AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1340,

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SAINT JOHN, N. B., FRIDAY, SEPTEMBER 17, 1880.

THOMAS LOGAN, Fredericton,

spectfully announces to the public that the largest

New Spring Stock

is now open and ready for inspection.

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PRINCE WILLIAM STREET,

(OLD STAND),

The Intelligencer.

SABBATH SCHOOL LESSON--Sept. 26. BY PROF. J. A. HOWE.

TOTAL ABSTINENCE. Jeremiah 35 : 1-11, 18, 19.

NOTES AND HINTS. It means the same as the truth or teaching.

"Igdalia, a man of God." The phrase " man govern the life.

They had adopted to the letter the principle of selves. Religion, but not ordination, is desir- he was willing to assume, and all the members total abstinence. This to please their father; able in all these employments.

BlankBook Manufacturers, was not given to them as total abstainers, but as manded them to abstain. "Shall not want a

> 2. Vows and pledges of total abstinence are the safeguards of virtue.

"Our fathers, where are they?" At rest from their labors; and neither the sleeping dust nor the glorified spirits can be benefited by praise or eulogy. It is not for al life. It is to look at the history and experi- "spirit" and essence of the gospel. ences of the past for knowledge of duty and inspiration of motive for the future.

of all imitation, but all his nobility ond warvel- their true colors. The modern sentimentalism Pedo-Baptists with a baptistic appendage.

(OPTIONAL LESSON.)

Golden Text: Destroy not him with thy meat for whom Christ died. -Rom- 14: 15.

obedience of children to parents. This reward this point seems unnecessary. lutiful to the will of their father who comman." That is, the tribe shall never die out, or

PRACTICAL LESSONS.

1. The worth of temperance principles in

At New Durham, N. H., during the Free

with reference to all of these relations his views were clear, his position unique and his example of all errors, that abominable doctrine of baptisto do His will. When we give to him the love or forty years, but "he that endureth to the end sunrise; but at midnight he sees a bright light or the contract of the victory is not yet complete. Not he who has asking. He only can give us hearts that love of all errors, that abominable doctrine of baptisto do His will. When we give to him the love or forty years, but "he that endureth to the end sunrise; but at midnight he sees a bright light or the contract of the contra

"From the Lord." The Lord is a spirit every- spiritual or church call, certainly the service is III. But what shall we say of his relations to received the Lord's Supper. where present, always near the human spirit to be peformed for God and by his authority. the church?

and not sin. But now our Lord says, "Woe of whom we speak to-day? And what a lesson support and church expenditure than Elder Ranunto the man by whom the offence (or occasion for those who leave the ministry for civil office dall, and if in accordance with this principle and politics, trade and speculation, or for secular of mutual co-partnership a system had been "We will drink no wine." They had taken a schools where not only their profession but re- adopted by which every member would be revow not to drink. They had signed a pledge. ligion is nearly ignored by others if not by them-quired to specify the proportion of responsibility

very distinct and correct views of their minis- Christ, labor for the good of the world in mutual terial relations to the world.

"Oh, if poor sinners could but know How much for them I undergo, They would not treat me with contempt Nor curse me when I say repent."

we gather upon these consecrated hills near this They never sold the gospel to the world, and monumental stone to close the first, and com- whoever attempts it will starve the people by mence the second century of our denomination offering appendages-"the letter," instead of the

