

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1374.

REV. J. McLEOD,]

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ommentator.

SAINT JOHN, N. B., FRIDAY, MAY 28, 1880.

was plain and fearless in his denunciation of sin by your sober wisdom. Your own balanced the little ones are a trifle restless, or do some dreams of his brothers "bowing down to him," in high as well as low places. He paid glowing weight of character, the poise of conscious power odd things. Give them an interest in the read- it is not strange that their coarse natures grew tributes to Wesley and Whitefield, and in many and right, will do more in managing the boy ing by allowing them to ask questions-not all jealous and revengeful. Father Jacob sinned expressions showed that he was broader than than any mere display of authority or aggression to be answered at once, but all listened to and against that pure, sensitive boy before the churthe Church. As an orator he can not move the upon his will. Loss of patience or display of then perhaps postponed.

masses, yet he furnishes food for his reflective temper on your part is almost fatal to your in- What if little Bessie wants to bring her doll Some children are picked at and scolded, until hearers, and is eminently adapted to the cultured fluence. The sun controls the movements of to prayers and has some difficulty in making it they become sullen. Others are ridicaled for classes to whom he preaches. He said not a the stars by his own masssiveness. And there kneel. By giving Bessie the responsibility of their deficiences or deformities, till they grow word concerning his dostrine of eternal hope, but faithfully preached the doctrine of retribu-the teacher's character if he would control boys. keeping her doll still she learns to be still her-self. desperate. Harshness always hardens, and then parental phariseeism prays that God would soften

tion. At the close of the sermon we could all Fourth : Get hold of the boy's heart. Yonder In the Book of Common Prayer there is an the boy's hard heart ! To train up a family say, "It is good to be here;" and further, we locomotive with its thundering train comes like order for morning and evening prayer to be used wisely and for the Lord requires more could thank God that culture and Christianity a whirl wind down the track, and a regiment of in families. It is a good English custom to use sagacity than to write a book and more armed men might seek to arrest it in vain. It this, and if there is no one in the household who grace than to preach a sermon. It is the high-

nals. A Roman citizen could not be put to an early hour I went to his Tabernacle, and by there is a little lever in its mechanism that, at a portion or all of this form, or get some one of lies both church and commonwealth. Wheredeath in this way. Sometimes the cross was taking an envelope from the doorkeeper and the pressure of a man's hand, will slacken its the many books compiled for such use.

death in this way. Sometimes the cross was made like the letter X, sometimes, as in this case, with an upright post having a transverse rice of word near the top on which the arms. It is the bastle of life to pray "Keep us temperate. It is the bastle of life to pray the temperate. It is the bastle of life to pray the temperate. It is the bastle of life to pray the temperate. It is the bastle of life to pray the temperate. It is the bastle of life to pray the temperate. It is the bastle of life to pray th piece of wood near the top, on which the arms of the victim were extended. Christ was bench against the wall, I watched the congrega-guided hither and yon, upon the sea, in spite of the victim were extended. If Parted his bench against the wall, I watched the congrega-guided hither and yon, upon the sea, in spite of the victim were extended. Christ was crucified by four Roman soldiers. "Parted his tion enter. The seats of pewholders were reserv- adverse wind or current. That sensitive and several callings. Grant us patience under any garments, casting lots." The garments of the ed until five minutes before eleven, after which responsive spot by which a boys life is controlled, afflictions thou shalt see fit to lay on us, and crucified fell to the executioners. "Parted" all the unoccupied seats were free. At five is his heart. With your grasp gentle and firm minds always contented with our present conhere means "divided." According to John, the minutes before eleven one of the ushers clapped on that helm, you may pilot him whither you dition. Give us grace to be just and upright in tion of learning in order to secure peace in the Then a little revolving steel wheel, whose edge under garment was divided into four pieces, and under garment was divided into four pieces, and his hands, the doors were thrown open, and a will. Never doubt that he has a beart. Bad and all our dealings ; quiet and peaceable ; full of faculty. The rules, with but few and slight is a raised ornament, held against the revolving general rush was made for the empty seats. Of willful boys very often have the tenderest heart compassion, and ready to do good to all men modifications, apply to all church courts and blank, prints that ornament just outside the rim. course, those who had paid their way in before hidden away somewhere beneath incrustations according to our abilities and opportunities "-Spoken by the prophet." By David, here called by the doors were open had the advantage, and of sin or behind barricades of pride. And it is would not the day be better for us and for the wrangling, outbursts of temper, are to be avoid-around the center, while a third wheel, with

