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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

VOL. XXVII.—No. 45.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 5, 1880.

WHOLE No. 1397.

# FALL GOODS!

NEW STOCK

# DRY GOODS,

# Thomas Logan, Fredericton,

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MUFFS, CAPS, AND TIPPETS. Fur Trimming, From ½ to 2½ inches wide.

BLANKETS, FLANNELS, SWANSDOWNS,

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# The Intelligencer.

SABBATH SCHOOL LESSON --- Nov. 14. BY PROF. J. A. HOWE. JOSEPH THE WISE RULER.

Pharaoh dreamed two significant dreams, which none of his magicians or wise men could unravel. Then the butler remembered Joseph : spoke of bim to the king, who at once sent for him. Thus Joseph was set free after an impri- not conscious that in our actual living we utsonment of many years. Joseph came into Egypt terly fail to make good our solemn covenants at the age of seventeen, was released from prison at thirty, but how long after his arrival it was before he was imprisoned is not known. "Pharaoh." His name was Apophis, according to Brugsch. Pharaoh, like "Cæsar" in the time of the Roman Empire, was a general name for the monarch. "I have set thee over all the and." Joseph predicted seven years of plenty, ollowed by seven years of famine, and advised Pharaoh to appoint an officer who should super- from human sin and need, and thought that the ntend the storing of corn all over the land kind of service Christ wanted. Sometimes they COTTON & WOOLLEN GOODS against the years of want. Pharaoh selected Joseph for this work, and gave him great

"Took off his ring." This ring undoubtedly contained the signet of Pharaoh, and was used o stamp his name on the seals affixed to royal edicts. Instead of writing the name, as we do, ring or other device. To give Joseph this ring in idle reverie, useless sacrifice, unavailing sufthose of the highest rank and by the priests. fice is pleasing. We bring our natural endow- another glass of liquor. badge both of authority and esteem.

Persian Cords, Suitings, therefore the second in rank in the kingdom. Spiration, to those about you who need these friends. During the last summer, in August, he friends. During the last summer, in August, he was treating one the Sabbath."

words, in the estimation of many commentators, in ade his wealth honestry. God gave it to find exhorted him to look to God for that strength of the proprietors. I had not been there long, is "the Saviour of the world." The Speaker's in abundant harvests. But his sin began when he gave me a glass of cool lemonade. The discharged for the world." Come thy wild reverberations in a three that Com. says "the true meaning appears to be he asked, "What shall I do with all this assai! him, as it might at any time. But his when he gave me a glass of cool lemonade. The "the food of life," or "of the living." Os- wealth? Where shall I bestow all my increas- answer was: "No, with this to my lips, nothing day was warm, I was tired, and what could have borne says that Zaphnath is "he who receiveth ing goods?" His decision showed that he was in the world can move me." who escapes from pollution."

priest who lived at On, a city called in the name, for the blessing of men. I must use it as ment and anguish at her death be fatal to all and showy cravats to get them to ape, not men, Greek, Heliopolis; that is, "city of the sun."

PRACTICAL LESSONS. 1. God sees the end from the beginning.

vants of God all will pass.

joy. And those who have shut up their hands | iour.

ness or comfort some human sorrow. ofttimes unsatisfactory. We say that we give | S. S. Times. ourselves to Christ, and make an unreserved dedication of all our gifts and powers to his service. We are not insincere, and yet, are we and honest intentions? It may help us to take our consecration out of the region of the emotional, and make it real, to remember that it is seller's expense. a living sacrifice we are to make of ourselves to God. That is, it is not merely hymn-singing storm and praying, and love-rapture he wants, but a living service in this blighted world. The old monks used to hide away in deserts and mountains and monastery cells, as far as possible would torture themselves, lacerate their bodies, fast, live in the cold and storm. Some of them dwelt for years on tops of pillars and monuments, exposed to rain and snow, to heat and

tempest, and thought they were offering acceptable sacrifices to God.

the sun, the heavens, the dawn, the twilight, the sought for its own sake, but that we may there- bind me stronger to my resolutions."