sociates. Let us then look at their professional science, mathematics or languages. But the character. Others baptize or sprinkle subjects "Well, then all persons who are not Chris- present time, that tests a man's character and relations as believed and practiced. This single, knowledge of man, of duty, and of God is vastly to bring them into the kingdom immediately or tians are in debt, are they not, mother?" but central and fundamental idea is the most more important than any other department of at a future time, baptize not to show forth Christ "Yes, my dear boy, all who have not given to win in your life struggle, you must hold firm important part of the history, showing the phi- education. As a teacher of ethics, and of prac- in his resurrection, in the soul, nor in the final God what He requires in the verse you read. when again you are tempted to give up—as you losophy of their success and the true work of our tical and experimental religion, as an educator resurrection, but to make Christians. And of Many persons who, like you, cannot rest under surely will be. Everything is lost if you do of the moral powers and especially of the sensi- course most of these place the Lord's Supper as a debt to a fellow creature, and who think not persevere finally. Moreover, when one or I. In their relations to God they were specibilities, as a moulding force in practical sociology,
a means of salvation before those who do not themselves honest and honorable, because they another whom you had counted above suspicion (1). His subjects and servants. Moral beings are necessarily under obligation to those to whom relations are sustained, and there whom relations are sustained, and there whom to be economically and specially the support of life. But others upon an opposite extreme place than benjamin of life. But others upon an opposite extreme place both ordinances, and especially the Supper, and use God's gifts without giving what He asks ble defection, give God thanks that so many who have been tempted to give up are still standing to remain for a moment under obligations to others, are yet content to take and use God's gifts without giving what He asks ble defection, give God thanks that so many who have been tempted to give up are still standing the sufficiency of Christian characters in the colling to the content of the colling to are natural and voluntary relations among men how to suffer and rejoice, how to live and how ciency of Christian character in the ordinances as a reward for their honesty toward their felfrom which human obligations arise. The ministrate his example and confining them to a fraction of the church low-men. But God's Spirit causes the conscience any in your circle of love or of influence who

GOODS, and exerting an influence on it. When the human spirit is receptive, hungering and thirst-nition of this divine control than in the life of and ministry one body, and the whole an actual scarcely be over estimated nor its apostolic charand exerting an influence on it. When the And where since apostolic times can we find a (1). Did he not everywhere and at all times for this faith and practice, and we are still its ing for the will of God, he makes manifestations nition of this divine control than in the life of and ministry one body, and the whole an actual scarcely be over estimated nor its apostolic charto it that otherwise he could not. The prophets Benjamin Randall? Without selfishness or the co-partnership? The work of the ministry was acter denied. The relation of our denominational opened their hearts to God, and he made known opened their hearts to God, and he made known assumption of that narrow utilitarianism which the work of the church at large next Sunday evening. The week before a lady from falling, and in the end their triumph shall to them his will. "Jehoiakim." The date of makes the knowledge of immediate and eternal mutual relation was expected to bear this obli- and to our own churches place us under very had stayed at the parsonage two or three days, be yours.

of as examples of righteous conduct. Had there of a moment, he answered her very unpart of its and see them arise from these hills and vales whose death would be a diessing.

