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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

CHEAPNESS OF THE GOSPEL.

the wealthiest man in the parish.

Religion, though the most valuable of all com-

EDITOR AND PROPRIETOR

VOL. XXVII.-No. 13.

SAINT JOHN, N. B., FRIDAY, MARCH 26, 1880.

WHOLE No. 1365.



## **Closing Business!**

Cash Sale

DRESS GOODS,

&c., &c., &c.

THE SUBSCRIBER intends closing his business in this City on the 1st day of May next.

GOODS WILL BE Sold at Prices

# THAT WILL INSURE A

Of the whole Stock by that date.

GENTLEMEN WHO MAY REQUIRE

## CUSTOM CLOTHING,

MADE IN THE BEST MANNER, HAVE AN OPPORTUNITY TO PROCURE THE

## LOW PRICES!

SAME AT

## P. McPEAKE,

P. S.—Shop Furniture, including Plate Glass Mirrors, Reflecting Mirrors, and a very large Fire Proof Safe, will be sold at a Bargain.

FRUDERICTON, February 27, 1879.

## CHRISTMAS 1879.

# NEW GOODS

LOGAN'S,

PRESS GOODS, Mantle Cloths, SHAWLS,

LADIES' FUR CAPS, MUFFS and TIES,

FUR TRIMMING,

Childrens' Fur Jackets,

Velvets and Velveteens,

2 TO 4 BUTTON FRENCH

## KIDGLOVES

Wool Shawls, Promenade Scarfs, Clouds, Squares, &c.

PEACOCK AND SCOTCH YARNS

SINGLE, DOUBLE AND SHADED BERLIN WOOLS.

Any description of Plain and Fancy

## GOODS Stock kept up by fresh arrivals every week.

Fredericton, December 12, 1879.

The Intelligencer.

SABBATH SCHOOL LESSON .-- April 4. BY PROF. J. A. HOWE. THE POWER OF CHRIST.

Matt. 8: 18-34. GOLDEN TEXT: "What manner of man is this, that eve the winds and the seas obey him?" Matt. 8: 27. NOTES AND HINTS.

" Now when Jesus saw great multitudes about him." Jesus had, according to Mark, just com-

sakes he became poor.' Christ said to him, "follow me," and that was Joshua must fight in the plains beneath but hope of a fool than of him. command, like the words of Christ to the SyroPhœnician woman, was meant to be a test of
The experience of the people of God has ever

without you, but within you! And let me tell

And the worst feature in the case, as it now without you, but within you! And let me tell

Command, like the words of Christ to the Syroto Him whence cometh strength and victory.

The experience of the people of God has ever
without you, but within you! And let me tell

Command, like the words of Christ to the Syroto Him whence cometh strength and victory.

The experience of the people of God has ever
without you, but within you! And let me tell

Command, like the words of Christ to the Syroto Him whence cometh strength and victory.

The experience of the people of God has ever
without you, but within you! And let me tell those physically dead," is the meaning.

at this day, common on the sea of Galilee. "The lake is 600 feet below the level of the Mediterranean. The snowy peaks of Lebanon are di- ishing men, a little band of devoted Christian Cultivate with all your heart this grace of reverthe valley is a constant invitation to the cold Society," used to retire into a room in the rear and heavy winds from the north which sweep of the pulpit, and spend the hour in earnest down with great fury and in sudden storms," says Abbott. "He was asleep." From wearithe Word that was then being preached, How less. Recall the duties of the day which he had done. Here, too, see a picture of Christ as wondrous work for God if they would learn this modities, is much less expensive than many a man having common experiences with men. secret of victory. If they cannot, like Joshua, other institutions which do not so unequivocally All who are owing the subscriber are re- Dr. Bushnell has a beautiful sermon on "Christ stand among the foes, let them like Aaron and commend themselves. The Gospel is practically quested to call and pay, and all who hold Accounts asieep." "Lord, save us." Mark and Luke give Hur go up with Moses to the mountain top, and free. To those who, as sinners, accept its proagainst me will please present the same for pay- this address to Christ in different words, but uplift their hands in fervent supplication. From visions, its previous cost has been very little, if state the facts alike. Luke says, "Master! ten thousand struggling, fainting soldiers, hard any thing; and what has been contributed by Muster! we perish!" Mark says, "Master, pressed by Amalek's war-like hosts, rises the them since their conversion has been as much

be still," a great calm follows.

