this; fine clothes, and he comes back not fit to be of room for elegant sinners, for sinners in velvet spleen is too large, their liver does not work, himself in the bow, and making himself as com- boundless wealth of the Christian religion. "he that hath, to him shall be given." Peter seen, and what a time you make over him ! He and satin and lace, for sinners high-salaried, for their digestion is broken down. There are two fortable as the accomodations would permit was To hold such argument needs only a little wit had an earnest, honest, docile spirit of devotion breaks your heart and you pay him for it. That kid-gloved and patent-leathersinners, for sinners cruets in their castor always sure to be supplied soon wrapped in his own thoughts. calf to which we have been giving extra feed fixed up of hairdresser, pomatumed, and laven- --vinegar and red pepper. Oh! come away It must be said he was in no very cheerful learning, or decency, or honesty; on the contrato which God manifested his favor. "Peter." The Greek is petros, a word in the during all these weeks wouldn't be so fat and dered, and cologned, and frizzled, and crimped, from that mood. Stir a little saccharine into mood. Discouraged with himself and his work, ry, it does better without them. A little masculine gender meaning "rock." "Upon sleek if I had known to what use you were going and curled, and "banged" sinuers, plenty of your disposition. While you avoid the dissolute- he had half made up his mind he had neither honesty would teach Mr. Ingersoll that in weighthis rock." The Greek word here is petra, a to put it ! That vagabond deserves to be cow- room ! Such we meet elegantly at the doors of ness of the younger son, avoid also the irascibil- heart nor fitness for his calling. He had so ing a religious system in the balance its merits eminine word also meaning "rock." Christ hided instead of banqueted. Veal is too good our churches, and we invite them into the best ity and the petulance and the pouting spirit of brooded over the frequent failure of his best endoes not say "upon this patros will I build my for him !' That evening, while the younger son seats with Chesterfieldian gallantries; we usher the older son, and imitate the father, who had deavors, that he had begun to lose sight of the and a little learning would have taught him that church." Hence he does not mean that he will sat telling his father about his adventures, and them into the house of God, and put soft otto- embraces for the returning prodigal and coaxing worthiness of his aim, which he had believed by far the greater part of all the world has tobuild on Peter, but rather on that true faith of asking about what had occurred on the place mans under their fect, and put a gilt-edged words for the malcontent. Ah ! the face of the was tar beyoud all worldly aspirations. Peter for which he was blessed. As a matter since his departure, the senior brother goes to prayer-book into their hand, and pass the con- pouting eldest son is put before us in order that I does stepped into his place, and taking his oars solely to Christianity; while a little deof history the church was built on this faith. bed disgusted, and slams the door after him. tribution box before them with an air of apology, he might better see the radiant and forgiving glided smoothly and silently along. There was cency would have taught him that his rejec-"My Church." The congregation, or assem- The senior brother still lives. You can see while they, the generous souls, take out the ex- face of the father. Contrasts are mighty. The sloops going up and down the river as they did tion of a creed, which he neither appreciates nor blage of believers in Christ. The Greek word him any Sunday, any day in the week. At a quisite Parisian portmonnaie and open it, and, artist, in sketching the field of Waterloo, years every day, when the winds could carry them on understands, would seem no less honest if it for church means "called together." "Gates of meeting of ministers in Germany, some one with diamonded fingers, push down beyond the after the battle, put a dove in the mouth of the their way. Suddenly Joe drew in his oars, and were free from the scurvy jests of the clown and hell." For hell, read Hades, or underworld, the asked the question, "Who is that elder son ?" ten-dollar gold pieces, and delicately pick out as cannon. Raphael, in one of his cartoons, beside springing to his feet, pulled off his ragged old the specious clap-trap of the demagogue. realm of the dead. The meaning is, no force and Krummacher answered, "I know him. I expression of gratitude their offering to the the face of a wretch put the face of a happy and straw hat, and with his hand shaded his eyes shall destroy, or bring down to Hades my church. saw him yesterday;" and when they insisted Lord of one cent! For such sinners, plenty of innocent child. And so the sour face of this while he strained his sight to some object on a This distinct prophecy shows the supernatural upon whom he meant, he said, "Myself; when room, plenty of room. But for the man who irascible and disgusted elder brother is brought sloop in the distance. I saw the account of the conversion of a most has been drinking until his coat is threadbare, out in order that, in the contrast, we might betforesight of Christ. "Keys of the kingdom." Ellicott says, that obnoxious man, I was irritated." and his face is erysipelased, and his wife's wed- ter understand the forgiving and the radiant am de Captin !" when the Scribes were admitted to their office First, the senior brother of the text stands diug-dress is in the pawn-broker's shop, and his face of God. That is the meaning of it-that they received, as its symbol, "the key of know- for the self-congratulatory, self-satisfied, self- children, instead of being at school, are out beg- God is ready to take back anybody that is sorry; lowed the eyes of Joe, but could distinguish ledge (Luke 11: 52) which was to admit them worshipful man. With the same breath in ging broken bread at the basement doors of the to take him back for nothing but the forms of three or four men on a When sick, He comforts them ; when they have to the treasure-chambers of the house of the in- which he vituperates against his younger brother city-the man, body, mind and soul on fire with ever, and forever; to take him back sloop approaching them. terpreter. For this work, Christ had been he utters a panegyric for himself. The self- the flames that have leaped from the scattering, with a loving hug; to put a kiss on his parched training his disciples,, and now the key was righteous man of my text, like every other self- scorching, blasting, blistering, consuming cup lip, a ring on his bloated hand, an easy shoe on given to him (Peter) as the token of his ad- righteous man, was full of faults. He was an which the drunkard takes trembling, and his chafed foot, a barland on his bleeding temmission to that office. It made him not a priest, ingrate, for he did not appreciate the home agonized, and affrighted, and presses to his ples, and heaven in his soul. Oh ! I fall flat on but a preacher and interpreter." "Kingdom of blessings which he had all those years. He was parched lip, and cracked tongue, and his shriek- that mercy. Come, my brother, and let us get heaven." Not the church, but the kingdom of disobedient, for when the father told him to ing yet immortal spirit-no room. If this down into the dust, resolved never to rise until