Some religious efforts apparently the most successful and see them arise from these hills and vales whose death would be a diessing. On the interest of the unfailing and finally and his face, when his father and mother appreciated friend. He who battles right on been any doubt about the adherence of the been any doubt about the garden, where they always sat for the wreath of victory, through repeated Rechabites to their principles, God would not Rechabites to their principles, God would not Rechabite to the principles are the principles and the principles are the principles and the principles are the principles and the principles are th the actors are most useful. And those ministers reference to this matter. Their methods might farewell. Yes, to the old century, with his joys ful-looking. His mother noticed it but said sooner or later comes to "reckon that the suf-"Then I took * * * * the whole house of the who change from place to place, from sect to not have been always wise nor the amounts paid and sorrows, his conflicts and victories, his fears nothing, as she knew that he would tell her all ferings of this present time are not worthy to Rechabites." The tribe could not have been sect, and from doctrine to doctrine, to "do the adequate, but we do not believe there ever were about the sins and troubles of the day when she be compared to the glory which shall be revealed numerous, for the chambers of the temple where most good," might well study the life of Randall ten men of respectable standing in the F. Bap- All hail the coming years, and all hail ye soldiers went to give him his good-night kiss. they were assembled were small. Their father, and of Colby and inquire whatever God, or the temple who did not believe in the support of the Lord. And welcome ye sorrows and "Susie, of course you don't recollect," asked Do you find the struggle of life a hard one? knowledge of consequences, truth or policy should of Christian preachers. They did not believe in labors before us. The past is prophetic, and her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcer, asked her father, "how you used to insist upon my Are you sometimes discount reconcerned to the past is prophetic, and her father, "how you used to insist upon my Are you sometimes discount reconcerned to the past is prophetic, and her father, "how you used to insist upon my Are you sometimes discount reconcerned to the past is prophetic, and her father, "how you used to insist upon my Are you sometimes discount reconcerned to the past is prophetic, and her father, "how you used to insist upon my Are you sometimes discount reconcerned to the past is prophetic, and her father, "how you used to insist upon my Are you sometimes discount reconcerned to the past is prophetic, and her father, "how you used to insist upon my Are you sometimes discount reconcerned to the past is prophetic, and her father, "how you used to insist upon my Are you sometimes discount reconcerned to the past is prophetic." hiring men to preach sermons, neither did Christ. although we know not what shall be, yet we saying my catechism to you every morning as give up the contest? You are in a perilous (2) But our fathers were "workers together But they did believe that the church had a great know there is work and sorrow and joy and soon as you were awake, when you were not state; and at the same time you are in a hopeful a prophet. Deut. 33:1; 1 Kings 12:22; 2 with Him," "Laborers in his vineyard," "Filling up the measure of his sufferings," "Builders one. Now is the crisis with you. Despair, and your life is a failure. Persevere, and your life is a failure. Persevere, and your life is a failure. Persevere, and your life is a failure. Kings 4:7. "The keeper of the door." Literally, "the keeper of the vessel." Grotius thinks ally, "the keeper of the vessel." Grotius thinks and perhaps and your life is a failure. Persevere, and your life is a failure. that he was a keeper of the money given for that work by those that he was a keeper of the money given for the stability world is Christ's great enterprise, to which his ture of time and property in this work by those remains, but none of us can be here a hundred try? Who killed his brother? etc. I thought very tottering, of yours, and for the stability supplying the wants of the temple and for votive ministers are pledged and consecrated. And if called specially to its performance ought to be years to come. offerings. There were seven such keepers. It at times the needle was used by Randall as well mutually borne by all the members according to the period and consecuted. That is a times the needle was used by Randall as well mutually borne by all the members according to the period and consecuted. The period and consecuted at times the needle was used by Randall as well their consecution. offerings. There were seven such keepers. It may mean, however, some custodian of the chambers of the temple.

There were seven such keepers. It is at times the needle was used by Randan as went as by Paul, it was only in emergencies, for means to the great end while still the energies of mind the consecrate ourselves anew to God to the great end while still the energies of mind this work, and may the Lord help us so to though. The first murderer we read of was the limit and his work, and may the Lord help us so to though. The first murderer we read of was the "Pots full of wine and cups." Jars were and body were held steadily and sacredly to to forget or ignore their claims upon the church, live that others may be blessed by our lives and devil. Cain, however, was the first murderer of then used for pitchers. Jeremiah had no difficulty in getting the wine. "Drink ye wine." This divine enterprise of the son of God, commenced by his labors, sanctified with his blood, and prosecuted by his blood and prosecuted by hi Notice that he is not tempting them to drink, tified with his blood, and prosecuted by his frequent and repeated efforts for "church stock" be measured by centuries, but rest shall be disappointment to her it must have been to have for they would not be tempted. He knew his order, deserves and demands all the energies and in the first churches? and why the "assess- eternal." men. When we know as he did, and are com- all the time of his ministers; and whoever met ments" called for? The fact is, no man ever manded of God as he was, we may do as he did this claim with more self-abnegation than those had a clearer view of the principle of pastoral