a prophet. Ps. 22: 18. The best manuscripts omit this reference altogether. "They watched leven Mr. Spurgeon entered and took his seat of it by sympathy, confiding in him, him." Not merely looked at him but kept watch of him down. "They set up over his head." The upright beam extended above his head the upright beam extended leaving room for this official parchment. It was customary for the condemned on the way usly read a hymn, which was even more vigor-him to some little service of trust for you; love to crucifixion, to wear suspended from the neck ously sung by the large congregation. The him, love him practically. Any way and every sacked and a brutal soldier was striking down a writing containing his name and the crime for English tunes, however, seemed monotonous way rule him through his heart.

which he was to die. To such ignominy was after our inspiring American Church tunes. Fifth : The process will be aided and sup- don't kill me. I'm so little." He must be a brethren. "This is Jesus the king of the Jews." No two of the four evangelists give this title in precisely Next he prayed ; then came another hymn, and then the Scripture lessons. He commented himself. This will be your ultimate aim ; and child. It is one of the fiendish features of alco-This is Jesus the king of the Jews. No two of the four evangelists give this title in precisely the same words, but all give the same idea. This teaches us not to think too much of the letter, but to be satisfied with the meaning of the Scriptures. This title was written in He-brew, Greek and Latin, for all these languages ed without notes for forty minutes, announced yield to reason if you will take the trouble to for the prevention of crueity to children." They "Two thieves crucified with him." Two brig-another hymn, prayed, and while the audience make him see a thing, when he will kick at your might adopt for their motto Reuben's counsel to ands, possibly belonging to the band of Barabbas. Christ was put between these men as if he were the chief criminal. The only sinless man ever the chief criminal with high way robbers service was an hour and three quarters in boy's will, but to teach him to will right. Next drunkenness occasions. Nor do they spring from his heart, his own self-respect is the best helm wanton cruelty. Many of then grow out of The subject of his sermon was the sinner's by which you can manage a boy. carelessness, or ignorance, or utterly false views contention with God. The divisions were plain Lastly, give your boy something to occupy of parental duty. Fully one-half of all the parents will seek a private conference with him accord- O, wretched man that I am, who shall deliver travelers. Others think they were persons who and natural. He did not utter a sensational and inspire him, as an aim, a goal, and patient- in the lands need to have the solemn caution came out of the city to witness the execution, word from first to last, but the utmost simplicity ly keep his eye on it. Especially make conver- whispered in their ears: Beware how you sin characterized all his work. A great many tran- sion and a noble Christian life your definite against your child! Parentage involves a tremendous trust. God puts into our hands the sient hearers have tried to estimate Mr. Spur- purpose with him till at last he sees it. Christ at his trial, that he said that he could bearing is incompared against geon and account for his success. A single I do not enter on the actual work of class most susceptible and receptive creature on the hearing is insufficient to place a proper estimate management with boys, which is a theme by globe when he entrusts to us a young with whom I associate. Let my prayer every is the lamb of God who bore our sins on his own destroy and rebuild the temple in three days. These men say to him, "if you can do that, but would be very slow to attempt a com-interest them, and they impressions so readily or retains them so surely. "If thou be the Son of God." It was hard plete analysis of his elements of success. Without will behave well. And if discipline is necessary, In geological museums you may see stone slabs doubt, three very strong points are his simplicity, remember that, as in nature, the silent forces which show the prints of birds' feet or of leaves, for the Jews to believe that the Messiah, the his earnestness, and his faith in God and man. are best. The steadfast eye, the touch of the which were made in the stone when it was we detect the finger-marks and foot-prints of

lish brethern began their villainous outrage. parental phariseeism prays that God would soften