lness. "The dearth was in all lands." In row, and he says, "Blessed be the God of all

he explains by saying, "Ah! you didn't know them away in barns, but will scatter them queen has taken a strong position on the tem- a bright class of boys about sixteen years of age, it, but every time you fed a hungry neighbor, abroad. He puts songs into the hearts of those perance question. Under a former treaty with just the right age to be interested in circuses, O, the drum? or gave a cup of water to a thirsty pilgrim, or who will sing them out again. This is the se- France, importations were allowed. This na- and to be wide awake when one arrived in town. visited a sick man, or clothed an orphan child, cret of that promise, that to him that hath shall tion brings in rum. She has forbidden her peo- My heart sank. I, a professing Christian and, you did those things to me." That is, the way be given. Heaven's benediction comes not upon ple to drink it, and faithfully warned them of withal, a Sabbath-school teacher, detailed to run Monotony of utterance that striks the spirit he wants us to serve him is by serving those the receiving but upon the dispensing. We are the evil consequences; and, in their presence a circus train on the Sabbath, and to arrive, too, who need our ministry. The incense he loves not blessed in taking, but in the giving. And caused the barrels assigned to her as revenue, to in my own city, where everybody knew me, just As we hear best is that which is burned, not in a golden men are good and great before God, not as they be broken and the contents poured out upon the as Christians were ready tor church. censer, to waste its perfume on the air, but in gather into their hands and hearts the abundant sand. "I cannot," she says, "take a revenue What should I do? I had worked hard nearly the homes of need, to cheer some human wearigifts of God, whether temporal or spiritual, but from anything that will debase and degrade my
nine years as a brakeman, and had recently been Thy rumbling palpitations roll in upon the ear. as their gathering augments their usefulness, people." The example of this queen is worthy promoted to be a conductor. Could I afford to The whole matter of practical consecration is and makes them greater blessings to others.— of imitation.—Selected.

WILL IT HOLD IN A STORM?

lost friends and fortune, position and character, weeks' debauch. His friends obtained his re- have a chat." lease by paying a fine and saved him from being committed for thirty days. While recovering some person, whom he respects for his piety, or But they were not. They were only wasting on which she had written these words: "For very smallest matters. my sake use no more intoxicating drink," signwas to give him the right to use the royal fering, and hideous self-torture, the glorious ing her name. The young man was much affective with him, or put on artificial smiles. It is very authority as he wished. "Vestures of fine gifts which God had bestowed upon them to be ted on reading her simple request, and resolved strange that we think we must use some unusual

The Mosaic law required the Jewish priests to ments, our acquired powers or gains, our gifts For over ten months this resolve was faithwear garments made of linen. Ex. 28: 42. and blessings, to his feet; and touching them fully kept—his health, business and friends soon was relating to an old Christian friend his ex- each bore, explaining how he was treating one Imagine my astonishment as he looked me full deeppretation of the word abrech here used in the As we read still more deeply into the heart of perience, and how he was saved, and taking from tree for some disease, and, in short, making me in the face and said: "You! been detailed to 'Made him ruler over all Egypt." Made him power or blessing upon us for ourselves alone. up to his friend, saying, "This is my Saviour." and that is the reason I remember it so well. Take money. The mistake of the rich man in His friend, after hearing him through, told On another occasion, during my boyhood, I trains.

Neith," the goddess of wisdom; Paaneah is "he living only for himself. "I will build larger A few days after the accident at the Ashbarns, and there bestow my goods." Instead of tabula bridge, the Christian man said to his "Asenath." Devoted to Neith, the goddess of using his wealth to bless others, he would hoard friend, "What if the young lady whose talisman wisdom: or, a word compounded of Isis, the it, and keep it all in his own hands. The man is so sacred, so strong, should have perished in who pleases God, when money pours into his the fall and burning of the Ashtabula bridge, "Poti-pherah." That is, belonging to Ra, an- hands, is he who says, "This is not mine. It is what would be the effect of your resolutions? other name of the sun-god. "Priest of On." A a trust granted to me, to be used in my Master's Might it not weaken them, and in the excite-

The Egyptians worshiped sacred animals; also

Christ himself would, for I am only an agent."

