AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. MCLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

A GOOD EXPERIENCE.

God knows me better than I know myself.

WHOLE No. 1402.

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SAINT JOHN, N. B., FRIDAY, DECEMBER 10, 1880.

FALL GOODS! The Intelligencer. NEW STOCK SUNDAY SCHOOL LESSON .- The next

Lesson (Dec. 19) is the Quarterly Review.

f Saturn or the moons of Jupiter.

000 and our own church half a million.

which keeps the truth from them.

ncrease is now immense-12,000 missionary mistaken.

'THE HINDRANCES OF MISSIONS

J. A. HOWE.

-OF-DRY GOODS, Thomas Logan,

Fredericton.

Respectfully invites the attention of buyers through the City a d County to his large and well-assured stock of **Staple and Fancy** DRY GOODS. The Stock contains full lines in every department. COTTON & WOOLLEN GOODS OF EVERY DESCRIPTION. **Dress** Goods!

The stock and variety in this depart-ment is larger and better assorted than usual, and contains all the novelties of the season.

Cashmeres, French Merinos, Serges, Poplins, Satteens, Beiges, Persian Cords, Suitings, Dress Tweeds and Winceys,

WITHIN THE CHURCH." lage about a hundred miles from Hankow. Mr. The above is the subject of one of the three John's object was to acquaint himself with the though they are no wiser when the sermon ends admirable addresses made before the Foreign work carried on by this young Christian in his than when it began. God forbid that I should Missionary Convention of the Synod of Michi- native district, and to give him encouragement depreciate the music of graceful speech, or the gan, which was held in the first Presbyterian and counsel. Tung-such is the name of the beauty and pomp of an imaginative eloquence church of Detroit on the afternoon of Tuesday, convert referred to-is a man of means as well but for a nation's life, cornfields and rich pasthe 12th ult. The address referred to was de-as of education, and he received his guests with tures are more precious than the romantic livered by the Rev. Thos. Gordon, of Three cordial and abounding hospitality. Soon after beauty of lonely lakes or the stern sublimity of Rivers, Mich., and was remarkable for its power the arrival of the missionaries, several of the the mountains which rise above them; and that and freshness. The points made deserve the villagers came to welcome them, and among preaching is barren and worthless which has no thing, even at the expense of a limited ward- bed, thoughtful consideration of the church. The them some of those who had been taught the other object than to excite transient emotion, or robe and many little things they think necessary. synopsis will give our readers some idea of the scope and aim of Mr. Gordon's remarks : Since the time of Christ three great waves of missionary feeling have swept over the church -the apostolic, the mediæval and the present : spects the most remarkable Sunday which he who are satisfied when the truth is so dressed days very large pay, I never failed to save a he Greek, Latin and Anglo-Saxon. Each had spent in China. Rising early in the mornperiod has its own distinctive features. The ing, he found his host already engaged in superirst has external difficulties to meet, the second intending arrangements for public service in ing, or intellectual preaching, or historical, scithe wild lawlessness of races and the absence of front of his house, An awning was erected and the wind names and the base of the same placed for the use of the use of the use of the use of the instruction or pleasure, or amusement for the ongregation expected. Messengers had been in the working condition can make his expenses in the working condition can make his expenses. If the latter be small, he can so cut down the former as to leave a small shifted in the little chapel con- from the time of the apostles we travel income be large, he can make a larger saving, the the many stable, and one of his preachers, we held in the little chapel con- the apostles we travel income be large, he can make a larger saving, cither tan make a larger saving and to tan saving saving saving all domestic life, the third the hindrances from scores of benches were placed for the use of the instruction or pleasure, or amusement for the who practices upon it. Almost everyone who is all Christians !" Those are green spots in known. From the time of the apostles we travel fast a service was held in the little chapel con-by an easy beaten path up through Greece and nected with Tung's house, the congregation con-pared with the simple preaching of the Gospel Rome. The seeds of apostolic preaching soon sisting of the household and several villagers. began bearing fruit among the next succeeding races, the Celtic, Teutonic and Sclavonic. These which Mr. John gives the following pleasing leasing the truth. Solid food, and wheels constitute the framework of our civiliza- and remarkable account : tion. Emerging from the barbaric condition by "The congregation began to assemble about the gospel of Christ, this time of tragic interest eleven A. M., it grew larger and larger until is the classic age of missionary history. Yet about ten P. M., and it was midnight before our