gallery, or the chemicals were poor, or the sitter a sham. That boy is a confirmed inebriate and began to pray, and the Lord was so disgusted circulation. He holds the patent-right to every of this grave subject. It is not the fault of moved in the picture. But now I think I have debauchee." Alas! my friends, for the in- with their prayer that he sent rain right away, thing really helpful. There must be an early Christianity, but the fault of a curious distemphim. Not a side-face, or a three-quarters, or credulity in the Church of Christ in regard to so that he would not hear any more of their consultation of his opinions and a ready deference of the mere bust, but a full-length portrait as he the reclamation of the recreant. You say a supplication ! Oh ! this accursed spirit of envy to his judgment, or he will do his best to lessen in the religion inspired by God, he sees only the man has been a strong drinker. I say, "Yes; and jealousy. Let us stamp it out of our hearts. the momentum. He must be elected conductor errors and inperfections of man. Of his own The father, in the parable of the prodigal, had but he has reformed." "Oh !" you say, with a A wrestler was so envious of Theagenes, the or he will volunteer as brakeman, doing his ut- absolute infallibility and personal perfection Mr. Matt. 16: 13-28. GOLDEN TEXT: If any man shall come after me, let him 16: 24. Matt. 16: 13-28. Golden Text: If any man shall come after me, let him 16: 24. Matt. 16: 13-28. Contribute of the second of the nothing admirable in the dissoluteness of the rejoice too much over his conversion, for soon he statue was lifted to him in a public place, his of looking wise, and saying, "See what comes self and inquire whether he was wholly free one, and I find nothing attractive in the acrid will be unconverted, I fear. Don't make too envious antagonist went out every night and from not following my advice." from the faults and errors of which he proposes

Notes AND HINTS. "Cesarea Philippi." Cesarea was a name sobriety of the other goes down over the larboard side, and the other goes down over the timbrel too loud; and if you kill a calf, threw it and it fell on him and crushed him to to think that his calling and election is to pre-*Cesarea Fhilippi.* Cesarea was a name difference in honor of Casar, the Roman Emperor. Herod Philip, the tetrarch, embellished one of these towns, the the tetrarch, embellished one of these towns, the tetrarch and the paddock." The floor quakes with the tetrarch of the set to tetrarch of the set to the tetrarch of t one in the tribe of Naphtali, and the most north- the feet of the rustics, whose dance is always why more prodigals do not come home to their ing well of a merchant in the same line of busi- forever "weeping between the porch and the even his scurrility in mocking at all the world's ern town of Judea. Hence it was called Cesarea vigorous and resounding. The neighbors have father's house. It is the rank infidelity in the ness. How seldom it is you hear a physician altar." If it is a season of religious depression, best minds hold sacred, is his utter unfitness, his Queen Street, Fredericton. End to be a season of rengon a season of re