Or take knowledge. Culture is not to be

The answer, "Never, her death would only night and other forms of nature, giving them by be made capable of doing more for others. On the last Sunday in December this young the names and characters of gods and goddesses. Each new lesson in life, each new accession to man might be seen in one of the Sunday-schools The Egyptians were an especially religious na- our knowledge, each new experience, is legiti- of a suburban town, in the presence of the young tion, as all their preserved documents show. | mately employed only when it is turned at once | Christian girl, presenting to the school a hand-"By handfuls." That is, in great plenty. It into some channel of helpfulness. One has the some melodeon and large Bible. He looked a vivid statement of a bountiful yield. gift of music, and can sing or play well. The well, spoke feelingly as he gave the gifts to the her own home. Or she can do still more very unwell. On Tuesday he took the train for tion, "Inasmuch as ye did it not unto one of the come to him.

fertility of Egypt depends upon the annual rise dim eyes, the poor who cannot read, or the sick in money, and before the setting of the sun of that rich deposit of mud on the lands, making reading to them words of comfort, instruction up at the armory, and what a sight! Almost naked, clothes all gone, money all gone—those meet. many other nations with her crops of grain. Take the blessings of spiritual experience. that witnessed his agony could do nothing, could Mannasseh." The first-born of Joseph. His There is a wonderful sentence in one of St. say nothing, and their powers were weakened

love breaking into his heart, the light of His ship, called the Palace church, was recently them down to ourselves. We cannot, indeed, come now. face streaming upon his soul, and His blessed peace stealing into his bosom. But his own foundations of which were laid July, 1869. personal joy in being thus comforted was en- On the occasion of its dedication, the queen oppresses the mind strengthens the mind which 2. The debt of the world to Him for his tirely buried away in the gladness of the other and many of the high officials were present. it oppresses. To be amazed and confounded and thought. "Ah! now I can be a better preacher The Prime Minister gave an account of the baffled by our thoughts of God, is the noblest 3. From a prison to a throne, from defeat to to the troubled. I can bring more consolation queen's conversion. He said, "It was not discipline of the human regenerate spirit. But, victory, from the cross to the ascension, the ser- to the troubled. I can oring more consolation to the sorrowing. I have a new power of help- through any human instrumentality that the though we cannot attain to them, we may ants of God all will pass.

4. Life is the time to lay by in store for the lay of trial.

4. Life is the time to lay by in store for the lay of trial. songs into the hearts of others." And it was Holy Spirit; and I will show you the very taught by scriptural examples. Let two stand for this that he thanked God; not that he had Bible by which she was led to believe." He for an endless series. Mark Job's struggle and himself been comforted, although that was a then took from the table before the queen a submission in the presence of the Divine Omnigreat joy; but that he had something now Bible that bore the mark of "The British and science. His consolation is that though God is most gifted. In the present day of steam and which he never had before, with which to do Foreign Bible Society, 1865," and held it up be- inscrutable to his creature, his creature is per-Abou Ben Adhem awoke one night from a good and scatter benedictions. His greatest fore the people. It was a soiled and well-worn feetly known to him: "Behold, I go forward, dream of peace,—so runs the eastern story,— gladness was, not that God had kindled a new book, and gave evidence of having been much but he is not there; and backward, but I canand saw within the moonlight in his room, lamp in his soul, to pour its heavenly beams upon handled. The occasion, and the story of the not perceive him; on the left hand, where he making it rich, and like a lily in bloom, an his own sorrow; but that he had now a new queen's conversion, were of unusual interest. doth work, but I cannot behold him; he hideth angel, writing in a book of gold. He asked, lamp to carry into other darkened homes. What When that volume was going through the press himself on the right hand, that I cannot see What writest thou?" The angel answered, a sublimity of unselfishness! And yet that is and through the fingers of the stitchers and him; but he knoweth the way that I take: 'The names of those who love the Lord." "Is the true Christian way of receiving comfort and binder, they little thought that it would be the when he hath tried me, I shall come forth as instrument in the hands of God for the salva- gold." And David's more tranquil and equally naturally recall here that class of grumblers and knowing what we shall take. mine there?" he asked. "Nay," replied the asked. "Nay," replied the angel. Then Abou softly but cheerily said, "1 when thou art converted," said the Master pray thee, then, write me as one that loves his to Peter, when he foretold his fall,—"when he foretold his fall,—"the measure of the measure of fellow men." Next night the vision came again, and showed the names whom love of God had blossed and lot. But Allow has been allowed and lot. But Allow has blossed and lot. But Allow has been allowed and lot. Bu blessed, and lo! Ben Adhem's name led all the of personal helpfulness was to come to him entered her soul. The precious lessons she hid knowledge is too wonderful for me; it is high, want a change? Let them change—who prethrough his sad experience, which he should use away in her heart, till she was called by the I cannot attain unto it." He despairs of purties will permit you are as high as your facul-The more deeply we read into the life and in strengthening others to meet temptations. death of the ruling monarch to the throne. On suing this track; and we all despair with him. The more deeply we read into the life and the strengthening others to meet temptations. The more deeply we read into the life and the strengthening others to meet temptations. The day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, these words were embedded in the day of her coronation, the day of her coronation and the day of h the presence of God; we may please ourserves the plead him, or be silent. If you have capacity so long as we do not displease him.—Thomas for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are thy thoughts unto me, O God! how for higher station take it what hinders would be also are the highest place of God in the large way are the highest place of God in the large way are the highest place of God in the large way are the highest place of God in the large way are the highest place of God in the large way are the highest place way gospel. It lies imbedded not only in John's forgiven and reinstated, he had double cause men." After her coronation, she laid her crown great is the sum of them! If I should count epistles, but in the teachings of the Master himself had been restored self. Love for God is only a vaporous sentiment, a misty emotion, unless it manifests itself | that he was now a better man, and prepared, in | idols. The fencing around the "Idol House" | he places the secrets of his own spirit in the ment, a misty emotion, unless it manifests itself in love for men.