These men were raving maniacs. "What have surely fight in vain. we, &c. ?" Not the men, but the evil spirits that Queen Street, Fredericton. possessed them. "Jesus, thou Son of God. Other than human knowledge is here indicated. "Torment us before the time." Before the day

of judgment when all evil spirits will be "The devils besought him." The name of these demons was "Legion;" that is, they were I met James Frederick as I left my front joyments, often includes many present and of swine. The loss of the swine was a penalty answered, "Reverence." Then, in the evening, alliances which are the choicest of the choice. for engaging in this forbidden business. "Ran he came to me. "It seems to me that you find The home table seldom may groan under the

the demons dwelt. The wonderful cure of the maniacs, the loss of structure, without any strong foundation. When remembered occasionally with delicacies that will. the swine, and by whom this was done. "Came I see a young person who proclaims by word or can be quietly distributed and enjoyed within out to meet Jesus." Curiosity and fear drew act that he has no reverence, I see one who will the home circle. Such contributions the more them out. They did not come to be healed nor not stand a severe test of character.

Practical Lessons. 1. Follow Christ now.

2. If Christ be with us we are safe. 4. Christ can cast out the spirit of sin.

THE SECRET OF VICTORY.

dim." The assault-upon a nation, "red from circle when the youth remarks that "he could what is subscribed for foreign missions or the cruel and unjustifiable, and Moses afterwards The house of God is venerable, and idle triflers religious expenses are made, not according to

the lash, and recent from the chain," was most put his father up to a thing or two!" charged Israel, saying: "Remember what Ama- sit there staring, smiling, whispering, irreverent the number of members in the class, or their lek did unto thee by the way, when ye were to the place. The book of God is venerable, and financial ability, but rather in proportion to come forth out of Egypt; how he met thee by the flippant jester adorns his tale with some mis- what each has heretofore given, or is now will-

When thus harassed in their march, Moses | ward way is being pointed out.

by others, of their substance, while he ministered until the victory was achieved.

It is stated that while the eminent Dr. Payson | youth who will not be reverential to Paul, will | W. Advocate. was pouring forth his powerful appeals to per- debase himself presently by quoting Paine! rectly to the north. The heated tropical air of brethren, who were called "The Aaron and Hur ence—Julia McNair Wright, in S. S. Times. prayer and supplication for the blessing upon many a feeble and discouraged saint might do carest thou not that we perish?" Taken to- apostolic cry, "Brethren, pray for us!" And for the benefit of the unconverted as of professed gether the words show a fright not born of faith. there is not a Christian so weak, so weary, so disciples. The message of Christ, both in prin-Lord, save us" may have been said in despair. feeble or so secluded, but they can use this ciple and practice, is a scheme of benevolence. that they carried the Son of God they might have laughed at the winds. Faith casts out and labored that ancient Christian of whom Paul departments of labor. Preachers, in consideraon behalf of his brethren, making mention of directed to the good of souls. Very few minisa man as never was seen on earth before, nor for the saints, even for those who had not seen from their stated salaries, while many others since. He was the God-man, "God in the flesh." his face in the flesh, that their hearts might be serving for daily wages soon provide themselves Gergesenes." Mark says, "into the country comforted, "being knit together in love, and with a comfortable home. That some may see of the Gadarenes." Mark 5: 1. Gadara was unto all riches of the full assurance of under in the ministry more earthly advantage than a city about twelve miles north-west of the city standing, to the acknowledgement of the mys- they now enjoy is probable, but as a rule such of Gergesa, or Chersa. This last city is opposite tery of God, and of the Father, and of Christ." are not wanted for the pulpit. The true Gospel Capernaum, within a few rods of the lake. A Col, ii. 2. Thus may we be helpers of God's preacher has been compelled to forego many of mountain near by rises from the shore in a struggling church, and, though separated from the world's legitimate pleasures. way to meet all the conditions of the narrative. them, may yet have glorious communion and Though the messengers of God are not always "Two possessed with devils." Mark and Luke unbroken fellowship with "all that in every adequately rewarded by those for whom they mountain near Gergesa. "Exceedingly fierce." victory. They who neglect to fight will never from spiritual treasure; and though the stingi-

'Restraining prayer, we cease to fight; Prayer makes the Christian's armor bright, And Satan trembles when he sees, The weakest saint upon his knees.