HOW TO KEEP PEACE

resolutions adopted by a Professor in an institu- ed upon the surface, gives it a lustrous polish. congregations, and even to families. Strife, A second wheel prints a different ornament ed with all care and diligence. Strife among brethren often begins with very slight differ half and end of the thimble. The inside is ences; and it is impossible to overstate the evils brightened and polished in a similar way, the arising from the alienations, the quarrels, the thimble being held on a revolving mould. All litigations of brethren. The following are reso- that remains to be done is to boil the completed lutions that may be very usefully adopted by thimbles in soap-suds to remove the oil, brush It is related that when a conquered city was us all

SINS AGAINST CHILDHOOD.

BY THEODORE L. CUYLER, D.D.

all before him, a child cried out : " Please, sir, ties, and make allowances for the frailties of my

3. Collisions will occur. Let me try to make dizement and self-righteousness, will never cease its warfare; its derivative brood of evils will swarm them as few as possible. 4. I will not yield to the temptation of listen- about us in legions subtile and venomous, stealing ing to slander and backbiting, nor make myself into our thoughts, incorporating themselves with the receptacle for the entertainment of tale-bear- our affections and motives, and thus tainting ers. I will not indulge in evil surmisings con- our inner life, frequently without awakening the cerning an absent brother nor circulate even by conscience, with the poison of hell. How shall suggestive questionings any suspicion against we escape them ? How destroy them ? Alas, me from the body of this death ? The remedy ing to the Scripture. 5. Let me avoid the topics and allusions likely has been offered : the blood of Jesus Christ that cleanseth from all sin, the divine truth revealed to give pain to others. 6. Let me bear my brother's burden as far as to us from heaven and poured out for us through possible, and feel the joys and sorrows of those the personal historic life of the divine man. He day ascend for all ; and let me rejoice in their body, and is ready to take them away from us forwelfare as I would in the welfare of my own ever. He is the lion of the tribe of Judah who alone could open the sealed book, and who alone can 7. If I receive curt answers and have to hear vanquish the enemies of the soul. He is the rabbed remarks, let me use double diligence to serpent lifted up in the wilderness, a type of the be gentle and mild. I will govern my own subjugated and purified senses borne as a trophy tongue and temper, and hope that after a while on his conquering banner. we have but to beparental influence upon the character of their lieve, to come, to look, to obey, to live. others will learn to do the same. adult children. Very ugly are some of these 8. I will not judge others harshly, or con- "Come unto me, all ye that labor and are heavy demn for appearance only. laden and I will give you rest .- From " The 9. I will be patient with the prejudices of old Lost Truths of Christianity." people. Let me not disturb them or mar their RANDOM READINGS.

The manufacture of silver thimbles is very simple, but singularly interesting. Coin silver is mostly used, and is obtained by purchasing coin dollars. The first operation strikes a novice as almost wicked, for it is nothing else than putting a lot of bright silver dollars, fresh from the mint, into dirty crucibles, and melting them up into solid ingots. These are rolled into the required thickness, and cut by a stamp into circular pieces of the required size. A solid metal bar, of the intended thimble, moved by powerful machinery up and down in the bottomless mould of the outside of the thimble, bends the circular disks into the thimble shape, as fast fore, O father and mother, for thy own sake, Once in shape, the work of brightening, polishrod. A slight touch of a sharp chisel takes a

HOW SILVER THIMBLES ARE MADE.

thin shaving from the end, another does the same on the side, and the third rounds off the A contemporary gives a number of rules or rim. A round steel rod, dipped in oil and press-

them up, and pack them.

