FOR	
ARLOR'S	

80.

ET.

Co.,

ITABLE

AND

ANS.

HURCHES

ORGANS.

and price lists and PIANOS of our Instru-

e very liberal iends and the im and endea

tion to all our

& CO. Ling Street.

& SONS, King Street.

hate Quiniae.

Froy, N. Y.

and CHIMES. Patent Mount

july 11-1y.

ILLE,

г,

AW,

PIANO

A To oct's, S Book SDE. S.S. Before Rent Free. New Jersey.

nmentator.

sani Mepa e. \$3.75.

DRY.

arranted.

ent Free. TIFT.

L, &c.

W BRICK STOR

ng to GOLDEN and LEATHER

&c. PETERS.

SALE.

d sold on Com W. P.

situated on the

rom Woodstock, ased immediate-b, fifty of which ed with an excel-

a good Sugary. House, partially ses. The Farm on the Medux-

rge I. Taylor, in

F. ESTEY,

Fredericton.

lows' Dyspepsia Fellows' Speedy lishman's Cough rup, Kennedy's Syrup.

R & SONS.

ESALE.

King Street.

being received, lain and Fancy

Connterpanes, ble Cloths, Fur-

Wares. Velvets, Hats,

LENS, Prints, White Cottons, as, Bags, Ready

EL & BOYD.

RINE

CY.

CA

ET.

ALL,

ERY.

NEW DRY

Curriers' Tools

ap 2-1y

1 v

pper and

Fredericton.

nar 31-1y

ND, N. B.

& SONS, King Street.

ANY,

ER.

Rennuns Smennencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. MCLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1369.

VOL. XXVII.-No. 17.

Closing Business!

Cash Salo

SAINT JOHN, N. B., FRIDAY, APRIL 23, 1880.

A CURE FOR THE BLUES. and despair : "I'm an old man, and I've got no heart happy and merry. Music and flowers, pictures and books, children and an excellent wife, horses and carriages, well-stocked farms and

money enough in the bank ; all these he had to make him glad and grateful. That man remarked ample as well as a type. None of us can have to me one day that we had been viewing some of satisfactory homes for our souls except as we his possessions: "You would think," said he,

men. And I am happy generally ; but once in a while I am seized with a fit of the blues or the hypo, or whatever you may call it, and then everything goes wrong. Instead of being the

days," not intending to state the definite num- to be that of the old man on the mountain side : happiest, I am the mest wretched of mortals, the House of Commons, of reading for half an made meet for it ! hour in some religious book before retiring to hardly bear myself, and giving all my family

or to construct for ourselves—are to be the per- with some shocking example of misery and dis- because they are slipshod; but they are saints in ly caught at the idea and said with much in-"Was transfigured." Was changed in appear-manent home of our souls. It is in view of this tress. I find work for a poor man; that cures spite of being slipshod, and slipshod in spite of the rest: "Indeed! I also came from earth." ance or form. His natural character shone out truth that the apostle counsels, "Let all things me. I see a criminal marched off to jail, and I all their saintliness. The grace of God renews He replied : "Is that so ? Say from what por-

shine. This change, according to Luke, took place as he was praying. So prayer often causes the face of men to shine with a new light. Re- the face of men to shine with a new light are the face of men to shine with a new light are the face of men to shine with a new light are the face of men to shine with a new light are the face of men to shine with a new light are the face of men to shine with a new light are the face of men to shine with a n member the account of the appearance of Moses the right foundation : "Let every man take hope of fond parents, now sordid, haggard, wild, wherever it will—and yet both of those may be your acquaintance. Now pray tell me from cipleship is stained by the handling of vice. bereft of reason; and as 1 peer through the bars living vines. But there is a still greater dif- which of the States you came.

with God, Ex. 34: 29-35. "Raiment was In building a material structure to live in, we and look at the poor fellow almost naked, sitting ference between a living vine, however untrainwhite as the light." Celestial beings are often have three things in mind: appearance, comfort, upon his wooden bunk, and with his long, bony ed it may be, and a dead one, even though it be of Connecticut, the land of steady habits." "And behold." This language marks wonder, and to the eye of others-therefore in its form at his bare feet-that cures me. Another sure warped, or it may have been hewn without re- from that State." Here he proceeded to inquire:

joice with her in the goodness of God. The studying; and who have spent the time which