to strengthen their faith in him, and to make The house is full of congratulators. I suppose it a prodigal that returned and stayed home. all of us. Let us rejoice at the success of others. superficial, or is sure that it will not last. His Because Christians, in direct and wilful disto strengthen their faith in him, and to make an occasion to give them other instruction, the tables are loaded with luxuries—not only the build be enrolled before you a scroll of one kind of meat mentioned, but its concomi- b man, am?" Christ often gives himself this name. tants. "Clap!" go the cymbals ; "thrum !" go gals who came back forever reformed. Who The next best thing to riding in fine epuipages thusiastically with such a pressure of despond- through strained constructions of the Bible, By it he suggests his consciousness of his heaven-ly nature, and of his incarnate condition. He down go the feet inside, while outside is a most down go the feet inside down go the feet inside, while outside is a most down go the feet inside down go the feet i

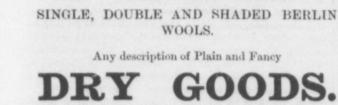
"Is this your boasted Christianity?" Really,

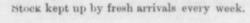
are you one of them?-Golden Rule. for a handful of chaff, and having found it would

### scuttle the barge and sink the wheat as a worth-JOE BROWN'S GRATITUDE. less mockery. Give him the little Pittsburg Mine, he would assay the quartz and granite

A clergyman was on his way to a neighbor- and forthwith order the mine to be shat up. and a great deal of malice. It does not demand day which is worth having is due directly and







THOMAS LOGAN.

OPPOSITE NORMAL SCHOOL.







of God.

&c., &c., &c.

THE SUBSCRIBER intends closing his business in "thinkest not the things, &c."

1st day of May next. GOODS WILL BE

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spiritual allegiance to God. The Gospel is the come in he stayed out. He was a liar, for he younger son of the parable had not gone so far the Father's forgiving hand shall lift us. Oh ! key to that state. "Bind on earth." Prohibit. "Loose on earth." | father's living, when the father, so far from protest would not have been so severe; but Come, earth and heaven, and join in the worship. cribed him by, not knowing that Joe had tested condition of forgetting all -- Bossuet. Permit. Notice, Christ does not say whomso- being reduced to penury, had a homestead left, going clear over the precipice as the younger son Cry aloud ! Lift the palm branches ! Do you them both, and that grateful love had made his The man who regards money only as a means denied or permitted by God.

appears to me.

statements would only arouse opposition." "From I have ever known were utterly obnoxious. I ing the service until the service had to stop fatted calf, and afterward, when you are seated, would but look. that time forth." Began to tamiliarize them was never so badly cheated in all my life as by until he was taken from the room? He was a with one hand in the hand of the returned "Who is the Captain?" asked the clergy- eclipse the joy of the earthly life; on the conwith the fact of his coming death. "Must qo." a perfect man. He got so far up in his devo- minister of the gospel of Jesus Christ in a sister brother, and the other hand in the hand of the man.

"Suffer many things." Receive indignities from honesty! These men that go prowling about gospel, that man had broken the bread of the clapping of the cymbal and the mellow voice of him a look of surprise, as if he should have spicuous as the sun lights the earth, and reveals Israel, the nation that claimed to be the people among prayer-meetings and in places of business, holy communion for the people. From what a the flute. It is meet that we should make mer- known. "He am de man what sabed me." its beauty. The man who knows not God, knows

was elated by what the Lord had said to him. noticed that just in proportion as a man gets taken out, his poor wife following him with his "Be it far from thee." "Literally, mercy on thee, good he gets humble. The deep Mississippi hat in one hand and his coat on her arm. It that is, God be merciful to thee, God forgive thee does not make as much noise as the brawling was as solemn as two funerals-the funeral of

that is, *But is, But is, But* "Get thee behind me, Satan." Peter was hugging himself in admiration. We hear a great beach, when he saw something crawling up the Slippery rails, poor machinery, insufficient head and Joe sat down again to his oars. tempting Christ just as Satan did in the garden. deal in our day about the higher life. Now, beach, wriggling toward him, and he was "Offence." A stumbling-stone. "Savorest." "Art of the spirit of men," is meant. Literally, "thinkest not the things, &c." dear in our day about the higher life men. The pulsive. The one kind of higher-life man is

the second in the second second second

"Art of the spirit of men," is meant. Literally, "thinkest not the things, &c." "*Deny himself.*" Submit his will in all the crucifixion of Christ, had new meaning. To follow Christ then, meant the loss of all earthy favor. "*Will save his life.*" That is, one who to cruce day his soul spreads a wing, and he flies