HOW TO OVERCOME TEMPTATION.

2. I will show deference and respect to all, The three great genuine temptations which



"And they crucified him." This mode of are not incompatible.

My Motto is "Good Goods and Fair Prices."

BARNES& CO.,

STEAM

BOOKSELLERS,

-AND-

BLANK BOOKS

RULED, PRINTED AND BOUND TO ANY

PATTERN AND STYLE.

PRINTERS,

" If he be the king of Israel." That is, the

Messiah, which he claimed to be. " Let him de-

liver him now, &c." They thought Jesus was

deserted of God. It did seem to be so. They

said, "if God accepts Jesus he would deliver

him from the cross; and God would accept him

if he were what he claimed to be,-the Son of

the thieves mocked, and that the other repented,

and confessed his faith to Christ. Luke 23:

"From the sixth hour." Twelve o'clock,

oon. " Darkness over the whole land." Super-

1. "Why hast thou forsaken me?" This must have seemed to the enemies of Christ like a con-

fession. " He now admits that he is forsaken of God." They said, Jesus felt as he said ; but

his feelings may not have been correct. The

effect of his physical condition and his helpless

hour." Three in the afterneon.

39-43.

BlankBook Manufacturers, brew, "Eloi," Syro-Chaldaic. Both forms mean

nd sold on Com-W. P. THOMAS LOGAN, OPPOSITE NORMAL SCHOOL. saved others.

Fredricton, May 7, 1880.

JOB

maand Maps. e. \$3.75.

1880 SEEDS. IS SEEDS, viz :--Northern RED MOTHY SEED; Jutch CLOVER EDS, comprisi nd English Field; OS, of the most D WURTZEL Best Varieties; st Varities. ottuce, Parsnip, ry, Parsley, &c., s, German Rape, logue. arket prices by R & SONS, 7 King Street. Sacks Liverpool tory filled BUT.

here, being forty in lots to suit & SONS, Iarket Whalf. SALE. situated on the rom Woodstock, ased immediate-, fifty of which d with an excela good Sugary. House, partially sea. The Farm on the Medux-

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FAMILY PRAYERS.

foot-prints, too. This pleasant service is sadly abused. It is (1.) You may sin against your child by seedproved to be false. Notice that the chief men of Jerusalem came out to witness the crucifixion. ""He surved others" They quote Christ to "He saved others." They quote Christ to them. In addition to all this he has sprightliness heartless and uninteresting form. It would waiting for either the precious seeds or the precision se imself. Regarding him as incapable of saving them. In addition to all this he has sprightmess seem that a custom which, for something more poisonous weeds. A bad principle dropped in how much indulgence I meeded, how much I how much indulgence I meeded, how much I himself they thought he could not save others; of style. I may convey an idea of one pectuary ity of this sprightliness by saying that he will sprout. A sneer against the truth of God's stood in need of patient forbearance when I was frequently causes lightning to flash in a clear hold together in the early morning, before the Word or a sly skeptical thrust will insinuate

sky. The attention is constantly attracted by daily occupations carry them out of the house, itself into a boy's memory and prepare him for rash and headstrong. unexpected flashes of beauty or sublimity. Here would need no advocate. The circumstances of early infidelity. Much of the caviling criticism

"No one can say what thy mercy is, O God, might be closed with the service. except that it is like thee." "The supremacy of thy mercy adds to the enormity of our sin." Two or three pictures, drawn not altogether of thy mercy adds to the enormity of our sin." Two or three pictures, drawn not altogether inspired the minister's faithful message, then the foolish Jerision thrown at that message is "We mercy adds to the enormity of our sin." "We mourn our sins rather than forsake them." privilege to some who have let it slip.