## REVERENCE.

impelled them, just as it did the men in whom "Yes, I compass it with reverence." Look you, are held in just esteem as the church's devoted James Frederick, it is a virtue that is going out servants and their little ones are invited to share "Into the city." Gergesa. "Told everything." of fashion. Without it, character is a super- sumptuous repasts with their neighbors, and are

PLAIN AND FANCY RIBBONS, men often throw away their opportunities to be home. And here many parents fail. They find It can not be denied that the support of the entered the wilderness, and were pressed with at, their failings magnified. Experience is ven- not under legal obligation to meet the entire against them and fought with Israel in Rephi- the word, and a smile goes round some giddy than a fair average is as truly benevolence as

of all and the second second

hands were heavy; and they took a stone, and | What a grace he lacks! and instead thereof paid for that which is not nearly so profitable, put it under him, and he sat thereon : and Aaron | the flippant leer, the affected contempt, when | and may be detrimental, begrudge a pittance and Hur stayed up his hands, the one on the possibly earth holds nothing more contemptible for religion. one side, and the other on the other side: and than himself. There is no dignity in one who | Some one has shown that we pay our grocer, men at Devonshire House, Bishopgate, London, his hands were steady until the going down of knows no reverence; honoring nothing, of course dry goods merchant, butcher, lawyer, or phy- the Rev. Dr. Oswald Dykes remarked: they do not honor themselves. Growing up all sician much more than we are willing to give A higher life in business is the best security fruits and vegetables. Let your bread be made

Joshua's sword and Moses' rod were the one's days in a reckless irreverence, it is a strange to the ministry for the same amount of service. for the future life. We want God in our trade of unbolted wheat meal. Take your meals means for Amalek's defeat. Human effort and lesson for them to learn to worship sincerely the The profits of the grocer from an average family and commerce. It is a mere accident, but it is regularly; if three, let the supper be very spar divine power combined to effect the result. Lord their God; if saved at all, they must be will be forty or fifty dollars per annum or more. suggestive, that the only time this word "business" ing. Eat slowly, lightly, and chew your food Joshua was a man of God, who followed the pulled out of the fire. This irreverence sneers Large and liberal fees are paid to the attorney occurs in the gospels is the first words recorded thoroughly. Beware of hot food and drinks. Lord fully; to whom the Lord said afterwards, at faith; it thinks it foolish to be believing and without hesitation, because his services can be from Jesus' lips, "I must be about my Father's Avoid luncheons by all means. Exercise freely "There shall not any man be able to stand be- of a tender conscience; it is attracted by the computed in money value, while a pastor of business." Business life is consecrated when in the open air; never sit moping, but turn fore thee al! the days of thy life;" and yet the bold and bad. There is a deal to foster this irstrength of his arm and the power of his sol- reverence at the present day; many parents as much. The liquor saloons will withdraw for Father into the office and the exchange, and troubles. Keep regular hours; rise early; expleted the parable of the sower. He spoke that diers was not sufficient to cope with the hosts seem to have agreed not to demand the honor their own profit five times as much as is asked treat trade as his work—to be done on his lines, ercise half an hour gently before breakfast. parable in a boat, while the people stood on the parable in a boat, while the people stood on the of Amalek. There was needed in addition to which is their natural right; they do not train for the maintenance of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and this exformal and the standard of the church, and the standard of the church of shore. How intense the interest of the people this, the stretching forth of the aged prophet's the child to respectfulness, to yielding honor clusive of the liquor, which is the true alliance of religion with business. But pores open. Keep the feet dry; let the soles shore. How intense the interest of the people in him was, we can see from the numbers that flocked to him in every place. "The other side of the sea of Galilee, is meant.

The other side of the sea of Galilee, is meant.