favor. "Will save his life." That is, one who is supremely intent on this life, will not get the good of life. He will give life eternal. "Lose his life for my sake." He will give life eternal. "to so who would be an a profited." This question no worldly man dares consider. Here is shown most plainly the folly of sin. "And lose state ered "evil." that, in the former verse is render ed "life." "Life," here, then, rather than bills or running up a difficult line of figures, and that very man." "Let him that thinketh he realistic picturing of the condition of things. him allers, and I loves to pint him out. It's all stronger. The first "No" is a great thing. for his soul." Or, "for his life." The previous of ipecacuanha; standing in a religious meeting Again I remark that the senior brother of my to the front anywhere, it is in the management The clergyman was deeply moved by the earverse-shows that the disciple who lays down his making an address, he has a patronizing way, text stands for the spirit of envy and jealousy. I what he depth and way to study the Bible with me, is first to take  $\begin{array}{c} \text{verse shows that the disciple who lays down his}\\ \text{life saves his life, himself, his eternal life. "Reward every man." Recompense. "According to his works." A just rule, but by it, what shall we receive ""Taste of death." Die. "Till we receive ""Taste of death." Die. "Till we ender he taken be tak$ they see the Son, dc." Verse 27 must be taken by climbing many years they may, after a while, have had the banquet, and I ought to have had is centrifugal or centripetal as it pleases. It is Why should he ever forget the high privileges the life" "I am the resurrection;" "I am all, and in a spiritual sense and refer to a spiritual coming, come up within sight of the place where he now the garlands." Alas! for this spirit of envy counted as the glory of the Republic of Christ of his calling while he could point out to any in all." God gives to his children a blank, as on Pentecost; or else verse 28 denotes a stands. I tell you plainly that a roaring, roys-and jealousy coming down through the ages. that it is a system of "checks and balances;" one him "whose name is above every name, the and on it they can write whatever they most MADE IN THE BEST MANNER, HAVE AN coming besides the one named there. The coming tering, bouncing sinner is not so repulsive to me but the trouble often is, that it is a system of "cnecks and balances; one min" whose name is above every name, the but they can write whatever they most but the trouble often is, that the checks are in man Christ Jesus?" Poor Joe's gratitude proved want, and he will fill the bill. And then the coming besides the one named there. The coming of Christ in his kingdom, though spiritual, may terminate in a coming external and visibly glori-terminate in a coming external and visibly glorisaism. This younger brother of the parable and Pompey, Columbus and the Spanish cour-There is the conservative brakeman. He thing he in gratitude could do, and at the same is not a despondent soul but God has a promise came back, but the senior brother stands outside, tiers, Cambyses and the brother he slew because was born a century too late. His golden the grandest a saved soul could desire.—*Chris*-just to suit him.—*Moody*. entirely oblivious of his own deliquencies and deficits, pronouncing his own eulogium. Oh ! he was a better marksman, Dionysius and Phi-loxenius whom he slew because he was a better youthful enthusiasm trouble him. He looks THE POUTING SON. how much easier it is to blame others than to singer. Jealousy among painters. Closterman with distrust on the fresh, fair hand-writing of A SERMON BY REV. T. DEWITT TALMAGE. blame ourselves! Adam blamed Eve, Eve and Geoffrey Kneller, Hudson and Reynolds. the Spirit upon the souls of his own generation. to the island of Molokai, one of the Sandwich blamed the serpent, the serpent blamed the devil, Francia anxious to see a picture of Raphael. No gospel of labor suits him, unless it is recorded COL, INGERSOLL'S LOGIC. the senior brother blamed the younger brother, Raphael sends him a picture. Francia, seeing on the dingy and well-thumbed pages of ancient fidel crew, they handle them without mercy. this terrible, loathsome, and incurable disease, and incurable disease, when the second them without mercy. Many times have I been asked to preach a sermon about the elder brother of the parable. and none of them blamed themselves. it, falls in a fit of jealousy from which he dies. precedent. He stands ready to disapprove and They deserve none. The way the St. Louis unhappily so prevalent in Hawaiian Archipelago, Again : The senior brother of my text stands Jealousy among authors. How seldom contem- "down-brakes" when any new measure is pro- Globe-Democrat takes the starch out of the T. are sent to prevent the spread of the contagion. I received a letter this week from Canada, say-I received a letter this week from Canada, say-ing: "Is the elder son of the parable so un-sympathetic and so cold that he is not worthy of recognition?" The fact is, that we ministers pursue the younger son. You can hear the the is not in fact is, the sentire manner seems to say:flapping of his rags in many a sermonic breeze, is genuiue. His entire manner seems to say : hammedans praying for rain during a drought, There is the critical brakeman, whose rule of an infidel might be no less conscientious if he capes this danger, he can never return to his country that the second provide the sec and the sound of the crunching pods for which "That boy has come back for more money. He no rain coming. Then the Christians begin to life is to find fault with every thing which he had some respect for the beliefs which have en-P. S.—Shop Furniture, including Plate Glass Mirrors, Reflecting Mirrors, Reflecting Mirrors, and a very large Fire Mirrors, Reflecting Mirrors, and a very large Fire the camera obscura upon the elder son of the tented to stay on the farm. He will fall away. and they resolved that God was so well pleased the singing, the prayer meeting. All that the impossible to doubt that he will indeed reap a with the others. But a more serious fact than the impossible to doubt that he will indeed reap a the camera obscura upon the elder son of the paralle. I never could get a negative for a photograph. There was not enough light in the if I thought this thing was genuine; but it is to keep them praying; but that the Christians the parallele parallele parallele to the test generations. But a more serious fact than the impossible to thought this thing was genuine; but it is the prayers he kept the drought on so as the prayers he kept the drought on so as the prayers he kept the drought on so as the prayers he kept the drought on so as the prayers he kept the drought on so as the parallele parallele. The prayers he kept the drought on so as the pr