Thou hast never been a wilderness to us, but Before breakfast. The children are dressed against the Holy Ghost. In a vast majority of mind. " The thieves also." Luke shows that one of always a blooming garden." "To abstain from and ready in the parlor at half-past seven. cases religious errors are hereditary. Dishonest work merely is but the shell, not the kernel of Neither one is willing to be late, and as "papa" practices descend in the same way from father how immense the interests that are at stake and Sabbath keeping." "God's love is as strong as life, and consequently his jealousy is as cruel as the grave." "Majesty does not strike a prostrate to other earthly comes the then the number of the hymn sung. Possibly to other earthly comes the the hymn sung. Possibly to other earthly comes the the hymn sung. Possibly to other earthly comes the the hymn sung. Possibly to other earthly comes the the hymn sung. Possibly foe; crouch in the dust before God and he will to other earthly ears than the mother's there is beside him is inflamed by the indecent costume God's abhorrence of this crime. "The ninth not smite thee." These are but a few of the not much melody in the baby's singing, but who or the lascivious movements of the actress. The

startling expressions scattered all through his shall say what of our earthly music is most daughter's purity is soiled by the licentious ballet prayer and sermon. After the service we all melodious to the heavenly Father? A short or the immoral innuendoes of the stage. These "Cried with a loud voice." It was a startling felt more like loving God and our fellowmen. portion of the Biblical story which is being impure sights and utterances breed salacious sound, that piercing cry of the tortured Saviour. There was no hollow form, but there was a divine essence. Those who went hungry came expressing gratitude for general and special own soul; but, we beg you, do not sin against does not give the words; Mark gives the words, away fed. These who went sorrowing came mercies, asking forgiveness for the short-comings your child.

Eloi, Eloi, lama sabacthani." "Eli" is Hewent rebellious came away softened by the Holy and loved ones absent, and beseeching for the We all know how tendencies to character, either brew, "Eloi," Syro-Chaldaic. Both forms mean the same. This language is quoted from Ps. 22: Spirit. May God give us all this power !--W. day the needed strength; all uniting in the Lord's Praver at the close. Lord's Prayer at the close.

If the household holds no little ones, and of example. There is a monotonous uniformity is often quoted, "He that runs may read," in- but feebler flames are quenched. So some singing is a burden, a few verses of some hymn in the history of tha Jewish kings. Each one stead of Hab. ii. 3 : "Write the vision and natures are quickened and some crushed by are read, and the Scripture selected is short and adapted to the feelings of the family. The do-israel to sin." Observe the word "ways." The As long as there are live boys, this will be a mestics in both cases are encouraged to join the father made the path, and the son trod in it. at a guide-board and read the direction; not so Prayer is but the preface to the book of As long as there are live boys, this will be a living as there are live boys, this will be a living as there are live boys, this will be a living as the way to heaven. A glance is not enough; I have a living the text of the life-sermon; state are not enough to explain this cry. Christ momentarily lost the sense of God's favor; per-there will always remain something to be said, there will always remain something to be said, there will always remain something to the family control the parlor comfortable chairs. In the way to neaven. A grance is not enough; there will always remain something to be said, there will always remain something to the parlor comfortable chairs. In the way to neaven. A grance is not enough; there will always remain something to be said, there will always remain something to the parlor comfortable chairs. In the way to neaven. A grance is not enough; there will always remain something to be said. There will always remain something to be said. The family control the parlor comfortable chairs. In the way to neaven. A grance is not enough; the family control the battle is the family control the parlor comfortable chairs. The family control the parlor comfortable chairs.

which, if it have not the charm of original dis- the family go to the parlor, comfortable chairs have worked hard lately to reform two inebri- may run. for the sinner's sake. The mystery of this cry is not altogether understood. If Collect for Flice." For Elich This was which if it have not the charma of original dis-to covery, may yet have point. For the average about given up in despair since I discovered a collegiate education, conducted a Bible-class while conducted a Bible-class while the bottle the day.