Ethiopian, the Mongolian or the American their seats in front of the platform, where they conquered by its memory, when the monitor was They waste their earnings, and live faster and to enforcing quiet while they cultivate their Indian. The church forgets, or has not learned, sat for about an hour, listening with attention no more. better than they can afford to live. They keep precious intellects, or settle their nerves to fit tainly be below his place. the rock whence she is hewn, or the hole of the to the gospel as preached by us. At the close When Whitefield preached in Portsmouth, themselves poor, and contract habits that will them for amiability in public. Yet aside from pit from which she was digged. Hence her of the service I was introduced to them by Tung, N. H., one of the vast throng that packed the keep them poor forever, unless they are radically the pleasure which cheerful and worthy converignorant ingratitude hinders the cause of mis- and was told that they were some of his literary doors and windows, to hear him, was a sail-maker, changed. They refuse to forego present pleasure, sation diffuses over a home circle, its educative friends, whom he had invited to come and meet who was quite profane, known as "Ben Ran- in order to secure a much greater future good, force can hardly be over-estimated. The bright

loins; and at the fourth, the waters were risen waters to swim in, and when the waters came everything liveth.—Guardian. of congregations that have ceased, apparently, to care for solid teaching; says, "Describe a thunderstorm, or a cataract, or a shipwreck; biometric should be greater than under the old. We Do your members keep up family religion ? Is there an altar in the house of every member He knows my gifts and powers, my failings and move them to tears by a touching story of hu- have a wider field in which to work. More of your Church ? Alas ! alas ! in many portions my weaknesses, what I can do and not do. So man sorrow; give wings to your fancy, and than any other one thing, the great cause for a carry the people far away into quiet glens, where lack of blessing on the church is the unconseof the country where I have been family devo- I desire to be led, to follow him; and I am quite tions are greatly neglected, and, in some places, sure that he has thus enabled me to do a great the bright waters murmer softly over their rocky cration of the wealth that is in the church. The has lately sent home a graphic account of a visit bed, where the foxglove blossoms, where the bee gospel of giving is as much a part of the teachpaid by him and a brother missionary to an educated Chinese convert, who resides in a vil-lage about a hundled miles from Hankow Mr

Religious Smelligencer.

you one of ' the finest preachers' in the country,

There are yet many who desire to hear the say that from the first year when I entered a earnest efforts for the conversion of souls, and year when, as a salesman, I received for those up that it does not hit or cut. But there are part; and when I started in business, those Scripture lesson. And that man of God knelt multitudes, alas, who want sensational preachentific, or any kind of preaching that will afford example, is worth its weight in gold to any one companion, and all my children, and make us not pictures, is what is needed by hungry souls. -Zion's Herald.

DEAD, YET SPEAKING.

ADVICE TO YOUNG MEN.

advice to young men :

"All young men should aim to save some-

"Jesus can make a dying bed Feel soft as downy pillows are ; If there were none but young men here, I would While on his breast I lean my head, store, with a salary of fifty dollars, to my last And breathe my life out sweetly there." That's a consolation, but not so much as the morning prayer and the evening hymn and the savings and my experience were all my capital." down, and lifted his voice and hands, and eyes The advice here given, illustrated by such an to heaven, and said, "God bless me, and my

without any meanness or sacrifice of decent ap- Every father, every mother, every head of family pared with the simple preaching of the Gospel. Do not, then, deal in fancies. If you have a ing it is his capital ; and if he saves something sacrifice should be laid, and never taken off, rich viands, we are not informed. Most likely he each year, then with each year his capital in- and the smoke and incense should go up before did; for men who cant are usually as deficient in creases. This course, pursued for thirty or forty years, will make any man moderately rich

and some men very rich, unless the mishaps of business shall sweep away the accumulation.