"A certain Scribe." The Scribes were men who copied the law and were therefore and yet the tide of conflict surged backward who copied the law and were therefore and yet the tide of conflict surged backward who copied the law and were therefore and yet the feet dry; let the soles the child to respectfulness, to yielding honor it is of no use to stay too much by generalities. There are two degrees in which religion may be considered to the first cost of the inquor, which is of no use to stay too much by generalities. There are two degrees in which religion may be considered to the first of the feet dry; let the soles where honor is due. There is a bad tone in the cluster of the freet dry; let the soles where honor is due. There is a bad tone in the struggle on the plains beneath; and yet the tide of conflict surged backward the lifting up of the wonder-work in the child to respectfulness, to yielding honor the clusive of the first of the true alliance of religion with business. But the child to respectfulness, to yielding honor work in the cluster of the freet dry; let the soles the true alliance of religion with business. But the child to respectfulness, to yielding honor it is of no use to stay too much by generalities. There are two degrees in which religion may be clustered and yet the true alliance of religion with business. But the child to respectfulness, to yielding honor it is of no use to stay too much by generalities. There are two degrees in which religion may be clusted the first of the fi who copied the law, and were, therefore, pubor forward as his hands were uplifted or de(they call it bright and witty) company. The the influences of the sanctuary, it is time for us in trade. That is when the fear of God leads a loose-fitting garments, especially about the region lishers of the Old Testament. They added to pressed. The lifting of the rod alone, did not land is flooded with a literature of sauciness, not business man to abstain under a sense of duty of the lungs and waist. Banish the pipe, quid, this work that of explanation of the Scriptures. scatter the hordes of Amalek as it had before to mention here the literature of open vice. The for money to support the means of grace. If to the Lord of trade from all dishonorable practures, and shuff-box, as the plague, forever. Of all The Old Testament was their study, and they divided the sea; the spear thrusts of the stal- literature of sauciness always praises the sharp these calls, when made, met with a more general tices in it. Primary laws of trade on the moral the dyspepsia breeders and promoters, nothing were thought to be its infallible interpreters. wart warriors were not sufficient to turn back would not be necessary side are very simple. Unlike its economic laws, exceeds the use of the "Indian weed." Keep "Master." "Teacher" is more literal. "Will the hosts of the uncircumcised, but Joshua's the old are treated to light names and ridicule, to present them so frequently. follow thee. This implied faith in Christ as the strong right arm, with Moses' uplifted hand, decent restrictions are called "old-fashioned To meet these difficulties universal and

Messiah. "The Son of Man." More than eighty turned the tide of battle, and routed the cruel notions;" pertness always succeeds; the heroes dividual consecration in the church is required. times this term is applied to Christ in the New foe. But Moses grew weary, and the struggle and heroines look for no higher guidance than Of some not more can be asked than they now Testament. It calls attention to the humilia- was long, and other assistance was required; their own wills. Fed on such literature as contribute. Financially, they are doing their tion of the incarnate word. John 1: 1, 14. and it was then that Aaron and Hur, standing this youth becomes as weak and frothy, but whole duty, and some, perhaps, contribute more "Not where to lay his head." Owned nothing, by Moses' side and joining their strength with possibly not as harmless, as a bottle of root-beer. than they really ought, in justice to other claims; was homeless, dependent, and ministered unto his, sustained the hands of the wearied prophet Lay it up as a principle, James Frederick, that but the largest part of professed Christians are the less you respect, the less respectable you are; wholly or partially negligent of the responsito the souls of men. Ye know that "for your The less on from this is not difficult to learn. the less you honor, the less in you is to be hon- bility and privilege of sharing in the pecuniary God still wars with Amalek, and his servants ored. There are those "whom not to know burdens of the Gospel. Were all to assume "Another of his disciples." This recognizes still wrestle against the hosts of evil; but while argues one's self unknown," so if you have no their due portion of what now weighs heavily the last speaker as a disciple. He believed that some are strong to fight upon the plain, there reverence in a world where there is so much that on the few who still uncomplainingly lift, they Christ was the Messiah of promise. Tradition, must be others on the hill-top lifting up their is noble and venerable, then there is something would realize what liberal things the Lord had with untrustworthy readiness, assigns this remark hands in prayer. The sword in the valley, and terribly lacking in your own character. You devised in the institution of his church. Could to Philip. "Suffer me first." Luke states that the rod on the mountain top, ensure the victory. are weak and vain and ignorant,—there is more the contributions to the cause of sin be withheld, the reply to that call. "To go and bury my father." A most natural and pious request. Moses must pray on the mount; Joshua must father." A most natural and pious request. The most natural and pious request. The most natural bushness of this struggle amid the dust and smoke of the valley, measure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered, the Christian religion would remeasure you mete, it shall be measured to you fully rendered to you will be measured to you will be measure Follow me." The apparent harshness of this but Moses must climb the hill and look upward again." What! nothing grand and noble to be ceive such an impetus that we might believe the

shown the wisdom and necessity of such united you, this youth without reverence is to be fol- presents itself before us, is the fact that few of all," so he says to this man, "follow me" He efforts. There are many who have no strength lowed by an unreverenced and disreputable old the stingy class take a religious newspaper. was perhaps an habitual procrastinator. "Let for warfare, who may yet help to win the vic- age; and more than that, my friend, the capathe dead, &c.." "Let the spiritually dead bury tory. There are multitudes who feel themselves helpless and useless in the world, who will not honestly venerate what is good, we shall holding more than is meet," to be reached, and "Arose a great tempest." Sudden storms are, are yet mighty helpers in the work of God. | next be fawning and doting on the bad. The imbued with benevolence and with justice !—