Our Lord gave us a picture of the last judgment, which almost startles us; for instead of ment, which almost startles us; for instead of ment, which almost startles us; for instead of ment, a misty emotion, unless it manifests itself in love for men.

Our Lord gave us a picture of the last judgment, which almost startles us; for instead of ment, which almost startles us; for instead of ment, a misty emotion, unless it manifests itself in the dead of it, and light of that omniscience. He brings that awful dunces and wake up Solomons? You reap what you have sown. Those who sow dunce what you have sown. Those who sow dunce a helpful friend to others in similar trial.

The clouds may drop down titles and estates:

The clouds may drop down titles and estates:

The clouds may drop down titles and estates: making faith in himself, or love for God, the ence of our Lord's temptation. He endured fied at the deed. Then last of all the great god my thoughts: and see if there be any wicked test of men's lives, he makes all turn, in that for his own sake, that he might be made "per- was brought out. "You can't burn him," cried way in me, and lead me in the way everlasting." great final day, upon the way they have treated feet through suffering;" but that which the people. The Prime Minister proclaimed, —Dr. Pope's "Christian Theology." (recently ganized day-dream with a skin on it. A flint others in the world. Those who have used Scriptures love to linger upon, as the chief rea- "If this is a real true God, we cannot burn published by Phillips & Hunt.) A SABBATH-KEEPER'S TRIAL. great iron ladel brought for the occasion, and At the great Sabbath convention held in Bos-

and hearts, allowing human need and suffering The meaning of all this is that we are to re- held in the fire than it began to burn, and was ton last October, the following story was told, to to go unrelieved, are themselves shut away from ceive even our spiritual gifts and blessings, not soon consumed to ashes. The people bowed show that even railroad officials respect the man as mere tokens of personal love, but as new their head in sorrow; some of them cried aloud, employed who loves the Lord's day too well to

extras on the — Railroad. A circus, travel-

lose all, by refusal to do as ordered? Then I There's a part thought of my family dependent upon me, and I said, I cannot throw away all these years of hard toil to satisfy conscience.

Some of us have no boys, but we meet them I had yet four days in which to decide. How a start, An old sea-captain selecting a chain cable for every day, and the question is, "How shall we strange it was! Notices did not usually reach And, in rhyme an anchor was assured by the manufacturer that act toward them so that they may grow into true us until the day previous. What long, dreary it was sure to hold the weight of an anchor, and men?" Well, treat them like men. If men days they seemed! And the boys heard of the if found insufficient could be returned at the and women are but children of a larger growth, order, and were guessing what I would do. Goes marching on to glory to thy melody subboys are often but little men. They have their They knew what I had said in prayer-meeting "But," said the captain, "I know it will hold secret hopes and aspirations, and are never so about desecrating the Sabbath, for some of them the weight of an anchor, but will it hold in a storm?"

much helped as when some worthy "grown-up" takes them into his confidence, and treats them "No, he would not quit, for he would not dare"