all the more should we do the same to please our Father. Notice the value of fixed principles. See the safety of those who are pledged of the safety of those who are pledged of the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged of the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father. See the safety of those who are pledged our Father see the safety of the safety of those who are pledged our Father. See the safety of those who are pledged our Father see the safety of those who are pledged our Father see the safety of the safety to abstinence. "Commanded us, saying, Ye Christ," in whose behalf pardon is offered to the or hired men, and that there is no other princishall drink no wine." What led Jonadab to guilty, peace to the troubled, life to the dying. ple of support. And yet all our civil officers make this command, what indecency, what crime, They did not deny nor ignore scientific truth are neither paupers nor hired men. Most of the what poverty, what misery, what manhood nor deserve the ridicule which some conceited immense bank exchanges are for divisions of What poverty, what misery, what manhood ruined, wine had brought into the family of Jonadab we know not. He had some provocation to give this law, and most likely it came through some dreadful experience.

May 7, 1880.

What poverty, what misery, what manhood ruined, wine had brought into the family of Jonadab we know not. He had some provocation to give this law, and most likely it came nature as well as the Bible. They reasoned through some dreadful experience.

"Neither shall ye build houses." The Rechabit of the ridicule which some conceited fools and ignorant scholars have attempted to heap upon them. They believed in the God of nature as well as the Bible. They reasoned scientifically and logically, often using philosophy and reason with great force. Natural the founders of our denomination have been science was not as well understood them are not as paupers nor hirelings. bites came from the Kenites, the decendants of science was not as well understood then as now, unjustly and ignorantly censured, but they never the father-in-law of Moses. Judges 1:16; 4: nor as well perhaps by them as by some others, considered themselves paupers and subjects of 11, 17; Ex. 2:16-21. The ancestors of the but their illustrations and practical uses of nature charity, nor hirelings going about to find emfamily were shepherds, not agriculturists. It is are worthy of imitation. And yet their main ployment. They "went about doing good," and probable that this was the reason for this re- work, and the main work of all true preachers when one had labored ten days, each one of his of the gospel is to offer salvation to sinners and church of ten members ought to have paid the lead men to "Repentance unto life." It is not income of one day and thus left all upon an these habits would prolong their lives, but if so much to civilize society, and culture the in- equality in their work of benevolence to the they obeyed the will of their father God would tellect as to correct the life and purify the heart world If the world will honestly pay for the prolong their days. Remember the fifth com- that the ministry is instituted. Not so much to good conferred, so much the better, but whether mandment. "Thus have we obeyed." This loyalty of children to their father is admirable. In this case it proved to be a safeguard against one build up good societies, able parishes with pleasant surroundings and "strong" preachers and "beautiful" sermons, as to present and the theory of Randall should be mutually of the worst vices of men. So always it secures Christ and the atonement, and secure obedience divided among the members of the church. to his reign. The fullness and conditions of this ministers are hired men, then church leaders and "Thus saith the Lord of hosts." This might atonement—the freedom and responsibility of committees are the employers, and the relation imply that these men were not worshippers of man respecting it and the glorious experience of dependence and the relative importance of the the God of Israel. At any rate, they did not and hope thus secured were so clearly and forciworship him after the manner of the Jews. bly presented that we are all still so much af-"Because ye have obeyed." God rewards the fected by the influence that farther reference to wanted for the least money, while the other his point seems unnecessary.

II. Elder Randall and his associates exhibited party wants the most money and comforts for the least labor. Why not engage to the Lord