said by one who did not understand the Hebrew language. "Took a sponge." It was there for his setting the whole boy askew. The children have to go to school and they lesson was the marriage—the scene of Christ's was for life, it would be far from an undesirable of the children. The subject of the was for life, it would be far from an undesirable of the children have to go to school and they be attended to the scene of Christ's was for life, it would be far from an undesirable of the children have to go to school and they be attended to the scene of Christ's was for life, it would be far from an undesirable of the children have to go to school and they be attended to the scene of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life, it would be far from an undesirable of the scene of Christ's was for life in the scene of the scene of Christ's was for life in the scene of the scene of Christ's was for life in the scene of the scene of Christ's was for life in the scene of the scene of Christ's was for life in the scene of the scene THEY HAVE FURNISHED THEIR PRINTING of FICE AND BOOKBINDERY WITH OFFICE AND BOOKBINDERY WITH NEW TYPES & PRESSES, NEW TYPES & PRESSES & PRESSES, NEW TYPES & PRESSES &

10. Blessed are the peace-makers : it shall be Bless me in this life with but peace of my are a few examples, coming when least expected, a few families might make the morning hour indulged in by parents after they come home my aim to win the blessing of my Father in conscience, command my affections, the love of Heaven, that he may be with me. The wisdom God and my dearest friends, and I shall be happy influences of a sermon. If the Holy Spirit has that is from above is first pure, then peaceable, enough to pity Casar.

not only a sin against the children, but a sin pocrisy." This is a text ever to be borne in

11. Let me bear in mind how short life is,

12. Let me remember that the God of peace is the God of the family. Let me remember that our Church is the House of God-that the Church is the body of Christ-that Christ is the Head of the Church and present at every meeting of Session, Presbytery and Assembly.

CAREFUL STUDY OF THE BIBLE.

in order to understand them. If read hastily, Talmud.

the chief element in moral heredity is the force times grave mistakes occur in consequence. It Torches burn brighter when fanned by winds ;

that their fathers were slaves of the bottle. of intelligent young ladies in one of our New While condemning enthusiasm, did you ever

The great man loves the conversation of books

" Let us draw near with a true heart" (Heb. x.

22). God hears no more than the heart speaks ; and if the heart be dumb, God will certainly be deaf .- Dr. Thomas Brooks.

To love God, and to die, this is the end of

"The Lord is thy keeper," but not thy jailer. His keeping is not confinement ; it is protection. When you commit your ways to him he does not abridge your liberty ; he only defends you against evil .--- Sunday Afternoon.

A learned teacher without piety is like unto a cashier, who merely stands guard to the treasures within, but takes no care of the key to the outer The Holy Scriptures should be read with care vaults ; or, how else could he enter there ?- The

be supplemented and followed out by action, or

HOW TO MANAGE BOYS. BY THE REV. J. SPENCER KENNARD.

"Calleth for Elias." For Elijah. This was them out of tune. He has but one prominent the day. THEY HAVE FURNISHED THEIR PRINTING this purpose. "On a reed." John says upon I want to make a few suggesti

Advocate.

