1880.

& Co.

SUITABLE

FOR

PARLOR

CHURCHES

ORGANS.

IPE ORGAN

gues and price

atest aim and

DRY & CO 58 King Str

ORE,

R BOOTS,

R BOOTS,

uth's, Misses

lottimer's for

NTATOR
h. Bright and readeatures. Sells to all

VART,

T-LAW.

treet, Fredericto

negotiated on g

ouse.

l, furnished with

with a fine view

ts will find this

Proprietor.

. N. PETERS,

RVILLE,

LAND, N. I

OUNDRY.

of Copper and with the best

FACTORIES, COURT
RMS, TOWER CLOCKS,
HILLY WARRANTE

N & TIFT,

OIL, &c.

NEW BRICK ST

ilding to GOLD on hand LEATH

and Curriers'

kc., &c. VM. PETERS.

and sold on C W.

OR SALE.

atly situated on es from Woodsto

cres, fifty of whooded with an ex

nd a good Sugar all House, partial emises. The Far eear on the Medu

deorge I. Taylor, in

G. F. ESTEY, Fredericton

hoice ANTIGUA

ENT & SONS, Market Wharf.

RINE

NCY.

HALL.

and Broker

WM. STREET

MS PROMPTLY CASH.

IVE MILLION

Thousand Dollars

rance Co.

COMPANY,

URANCE CO.,

MARINE

ipany.

Parliament.) increase to Two

IPANY,

Fire Premiums, at the time In-wise the Under-

loss and damage character of the

els, cargoet and amercial World. ace, on terms and

WM. STREET

blic and Broker

ATIONERS.

VY,

EET.

RICA

ED 1803.

ap 2-

s within two mir

N. B.

ermain Street.

ear.

ES

OR THE

[EDITOR AND PROPRIETOR

SAINT JOHN, N. B., FRIDAY, SEPTEMBER 24, 1880.

WHOLE No. 1341.

THOMAS LOGAN, Fredericton,

VOL. XXVII.-No. 39.

is now open and ready for inspection.

hoes

SILKS AND RIBBONS,

CARPETINGS,

in 1, 11, 2, and 3 yards wide.

Gilt Cornices.

CURTAIN NETS.

IN ALL COLORS, ALWAYS ON HAND. My Motto is "Good Goods and Fair Prices."

Fredricton, May 7, 1880.

STEAM

BlankBook Manufacturers,

BLANK BOOKS

RULED, PRINTED AND BOUND TO ANY

NEW TYPES & PRESSES,

First Class Machinery

WORK IN THEIR LINE OF BUSINESS.

Old Books Rebound.

PRINCE WILLIAM STREET,

(OLD STAND),

SABBATH SCHOOL LESSON---Oct. 3. BY PROF. J. A. HOWE.

Golden Text: The blessing of the Lord, it maketh rich.

Prov. 10: 22.

Notes and Hints.

Hebron; the marriage of Isaac and Rebecca, at the age of 175; the promise of God to Abra-

" Sword in that land." The land of Abimecity, in the southren part of the country. accurate statement. The rate of increase in

God. See the Golden Text. "The Philistines envied him." The less favored nerally envy the more favored. The idolatrous was. They envied the rewards of piety and in- and breadth of omnipotency in a dewdrop, and grandeur. What will be the use of a resurrected "What, indeed!" she answered through her withstand good. dustry, but not the possession of the virtue that dismounts from a chariot of midnight hurricane foot if there is nothing to tread on? or of a resurteas. "She is a widow, and that tells it all." looks on the happiness of others with a wish to web. You may take your telescope and sway palm to wave, and no place to take hold in the forbidden the house. And what a change! Christian.

had stopped." The difficulty of digging wells with the tools of that day was great. The dig- look, and study, and am confounded, I will kneel tiful colors of earth around his throne, and when She must now sleep on a mat on the floor, no ging of a well, it is said, gave the right of down in the grass and cry: "Great and mar- that arm which lifted the pillars of Alpine rock longer on a bed; she must have only one scanty proprietorship to the surrounding territory, if moccapied. The filling up of these wells exessed enmity towards the descendants of Abra-

and, probably, son of the king of the same name, embroidery? I am not able to make anything The poor man, the outcast, cannot get into the her, and her beloved books were all burned. In who, eighty years before, had dealings with Abra- fit for so grand a place, and so I will not work Tuileries or Windsor Castle. The sentinel a word, she was subjected by her bigoted relaham. Gen. 20. "Go from us." The disposi- my spinning-jenny." Not so said the spider. stands there and crics "Halt!" as he tries to tives to all the privations and horrors of a Hindu tion of the king was peaceful and patriotic.

through which brooks flow, and are therefore

member what Christ said, "If a man love me,

be said to a child, to a young person leaving and insignificant in a large sphere. home, or to any soul in the midst of temptation,

altar was a place of worship. "Called upon the name." He prayed, offered sacrifices and hon-

PRACTICAL LESSONS.