sacrifice with those with whom by the provi-(1). Like the Master they were benefactors, dence and grace of God we may be located? shall never want a man to minister as a priest and their work the work of charity and mercy. (2). But not only were our early ministers before God. The former view is preferable. It The world naturally and necessarily demands co-partners with the church, but they were do you?" is said that there are remnants of this people religion, but not such a religion as Christ taught representatives of the church and defenders of and practiced. The gospel of repentance, self- their faith. They were not controversialists, for denial and pious devotion was never called for. they preached mainly upon the fundamental Christ came unasked "to his own but they redoctrines of the Gospel. But they "contended ceived him not," and his ministers must follow earnestly for the faith once delivered to the his example, and whether appreciated or persecuted, remunerated or rejected, preach the gospel of depravity, repentance and regeneration, and "I hope so too, Brownie, but as a work of benevolence. The world may, and never ceasing to speak of the fullness of Christ 3. The blessing of God is promised to obedient as modified by christian civilization probably and the atonement. And their distinguishing will call for the rhetoric, logic and eloquence— doctrines respecting the atonement and the freewhere the will are no longer contraversial for the will are not longer to the will be 4. The law of God is total abstinence.

5. Blessings will come to those who obey his aw.

Christian preaching, and even offer remuneration for such luxuries, but they never did and never will call for the "Christ crucified," the never will call for the "Christ crucified," the spiritual life taught in the spiritual life taught in the spiritual life taught in the points. Indeed, some suppose we have no distinguishing doctrines which are not held by others and therefore no occasion for existence.

I am the last: I am he that live has never forgotten it, and those of hell. regeneration, the spiritual life taught in the others and therefore no occasion for existence.

The distinguishing doctrines which are not need by the playing doctrines which are not need by the playing. The became quiet and then said:

"Brownie, who gives you every day food to playing. He has never forgotten it, and those for evermore, Amen; and have the keys of hell who live in the same town with him never will." gospel until influenced by the Reprover and the gospel until influenced by the Reprover and the England of Eng "foolishness of preaching." The work of the Episcopalians? so is the Church of England, and strength, and cares tor you day and do so. I suspect there are many such cases."

England, and strength, and cares tor you day and do so. I suspect there are many such cases." Baptist Centenial Conference, a memorial ser ministry for the world is as really a work of Protestants, Episcopalians and Roman Catholics. and streng night?" benevolence as feeding the hungry, relieving the Are they believers in a general atonement and vice in honor of Benjamin Randall, the founder sick or rescuing the endangered in "pulling free will? so are we, and more than half of all erently. of the first church, was held. The following them out of the fire." Thus our fathers labored, them out of the fire. Thus our fathers labored, them out of the fire. Thus our fathers labored, them out of the fire. Thus our fathers labored, them out of the fire. Thus our fathers labored, them out of the fire. Thus our fathers labored, the first church, was held. The following them out of the fire. Thus our fathers labored, the first church, was held. The following them out of the fire. Thus our fathers labored, the first church, was held. The following them out of the fire. Thus our fathers labored, the first church, was held. The following them out of the fire. Thus our fathers labored, the first church, was held. The following them out of the fire. Thus our fathers labored, the first church church

they Independents? so are Baptists. Are they too many to be counted?" Pedo-Baptists? so are Presbyterians, Methovinists in their schools and standards? so are does for us, and that we never could pay him for the Presbyterians and C. Baptists.

And how is it with the C. Baptists? Are they "True, my son; yet there is one thing which Calvinists? no more so than Presbyterians and He requires us to give in payment for His great in the fact that some of the best men and women with all its affections and power, lean toward God, (2). They were watchmen, placed like ancient | Congregationalists. Their government is Consacrifice. sentinels to give the alarm when dangers threat- gregational, and their Baptist views believed by "What is that, mother?" As a member of society, of the family and the ened. They preached peace to the righteous, more than half of all Christendom. And even

tive into Babylon by Nebuchadnezzar.

The date of his reign is 608-597 B.C. He was carried capobligation, he only inquired for the will of When she parced with Susie, she had made her work in the world has been done, and the world has been done, an "The house of the Rechabites." Rechab was Heaven, believing that God as well as parents part to perform, and the preaching of the Gossuperstitious purposes. We are here upon this a present of two bright silver dollars on account is doing, by men and women who were tempted

IN DEBT. fair, with blue eyes, and the most flaxen of he was a little child, she must have found out resses. Neither is he of the imaginary beings her mistake; but she could hardly ever have

look on his son's face, usually so careless and she did about Cain."