is the classic age of missionary history. Yet the church is largely ignorant of it. Our Chris-tianity is regarded as something indigenous to our branch of the Caucasian race, like our skin, our features, or our temperament. Yet it came to us from without as surely as it comes to the Ethic target is for the pleaform where their appearance, and they were led to to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the to us from without as surely as it comes to the pleaform where their in front of the pleaform where their appearance, and they were led to to us from without as surely as it comes to the pleaform where their appearance, and they were led to to us from without as surely as it comes to the pleaform where their appearance, and they were led to to us from without as surely as it comes to the pleaform where their appearance, and they were led to to us from without as surely as it comes to the pleaform where their appearance, and they were led to the their appearance, and they were led to to us from without as surely as it comes to the pleaform where their appearance, and they were led to to the framework the pleaform where their appearance the pleaform where their appearance the pleaform where the pleafor

FAMILY RELIGION.

HOME TALK.

A man may well bear his cross patiently, while on the road to wear his crown. Contempt is like a hot iron that brands criminals; its imprint is almost always indelible .----The result is that, no matter how long they live and interesting girls, who surprise and delight The evil and unthankful, instead of envying izing power of missions is not even dreamed of found that one of them named Fau had received enraged him, and made him more profane, as soon ing end each year just where they began it. The posted " boys, who know much more than books the happiness of the righteous, would do far The greatest events of an age are its best houghts. It is the nature of thoughts to find its way into action .- Bovee.

preachers do not pray in their families. It is deal more in ways which seems to me almost a most delightful thing ever organized in a family on earth—family religion. When my father ship nothing ; in a thousand things a baby. He was converted, in the afternoon, he began family knows this and so he has led me, and greatly bless-The Hon. Wm. E. Dodge, in his recent lec-ture on "Old New York," or New York as it or evening from that day to the day of his death, Church and fellow-men. How kind, how good, was fifty years ago, when he was a young man unless providentially hindered, to pass without how compassionate art thou, O God! O, my of twenty-five years, gave the following financial family prayer ; and I tell you, he was a minis- Father, keep me humble ! Help me to have ter of Christ, and went to heaven praising God. respect toward my fellow-men, to recognize these "Don't weep, wife," said he on his dying bed, "Jesus can make a dying bed Feel soft as downy pillows are; in his superiority to myself, if God be glorified. Root out all weak vanity, all devilish pride, all that is abhorrent to the mind of Christ. God hear my prayer. Grant me the wondrous joy of humility, which is seeing thee as all in all -Dr. Norman McLeod's Diary.

CANT. -- Cantis always contemptible. It was well rebuked by Wesley one day when he was about to consistency as in sincerity. A conscientious objector to sumptuous food would have said nothing, but would have expressed his conviction by eating only the plainest things on the table. -Zion's

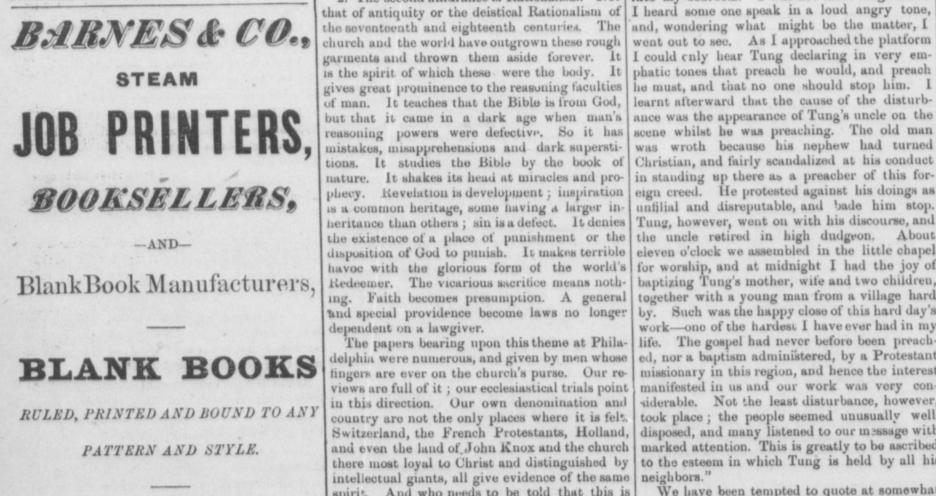
RANDOM READINGS.