1. Prosperity may be a sign of God's favor. 3. Blessed are men who love peace and shun ted places.

DELIVERED IN THE BROOKLYN TABERNACLE. "The spider taketh hold with her hands, and is i king's palaces."—Proverbs xxx. 28.

We are all watching for phenomena. A sky full of stars, shining from year to year, calls out

Barnes & Co., inspiration opens before us the gate of a palace, but it started at the very local to the started at the very local to the panels of Lebanon cedar, higher upon."

cording to the Bible, her beams are of cedar,

and her rafters of fir, and her windows of agate,

and the fountains of salvation dash a rain of

light. It is a glorious palace—the Church of

God is; and yet sometimes unseemly and loathe-

some things creep up into it-evil-speaking, and

rancor, and slander, and backbiting, and abuse, crawling up on the walls of the Church, spinning

a web from arch to arch, and from the top of

First, the exquisiteness of the divine mechan- invention. Sextus V. toils on up from the office But their lives were not without trials. They plaints that cannot be remedied. The man who ism. The king's chamberlain comes into the of a swineheard until he gets into the palace of had not a house themselves. According to the goes through life with a purpose, and realizes, palace and looks around and sees the spider on Rome. Fletcher toils on up from the most in- usual custom among Hindus, they lived under be it ever so little, how important is his work to the wall, and says, "Away with that intruder," significant family position until he gets into the the family roof, among brothers and uncles and himself in the formation of his own character, and the servant of Solomon's palace comes with palace of human eloquence. Hogarth, engraving their wives, the men in their part of the house, and how there is always some one who could his broom and dashes down the in sect, saying, pewter mugs for a living, toils on up until he the women in theirs. This family was Brah- take his place and perform his mission as well "What a loathesome thing it is!" But under reaches the palace of world-renowned art. And minical and very bigoted, being most zealous as he does himself, and therefore of how little microscopic inspection 1 find it more wondrous God hath decided that though you may be weak after the rites of their own religion. Some of real importance he is in the world, will meet of construction than the embroideries on the of arm and slow of tongue, and be struck through the elder women and the brothers looked with with true friends and unlooked-for consolations palace wall, and the upholstery about the win- with a great many mental and moral defects, great disapprobation at the employments of their but he who thinks more of the place he holds in dows. All the machinery of the earth could by his almighty grace you shall yet arrive in the sister-in-law, and the liberty allowed her, though the affections of other people, and how much or not make anything so delicate and beautiful as King's palace-not such a one as is spoken of in they dared net then openly oppose, her husband how little of a necessity he is to them, than of that prehensile with which that spider clutches the text, not one of marble, not one adorned being head of the house. So she went on, adding his duty to his Maker and himself, will be disits prey, or as any of its eight eyes. We do not with pillars of alabaster, and thrones of ivory, to her acquirements, delighting in her books and appointed, injured and unhappy all the days of have to go so far up to see the power of God in and flagons of burnished gold-but a palace in her work, and living as happy and rational a his life. the second cousin of Isaac; the marriage of the tapestry hanging around the windows of which God is the King, and the angels of heaven life as was possible in the seclusion of the I wish I could say to every growing girl and Abraham and Keturah; his death, 1821, B. C., heaven, or in the horses and chariots of fire with are the cup-bearers, The spider crawling up zenana. which the dying day departs, or to look at the the wall of Solomon's palace was not worth look- She was exempted from joining in idolatrous womanhood so earnestly and eargerly: In the ham renewed to Isaac in Gera, among the Philmountain swinging out its sword-arm from under ling after or considering, as compared with the ceremonies by her husband's permission; and course of your life you will propably be wronged. the mantle of darkness until it can strike with fact that we, who are the worms of the dust, though not baptized, she was a sincere and hum- your motives misunderstood, and your actions its scimiter of the lightning. I love better to may at last ascend into the palace of the King ble, though necessarily hidden follower of the perverted more than once or twice. If you can the has been giving to the poor, helping the "Sword in that land." The land of Ablinelech, King of Philistia. Gera was the royal study God in the shape of a fly's wing, in the lech, King of Philistia. Gera was the royal study God in the shape of a fly's wing, in the lech, Lord's Church, and see, he is saved, the thing formation of a fishes scale, in the snowy white- Oh! heaven is not a dull place. It is not a read the Bible together daily, and she hoped he Don't try to talk it down, and above all things, "An hundred fold." Not to be taken as an ness of a pond-lily. I love to track his footsteps worn out mansion with faded curtains, and out- would yet "come out" with her, and they would do not let it hurt you. in the mountain pass, and to hear his voice in landish chairs, and cracked ware. No; it is as be baptized together. grain varies from thirty to a hundred fold. Here the hum of the rye-fields, and discover the rustle fresh, and fair, and beautiful as though it were But one sad day the teacher came and told me truly of thee that thou art not simple or that