But in reply to his father's question he said : "I want twenty-five cents, papa."

"Twenty-five cents!" repeated Mr. Mand what will you do with it?" dollar from Fred when I bought my dominoes, to him with right feelings. a dollar from Fred when I bought my dominoes, and I want to pay it back," said Brownie, in lambs?" asked Susie. "God must have told

"Ah!" said the tather, " is that it?" "Yes," answered Brownie, "he has me on Abel's offering, probably by sending down fire ers, every countenance fell, and the bravest his book, I dont want to be on anybody's book, from heaven to burn it up," continued Mr. How- quailed. The piercing eye and solemn presence so please give me the money."

such a hatred of debt as to make you always unwilling to have your name in a creditor's book," all our wrong feelings show in our faces, too, was the reply of the father, as he put a shining and that God sees them just as he did Cain's, revival of genuine Christianity and reformation silver quarter into the little boy's hand. Brow- when he said, 'Why is thy countenance fallen?'" in many a family in the Scottish metropolis. nie, with a bright, happy face, passed the coin | Charlie looked quickly towards his father as | Sel. over to his brother, and then bounded lightly he said this. He saw that he was not thinking But that night, as he was preparing for his by her sad look, and he made up his mind that

"No, mother; it made me feel dreadful to just as patient and loving with us, too. You storm. think my name was in the book as a debtor, and recollect what he says in another place : 'Come, I couldn't take pleasure in anything till it was now, and let us reason together. Though your paid, for something seemed to keep saying, 'You sins be as scarlet, they shall be as white as to gain it; but nothing can pay for the loss of are in debt, in debt.' And papa said he koped snow,' etc."

you are now out of debt?"

"It is God, mother," answered the boy, rev- order to get him to confess," said Mrs. Howard

dists, Lutherans and Catholics. Are they Cal- that God asked nothing in return for all He "But I thought these were gifts, mother, and than that of Abel." - Christian Intelligencer.

all His benefits to us, never."

respect, we know not in what age or country to believed in God and his law, that the violation constitute the distinctions. The same elements play, work, and study, sing and pray, as He has gency. If Peter could show cowardice when he have passed he takes flight kindling as he rises, look for him. And when we consider the general look are also used by a French cook are also used by a food used by a French cook are also used by a food use

who deserves a higher place than Benjamin discern the Lord's body nor partake of the bread are unwilling to remain for a moment under of wrong or weakness falls or fails before your "The word which came unto Jeremiah." ter of Christ is not such by contract nor by the in this respect will almost realize our ideals of a of Christ as determined by the votes and judg-to whisper, 'In debt, in debt.' No rest is given are—all unknown to you and to the world about will of man but by the will of God. And Christian teacher. Such was this man and ment of men. In apostolic times undoubtedly till the debt is paid, by surrendering the heart them—even now on the very verge of desponwhatever may be the nature of the providential, messenger of God in his relations to the world, all Christians and none others were baptized and and life to Him, giving up our wicked feelings dency. Speak words of cheer and help to your and desires, and having the mind that was in possibly heart-burdened mother or wife, sister For a hundred years we have been contending Christ Jesus."

TALKS ABOUT CAIN AND ABEL.

of those old baby days of yours, as I was glancing which follows it.

Cain turn out so badly. From the words she used when she named him, it is supposed that she thought he would be the one who should Browning M --- is not at all brown, but very bruise the head of the serpent. I suppose when ometimes so called, but a real live boy, eight imagined such an awful thing as that one of her ears old, with all a boy's fondness for tun and dear children should be killed by his brother. How dreadful to lose both of them in one day.

could, "I want something, but don,t like to ask of form and outside show. Sometimes, now, people go to church only because it is a respectable thing to do, in God's sight as well as man's.