	-AND-	1. Christ was put to death for us. "hold	" upon him. If you have ever fished for	freshness to the life of Christ, or from Town-	pay for the sin committed against their childhood	As no one in the class could answer the cure.	words that you can say, "Come and see for yourself whether religion is not a blessed thing
		I salmo	a, you know that to get that lively fish on	send's blole, giving the Psalms as nearly as	he monthly and the other hand and wound	tion, he very seriously told them that her name	yourself whether religion is not a blessed thing
.9	First Class Machinery	your	hook is one thing, and to land him is	possible their chronological place in the history	man bringing disgrace upon himself. I think :	was "Cana !" He had always read it marriage	to haveGolden Kule.
		lanoth	er. Too great a strain, and away goes	of David. Then the praver-in it there are no	((That wouth may an much signad against as sin.	of Cana in Galilee, instead of marriage in Cana	We should never forget that power, whether
			ine; too little and away goes your fish.	stilted phrases. The adoration, the desires,	ning. He is walking in the path in which his		in great things or small, ought under no circum-
	AND MARDDIALS	1 It sou	netimes takes hours are you have the fine	the penitence, the thanksgiving of the little	parante put him Thomphuches never vield		stances to be exerted save for a right and noble
	AND MATERIALS,	I IEIIOW	ACCURATE DISTILLED A STATE VOLLE TRANT. IL 18 SO	i company are caproned amply and lervenur.	ananan and tion do not anone from thistig	Sometimes we hear as quotations from the	object ; and that, otherwise, it is in a true sense
		TAATA THE CATE DDE ATHE DO AE TANDAN TWICH	atahing have fut whan and way have	There is no rambling into wave of eloquence or		CONTROLOUGH IN CONTROL IN CITO	1
LE		drawi	to by the cords of love and bound to you by	somoquy. It is not considered a time for ad-	It is something hant or wring out of a straight	Robert Hall prepared a sermon from if In the	his individual strength by what he does ignobly,
	AND ARE PREPARED TO DO ALL KINDS OF	a boy	s loyalty that wayward, forceful, clever,	ministering reproof, as is sometimes done. That	line ; hence the word " wrong." Now this ugly	midst of life we are in death," supposing it to be	1 only proves thereby the utter weathess of his
		I mean Canon Farrar and Mr. Spurgeon. The might	ievous and thoroughly interesting speci	is a rare gift which enables one to hear to the	i i i i i i i i i i i i i i i i i i i	in the Bible, whereas he had been familiar with	character and his complete slavery to Satan
	mont fraining then on proteined	Unurun people would, of course, object to my I man	you have not spont your strongth for	I IDEFCV-Seat the pravers of others without falling		it, but did not remember that it was a part of	S. S. Times.
1000	WORK IN THEIR LINE OF BUSINESS.	manny these two names together. They call honor	t. You have already gained a great point	Into the one error of too great neisonality or	Prove the second	the burial service of the Church of England.	A real Christian seldom sees a defect in his
R'S		mr. Spurgeon-many of them having hever in me	naging him But here mees another dith.	I INTO THE OTHER OF VACHENESS and distance The			neighbor. A pure lake reflects the beautiful
		neard num-a ranter and a sensationalist. 5000. Louity	top it you like a how you are tompted to	I little ones are glad to be remembered in the		excursion for a large gathering of Sunday school	sky, the clouds and the whole overhanging trees ?
						teachers on witnessing the success of his affort	but when it is ruffled, it reflects nothing that is
							pure. A bad man seldom sees a good trait in
IES						Book save ' Birds of a fasther flock together'"	his neighbor. An imperfect glass reflects no-
Margare -		co be taken as my estimate of their power as [comp	uision to vield themselves to the influence	Dear, said, with a quivering lip, "Why do you	alass of whome doings than those which nononte	and and all and an a something and a postion.	thing correctly, but shows its own deficiency.
	Old Books Rebound.	preachers, i muse write to mir, spurgeon and of an	other, are pretty sure to measure strength	never speak of me at prayers, papa ? You speak	commit against their own offsprings.	showing that we cannot be too careful in our	A perfect mirror reflects nothing but bright and
		Canon Farrar. I heard the Canon at Westmins- with	a teacher, sometimes in combination, some	of the boys, and I have lots of troubles too;	(2) It door not nousing that we be anal in	study of the Word of God to learn and under-	A perfect mirror renects nothing out oright and