Elijah appeared, not as phantoms, but as living guided by a correct and a refined taste. So it in a little cottage at the foot of the hill. She paratively valueless; but there is a great dif- what place in Connecticut did you come?" spirits. Moses had been dead 1,500 years, ought to be in the building of a home for the has passed the ordinary limit of life by a score ference between even such timber and a rotten

to strengthen Christ in view of his death. The next inquiry was: " with what call and read one of her favorite chapters in the irregularities, and defects, which through long- church in-were you connected?" alted spiritual states always seem good to the soul-home so full of loveliness that all who see done this, and never without receiving a bles- can only be eradicated with the greatest diffidisciples. His "willing soul would stay in such it will admire. Its gathered treasures and rare sing in the change wrought in my own feelings. culty. a frame as this." But Christ went from this mount to Calvary, and there did his greatest work. "*Three tabernacles.*" Three tabernacles." Three tents. It is vain "Three tabernacles." Three tents. It is vain kindness and sympathy as to appear beautiful says, as she always does, 'God bless you, my which cannot be depended upon ; who incur oblito search for any deep meaning in these words, since Luke says that Peter did not know what he said. Luke also states that this was said as the disciples waked from a deep alegent to all who are lookers on will be glad that that the disciples waked from a deep sleep. "Bright soul-building has been erected near them, even that my Redeemer lives, and if I only wait with who are always behind the time; late in the

A writer observes of M. Guizot, former min- saddled and ridden by it ?" It is well to re- ON THE WAY .- A Scotchman was dying in ister of France : "His faculty for going to sleep member that there is a way of overcoming Scotland. It was a sabbath evening. His out, as if in a struggle between determination ond description of present troubles by a remembrance of present daughter, Nellie, sat by his bedside. The church home and everything about him to make his is predicional after extreme excitement and mental exertion belie began to ring for the Sabbath evening sertumultuous sittings at the Chamber, after being exhorted us to "look unto Jesus, who, for the vice, and the old man, in his dying dream, baited by the Opposition in the most savage joy that was set before Him, endured the cross, though the was on his way to the church, through manner-there is no milder expression for their despising the shame." All that Christ had to the cold, across the bridge, over the river, and excessive violence-he arrives at home, throws bear, He bore patiently,-He carried His sor- he said : "Hark, the bells are ringing, my lads, himself upon a couch and sinks immediately row about with Him as a very little thing. the bells are ringing; we will be late to church; into a profound sleep, from which he is undis- Why? Because of the "joy that was set before make the horse strike out swiftly." And then turbed till midnight, when proofs of the 'Moni- Him !" O, let us apply the exhortation faith- the old man shivered, and he said, " Bring the fully to ourselves ; and when we are tempted to buffalo robes up closer, my lads. It is cold ; but "that I ought to be one of the happiest of living teur' are brought to him for inspection."

"It is an interesting fact," says another writer, give way to vexation, let us seek a sweet relief we shall soon be there, we shall soon be at the " that for many of the latter years of his life in the thought of the blessedness that is set be- church-we shall soon be over the river, my Sir Robert Peel was in the invariable habit, at fore us to be an inheritance for ever, and in the lads-we are there now," he said, with a smile. whatever hour he returned from his Cabinet or doing of the duty by which we shall best be He could afford to smile, for he had reached the

VERY SUGGESTIVE.

A Hartford daily paper contained the following a few days since : At a weekly prayer-meeting lately of a church not a thousand miles from Hartford, one of the brethren related a vision he had, in which two brethren in that church met

There are many slipshod saints. They are not in Heaven, and one of them incidently remarked

involves continuous instruction and careful train- "From the United States of America." The

"Certainly," he replied ; "I came from ____." day and the hour knoweth none." But the

church, not the church on earth, but the Church of God on high. Over the river there God hushed that old man to sleep. As one whom his mother comforteth, so God comforted him.

RANDOM READINGS.

Death to a good man is but passing through a dark entry, out of one little dusky room in his father's house into another that is fair and large, lightsome and glorious, and divinely entertaining .- Adam Clarke.

There are treasures laid up in the hearttreasures of charity, piety, temperance and soberness. These treasures a man takes with him beyond death, when he leaves this world.

Sad is it when the ermine of Christian dis-

When God speaks of His work, His Spirit or His providence, it is man's duty and interest to hear, believe and give good heed to the lesson taught by these means.