Sow good services ; sweet remembrances will

He who thinks his place below him will cer-

Black Cashmeres, Black French Merinos, Black Cords, Lustres, Sicilian, Alpaceas, Waterproof Crapes.

CLOTHS: Beavers, Naps, Dogskin, Seal, etc. A LARGE VARIETY FOR Ulsters, Circulars, and Mantles. MEN'S CLOTHS, BOY'S CLOTHS, LADLES' CLOTHS FURS: **MUFFS, CAPS, AND TIPPETS.** Fur Trimming, From 1 to 21 inches wide. BLANKETS, FLANNELS, SWANSDOWNS Gloves, Hosiery, &c. NEW GOODS ARRIVING EVERY WEEK. HOMESPUN, SOCKS AND MITTS Wanted in exchange for Goods at Cash Prices. HOMAS LOGAN OPPOSITE NORMAL SCHOOL. Ferdericton, October 29, 1880



THEY HAVE FURNISHED THEIR PRINTING OFFICE AND BOOKBINDERY WITH

NEW TYPES & PRESSES, cold as the pole on which its frozen gaze is forver cast. We need to meet this hindrance with

But this ignorance is by no means confined me, and to hear the gospel from my lips. We dall." to the past-with its raven wing it covers the dined together, and had a long and interesting Randall was astonished and excited by the or how much they receive, they consume all you with their ready fund of information quite Alibert. future. The educational, commercial and eivil- conversation on religion and other matters. I great preacher's eloquence. The sermon, in fact, they earn, and, as to any accumulation by sav- outside of the conventional topics, and the "well-

A REMARKABLE SCENE IN CHINA.

The Rev. Griffith John of Hankow, China,

by our people. How little is known of Africa a copy of my book while attending the examin- as he was out of the speaker's voice. moment they lose their working power, either could have taught them, will be found in general better if they would themselves turn to rightwith its 200,000,000 of people crushed between ation at Wu Chang last autumn, and that he had the flinty rocks of Mohammedanism and heathen- not only read it himself, but was lending it to listen, as long as Whitefield remained in the ity. They have nothing to fall back upon for to "visit" with them, and who do not keep lom. About India, China, Japan, where some his literary friends to read. Whilst we were city. He was in the inspired orator's power- their own support or that of those who are de- their best mental and social gifts for outside 835,000,000 of souls dwell. These heathen dining the crowd had greatly increased, and fascinated and tormented too—and though he countries are little better known than the rings many were becoming impatient to see and hear would not own it, he began to feel the power of the advice of Mr. Dodge, reduced to practice, Show us a father who saves his new stories.

us. We ascended the platform again and gave a mightier One.

There is much ignorance regarding the extent them two hours more, and then they were told After Whitefield went away, Randall mim- way of results. The advice embraces the prin- -who has an eye out for new facts of travel, of missionary operations. Some seventy differ- that our strength was exhausted. Hoping they licked him, and cursed and scoffed at the good ciple of thrift by economy; and economy con- discovery, science, literature, art or religion ing makes the man. W Alcott. ent societies, with 2,000 ordained European and would disperse I returned to my bed-room. By- man incessantly; but the very next Sunday sists in spending less than one earns, and as with which to stimulate conversation at home-American missionaries, and some 5,000 native and by, however, messengers came to entreat while on the main street, he noticed a stranger much less as is practicable, by throwing over- who talks with little chaps about their studies preachers and 23,000 native assistants, consti-tute the working force. Few have any concep-tude. 'Some of us have only just arrived,' on horseback stopping on the corners, and tel-ling news that seemed to strike every one with that are real. If one is poor, which is the con-ambitions and labors—who keeps before his