from holding an ocean in the hollow of his hand, resurrected at the last day, I think heaven must single word. were not blessed of God as Isaac, his servant goes forth to find heights and depths and length have a material splendor as well as a spiritual "What will be her fate?" I exclaimed ot God; but I shall take the leaf holding the | ments, when that divine hand which plunges | jewels taken away; her nice clothes were spider and the spider's web, and I shall bring the sea into blue and the foliage into green, and changed for a coarse white sheet with a black the microscope to my eye, and while I gaze, and sets the sunset on fire, shall gather all the beau- border, which was wrapped round her person. vellous are thy works, Lord God Almighty." and bent the arch of the sky shall raise before meal in the day, and that must be eaten alone; Second: Again, my text teaches me that in- our soul the eternal architecture, and that hand she must, besides, fast twice in the month for significance is no excuse for inaction. This which hung with loops of fire the curtains of twenty-four hours at a time; she must do the am, and a wish that they would leave the spider that Solomon saw on the wall might have morning shall prepare the upholstery of our most menial work of the zenana, and be the

said, "I can't weave a web worthy of this great | kingly residence! "Abimelech." The king of the Philistines, palace; what can I do amid all this gold and A palace also means splendor of associations. Worse than all this, her work was taken from The spider taketh hold with her hands." Oh! enter. But in that palace we may all become widow's life, and with even more than usual Isaac was a power that threatened the future of what a lesson that is for you and me. You say residents, and we shall all be princess and kings. strictness because of their former jealousy. Her if you had some great sermon to preach, if you We may have been beggars, we may have been kind protector was gone, she had no son, she "The valley of Gerar." These valleys, or wadys, as they are now called, are the hollows wadys, as they are now called, are the hollows water to marshal, if you only had a great army to marshal, if you only had a conthrough which brooks flow, and are therefore tertile parts of the land. "Isaac digged again thing in the world for you to do, then you would walk side by side with John and James, and at. Her reason soon gave way, and a deep, the wells." This was easier than to dig as many show us. Yes, you would show us! What if Peter and Paul, and Moses and Joshua, and dark cloud of melancholy settled on her mind. new wells. Besides, this act restored to him all the Levite in the ancient temple had refused to Caleb, and Ezekiel, and Jeremiah, and Micah I have told this true sad story of Hindu life the rights these wells gave his father. "The snuff the candle because he could not be a high and Zachariah, and Wilberforce, and Oliver to illustrate the condition of widows in India. water is ours." The neighborhood was not the priest? What if the humming-bird should re- Cromwell, and Philip Doddridge, and Edward And this is no extreme nor unusual case. It is best. The Philistines were not well disposed fuse to sing its song into the ear of the honeytowards Isaac, and were drawing him into a suckle, because it cannot, like the eagle, dash and Hannah More, and Charlotte Elizabeth, should be treated thus. In all heathen homes

should refuse to descend because it is not a O, my soul, what a companionship! solicited it seems, out of his own full grace God you have been a lieutenant, a captain and a is literal or figurative; but prove it. I do not woman can be married twice. Undoubtedly Isaac was devotional. It is said builded. Therefore be content to do what God from the tree of life. I do not know but that should all be murdered." were very much the same then as now. Re- the hill of a shell in the surf, or shaping wards of a hundred thousand widows in India compelled to remain where she was. he will keep my words; and my Father will well. What you do, do well, be it a great or a chariots rumbling in the distance. I really be- friends. ome, or to any soul in the midst of temptation, and he has nothing to fear.