We cannot hasten Christ's coming. " Of the

It is not toiling, but believing, that brings rest and joy and peace. It is not doing 'or suffering, Astonished, he exclaimed: "Is it possible? I but simply believing that Christ has suffered and love of God and in this is rest and peace. -R. Newton. To forgive our enemies is a charming way of revenge, and a short Cæsarean conquest, overcoming without a blow, laying our enemies at our feet under sorrow, shame and repentance; leaving our foes our friends, and solicitously inclined to grateful relations. Thus to return upon our adversaries is a healing way of revenge, and to do good for evil a soft and melting ultion, a method taught from heaven to keep all smooth on earth .- Sir Thomas Brown. As the sweetest things put into sour vessels sours them, or put into a bitter vessel embitters Keep company with the humble and single- them, so murmuring puts gall and wormwood inhearted, with the devout and virtuous; and to every cup of mercy that God gives into our confer with them of those things that may edify. hands. The murmurer writes Marah upon all Be not familiar with any woman ; but commend his mercies, and reads and tastes bitterness in them all. As to the hungry soul every bitter Desire to be familiar with God alone and his thing is sweet, so to the murmuring soul every sweet thing is bitter .- Thomas Brooks.

ber of days. "Peter, James and John." These "We mustn't do anything till that's done." Is becoming so peevish and so cross that I can raising of Jairus' child, and to be near Christ in the garden. The choice was based on the natural character of the men. "A high mountain apart." It was fitting that this scene should occur apart. It was fitting that this scene should occur apart one sense, our bodies-which are given to us hides until the storm of my displeasure passes from the world. Is not Christ now transfigured without our choice—are the temporary home of and the fair weather of a milder mood succeeds. before the eyes of those disciples who go apart our souls; so, in another and wider sense, our But I have found a sure and speedy cure for with him? The place of the transfiguration no characters, and our affiliations, and our heart these attacks. It is to go at once and do some one knows. Hermon, however, is supposed by possessions-which we are privileged to choose deed of kinkness, or to throw myself in contact slipshod because the are saints, nor are they saints that he came from earth. The other immediatemany to have been the mountain. through the evil of his flesh. "His face did be done unto edifying,"-edifying being simply think there goes myself but for the grace of God; men's hearts; but the reformation of their lives tion of the earth did you come ?" He answered.

SABBATH SCHOOL LESSON .-- May 2. home ; I've only a little while longer to live ;

build them :

"After six days." After the teachings of the Have we yet builded a home we are willing to

preceding chapter. Luke says "about an eight live in forever? If not, then our resolve ought

The Intelligencer.

BY PROF. J. A. HOWE.

THE TRANSFIGURATION.

Matt. 17 : 1-13.

GOLDEN TEXT: We beheld his glory, the glory as of the only begotten of the Father, full of grace and truth. John 1:

NOTES AND HINTS.

congruity of detail.

ready to receive the Christ.

Practical Lessons.

earth behind a veil.

Lord.

ye him."

Complete Clearance

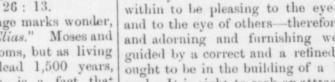
Of the whole Stock by that date.

VELVETS. DRESS GOODS. &c., &c., &c. THE SUBSCRIBER intends closing his business in shine." This change, according to Luke, took another term for house building; it may be and that cures me. 1st day of May next.

GOODS WILL BE



D, MP



and to the eye of others therefore in its form and so be com- and adorning and farnishing we 'need to be relief is to pay a visit to an old lady who lives gard to proper lines or patterns, and so be com- "Excuse me, but may I ask further? From

nervous grasp as he stayed its blows at the

and I must get me a house ready before I die,"

-that anxious woodman was a type of homeless

souls everywhere; and he ought to be an ex-

"Our to-days and yesterdays Are the blocks with which we build."

spirits. Moses had been dead 1,000 years, Elijah 900 years. Here, then, is a fact that shows what death is. These men were seen and recognized by the disciples. "Talking with him." Of his coming death at Jerusalem, adds him." Of his coming death at Jerusalem, adds

SLIPSHOD SAINTS.

GENTLEMEN WHO MAY REQUIRE

CUSTOM CLOTHING,

ts. Outfit Free MADE IN THE BEST MANNER, HAVE AN ugusta, Maine. OPPORTUNITY TO PROCURE THE SAME AT

LOW PRICES!

20 All who are owing the subscriber are requested to call and pay, and all who hold Accounts against me will please present the same for pay-



Mirrors, Reflecting Mirrors, and a very large Fire alone has the "words of eternal life." Proof Safe, will be sold at a Bargain.