Fred is Brownie's elder brother, who has Adam and Eve, right after the fall, that they the party could not have been thrown into a lately begun keeping an account book, of which were to shed the blood of animals to keep in state of greater embarrassment and confusion. he is not a little proud. Looking up from the blood that Jesus was to shed after a book he was reading he exclaimed:—"I'll tell time to save us from sin. You know God you papa, why Brown is so anxious all at once clothed Adam and Eve with the skins of anio pay me. I showed him his name in my book mals. They might have been those that were stern glance. Not a word did he utter; not

of him, but he could see that his mother was sleep, the mother, who had everheard the he would confess his fault to her that night. whole, said, "So you do not like being in debt, "How kind God was to talk to Cain in this

> "I wonder if Cain meant to kill Abel?" asked father. "He was in a great passion, and pro- not, though he so well knows the world. —Cecil.

loved and pitied, and often suffered until like Presbyterians, Congregationalists and all the His Word to guide us in the way of salvation? The first one of whose death.

TEMPTED TO GIVE UP.

in the world—even those foremost in the record or away from him?"—Selected. church, Elder Randall [retaining the old title] but none to the wicked. The terrible evils their close-communion doctrine is only the old the placed her, and then placed her, and then placed her things happened unto them for ensamples, and blundaring whole deserved much praise, but more as a minister of hanging in such fearful blackness over the path doctrine of the necessary antecedence of baptism finger on a passage which Brownie read aloud, they are written for our admonition, upon whom blundering, thundering, wholethe ends of the world are come. Wherefore, let hearted Boanerges is worth a regiment of prim, ous success in this work seem to rest upon his which would paint thunder clouds in rose colors, and the difference of the doctrines embraced in the do The boy was silent for a few moments, and him that thinketh he standeth take heed lest he reverend gentlemen, mek as milk and water, of the relations of the gospel preacher. If any other uninspired man ever excelled him in this other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any other uninspired man ever excelled him in this of the gospel preacher. If any o views of this period; how a large proportion of the ministry of his day based their professional that it is our delight to please our kind Father held his own only by an incessant fight with himself, do not think that you are one whose of clay, and pure as a note of music ascends on

or brother, child or friend, pastor or teacher, scholar or servant. "Strengthen ye the weak hands, and confirm the feeble knees. Say to

the father of Jonadab who gave the command. The house of the Rechabites. Rechab was and generals could give laws without explaining pel was not completed by one man nor without dividing line between the two centuries, upon of her birthday which was near at hand. Susie to give up—and didn't. Moses did grand serren. The house or tribe might more properly ren. The house of the house of the house of the house ren. The house of the house ren. The house of the house ren. this pivotal point upon which no others ever this afternoon had been telling Charlie of the vice after he thought there was nothing left for have been called the "Jonadabites." "Into the lessons of the years, to for her mamma; and I am sorry to say that the wives and the mothers who persevere in lave been called the "Jonadabites." "Into the constraint, in the last good, out internal constraint, in the last good, out in the la attached to the temple. Kings 6:5. "And tions and laws must not be ignored. We must that he would not be able to get anything half ment, who do most for their husband and childgive them wine to drink." This command has not neglect government, family nor church for so nice with the money he had saved for that ren in the long run. The friend who will not some parallel in that given to Abrabam to offer up Isaac. God knew what course would be pursued by those whom he proposed to make use pursued by the loss of property, nor such that give the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed; very many expending the most such that and assumed is the most such that and assumed is the most such that and a

Oh, watch and fight, and pray ! Renew it boldly every day, And help divine implore. Ne'er think the victory won, Nor lay thine armor down; Thine arduous work will not be done Till thou obtain the crown. S. S. Times.

A SERMON WITHOUT A WORD.