its contributions to \$1,000,000. In the past ing all day,' said another, 'but we have not got field is dead-died in Newbury this morning at should start with the saving principle in the dosen't carry his "small talk" in a separate A defied spiritual !aw presumes its retribution. eighty years the sum contributed for Protestant hold of the clue of this doctrine yet. Won't six o'clock." very outset. By saving he will learn how to package from the rest of his knowledge, strictly

sions has increased from \$250,000 to \$6,- you tell us a little more? There was no resist- Randall stood speechless. He said after- save. It will become his habit to do so, and, for their use, and we'll show you a rare man, we 250,000, of which our own country gives \$500,- ing an appeal such as this. So I went out wards, "The voice of that stranger telling that under ordinary circumstances, he will accumu- are afraid. If a home is to be something beagain, and we talked to them till about ten P. M. news sounded to me like the archangel's trum- late enough in a series of years to make himself side a boarding-house, a mere convenience or brain

Few people know anything of the literature I tried then to get them to leave, but it was of missions, and as a consequence are ignorant useless. They wanted to hear more. I sug-From that moment a change came over Ranof results. Yet about 2,000,000 who once were gested to Siau the advisability of our taking a dall. It was not Whitefield's eloquence that he act upon this excellent theory. heathen, are to-day Christian, and this in addi-tion to all who have passed away. The ratio of disperse during our absence. In this also I was and solemn warnings the preacher had spoken.

They pierced him through and through. But chools, with 500,000 scholars. The ignorance "When we returned we found a large congre- he felt that he would give the world then to see of the heathen which keeps them from the truth gation there still, and Tung himself holding and hear that man of God once more. It was making, and that their mothers are either enis but a reflection of the churches' ignorance forth. I listened awhile, but, finding that he too late.

2. The second hindrance is Rationalism. Not into my bedroom. I was not there long before past life, was led to give himself to the Saviour that of antiquity or the deistical Rationalism of I heard some one speak in a loud angry tone, whom Whitefield had loved and served.

of man. It teaches that the Bible is from God, learnt afterward that the cause of the disturb- To-day the body of Christians organized first but that it came in a dark age when man's ance was the appearance of Tung's uncle on the under his labors there numbers seventy-five

reasoning powers were defective. So it has scene whilst he was preaching. The old man thousand members. mistakes, misapprehensions and dark supersti- was wroth because his nephew had turned The persecuted Redeemer, and even His first tions. It studies the Bible by the book of Christian, and fairly scandalized at his conduct martyr, Stephen, must die, before Saul, the nature. It shakes its head at miracles and pro-phecy. Revelation is development; inspiration is development; inspiration eign creed. He protested against his doings as Had not Whitefield died suddenly on the 30th is a common heritage, some having a larger in- unfilial and disreputable, and bade him stop. of September, 1770, Ben Randall, the sail-maker daughter never did any sweeping. Why, if she heritance than others ; sin is a defect. It denies Tung, however, went on with his discourse, and might never have been a messenger of good to the existence of a place of punishment or the the uncle retired in high dudgeon. About men,

disposition of God to punish. It makes terrible eleven o'clock we assembled in the little chapel havoc with the glorious form of the world's for worship, and at midnight I had the joy of DR. PENTECOST ON THE GRACE OF

ing. Faith becomes presumption. A general together with a young man from a village hard and special providence become laws no longer by. Such was the happy close of this hard day's dependent on a lawgiver. Work—one of the hardest I have ever had in my ing his text from the 2nd verse of the 7th chap-The papers bearing upon this theme at Phila- life. The gospel had never before been preach- ter of Hebrews : "Abraham also gave the tenth are thus formed are not the greatest evils resultphia were numerous, and given by men whose ed, nor a baptism administered, by a Protestant part of all."

kindle enthusiasm. It may be clear as the north speaks in the parable.-Sunday Magazine. star in a moonless, cloudless night, but it is as

SENSATIONAL PREACHING.

would give to life a very different show in the or jokes to delight the family circle after supper Thought means life, since those who do not think do not live in any high or real sense. Think-

> In matters of conscience first thoughts are best; in matters of prudence last thoughts are best.-R. Hall.

tion of the amount of missionary spirit there is. Said one, 'and surely you will not send us away C but we have been listen-One society alone from \$120,000 has increased without a word.' 'Some of us have been listen-the contributions to \$1,000,000. In the past local day' said enother (but we have not get field in Northern the greater the reason why he ladies with sincerity, reverence, and equals, and A denied intellectual law implies a punishment.