P. McP. FREDERICTON, February 27, 1879.

CHRISTMAS

1879.

NEW GOODS LOGAN'S,

nnets, Flowers, s, Sash Ribbons, amers for Veils; silk Fringes and New Reversible red French Me-Linen Threads, oods. N & ALLISON. DRESS GOODS. Mantle Cloths, Cloth Jackets, SHAWLS, and Broker

M. STREET S PROMPTLY ASH. 1866, including Million, Nine E MILLION ousand Dollars

PLAIN AND FANCY RIBBONS, ince Co. 1803.

Velvets and Velveteens,

LADIES' FUR CAPS,

MUFFS and TIES,

FUR TRIMMING,

Childrens' Fur Jackets,

cloud overshadowed." This was the Old Testa-though it is very unlike their own. To secure patience until the daybreak and the shadows morning, late at meeting, late in fulfilling their TOO MUCH FAMILIARITY IS TO BE ment symbol of God's presence. In the New T-stament God is said to dwell in light. 1 Tim. though it is very unlike their own. To secure the away, I shall see the King in his beauty. God is good; he doeth all things well.' As she arrangements.

6: 16. A cloud at the ascension received our directions. He must seek companionship with speaks, some of the pure, heavenly light reflect- There are slipshod saints in the pulpit, who Lord. This cloud, Abbott thinks, did not en- those who have similar tastes, or higher ones; ed from the upturned face of the aged saint, find it easier to preach bad grammar than to and he must zealously strive to conform himself streams into my soul and causes me to forget learn to correct it; who are too lazy to get things

"Behold a voice, &c." A wonderful incident to the image of Him who alone is "altogether all my petty annoyances and troubles, and re right; who find that guessing is easier than God. velop the disciples. is added. This was the voice of God to which lovely." allusion is made in 2 Pet. 1: 16-18. "My be- But what is attractive appearance in an earth- light of Christian faith is a sure cure for the should have been employed to improve their.

loved Son." The Christ of God, the incarnate ly home, if there be no comfort there ? Of what blues." Word, was Jesus. In the same words God use is all the adornment that pleases the eye, if This gentleman's experience may prove valu- and telling stories in places of public resort. testified to his love for Jesus, at his baptism. In want of body, or craving of mind, or longing able as a guide to those who are inclined to be There are men who do not adorn the doctrine Yet "God so loved the world that he gave His of the soul, is met in any room or its furnishing ? despondent. Count your mercies. "Is any of God our Saviour; whose course of conduct P. S.--Shop Furniture, including Plate Glass Plate Glass P. S.--Shop Furniture, including Plate Glass Plate Gla

one has the "words of eternal life." "Fell on their faces." The change in Christ, "Fell on their faces." The change in Christ,

the appearance of Moses and Elijah, the bright There must be rooms for others also; for those tian Intelligencer. cloud, and the voice out of it as the voice of who are loved, and for those who serve. No

God could have no other effect than is here de- soul-home can be a place of comfort unless it is scribed. They were afraid before, but now they larger than enough for one person. There must fall on their faces. " They saw no man, save be noble thoughts, and holy purposes, and worthy Jesus only." The heavenly vision was gone. endeavours, and high and pure imaginings, and cidedly sick, is owing to a want of sufficient and ed in conscience, and so prepared to serve their who see him. Heavenly glories and heavenly society were, delightful memories, and sacred affections, and however, in reserve for them, as they are for us unselfish friendships, as the furnishings of any quiet rest. To procure this should be the study generation by the will of God. if we obey the voice that said, "hear ye him." house which gives comfort to the soul whose of every one. Labouring people should retire as Slipshod saints are not to be cast away or "Tell the vision." Mark says, "what things dwelling it is. And there must be the pillows early as nine in the evening, and all others by despised. They need instruction, honest reproof, they had seen." Hence this was a real occur- of a good conscience, and the couch of that peace ten or eleven. Those who are liable to have plain speaking and plain dealing; and this course