A midnight revel, full of hollow vanity and dissipation, was going on one Saturday night in the city of Edinburgh. The people of the house in which the revel was being held were a family One evening his father noticed a very sober | She must have felt less unhappy about Abel than of some note, which belonged to the St. George's church congregation. Its minister, Dr. Andrew "If Cain was so wicked," asked Susie, "why Thomson, had been out late that night to visit "What is the matter, my son?" he asked as did he make that offering to God?" "He was a sick member of his flock. On his return the boy hung around him with a wistful per- like a good many who have lived since, I sup- home, his eyes chanced to light on this house, severing air, which said as plainly as words pose," said her father. "His religion was one whose windows were brilliant with the glare of festivity. The minister paused as he saw the shadows of the dancers on the window-blinds of the drawing-room; he could hear the sounds They do not feel that they are sinners, and have to be washed in the blood of Jesus before they his resolution, he stepped up to the door-way can go to heaven. The things Cain offered to and rang the bell. Without speaking a word "Why, you see, papa, I borrowed a quarter of God were not wrong, but he did not bring them to the servant who opened the door, he went up stairs, entered the room, and stood up in the midst of the dancers.

Had a spirit from the other world appeared, to-day, where I have him down for twenty-five cents, borrowed money." used for sacrifice, as they had not yet begun to thou?" As the penetrating glance of reproof "When God showed how pleased he was with tell in turn on each one of the confounded revelard, "Cain was very jealous. I want you to having accomplished the work of admonition, "Well, my son, I hope you will always have notice one thing. He showed his wicked and the minister retired amid the same unbroken

RANDOM READINGS.

The sphere of Christian duty is not there nor yonder; but here, just where you are. way," Mr. Howard went on to say; "and he is The ocean is most phosphorescent after a True souls are made brighter by sorrow.

Heaven will pay for any loss we may suffer

"I hope so too, Brownie, but are you sure Susie. "I do not suppose he did," replied her step of the way. One whom the world knows

My Saviour, thou hast offered rest; Oh, give it then to me : The rest of ceasing from myself, To find my all in thee.

No humility is perfect and proportioned but And how is it with Congregationalists? Are they have been been all these precious blessings, and others they Independents? so are Bantists. Are they have been been been been all these precious blessings, and others they have been through the blessings on the blessings. The history we read was saved and entered heaven through the blessings on the blessings. Do you not owe your Heavenly Father some in this sad history. The first one of whose death that which makes us hate ourselves as corrupt, the blood of Christ 'that speaketh better things lility that kneels in the dust, but gazes on the

The tree will not only lie as it falls, but it

will fall as it leans. And the great question every one should bring home to himself, is, We ought to have room for enthusiasts, even

relations upon literary, financial or civil grounds, we are still more astonished.

Waterment they were true and laterment, declar in the combinations. But they would be denied, and denominational peculiarities may be found elsewhere, but not associated and compounded to the fidelity and uprightness can never be in question.

Waterment they were true and laterment, declar in the combinations. But they would be denominational peculiarities may be found elsewhere, but not associated and compounded to the fidelity and uprightness can never be in question. Understand, too, that your greatest sees the mountain of the future world gilded The true minister of Christ sustains peculiar relations to God, the world and the church, and relation of the true minister of Christ, and love to guishing trait differs from all churches and sects of God are His gifts, which all may have for the victory is not yet complete. Not he who has here below. So the inhabitant of polar regions commanding. We cannot in the brief period of (3). But the noble men whose lives we honor mal regeneration was admitted in the third cenof our hearts, the work of our lives, all we have shall be saved." No man can live wholly like the first rosy rays of dawn gleaming on the SAINT JOHN, N. B. Commanding. We cannot in the direct we have this exercise do justice to the private character to-day were not only benefactors and watchmen but instructors. Not especially of natural square upon and within the limits of Christian of the cannot in the direct we hold this exercise do justice to the private character to-day were not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not only benefactors and watchmen and are, to be used in His service, then, and not on his former achievements. It is what he does not not not only benefactors and watchmen and are, to be used in His service, then, and not only benefactors and watchmen and are the connection of next, rather than what he has done up to the summer in which it never sets .- Jean Paul.

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