And the guest "No, he would not quit, for he would not dare"

drunken habits had reduced himself to penury, manner, "Well, Jack, under ordinary circum- office that day what I would do. Sleepless nights And he looms stances, I would not consider you worth talking and weary days had passed, and I had thought found himself in the station-house after a two with, but since there is no one else handy, we'll and prayed, but I was decided. Duty seemed clear, very clear, and it was that a Christian How it elevates a true-hearted boy when could not run excursion trains on the Sabbath. My father was a deacon in the Orthodox And his eyes from his drunken spree, a young lady friend sincerity or learning, says heartily and naturally Church, and, just before going to my work, I called on him at his boarding-place, and after to him, "Good morning, John;" or, when some went to him and told him the story, reserving encouraging him to hope for deliverance from his man, much older than himself, asks his advice my decision to myself, and asking his advice And the love of them is lifted to a something in sinful appetites, handed to him a slip of paper or takes him into his confidence, in even the what to do. I knew well what he would say. What a look went over his face as he spoke! That is bright But no boy will trust us if we use baby-talk | "But," I said, "father, will you help me to get something to do. I shall lose my place. I have devoted nearly my whole life to this business, As it laughs in silken ripples to the breezes day linen." This material was used for clothing by used in serving others. Only the living sacri- in the strength of her love, never to drink or condescending tone of voice when we speak to and now I must turn to something else." children. Boys can see through all our varnishes "Trust God, my boy," he answered promptly, and I will help you too."

Among the many memories of that, to me, I returned to the office, and walked up to the wear garments made of linen. Ex. 20: 42.

"Gold chain." Given as an ornament and with his benediction, he gives them back to us, returned, and he again bade fair to become a memorable time "when I was a boy," is a special manager, as he sat, and said in a respectful "Ride in the second chariot." Joseph was me, in bringing joy, help, comfort, cheer or in- lations and encouragements he received from old place took me through his orchard, showing me train Sunday morning, and I cannot do it on falls asleep,

right home, and don't you worry about Sunday "Zaphnath-paaneah." The meaning of these words, in the estimation of many commentators, and words, in the estimation of many commentators, and was cultivating corn near a store, and for some the parable was not that he was rich. He him plainly the talisman was dangerous, and was cultivating corn near a store, and for some reason entered it. There was no one in but one since. But the men who offered to do work for

## YES, HE MEANS YOU.

ted the gentleman to the act, but the deed done He does, he does, doubting and discouraged unto one of the least out of the kindness of his heart will have its reward at the great day. He one. Yes, Jesus means that even you shall probably forgot it before the close of the day, come to him. Certainly be does-you as much but it had its effect on my life. And God re- as anybody. Had he not loved you, and died Q, the drum, for you, then you might not come to him. But There is enough of dressing boys in right boots | having done this, you may come, saying-

> "I am so glad that Jesus loves me, Jesus loves even me.

The father or mother who treats a son as an But do you still say, "If I only knew he As we hear equal, taking him into confidence, and giving meant me, I would make the attempt?" Most him his rights, can take him alone into the assuredly he means you. He has himself said closet and mingle prayer with his before a throne so. Hear his hope-inspiring invitation : "Him Thy rumbling palpitations roll in upon the ear ! of grace. A boy who is treated thus will feel that cometh to me I will in no wise cast out." bound to be something in the world, and will These blessed words should dissipate all your doubts and fears, and encourage you immediately There is much said about the "troublesome to hasten to his open arms. His very heart is Laid up the food in the cities." This, remem- kind of consecration Christ wants of this gift is school. On the first of January, when making ber, was an act of faith in Joseph as a prophet. its use to do good to others, to make them hap- his calls, he was informed of the engagement of like the control of l Each year of plenty, however, went to show pier or better, to put songs into their hearts. A marriage of the young lady to one of the teachers bitions, and if we trample on these, and neglect He will, he will. He has been tested in innum-Each year of plenty, however, went to show pier or better, to put songs into their nearts. A marriage of the young lady to one of the teachers to treat the boy as an embryo man, simply be- erable instances, and he is ever the same, sym- "Well, Richard, do you love the Lord Jesus that he was a true prophet. Had not Joseph young lady can read well. She is to cause he has not been in the world quite as many pathetic, willing and mighty Jesus—exceeding- Christ?" taken this matter in charge it might not have her acquisition in giving happiness and profit to have her acquisition in giving happiness and happi