### WHITHER DRIFTING?

in the disposition to lower the Scriptural standsurrounding society. We see it in the inconsistency between the faith and the life. But, above markets of the world. all things, in the tendency to adopt the frivolous fashions and trifling amusements which prevail among people who are without a personal experience of the saving power of the gospel. As our people have grown in wealth, and have been genteel worldly friends.

wrote:—" Epaphras, who is one of you, a ser- tion of their ability and position, receive less fied by seeing their children receiving attention | thousand dollars. When he returned and glee-"Rebuked the winds." He was in no haste. vant of Christ, salute you, always laboring fer- financial compensation from those whom they from persons, whose pretensions indicate that fully told his employer what he had done, Mr. He first rebuked the disciples, then the winds vently for you in prayers, that ye may stand serve than, perhaps, any other class of workers. they belong to "good society," And parents of Girard thanked him, paid him an extra amount and the sea. "A great calm." So when he perfect and complete in all the will of God." Manual labor is often more generously paid, they belong to "good society, And parents of they belong to belong to belong to good society, and parents of they belong to belong to belong to good society, and parents of they belong to bel allays the sense of guilt by the words, "peace, Col. iv. 12. Thus Paul gave thanks continually and is far more lucrative, than that which is to make excuses for their children, which are from his employ. On the captain expressing "What manner of man is this." He is such them in his prayers, and having great conflict ters, indeed, are ever able to lay by for the future we hear such excuses as the following: "Well, that wise financier said, "I can have no man in done with truthfulness, tenderness, humility. your neighbors."

mention only one; perhaps the fiercer, or the more prominent one of the two. "Tombs."

The possessed that possessed the possessed that the possessed that the process of the cases to which they are intended to apply. Sent to school or on an errand, and is urged by place call upon the name of Jesus Christ our labor, it must not be inferred that they receive more prominent one of the two. "Tombs."

The possessed that they receive mention only one; perhaps the fiercer, or the place call upon the name of Jesus Christ our labor, it must not be inferred that they receive a companion to go elsewhere, let him remember no satisfactory compensation. It material combines the side of the cases to which they are intended to apply. Sent to school or on an errand, and is urged by a companion to go elsewhere, let him remember no satisfactory compensation. It material combines the side of the cases to which they are intended to apply. Sent to school or on an errand, and is urged by a companion to go elsewhere, let him remember no satisfactory compensation. It material combines the side of the cases to which they are intended to apply. Sent to school or on an errand, and is urged by a companion to go elsewhere, let him remember a companion to go elsewhere, let hi the cases to which they are intended to apply. sent to school or on an errand, and is urged by fort, for when the heaven above our heads is Ruins of tombs still are shown in the side of the nation of prayer and labour, lies the secret of fort is withheld, the lack is more than supplied making a terrible mistake, in forsaking "the old any command of parent, teacher, or master, any The Jews attributed insanity to evil spirits. The graph was a spirits with the field; and they who forget to pray will be cannot put an old head on young shoulders; of God, he may be sure that "to obey is better." not thereby palliated, we may be assured that but "the companion of fools will be destroyed" If in business it seems to a man as if dishonesty God will not permit his chosen ones to be unhappy in their labor of love. The self-sacrificing tree's inclined." Taking a glass of wine may ing from the law of God was a necessity of trade, pastor, without a foot of land or humble cottage not be a crime : yet it has been, in numberless let him understand that without any question, to call his own, may often be more envied than cases, the first step in the formation of a habit always "to obey is better," In every time of he wealthiest man in the parish.