"For Abraham's sake." See the riches that beyond the pulsiveness and loathesomeness will sometimes pulsiveness and loathesomeness will sometimes the wall of Solomon's palace, shall not our poor especially the cause of those hapless souls, through the blood of Christ, mount up souls, through the blood of Christ, mount up above them, treats them.—Edwards to the will the soider that Solomon's palace, shall not our poor especially the cause of those hapless souls, through the blood of Christ, mount up above them, treats them.—Edwards to the wall of Solomon's palace, shall not our poor especially the cause of those hapless are climb up into very elevated places. You would be above them, treats them.—Edwards the pulsiveness and loathesomeness will sometimes the wall of Solomon's palace, shall not our poor especially the cause of those hapless are climb up into very elevated places. You would be above them, treats them.—Edwards above them, treats the management above them. the children of the good inherit. God blesses | See the riches that Solomon saw. | From the depths of sin and shame, and finally cribed by one of their own countrymen as "ac pletely hushed if an angel had silenced them.

on, and climbed up, higher, and higher, and In the far East there is a bird called the huma, higher, until after a while it reached the kings' about which is the beautiful superstition that, vision, and he said, "The spider taketh upon whatever head the shadow of that bird hold with her hands, and is in kings' palaces." rests, upon that head there shall be a crown. 2. The fruits of righteousness excite the envy | And so it often is now, that things that are | Oh, thou Dove of the Spirit, floating above us, of the wicked, but not the righteousness itself. loathesome and repulsive get up into very eleva- let the shadow of thy wing fall upon this congregation, that each at last in heaven may wear The Church of Christ, for instance, is a palace. a crown! a crown! and hold in his right hand

WIDOW LIFE IN THE ZENANA.

one communion-tankard to the top of another communion tankard. Glorious palace, in which into the window on a summer eve. Things of ordinary sound and sight and occurrence fail to reach us, yet no grasshoppers ever spring up in our path, mo moth ever dashes into the evening candle, no mote ever floats in the sunbeam that pours through the crack of the window-shutter, pours through the crack of the window-shutter, pours through the crack of the window-shutter, pours through the pours always a great sorrow to a Hindu women; jealous eye comes up and the scene of peace and sorted a highly influential to other people and the residence of everything loyal. Kindness, love, peace, patience and forbearance ought to be a castle. It ought to be a sked for their contributions she interposed and sked for their contributions she interposed and the residence of everything loyal. Kindness, love, peace, patience and forbearance ought to be a widower when he married this young girl, and he was devoted to her. She was devoted to her asked for their contributions she interposed and the residence of everything loyal. Kindness, love, peace, patience and forbearance ought to be asked for their contributions she interposed and the residence of everything loyal. Kindness, love, peace, patience and forbearance ought to be a widower when he married this young girl, and he was devoted to her. She was devoted to her asked for their contributions she interposed and the residence of everything loyal. Since we first begun in the interposed and the residence of everything loyal. Since we first begun in the place where they lived. He had the residence of everything loyal. Since we first begun in the residence of the law of God. So pours through the crack of the window-shutter, no barnacle on ship's hull, no burr on chestnut, no limpet clinging to a rock, no rind of an article choke but would teach us a lesson if we were not so stupid. God in his Bible sets forth for our consideration the lily, and the snowflake, and the snowflake snowf AND ARE PREPARED TO DO ALL KINDS OF the locust, and the stork's nest, and the hind's A well-developed Christian character is a vated and thoughtful woman. Her dress and no amount of external polish will bestow. foot, and the aurora borealis, and the ant-hills. grand thing to look at. You see some men with her apartment told the same tale. The women But this is not the usually accepted interpre-

drudge of any one who chose to order her about.

quarrel. It was getting to be with him a ques- its wing into the sun? What if the raindrop and all the other kings and queens of heaven. where Brahminical influence is paramount, these things are now done. What makes the lot of

the children of the good inherit. God blesses the children for the parents' sake, and the blessing of God is wealth indeed. "Builded an single for the children for the parents' sake, and the blessing of God is wealth indeed. "Builded an single for the children for the parents' sake, and the blessing of God is wealth indeed. "Builded an single for the children for the parents' sake, and the blessing of that glorious single for the children for the parents' sake, and the blessing of the Eternal King? "Where the children for the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was heard' and scarcely a word single for the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was heard' and scarcely a word single for the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was heard' and scarcely a word single for the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was heard' and scarcely a word single for the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was policient to the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was policient to the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was policient to the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was policient to the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was policient to the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was policient to the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was policient to the palace of the Eternal King? "Where said, "This is no place for it. Not another oath was policient to the palace of the Eternal King? "This is no place for it. Not another oath was policient to the palace of the Eternal King? "This is no place for it. Not anot sing of God is wealth indeed. "Buttled an it do so down in the cellar of this palace, or in liberty with which Christ has made his people der of the journey. The young man who had re

SENSITIVE PEOPLE.