"Gathered corn as the sand of the sea." The Christ-like work by seeking out the aged, with Chicago, went to the bank and drew a sum of Iteration to the sea." The Christ-like work by seeking out the aged, with Chicago, went to the bank and drew a sum of Iteration to the sea." The Christ-like work by seeking out the aged, with Chicago, went to the bank and drew a sum of Iteration to the sea." If you come short in this matter, try the effect him that stays away and broods over his wretchthe Nile, which leaves after every inundation their lonely chambers, and quietly and tenderly day was a lost man. Soon after he was sobered of a hearty and natural "Good morning," or ed condition. Not him that contemplates near. How do you do, sir?" on the next boy you coming, or talks about it or resolves to come at some future time. But to "him that cometh" I write this, not because I am faultless in the is the promise given, that he will not be cast matter, or think so, but because the boys are out. Your social, pecuniary, or literary stand- again, "and the way, too, is very short; there cheated out of half their dues. -E. L. Watts, in ing is not at all to be taken into account. God are only three steps there." is no respecter of persons. He looks at the heart; and if he finds true penitence and faith

here, you are accepted. The very heavens will fall before his word The study of the divine perfections should be fails. He says, "I will in no wise cast out." lands suffered. "All the face of the earth." Not ourselves are comforted of God." That is, he Madagascar. Mr. Sharp, a missionary, sent conducted habitually, reverently, and most deto be taken too literally. The nations known praised God, not merely because he himself had out by the Friend's Mission, recently delivered voutly with reference to our own edification. such strong language. Oh, how it ought to put to the Egyptians were the "world" to them. been comforted, but because the comfort which several lectures at the Capitol Antananarivo, The benefit of this is literally incalculable and to flight all your fears! Surely you may venture Oriental countries have always been subject to had been given to him in his sorrow gave him which were largely attended. He also attend-

> Of love, or joy, or inward grace, Or meetness for the heavenly place, O guilty sinner come, oh! come." -Harvester Tract.

### ENERGY THE TRUE MARK OF GENIUS.

"Just as thou art, without one trace

Ralph Waldo Emerson, in one of his lectures, lescribes with the clear sweep of a painter the vital necessity of energy and labor to even the ordinary his acquirements, must always fall be- there! Do not try to hinder me, for I must go hind in the race of human life. He says: "Genius unexerted is no more genius than a oushel of acorns is a forest of oaks. There may be epics in men's brains, just as there are oaks in acorns, but the tree and the book must come out before we can measure them. We very transparent deeps at the divine command, not How many men would love to go to sleep and

ter than wet junkwood. We have Scripture for found great joy. It is their light, the day-star it that, a "living dog is better than a dead dawning in their hearts, the renewing of their seen, shine.

"At the present day, eminent position in any full of glory.—Bushnell.

## THE DRUM.

Intonation in thy grum

Through the clear And unclouded atmosphere,

Of the art Of thy music-throbbing heart That thrills a something in us that awakens with

And exactitude of time,

Of the breast That thy rolling robs of rest

Saturday morning came. I must notify the Is a patriotic spirit as a Continental dressed From the glooms

Of a century of tombs, And the blood he spilled at Lexington in living beauty blooms.

Wear the guise Of a nature pure and wise; the skies,

Red and white With a blur of starry light, and night.

There are deep Hushes creep

O'er the pulses as they leap, and says, "Take them again, and use them for useful business man. Many were the congratu- one of a visit to a neighbor, The owner of the tone, "I have been detailed to run the circus And the murmur, fainter growing, on the silence While the prayer

Wills the sea and earth and air Hebrew. If so, the custom explains itself. this matter, we find that God bestows no gift, his pocket-book his strong talisman, he held it run Sunday trains! I am surprised. You go As a heritage to Freedom's sons and daughters everywhere.

> As profound As the thunderings resound,

shakes the ground, And a cry Flung on high Like the flag it flutters by,

Wings rapturously upwards till it nestles in the

There is some Intonation in thy grum Monotony of utterance that strikes the spirit

Through the clear And unclouded atmosphere -James W. Riley, in N. Y. Sun.