"As I'm a libbing man," he exclaimed, " dat

RANDOM READINGS. That was a good prayer of the old deacon : Lord, make us willing to run on little errands

The clergyman started out of his musing, folfor thee.

"See them, Mr. Preacher?" exclaimed Joe.

"The Lord pitieth them that fear Him." fallen, He raiseth them ; when they have offend. ed, upon their submission He forgives them;

"I see several men," replied the clergyman. and when they are wronged, His power rights "Don't yer see dat strong, kind-looking man them. agin the mast?" urged Joe.

"Perhaps I shall see him when the vessel It requires more faith and courage to say two omes nearer," was the reply of the clergyman, words face to face with one single sinner than doubting if he should be able to discover by his from the pulpit to rebuke two or three thousand said that the recreant son had devoured his off, if he had not dropped so low in wassail, the what a God we have! Bring your doxologies. sight the strength and kindness which Joe des- persons, ready to listen to everything, on the

ever, but whatsoever. The meaning, then, may had instruments of music, had jewels, had a man- did, the elder son would not go in. Oh ! be not not feel the Father's arm around your neck? sight strong, so that what was all undiscov- of present gratification, does not derive from it a be, whatsoever your truth denies or permits, is sion, and instead of being a pauper was a prince. so hard in your criticism of the fallen, lest thou Do you not feel the warm breath of your Father ered by others was to him written out in glow- tithe of the satisfaction which would come to him lenied or permitted by God. "Tell no man that he was." Because they own, was merciless in his criticism of the data man was who Sabbath before last staggered Surrender elder son! Oh! go in to-day and "I wish yer could see the Captin?" said Joe, did he believe that he may have the may have

were not yet prepared to prove it, and their younger brother. The only perfect people that up and down the aisle in this church, disturb- sit down at the banquet. Take a slice of the in a tone which seemed to imply he might if he it who shall welcome him to evelasting habitations. The joy of the spiritual life does not

trary, did we live as we should, the one would In order to fulfill his mission, and redeem men. tions, he was clear up above the rules of common denomination. That man had preached the rejoicing father, let your heart beat time to the "De Captin?" said Joe, turning upon rather illume the other, and make it more contelling how good they are-look out for them; height to what a depth! Oh! I was glad there ry and be glad, for this thy brother was dead But quickly turning his eyes again to the sloop, not how to employ his bounties in such a way "Peter \* \* \* began to rebuke him." He keep your hand on your pocketbook! I have was no smiling in the room when that man was and is found. he said: "I can't miss of seeing him while he as to derive from them the highest satisfaction. am in sight." And he gazed with an intense \_\_Watchman.

The sloop did not come very near, and passed

of steam, had been successively noted and com- "I tole you, sar," said he, " dat he am de

God's WAY AND MAN'S WAYS .-- Man's way something to earn salvation for himself; but, when of God, he comes empty-handed, and joyfully receives at once eterna! life as "the gift of God

earnestness.

TOO MANY BRAKEMEN.

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GENTLEMEN WHO MAY REQUIRE

CUSTOM CLOTHING,

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All who are owing the subscriber are re-And he was angry and would not go in .- St. Luke

quested to call and pay, and all who hold Accounts xv. 28. against me will please present the same for pay-

MCPEAKE,

FREDERICTON, February 27, 1879.

CHRISTIAN HEROISM .--- A sad interest attaches Islands, midway between Maui and Oahu. It is