One of the many words in the English lan guage which have been porverted from their always keep the little Bible for her sake. original meaning is the term "sensitive." The dictionary definition of it is this:

external objects. Having quick and acute Bible, which she valued so highly herself. sensibility, either to the actions of external objects, or to impressions upon the mind and feel-

boy who is looking forward to manhood and

"Let it not be in any man's power to say of his robe of light in the south wind Oh! this completed but yesterday. The kings of the the bitter news: the husband had been sudden- thou art not good; but let him be a liar whoever The Lord blessed him." The increase of his wonder of divine power that can build a habita- earth shall bring their honor and glory into it. ly seized with cholera and was dead. Her be- shall think anything of this kind about thee, crops and flocks came about by the blessing of tion for God in an apple-blossom, and tune a bee's A palace means splendor of apartments. Now, loved pupil was a widow. A widow!—ah! and this is altogether in thy power. For who voice until it is fit for the eternal orchestra, and I do not know where heaven is, and I do not lear friends, you little know what a terrible is he that shall hinder thee from being good and can say to a firefly, "Let there be light," and know how it looks; but if our bodies are to be significance attaches in Hindu society to this simple." Thus says Marcus Antonius, and we are permitted to see with much more certainty

ganied the rewards. Envy is a sin, since it to cross over the suspension bridge of a spider's rected hand if there be no harp to strike, and no We visited her once or twice, and then were be true, be honest, and—be sensitive.—Liberat

A PRETTY LITTLE POEM.

"Oh! what can little hands do To please the King of Heaven? The little hands some work may try To help the poor in misery; Such grace to mine be given!

The little lips can praise and pray, And gentle words of kindness say Such grace to mine be given! Oh! what can little eyes do

The little eyes can upward look; Can learn to read God's Holy Book-Such grace to mine be given!

Oh! what can little hearts do To please the King of Heaven? The hearts, if God His Spirit send, Can love and trust the children's Friend; Such grace to mine be given!"

A TRUE INCIDENT.

"Called the name of it Sitnah." That is, Niagara? What if the spider of the text should A palace means splendor of banquet. There the widow especially hard is the fact of infant-"hatred." "Rehoboth." That is, room. Names the depot, the crowd rushed for seats. As a marriage. A girl is marriage. The lad, her husband, may die, and then she is shouted back to their friends who had accomrecords of history. It was a custom of the day folly! If you are lazy with the one talent, you tainment. There will be no scanty supply of a widow for life. It does not matter though panied them to the train the various slang would be lazy with the ten talents. It Milo fruit or beverage. There have been banquets she is only betrothed, her real marriage may phrases they could command, interspersed with ment. "Beersheba." This town was at the southern cannot lift the calf, he never will have strength spread that cost a million of dollars each; but not have taken place; still she is a widow for an oath now and then. As the train moved off "Beersheba." This town was at the southern to lift the ox. In the Lord's army there is order they pushed themselves into the car, where the car, which is the car Simeon. "The Lord appeareth unto him." Un- for promotion; but you cannot be a general until I do not know whether John's description of it must be married once, but that no high-caste many ladies were seated, including a Mrs. B appeared to Isaac, He will appear to us, will colonel. It is step by step, inch by inch, it is know but that it may be literal. I do not thick and fast, each one evidently trying to outdo reveal his presence and diffuse his love in us. stroke by stroke that our Christian character is know but that there may be real fruits plucked said a Bengali gentleman once, "we husbands the other with profamity. Mrs B—shuddered the night the day, thou canst not then be false for herself and her boys, for she could not bear to any man. OPPOSITE NORMAL SCHOOL. of him that he "went out into the field at eventide to meditate." Gen. 24:63. Thus he prepared the way for God to reveal himself to him. The conditions of God's manisfestations