would not have been believed nor understood. in the Saviour of sinners, if comfort is possible their evenings pass tranquilly. Mark adds that they began to question what he there by day and by night. Such a comfortable Many are injured by attending theatres, be, followers of the Lord Jesus Christ in all the meant by rising from the dead. Mark 9:10. This marvellous event is in harmony with the indication of the soul as this does not come to us by earthly inheritance. Nor is it found in the by which they are so much agitated that their by which they are so much agitated that their this marvellous event is in harmony with the indication of the soul as this does not come to us by by which they are so much agitated that their this marvellous event is in harmony with the indication of the soul as this does not come to us by indication of the soul as this does not come to us by indication of the soul as this does not come to us by by which they are so much agitated that their this marvellous event is in harmony with the band

whole character of Christ. Wonderful the hand market for sale or to rent. It must be built by sleep is broken and unquiet. In our opinion, this slipshod method of living and acting. Carethat paints all these scenes with such perfect him who would have it; built slowly stone by the most frequent and immediate cause of in- lessness in regard to personal habits, engagestone, and furnished by degrees through the toils sanity, and one of the most important to guard ments, and business transactions, brings people

the Old Testament. "Elias must first come." of all these possessions, and are willing to labor a recent case of insanity that is not preceded by lowers the moral tone, and not only subjects the As the prophet Malachi said, so they taught, and to wait for them. He who yet lacks a home the want of sleep, that we regard it as almost persons themselves to contempt but brings re-Queen Street, Fredericton. As the propert manent said, so they dagas and to wait for them. He who yet lacks a nome the want of sleep, that we regard it as a of comfort for his soul, has only himself to re- the sure precursor of mental derangement. 5, 6. Elias is the Greek form of Elijah. "And proach for his homelessness, or for the cheerless." Notwithstanding strong hereditary predisporestore all things." Restore the religious life of ness of the home he has reared, but not duly sition, ill-health, loss of kindred or property, in- you like men," is the divine injunction, and

seek this furnishing of that home. "If there are such as to occasion loss of sleep. "Elias is come." John the Baptist was the be therefore any consolation in Christ, if any A mother loses her only child, the merchant and slipshod life.—The Christian. Elijah of prophecy. See the evil of a too literal comfort of love,"---of love tor Christ, or of love his fortune ; the politician, the scholar, the en-

interpretation of the words of prophecy. John for those who are given us by God's blessing, - thusiast, may have their minds powerfully exthe Baptist had "the spirit and power of Elijah." let us secure to ourselves as a permanent fur- eited and disturbed ; yet, if they sleep well, they "They have done unto him, de." His death is nishing of the home of our souls, that "comfort will not become insane. charged to the general character of the nation. wherewith we are comforted of God." Not having eyes to see, nor ears to hear, nor Yet a home may be attractive, in appearance, hearts to understand, they did not believe that and may seem filled with all helps to comfort,

1. Character is transfigured by prayer. been a vain outlay. The testing time will surely impaired, the secretions diminished or changed, fering itself be unworthy of the name, that the 2. Christ wore his heavenly character on 3. Death is no annihilation, but transition.

5. The voice from the cloud to us is, " hear final fire test is not of the foundation alone ; ensues.

was a member of that church, and yet we never

BY THOMAS A'KEMPIS.

Lay not thy heart open to every one ; but treat of thy affairs with the wise, and such as fear

Converse not much with the young, nor with strangers.

Flatter not the rich ; neither do thou appear minds, in dawdling and fooling, in cracking jokes willingly before the great. ngels, and avoid the acquaintance of men.

We must have love towards all, but familiarand their habits are mostly bad ; they do not discern quickly between the right and the wrong; ity with all is not expedient.

Sometimes it falleth out, that a person unthey sometimes do wrong with the best motives, and refuse to do right with the conscientious known to us is much esteemed of, from the good tion ? It is full of an outflow of thought and of The origin of much of the nervousness and zeal. They need to be toned down, strengthened report given him by others; whose presence not-mithatending is not grateful to the aves of them. impaired health of individuals, who are not de- in conviction, enlightened in judgment, quicken-

We think sometimes to please others by our society, and we rather displease them with those bad qualities which they discover in us.

THE HIDDEN WISDOM OF GOD.

dence in the government of the world.

One day, in visiting a ribbon manufactory, his of threads were twirling in all directions; he could understand nothing of its movements. He was informed, however, that all this motion permission to see the interior.