He who has not sought to develop his spiritual nature is a half educated creature, however much he may train his body and exercise his

Believe nothing against another but on good authority; or report what may hurt others, enjoyment and mutual ministrations.-Golden unless it be a greater hurt to another to conceal it .- William Penn.

Matthew Henry: "In our searches after truth, inquire for the old way, the wells which An aged minister said to a young brother our fathers digged, which the adversaries of Speak short. The brethren will tell you if you truth have stopped up.'

don't speak long enough." The counsel is good, or in frivolous amusements, doing no work to good for speakers and good for hearers, good for To spend too much time in studies is sloth ; speak of, and learning nothing about the practi- writers and good for readers. Length without to use them too much tor ornament is affectacal duties and the serious cares of life. It is breadth and thickness is very poor recommenda- tion; to make judgment wholly by their rules

It is only by labor that thought can be made household work; indeed I think that more at- elimination of useless matter is greatly to be healthy, and only by thought that labor can be made happy ; and the two cannot be separated

> There is not so poor a book in the world that ng" of something he proposes to relate. If men would not be a prodigious effort were it wrought

The faith that does not throw a warmth as of summer around the sympathies and charities of the heart, and drop invigorations like showers upon the conscience and the will, is as false as it is unsatisfying .-- Paul Potter.

GIVING.

Dr. Pentecost then proceeded to show from the Old Testament the various tithes demanded of the Hebrews. The first was for the support of the Levites, whose business it was to attend to the public service of God. To them a tenth

TEACH THEM TO WORK. A great mistake that many of our girls are

couraging or allowing them to make, is that was doing very well, I passed on and retired At last the young man, in sorrow over his of spending their time out of school in idleness, garments and thrown them aside forever. It is the spirit of which these were the body. It gives great prominence to the reasoning faculties of man. It terester to the reasoning faculties in the wealthiest families than in the families of to speak, he will usually consume one or two of with impunity.-Ruskin. mechanics and of people in moderate circum- them in telling the people what he is going to stances, where the mothers are compelled to say, or in informing them that he has "been think-

work hard all the while.

ing from this bad practice ; the selfishness that THE DOWNWARD PATH .--- I first saw him at a tingers are ever on the church's purse. Our re-views are full of it ; our ecclesiastical trials point in this direction. Our own denomination and country are not the only places where it is felt. Switzerland, the French Protestants, Holland, disposed, and many listened to our message with and the gospel have very little to do with each of school to pleasuring, while her mother is to gratify his slight desire by his sordid indul- growing at the root. This is not growth, but

Switzerland, the Fench Protestants, Holland, and even the land of John Knox and the church there most loyal to Christ and distinguished by intellectual giants, all give evidence of the same spirit. And who needs to be told that this a gigantic hindrance to missions? It looks upon the spread of the gospel as natural results. It has no suggestions to make, no money to give, nor prayers to offer, and no warmth of spirit to inclusted extend to offer as the parable.—Sunday Magazine. To Parable.—Sunday Magazine.

swept a room in my life,' and take any comfort would be saved with no loss to any one. But those facts. The immortality of the human soul in it, let her say it; and yet that mother is sor- how hard it is to be brief. It takes gallons of is another. The reusonableness of revelation is daughter do anything in the kitchen. Poor de- said and remembered is better than any amount

wanted to say to her companions, 'I never unmeaning remarks, much time and space cherish certain spiritual facts. God is one of

rowing much over the short-comings of that very say to make a single pound of sugar, but the another. daughter. The other said she would not let her sweetness pays for the conducing. A little word

"Within the last week," says one of my cor- who have something to say would say it, if those out entirely by a single mind without the aid of respondents, "I have heard two mothers, worthy who have thoughts would speak them, and those prior investigators .-- Johnson women in most respects, say, the first, that her who had something to write would write it. By means of spiritual faculties acting upon

SPEAK SHORT.