> for nearly an hour, a little girl, who, with her small work. If ten talents, employ all the ten. lieve the guests are coming now. The gates In the zenanas, where a little of the light of mother, sat in front of the party, stepped out "I am the God of Abraham." This was said If five talents, employ all the five. If one swing open, the guests dismount, the palace is Christianity has been let in, these practices are timidly from her seat, and going up to the ring-"I am the God of Abraham." This was said to be the filling, and all the chalices, flashing with pearl, beader of the widow is less cruel, leader of the group—a young man whose counter fruit which the birds have been picking at. devotion to Jehovah. "Fear not, for I am with leader of the group—a young man whose counter and amethyst, and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and amethyst, and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and amethyst, and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and amethyst, and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and amethyst, and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and amethyst, and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and amethyst, and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and amethyst, and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and carbuncle, are lifted to the late of the widow is less cited; leader of the group—a young man whose counter and carbuncle, are lifted to the late of the widow is less cited. thee." So to every man whose trust and hope the acrown lips of the myriad banqueters, while standing in another reason for sending education and the presented him with a small Bible. She was a thee." So to every man whose trust and hope are in him, God now speaks, When God is with us, safety and success are sure. Let this with us, safety and success are sure. Let this and insignificant in a large sphere.
>
> In another reason for sending education and the presented min with a small bible. She was a following creature, only seven or our Glorious King!" "Oh, you say, "that is sending these "a little faster," as the dying and insignificant in a large sphere.
>
> In another reason for sending education and the presented min with a small bible. She was a should be indeed in the myriad bandqueters, while standing in another reason for sending education and the presented min with a small bible. She was a should be indeed in the myriad bandqueters, while standing in another reason for sending education and the presented min with a small bible. She was a should be indeed in the myriad bandqueters, while standing in another reason for sending education and the presented min with a small bible. She was a should be indeed in the myriad bandqueters, while standing in the myriad bandqueters, while standing in another reason for sending education and the presented min with a small bible. She was a should be indeed in the myriad bandqueters, while standing in the myriad bandqueter Third: Again, my text teaches me that respider, according to the text, could crawl up on honored widows of our own privileged land to his, but without saying a word went back to her at least to treat one another with as much hu-

The little girl's mother afterward told Mrs. ring every piece on the counter. So pretence B--- that her child had been so troubled by and sham never injure religion, but only make "Sensitive, Having sense or feeling, or hav- the wickedness of these young men, that she men more watchful. ing the capacity of perceiving impressions from | could not rest until she had given her little

LOSSES BY RELIGION

but you have lost them long ago. And you had meek and lowly in heart : and ye shall find rest

REWARDS OF GRACE.

The Duke of Burgundy was waited upon by poor man, a very loyal subject, who brought him a very large root which he had grown. He was a very poor man indeed, and every root he grew in his garden was of consequence to him; but merely as a loyal offering he brought to his prince the largest his little garden produced. The prince was so pleased with the man's evident loyalty and affection, that he gave him a very large sum. The steward thought, "Well, I see this pays; this man has got £50 for his large root; I think I shall make the Duke a present." So he bought a horse, and he reckoned that he should have in return ten times as much for it as it was worth, and he presented it with that view; the Duke, like a wise man, quietly accepted the horse and gave the greedy steward nothing. That was all. So you say, "Well, pays, I shall make a little investment." Yes; but you see the steward did not give the horse out of any idea of loyalty and kindness and love to the Duke, but out of very great love to himself, and therefore had no return; and if you perform deeds of charity out of the idea of getting to heaven by them, why, it is yourself you are feeding, it is yourself that you are clothing ; all your virtue is not virtue, it is rank selfishsay, "Thank you" for it .- Spurgeon.

How to RETURN A FAVOR .- It happened that an old Scotchman was taking his grist to the mill in sacks, thrown across the back of his horse, when the horse stumbled and the grain fell to the ground. He had not strength to raise it, being an aged man, but he saw a horseman riding along, and thought he would ask him for help. The horseman proved to be a noblenan who lived in the castle hard by, and the farmer could not muster courage to ask a favor of him. But the nobleman was a gentleman also, and, not waiting to be asked, he dismounted, and between them they lifted the grain to the horse's back. John-for he was a gentleman, too-lifted his cap and said: " My lord, how shall I ever thank you for your kindness?" "Very easily, John," replied the nobleman; "whenever you see another man in the same plight as you were in just now, help him, and that will be thanking me.'

RANDOM READINGS

Endeavour to be what you would appear to

The triumph over passions is of all conquests the most glorious.