"The master has the key," was the reply.

predisposed to insanity, or to those who have against which we should most carefully guard. all. It is enough. What need I know more ? A man can no more live on negatives than he recovered from an attack, as to carefully avoid When a man who is in perfect health has a "He hath also established them for ever and ever; can live on stones; a negative creed is the creed

WHAT IS WANTED .- We want in you a Chrisianity that is Christian across counters, over nner tables, behind the neighbor's backs as in his face. We want in you a Christianity that we can find in the temperance of the meal, in amiability at home, in veracity and simplicity in . mixed society. Rowland Hill used to say that he would give very little for the religion of a man

Have you ever observed how entirely devoid is the Lord's praver of any material which can. tempt subtle self-inspection in the act of devo-

Let no one hold his prayer cheap ; He to whom we pray holdeth it not cheap. Ere it is gone forth out of our mouth, He has it written in His book. One of two things we may without doubt hope, that He will either give us what we The mind of a pions workman, named Thierney, ask, or what He knoweth to be more useful to us. was much occupied with the ways of God, which For we know not what to ask for as we ought, appeared to him full of inscrutable mysteries. but He hath pity on our ignorance. He graci-The two questions, " How ?" and " Why ?" were ously receiveth prayer, but He giveth not, either constantly in his thoughts-whether he consider- what is not altogether good for us, or what need ed his own life, or the dispensations of Provi- not be given us yet. But the prayer will not be without fruit. --- S. Bernard.

No Christain, though the poorest and humattention was attracted by an extraordinary piece blest, ever need despair of doing a noble work for God. He need never wait until he can obtain the co-operation of the multitude or the wealthy. Let him undertake what he believes to be his duty, on ever so small a scale, and look dia chest which was kept shut. Anxious to understand the principle of the machine, he asked seed which God has planted, it will take root, grow, and bear fruit, " having seed within itself."-Francis Wayland.

The words were like a flash of light. Here was The saddest, the most pathetic utterances, are the answer to all the perplexed thoughts. Yes, the utterances of men who with the farthest and the master has the key. He governs and directs subtlest reach of thought grasp only negatives. of death .- Prof. Borden P. Bowne.

> THE FASHIONS .- " Fashionable " dress and equipage are the uniform of the army of "the god of this world, " and fashionable customs are his tactics. Why should Christians adopt them ? See Rom. 12: 1, 2; 1 John 2: 15, 16.

Many a soldier of Christ has been infected moderation of dress, in respect for authority, in with the clothing, or taken prisoner by the tactics, and millions of the Lord's money have been taken from his work by these devices of the enemy. How long shall this course continue ? whose very dog and cat were not the better for Shall Christains still ask of Paris, or of any

HOW TO BEAR LITTLE TROUBLES. There is a kind of narrowness into which, i There is no advice so useful to those who are our every-day experinces, we are apt to fall, and

proach upon the cause of Christ. The Lord

them up, and making them what they ought to

rence. "Be risen, &c." Before that time it which is given only to those who put their trust disturbed sleep should take especial care that of treatment will do much toward straightening

It is well for young persons to beware of

"Why say the Scribes?" The interpreters of and self-denials of those who appreciate the value against, is want of sleep. So rarely do we see at last into a condition of chronic unreliability,

the nation, and so reform it that it would be furnished. Nor is it yet too late for him too sanity rarely results unless the exciting causes when we do this we find a blessing such as never can be known to persons of careless, indifferent,

John was the forerunner of Christ. Herod while it lacks the stability which shall secure it everything likely to cause loss of sleep, to pass wound inflicted upon him, —a wound in his foot, he hath made a decree which shall not pass." Antipas represented the character of the nation. permanence. Unless the home of the soul is to their evenings tranquilly at home, and to retire a cut in his finger, a pain in his hand,—he is endure, the time and strength and treasure ex- early to rest. Long continued wakefulness dis- almost always sure to feel, even though it be pended in its uprearing and furnishing have orders the whole system. The appetite becomes only a small part that is suffering, and the suf-

come. "Every man's work shall be made the mind dejected, and soon waking dreams perfect soundness of all the rest of his body manifest : for the day shall declare it, because occur, and strange phantoms appear, which at counts as nothing ; and a little annoyance is 4. The saved enter into the glory of their it shall be revealed by fire; and the fire shall first may be transient, but ultimately take pos- magnified into a universal pain. Only a single try every man's work of what sort it is." This session of the mind, and madness or death point may be hurt, and yet he feels himself clothed in uneasiness, or with a garment of tor-"for other [sure] foundation can no man lay We wish we could impress upon all the vast ture. So God may send ten thousand mercies

than that is laid, which is Jesus Christ;" but it importance of securing sound and abundant upon us, but if there happen to be only one dis-