-AND-	the Spirit's sword unsheathed and grasped as if BY REV. SILAS HENN.
	the Spirit's sword unsheathed and grasped as if growing out of an arm, then will it be swept Multitudes now like sensational preaching. In the 14th chapter of Deuteronomy two other of things as this can preserve the respect of her turned home musing on his future state. I The talent of success is nothing more than
Tingt Class Machingry	They will wur hither to hear a sense. kinds of tithes are mentioned. Besides this, daughter; and the respect of her daughter is a sense. kinds of tithes are mentioned.
First Class Machinery	I not enter the kingdom of heaven. This is a whatever you do without a thought of fame. If
	I de lite the lord what was his own before, of many girls not only a distaste for many
AND MATERIALS,	materialism and the selfishness of nominal Chris- This is a change, we think, for the worse. There were tax-gatherers in the church, who a contempt for it, and a purpose to avoid it as once, when students together, did he sneer at fellow.
	materialism and the selfishness of nominal Chris- This is a change, we think, for the worse. There were that this much was semilarly contributed by some means or other - I my testotalism : and when I uwrad him to sign
	tians. The rich tool is a good example of both. Man's spiritual needs are the same as formerly; saw to it that this much was regularly contri-
AND ARE PREPARED TO DO ALL KINDS OF	No separate spiritual existence with him; no- the Christianity of Christ is the same; and God's buted. After that was paid, the freewill-offer- the Christianity of Christ is the same; and God's buted. After that was paid, the freewill-offer- the Christianity of Christ is the same; and God's buted. After that was paid, the freewill-offer- the Christianity of Christ is the same; and God's buted. After that was paid, the freewill-offer- the Christianity of Christ is the same; and God's buted. After that was paid, the freewill-offer- the Christianity of Christ is the same; and God's buted. After that was paid, the freewill-offer- the Christianity of Christ is the same; and God's buted. After that was paid from with
	thing but matter Nothing better than the pre- mathed of saving men is unchanged. It is the ings came as give, inis valuer nau what to do with Our lives are sport either in
WORK IN THEIR LINE OF BUSINESS.	want life In all our churches we have men like wane old Gosnel, therefore, that we need to have and poor allke. Every unit year the statue of the glass on the table, and there are all on in doing nothing to the
WORK IN THEIR LINE OF BUSINESS.	sent life. In all our churches we have men like same old Gospel, therefore, that we need to have it preached with this. Their best energies are devoted to gain, preached, and we need to have it preached with this obligations in this direction. If the glass on the table, and there the appetite had to come and declare under oath that he had own for the first glass.
	fulfilled all his obligations in this direction. If Barnett, jun, of Belfast, and he is sixteen years of
	enjoyment, pleasure, the advancement of their simplicity and earnestness. own glory and honor. They think they owe Some men, by sensational preaching, by ex. In this direction. If Barnett, jun., of Belfast, and he is sixteen years of he did not keep up this service, God regarded this lad won the Prince of Wales prize for the second the prince of Wales prize for th
	own glory and honor. They think they owe God nothing. This is the spirit of that ancient and anguage, by coloring the truth, by this as a robber. There is a curse pronounced this lad won the Prince of Wales prize for the second travagant language, by coloring the truth, by this as a robber. There is a curse pronounced this lad won the Prince of the second travagant language. At the Highland Rifes meeting, held recently, this lad won the Prince of Wales prize for the second travagant language. At the Highland Rifes meeting, held recently, this lad won the Prince of Wales prize for the second travagant language. At the Highland Rifes meeting, held recently, he did not keep up this service, God regarded age. At the Highland Rifes meeting, held recently, this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second this lad won the Prince of Wales prize for the second the s
	God nothing. This is the spirit of that ancient travagant language, by coloring the truth, by find as a robber. There is a curse pronounced time in succession, and as it can only be competed John Langtry at the recent Anglican Synod, on the