The hire of those who work in the Lord's blasted all the hopes of life. There may be least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the least thing or in the greatest, let this aspired "Mild, sweet, serene and gentle is her mood, and the let the least thing or in the greatest thin vineyard, aside from spiritual results and engreater sins than dancing; but the whole spirit declaration ring in the ears, and influence their in number like the Roman legion of 6,000 men. door. He asked me, "What is the grand pri- material advantages. Poor as a minister and sual; and all history testifies that none have that pervades the ball-room is earthly and sen- conduct, "To obey is better."-Selected. Their request was made in response to the commany virtue for youth?" and I replied to him, his family may be, they are introduced on equal been successful in uniting a godly and useful Cloth Jackets, mand of Christ. Mark 5: 9. "They went into the herd of swine." The Jews were not allowed as I returned to my door, and he asked me, "In munity. The children, besides enjoying the that those who stay at home from the theatre to eat swine, and their law forbade the keeping what virtue are our people most lacking?" and I best school opportunities, find friends and form should backbite their neighbors. It can be easily established that the fascination of the violently down, &c.". The insanity seized and the circle of the virtues a very small circle." weight of many luxuries, but often those who the moral ruin of many who once pleaded the same excuses in their defence that others are pleading now. They are only apologies for a course that has acquired a tyranny over the

These excuses are not the real reasons which influence the conduct of those who make them them out. They did not come to be healed nor saved." That he would depart, &c." They knew not what they were losing. So, now, laid early in the child's heart by the parents at lively without money and without price.

They did not come to be healed nor not stand a severe test of character.

This being a fundamental grace, it must be furnished to society comparatively without money and without price.

They did not come to be healed nor not stand a severe test of character.

This being a fundamental grace, it must be furnished to society comparatively without money and without price. worldliness of their lives. We entertain no a saucy sharpness amusing. God has surrounded the child with the venerable, and yet he is convinced of its important benefits to the world, not spread in the church, without a great declined not taught to venerate. Around him are the are willing to give more than their proportion of spiritual power. We cannot serve God and hoary heads of age, before which God has bidden would be if all were alive to a sense of their duty. Mammon. We cannot seek our chief enjoyment they do of a pious poor one. 3. The kingdom of darkness is conquered by him to rise; and instead of that, he tramps in, riding a cane, and roars, "That's my chair you lizing society, while others, who have made no walk in the light of God's countenance at the have got, grandma!" or he hits old Betty, while sacrifice, equally enjoy the benefits. Hence, it same time. We cannot pander to the selfish she is putting on his stockings. God's ministers is an error to state that those who support the vanities of those who know not God, and grow are venerable, as ambassadors from the Holy One. The rising youth hear their looks and manners themselves received. "The laborer is worthy faith burns low, and religious enjoyment becomes will be left almost without a member. The re-When Israel had gone forth from Egypt, and and peculiarities criticised, their sermons carped of his hire," but one fifth of the community are small, the scriptural restrictions of our church will be left almost without a member. The rediscipline are felt to be burdensome; and some- ligion of Jesus does not have any of the forefatigue and thirst, "the Amalekites came out erable. Honor thy father and thy mother, is claim. What, therefore, is contributed more times we see people seeking a connection with going defects. It makes the true convert cheereducation of the freedmen. Assessments for come forth out of Egypt; how he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God. Therefore it shall be, when the Lord thy God hath given thee rest from all thine enemies round about, in the land which the Lord thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not for the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou doubt blows across the divine pages, the open under the bereat of doubt blows across the divine pages, the open under the behind thee, when thou doubt him spired word; the breath of doubt blows across the divine pages, the open under the benefit is a nest of evil thoughts. The unrenewed heart is a nest of evil thoughts. And even after it is regenerated by the presence of the service of the ministry by the number of public services conducted. This method fails to take into account parchial visits, prayer meetings, the work of the study, and previous of a new and heavenly affection, it is in constant that thou shalt blot out the remembrance of that thou shalt blot out the remembrance of that thou shalt not for the inspired word; the breath of doubt blows across the divine pages, the open under the blows of the ministry by the number of the labors of the ministry by the number of the labors of the world will end in shipweek of faith. Even now, the distinct of the service conducted. This method fails to take into account parchial visits, prayer meetings, the work of the study, and previous of a new and heavenly affection, it is in constant the land which the Lord by whom you will serve." "How long halt ye between two opinions? If the Lord be God, serve him; but if Baal, thea follow him times, and confession is no new thing in this in our churches. The many of our chur

is more liberal than its neighbors, kept an exact

## RELIGION AND BUSINESS.

In the course of a recent address to business

difficult—so difficult as to be practically impos- gelical Messenger. sible. It is said that in the unscrupulous competition and complicated ways of trade downright nonesty will not pay. Into details I am not competent to enter; it is for men of business to manages to be upright. If you really want to it sound fine or remarkable. be true and fair, it is possible to be so, whether t pay or not. 2. It is rather dangerous to preof the two. No trade has continued in the past | must be "allowed for shrinkage." to flourish that was not based on substantial Cultivate the habit of telling the truth in