THREE STEPS TO HEAVEN. The Rev. Rowland Hill once visited a poor

man, of weak intellect, and on conversing with

"Heaven is a long way off," said the minis-

Do you think so? I think heaven is very "Most people think it a very difficult matter to get to heaven."

"I think heaven is very near," said Richard Mr. Hill replied : "Only three steps!" "And pray," said the pastor, "what do you onsider those three steps to be?"

### Christ, into glory.' KEEPING THE GOOD NEWS.

"Those three steps are; out of self, unto

A New Zealand girl was brought over to tamines. One of the most severe of modern added power wherewith to comfort others. It ed a union prayer-meeting, at which thirteen never-failing references to our souls' good; It is broad enough for all the world, and is for England to be educated. She became a true times occurred in Egypt, 1064-1071, A. D., was a great thing to feel the warmth of God's hundred were present. A new place of worof her playmates endeavored to dissuade her.

"Why do you go oack to New Zealand I You are accustomed to England now. You love its shady lanes and clover fields. It suits your health. Besides, you may be shipwrecked on the ocean. You may be killed and eaten by your own people. Everybody will have forgot-

"What!" she said; do you think I could keep the good news to myself? Do you think that I could be content with having got pardon, and peace, and eternal life for myself, and not go and tell my dear father and mother how they can get it too? I would go if I had to swim and tell my people the good news."

## RANDOM READINGS.

Faith is letting down our nets in the un-

A beautiful answer was given by a little "How many men would fain go to bed Scotch girl. When her class was examined she

In the love of Christ his followers have ever lion." If you would go up, go. If you would be inward man, their joy of faith, the believing that makes them rejoice with joy unspeakable and

rofession is the result of hard, unwearied labor. The wise man has his follies, no less than the Men can no longer fly at one dash into eminent fool; but it has been said that herein lies the Are men, then, after all, saved by works? powers, wherewith we are to serve our fellew-No; the meaning of the picture lies deeper than that. True love for Christ always opens men's longer clay, but rather iron in the hands of its hours are known to himself; but self:

The Bible has been tried in the ages of the other feature of the picture, which presents this truth in still clearer light. Christ appears, accepting everything done to the needy as done to cepting everything done to the needy as done to himself in person: "I was an hungered and ye gave me meat. I was sick and ye visited me."

And when the righteous say, in amazement, when the righteous say, in amazement, nor found thee sick and ministered unto thee!"

The first and sixed for an extra painter, Millet, "to influse sublimity into the last classes, fike Wilberforce; it the dest classes, fike Wi

Genesis 41: 41-57. GOLDEN TEXT: Seest thou a man diligent in business? He shall stand before kings. Prov. 22: 29. Notes and Hints.

wife of Osiris, the sun-god, and of Neith.

them exceedingly fertile. Formerly Egypt fed and divine love. name means forgetfulness. "Ephraim." The second son of Joseph. His name means fruit comfort which he had given to him in some sorNo, it won't "hold in a storm."—Standard. Evening Messenger. surrounding countries. The failure of the crops | comfort; who comforteth us in all our tribulawas due to the limited rise of the Nile, and that, tion, that we may be able to comfort them which to a drought of wide extent from which other are in any trouble, by the comfort wherewith we Most encouraging accounts are received from

gracious warnings is large.

SERVING OUR FELLOW MEN

hearts toward their fellows. And there is an to be comforted ourselves. We may desire them in the name of the queen to worship the It was the summer of 1873. I was running other feature of the picture, which presents this high attainments in Christian life, for their own God of heaven.

Several years ago, a young man who had for as equals. But this dare not be done condes- refuse to go," they said. many years been addicted to drink, and by his cendingly. You dare not say by your tone and

MADAGASCAR.

their gifts to feed the hungry, to clothe the son why he was called to pass through tempta- him; but if he is worthless, he will burn." This naked, to relieve the distress of the poor, the tion, was that he might thereby be fitted, by idol was made of wood and wrapped in laces prisoner, the sick, are welcomed into eternal his own experiences, to be our Friend and Sav- and ribbons, and no sooner was it put in the

THE DIVINE PERFECTIONS.

been more grateful! I know not what promp-

but fops; but that is not what we mean.

never bring shame upon his parents.

HOW TO TREAT THE BOYS.