"Let there be no strife, I pray thee, between me and thee." Gen. xiii. 8. Bishob Sanderson says that study without

prayer is atheism, and prayer without study is Souls are won, more by the unction of grace.

by the power of love, than by the force of argu-

Unto thyself be true, and it shall follow as

The movement of the soul along the path of

To aim at the heart's excellence, without seeking the Spirit's agency, is a deep delusion

The worthiest people are the most injured by landerers; as we usually find to be the best The only gratification a covetous man gives

his neighbours is to let them see that he himself s no better for what he has than they are. Christians that are but fellow-worms, ought mility and gentleness as Christ, that is infinitely

As by constant fiction steel is kept highly Only for Jesus! Lord, keep it for ever.

Sealed on the heart and engraved on the life ! Pulse of all gladness, and nerve of endeavor. Secret of rest, and the strength of our strife Counterfeit coin can never succeed in spoiling the character of gold; it only compels one to

We must not hope to be mowers And gather the ripe gold ears, Until we have first been sowers, And watered the furrows with tears.

It is not just as we take it, This mysticle world of ours ; Life's field will yield as we make it' A harvest of thorns or of flowers !

The effect of the light-which is not a tempor-

Sincerity is the most compendious wisdom, an excellent instrument for the speedy dispatch of business. It creates confidence in those we have to deal with, saves the labor of many inquiries,

"Come unto Me, all ye that labor and are

unto your souls. For My yoke is easy, and My

lost; for what we lose for religion will be an of soul by which it aspires to the good, to the true, and to the divine; and the soul who possesses it tends upwards to glory, honor, and

the grand surroundings of the palace, but to a dishonor, shall gradually attain to the King's capable of cultivation, but with a strong desire possess the power of hurting thier feelings, thereovercome by argument. So, in hearing mysterscripture are not in the top soil; you must open solemn and earnest consideration of the fact that solemn and earnest consideration of the fact t solemn and earnest consideration of the fact that balance. We see it in worldly things. Who is the spider taketh hold with her hands, and is in Philadelphia? Why, he used that banker in Philadelphia? Why, he used the boy that held the horses of Stephen ies after a teacher—the result being, that for perhaps, but little love—and before long they forwiving. Michael, a messenger of wrath, places are far down. Get down into the vitality, It is not very certain what was the particular Girard, while the millionaire went in to collect several years the lady who now accompanied me are too apt to lose even these, for those who comes on one wing, but Gabriel, an angel of the solidity, the veracity the divinity of the species of insect spoken of in the text, but I his dividends. Arkwright toils on up from a in my visit had been her instructress, and was have duties to perform and an object in life peace, on two wings. So runs the Jewish pro-

GOODS.

English, American and Canadian Goods

OF EVERY DESCRIPTION, COMPRISING:

Laces, Gloves, Hosiery, Prints, Cottons, Flannels.

WINDOW POLES

LACE CURTAINS

Parks' Cotton Warps

BARNES & CO.,

BOOKSELLERS,

-AND-

PATTERN AND STYLE.

THEY HAVE FURNISHED THEIR PRINTING OFFICE AND BOOKBINDERY WITH

-AND-

AND MATERIALS,

AINT JOHN, N. B. shall proceed to learn from it-

The Intelligencer.

ISAAC'S PROSPERITY. Genesis 26 : 12-25.

Connecting History.—The death of Sarah, and er burial in the cave purchased of Ephron, at

it is only meant that Isaac had very large crops.

despoil them of it. It is the very essence of it across the heavens in order to behold the glory King's palace? Oh! what grandeur of apart- Her beautiful hair had been shaved off; her

thus to perpetuate events.

love him and make our abode with him."

and he has nothing to fear.

4. God will reveal himself to those whose The King of heaven on earth lives in it. Ac- a star! a star! hearts are open to receive him.

SERMON BY REV. DEWITT TALMAGE.

not so many remarks as the blazing of one meteor. A whole flock of robins take not so much there ought only to be light, and love, and parof our attention as one blundering bat darting don, and grace—yet a spider in the palace! into the window on a summer eve. Things of consideration the lily, and the snowflake, and matter with it. A spider in the palace. writer sees the ostrich leave its egg in the sand in the palace.

BY MRS. MURRAY MITCHELL.

which bore signs of much use, and an English character.

barber's shop until he gets into the palace of the trusted friend of both husband and wife. | cannot waste precious time in listening to com- verb.