A captain of one of the merchant vessels of true. S. S. Advocate. thrown into association with wealthy people who the late Stephen Girard on hearing, after he had are not Christians, there has been a strong temp- safely crossed the ocean, that he could do much tation felt by the younger members of some better for his employer by taking his ship to a "Why are ye so fearful, &c?" Had they believed means of blessing, and help to stem the tide of worldly customs, which are practised by their signed, took the liberty of disobeying his in of our families to conform to the same different port from that to which it was construction, and went to the better market. By A great many parents have their vanity grati- doing so he increased Mr. Girard's profits several you cannot put an old head on young shoulders." my employ who will disobey my instructions. and with recollection of how much has been for 'Taking a glass of wine is not a mortal sin." It so happens that on this occasion your dis- given you. "There's no more harm in dancing than in many obedience was profitable to me. At another other amusements that religious people counted time, kowever, it might be just the reverse. At nance." "There is less sin in going to the opera any rate I cannot feel satisfied to allow any the heart whose soil has never been loosened or or theatre than staying at home and backbiting man to take such liberties, and as you have fertilized by education; they grow there as firm done this I can trust you no more."

POSITIVE OBEDIENCE.

Now, there is an element of truth in these | Thus no matter what is proposed as the alapologies; but they are not broad enough to cover | ternative, "to obey is better." If a child is | A man should always look upwards for comnevertheless; and "just as the twig is bent; the was likely to pay well, as if indeed some swerv-

### HOW MANY WOULD BE LEFT. A writer asks the following pungent questions:

When the following classes are taken out of at once. - Dr. Newman. our churches how many would be left?

All who will not pay their just debts. All who are hypocritical.

behind their backs.

All who get in debt without a prospect of paying t same. All who are proud and scornful, holding hemselves above their fellow-men and shunning

those less fortunate than themselves. All who worship money more than they do There are fields to be ploughed, now rough and

All who speculate on the ignorance of others. All who are tattlers. All who think more of wicked rich men than Ere the golden sheaves are grown.

All who oppress the poor. All who make long prayers for the sake of being heard and seen of men.

some other church, where they can have the ful, hopeful and charitable; disposed to visit peace is as great in times of storm as in times prestige of Christianity and enjoy the dissipating amusements which have become congenial to spotted from the world. It does not make one opposition rages on every side, then he who is their backslidden hearts. But in such cases, proud and scornful, but on the contrary, make one with Jesus realizes "the peace of God which the compliment is paid to the Church they leave, rather than to that to which they go. One humble, and to be kind to all, as opportunity Do not attempt to cover

needs much watching and much self-denial to How the angels must smile when they see a keep it from surrendering to passions which, if man whom God has greatly prospered carefully said to Joshua: "Choose us out men, and go And here behold this youth who has no re- record of the number of hearers during one year, Ko-San-Lone, a converted Chinese, when in they once regain possession, will by their of- take a hundred dollars out of a hundred thouout, fight with Amalek: to-morrow I will stand | verence. Ignorant of the ways of life, his pa- and found that the average price of a sermon to | America on a visit, was deeply impressed with | fensiveness to its divine Lord, compel | Him to | sand that he has laid away, and hear him say to on the top of the hill with the rod of God in rents' law should stay his steps; but that law he each attendant had been less than five cents. the little difference he saw between the style of abandon it. Therefore the believer must most himself, with a chuckle of self-complacency: mine hand. So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron and Hur, went up to the top of the hill.

Aaron and Hur, went up to the top of the hill.

Aaron and Hur, went up to the top of the hill.

All other service in directing the supplemental living of many professing Christians and the means of grace cost nothing. Even by this people of the world. Adverting to the matter that godly man who said, "Deny thyself wholly; that to the Lord." A pauper giving crumbs in that godly man who said, "Deny thyself wholly; that to the Lord." A pauper giving crumbs in the first law in the fir OPPOSITE NORMAL SCHOOL.

And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. But Moses' those he never revered, nor meant to copy.