		ter Abby on the shortest day of the year, which time	singly, and the issue has got to be deter	I'm all alone when they're gone to school." The		I DEGRET OF CHEC IT OF CA CA CO TORETE RELICE HERCEUT	
		in London is very short. The service began at mine	d which is master. The contest is apt to	temptations, the needs of the elder boys had	The feeligh founded which note them and matified	vation.—Zion's Herald.	SLAVISH TIMOROUSNESS IN PRAYER A peti-
NS.		i chico, out beroro it crosou night had see m. rie joe n	the Greco-Roman wrestlinga quiet	, been specially mentioned and the little girl had	, every selfish whim and pampers their pride is	Tation	tioner once approached Augustus with so much
	-	half-past two a large number of people stood in stead	y tug, in which very much depends on how	noticed that she was not so remembered. But	aven wound in its influence they have brutelity	and a second	fear and trembling that the emperor cried,
lista NOS	Barnes & Co	line waiting for the opening of the doors. At a you	take hold and how much endurance you	i neither child nor adult should be intentionally	No we found the second test and the second test	Though it be madness in man to contend	"What man do you think you are giving a
strna	Darnes a vo.,	quarter before three the doors were opened, and have	. If the boy masters you, by all mean	s rebuked in the family prayer. If a fault unac-	son than to let him have his own way. Pride	with his maker, it is man's prerogative that his	sop to an elephant ?" He did not care to be
the He		the crowd rushed in. The seats were all free, have	him removed to another class. If you	knowledged has been committed, let there be no	will grow fast enough in your daughter's heart	very weakness is a purchase on omnipotence.	thought a hard and cruel ruler. Sometimes
the	The second state and state and state and state	and, as usual, there were no collections. After mast	er him, you have gained half the battle i	a such allusion to it as will call attention of the	without your adding fuel to the flame with extra-	Insane when contending with one that is	when men pray with a stavish bondage upon
dea.		the tedious preliminary service the Canon as-	natter of managing him, especially if th	e others to it. Such personal prayer should be	vagant fineries and fulsome adulation. It is a	mightier, he is irresistible when in faith and	
our	PRINCE WILLIAM STREET.	cended the pulpit. He offered, if reading may proc be called offering, a short opening prayer. His but	ess you have retained not only his respec	with the culprit alone.	curious fact that praise when bestowed on noble	coincidence of holy affection he fights the battles	solemnity, the free Spirit of the Lord may well
	· · · ·	in the second second were written in full and he	his love and confidence.	The service as here described will take only	conduct humbles and sweetens a child; but praise	of the Most High, and when by prayer and up	
t.		prayer and sermon were written in full, and he T	hird: Having gained command, hold th				Does he want slaves to grace his throne ? Holy
- /	(OLD STAND),	evidently made no deviation whatever from the rein	as lightly as possible. This will requir	e ably opened. The greater leisure of Sabbath	-only puffs up and inflames selfishness.	cinty the might of JenovanJames Hamilton	boldness, or at least a childlike hope, is more
	······································	written page. His text was, "Why stand ye self-	command. Often it will be necessary to le	t morning might allow some unusual element		D. D.	becoming in a Christian. The believer is not
1		here all the day idle ?" His central thought was, his t "While God does not call all men to be great	like potionee on his indelense of fit	r sich as "reading around," mamma helping the	study of the peculiarities of each child ? Joseph	Death makes a beautiful appeal to charity	for ever to be wailing out misereres but he
		"While God does not call all men to be great, rock He calls all men to be good." As a rhetorical mus	the met not by sharp rebuke as much and	y insping tongue of the youngest. There should	was a very peculiar lad from his very excellencies,	When we look apon the dead form, so composed	I may with delight draw near to him whose delight
	SAINT-JOHN, N. B.	He calls all men to be good." As a rhetorical mus production his sermon was a masterpiece. He glow	ing earnestness, or his conceited	a cathering at the family alter Name	and when his partial father rigged him out in	and still, the kindness and the love that are in	i it is to draw near to his people The Sword
E		Bion	and an investigation, or his competion -similaring	at the family aftar. Never mind 1	" his " coat of many colors," and he began to have	'us all come forthChapin.	and the Trowel.
			-				A CONTRACT OF A