	for by winners it is, therefore, regarded as the desirability of organic union between the different My home is not on this wild lone shows
Ald Daulta Dahaund	I have built?" When the members of out oree the mountebank willdraw crowds of people, I who do,
Old Books Rebound.	I churches of our presbyteries and the presby- and as a result, will make a good deal of money. We have the prize last year a telegram was received and the presby that this the prize last year a telegram was
	teries of our synods, and all synods become de- They are called very successful preachers; and lidea of the time belonged only to a dispensation nouncing that he had won an educational exhibit- and the very singular that those who are most in the belonged only to a dispensation nouncing that he had won an educational exhibit- and the very singular that those who are most in the belonged only to a dispensation nouncing that he had won an educational exhibit-
	I voted to God and his cause then this hindrance they are very successful, in a certain sense of that has passed away. This, Dr. Pentecost said, tion valued at £20. This year he was informed preminent in advocating this kind of union belong And the said of the soul go down at noon;
	1 -ill be grant since is prize, that out of two to the Church of England which is Where sins dark shadow is cast on all-
	I down the training of the ball of the Wolfs and the cond place in the most exclusive and unfraternal in its attitude Whether bridal wreath or funeral pail;
-	The last internation of and the middle grade examination, held in June last, towards all other Christian denominations. It is Where none say wisely, "I here will stay :"
Barnes & Co.,	I have not latth enough in God's plans and prome much that with the wheat lan, in a grout heat and, in a grout heat and, in a grout heat and is it Presing groups if the weather inconsistent for those who magnify her weitten on all is it Presing groups in
Darnes a co.	I ISPS TO THAKE IS PARTIENE. WE UD HOL DELIEVE IN I SHIP. IN LICE CALIFORNIA IN THE WAY THE WAY THE AND THE PARTIENES. WE UD HOL DELIEVE IN I SHIP IN THE WAY THE WAY THE WAY THE AND THE PARTIENES.
	I The inture triumbins of other other of other othe
	only one here and there that is possessed with perament and strong emotions, may sway a large Testament to show that the teachings of Ohrist of sixteen have never been surpassed, and it is and dony the Christian character of all who do not down from heaven to earth seems to teach us.
ADDITAD WITTITAN OMOTION	the conviction that the kingdoms of this world congregation as trees are swaved by the wind, and the apostle and the practice of the early gratifying to had that trained physical development pronounce their shibboleths, to put themselves for- among other things, that the way to heaven is a
PRINCE WILLIAM STREET,	will become the kingdome of our Lord and his while his home life exhibits but little niety and Christians was in accordance with the idea of is not opposed to mental activity. On the con- ward as the champions of unity. They have yet to climb up. But then the encoursement is that
	Christ When we do the treasury of the Lord out few souls are spiritually benefited by liberal, systematic giving. In this connection trary we often see that the one is the accompani- learn the first principles of Christian liberality. By though it be a tiresome climb it is a climb
	unity, they can only mean the absorption of all toward heaven. So we can afford it Rest is
(OLD STAND),	overflowing all its banks, or like the vision of the eye of heaven, whose simple aim is God's that the poor should always exist in the world
(one state))	holy waters seen by the prophet. At the first glory in raising men to a Divine life. In a few months, at the furthest, the New
O LENT OF LATEN ST D	measurement the waters were to the ankles; at In his lectures to students delivered at Yale of taking care of them. The one thing more the second, to the knees; at the third, to the College, New Haven, Conn., Dr. Dale, speaking than any other that he thought the church the hands of English and American readers.
SAINTJOHN, N. B.	the second, to the knees; at the third, to the College, New Haven, Conn., Dr. Dale, speaking than any other that he thought the church the hands of English and American readers. I mendation as the praise of othersFielding. I not a fallIntelligencer.
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