And it came to pass, when Moses held up his reverently on his heart. The teachings and extended in the first he did not write standard of calculation it will be seen that the did not write standard of calcu

### ADVICE TO DYSPEPTICS.

Avoid pork, fat meats, grease, gravies, pastries, spices, confectionaries, tea, coffee, alcoholic drinks, beer, malt liquors of all kinds, Let your food be plain, simple, wholesome-chiefly they need not philosophic Adam Smith to make away from the apothecary; avoid all quack them plain to common people. They are just medicines and nostrums. Finally, keep a contwo: Lie not in word; cheat not in deed. Both, science void of offense; pray God to forgive in fact, are branches of a single canon: "Do your past sins of gluttony and intemperance; justly." This does not exhaust the duty of man for no one who lives temperately, as he should to man, but it may be said to exhaust the duty live, will ever be troubled with dyspepsia. The of trader to trader. I am assured that the violation of the law cries out for vengeancecarrying out of these laws has become extremely and vengeance it has, sooner or later .- Evan-

### BE TRUE.

There are persons whom you can always bedo that. I only suggest these considerations: lieve, because you know they have the habit of . The honest man is not a casuist. It is not telling the truth. They do not "colour" a by trying to sail close in the wind's eye that one story or enlarge a bit of news in order to make

There are others whom you hardly know whether to believe or not, because they stretch tend that business cannot be carried on profit- things so. A trifling incident grows in size, ably on honest lines; for some day people may but not in quality, by passing through their isk whether trade may be, in that case, worth mouth. They take a small fact or a slend preserving, or fit for honest men to embark in. bit of news and pad it with added words, and . It seems to me that if modern business try paint it with high-coloured adjectives, until it is conclusions with the moral laws of the world, largely unreal and gives a false impression. And these moral laws are likely to prove the stronger one does not like to listen to folks when so much

fair-dealing. It was thus that English commerce little things as well as in great ones. Pick your was originally built up. The secret of success words wisely, and use only such as rightly mean was uprightness. From the days of Elizabeth what you wish to say. Never "stretch" a There is a fearful tendency to conformity to and James down, the vast edifice of our com- story or a fact to make it seem bigger or funnier. the world, in nominally Christian circles, not mercial supremacy was certainly reared on these Do this, and people will learn to trust and reexcepting those of our own church. We see it principles-sterling work, full measure, fair spect you. This will be better than having a profit, open dealing, a man's word his bond. In name for wonderful stories or making foolishly ards of right, by adopting those that prevail in proportion as English commerce sticks to these and falsely "funny" remarks. There are will be its chance of credit and confidence in the enough true funny things happening in the world, and they are most entertaining when

told just exactly as they came to pass. Dear young friends, be true. Do the truth. Tell the truth. There are many false tongues. Let yours speak the things that are pure, lovely,

## RANDOM READINGS.

It will cost something to be religious; it will cost more not to be so .- Mason.

If every man would sweep before his own door, t would soon make a clean street. A man must be separated from his own right-

ousness before he can work out one single Whenever it may be needed to mention any-

The cultured man is free from prejudices, which are the most difficult to eradicate from

as weeds among rocks.

Every natural longing has its natural satis faction. If we thirst, God has created liquids to gratify thirst. If we are susceptible of attachment, there are beings to gratify that love. If we thirst for life and love eternal, there is an eternal life and an éternal love to satisfy that craving. F. W. Robertson.

Nor grave with sterness nor with lightness free. Against example resolutely good, Fervent in zeal and warm in charity

He watches for Christ who is awake, alive, quick-sighted, zealous in seeking and honoring Him; who would not be surprised, would not be overwhelmed, if he found that he was coming O weak, distrustful human nature! Why

will ye not believe that "all things work to-All who are deceitful, and talk about others gether for good to them that love God ?" Why will ye not recognize in every event-whether great or small—the special providence of your heavenly Father? And why will ye not ever trust him? This do, and ye shall find in God's providences fewer of judgments and more of mercies. - Melbourne.

Ere the seed of truth can be sown;

And weary hours of watching and care, There is patient toil in the mines of thought, Ere the seeker's work is done; And battles on gory fields to be fought, Ere the victor's crown is won.

The peace which Christ gives to His disciples is not a peace which comes of the disciple's surroundings; it is a result of nearness to Him who is the centre of the universe, and who is unmoved by surroundings. The Christian's

Do not attempt to cover your faults, but try