According to this, therefore, a sensitive na-

tion, walk off; and the Scripture says that it is perseverance will mount into the king's palace. pride, and from which she afterwards read some help it," is the reason given for many a foolish but these you happily have lost, And I could burden is light."—Matt. xi. 28-30. like some parents leaving their children without It must have seemed a long distance for that | verses with ease, in a tolerably good accent. | distrust of friendship, and unwarrantable cavilany wing of protection or care. In my text, spider to climb im Solomon's splendid residence, She also shewed me a handsome sewed rug, ling at a careless word. But the truth is, these inspiration opens before us the gate of a palace, but it started at the very foot of the wall and which she had worked for her husband to "pray unfortunate persons do not want to help it; on everlasting gain.".—Selected. the contrary, they cherish it and even cultivate and the courtier, and while we are looking and higher, until it stood higher than the higharound upon the magnificence, inspiration points around upon the magnificence, inspiration points are the contrary, they cherish it and even cultivate it as if it were the most apparent virtue, and as it is not a virtue it grows accordingly, until it. Forgiveness cures it, and found entrance here. The truth was, here it is not a virtue it grows accordingly until it. Forgiveness cures it, and found entrance here. us to a spider plying its shuttle and weaving its omon. And so God has decreed it, that many husband being an intelligent and educated man, finally they cannot rid themselves of it if they moves the scar. It is more noble, continues net on the wall. It does not call us to regard of those who are down in the dust of sin and and finding his young wife with tastes and mind would. All persons, high or low, poor or rich, Quarles, to avoid an injury by silence than to Get at the root of things. The gold mines of

than he did that evil cannot in the long run will never accept it; you will never hear him Then read healtny books, live a healthy life

Oh! what can little lips do To please the King of Heaven?

To please the King of Heaven?

-From " Del Dunston's Childhood."

When the Boston train came steaming into ----and her two boys, Then the oaths came

the bill of a chaffinch. What God does, he does rate it will be a glorious banquet. Hark! the under the age of sixteen! Think of it, dear Finally, after this coarse jesting had continued

ceived the Book seemed particularly impressed. He got out of the car at the next station and purchased a paper of candy for his little friend, which he presented to her. He then stooped down and kissed her, and said that he would

Near London there dwelt an old couple. In In a part of India, which for manifest reasons ture is a most excellent quality. Persons who early life they had been poor; but the husband will not indicate more distinctly, I once knew possess it enter quickly into the feelings of became a Christian, and God blessed their ina Hindu lady, who, from the first moment I saw others, and are consequently the best "confiher, interested me profoundly. She was young, dants." You can talk to them as freely as it retirement, when one day a stranger called on remarkably fair in complexion, and her counte- may be necessary, without being in continual them to ask their subscription to a charity. The ary flash, but is the very element of the soulnance was full of a grave, sweet intelligence alarm lest they should discover left-handed per- old lady had less religion than her husband, and is to bring self to the dust, and to keep it there. which made her beautiful. She was the wife of sonal reflections in your innocent remarks. still hankered after the Sabbath earnings and So that there is produced, not a mere passing an elderly gentleman, who was high caste, rich, They have the happy faculty of forgetting themwell-educated, and occupied a highly influential selves in their interest in other people and regard to the law of God. So when the visitor

poor as I was, I had a habit of getting drunk time. and quarreling with you; and that you know I To walk with God is not only the secret of One of the sacred writers, sitting amid the great intellectual and spiritual proportions. You in the zenanas are generally clothed too scant-One of the sacred writers, sitting amid the great interest and specific and The hind has such a peculiarly-shaped foot that it can go over the steepest places without falling, and as the prophet looks upon that marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and to whom marking of the hind's foot upon the rocks, and the rocks are the that man must be rocked theart, and ten thousand the rocks are the whole service, of all real usefulness. The perfect propriety; while her room, though as the was dressed becomingly and with the that man hinds to the rocks. The perfect propriety; while her room, though as the room the wrong side of his cuticle, one usefulness. The perfect propriety; while her room, though as the room of faculties there is some perjudice, some whole who who who was dressed becomingly and with the room of facul thinks of the divine care over him, he says, ence. Others may not see it, but you are anx- one end, on which lay some books, a work-bas- you converse on miscellaneous subjects in con-"Thou makest my feet like hinds' that I may walk on high places." And another sacred was a large Bengali Bible, hit upon one of the many tender points in his gown and a bonnet much the worse for wear; of the desert, and, without any care of incuba- Fourth: Again, my text teaches me that New Testament, to which she pointed with much I know that I am very sensative, but I can't many an aching heart concerning me at times;