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AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL PHINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVII.-No. 47.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 19, 1880.

FALL GOODS! The Intelligencer. NEW STOCK -OF-DRY GOODS, Thomas Logan, Fredericton,

Respectfully invites the attention of buyer through the City a d County to his large and well-assorted stock of

Staple and Fancy

of the City. , with a fine view of DRY GOODS sts will find this . N. PETERS, The Stock contains full lines in every department.

COTTON & WOOLLEN GOODS OF EVERY DESCRIPTION.

The stock and variety in this depart-ment is larger and better assorted than usual, and contains all the

Winceys ; y,COTTONS. Cashmeres, nd Smallwares. IEL & BOYD, d Chipman's Hill.

Black French Merinos, Black Cords, Lustres,

Sicilian, Alpaceas,

Waterproof Crapes.

FURS:

From 1 to 21 inches wide.

Black Cashmeres,

SABBATH SCHOOL LESSON ---- Nov. 28. BY PROF. J. A. HOWE. JACOB AND PHARAOH. Genesis 47 : 1-12. GOLDEN TEXT: The heary head is a crown of glory, if be found in the way of righteousness. Prov. 16: 31. NOTES AND HINTS.

ng meeting. Joseph directed his brethren what teous, the reapers are tew.

"In the land of Goshen." Supposed to be for God to give the increase to seed planted in ple, to know their inner natures better and the mothers and families of the vicinity. She "In the land of Goshen." Supposed to be for God to give the increase to seed planted in ple, to know then international operation of the sinner. This again grows out the heart of the sinner. This again grows out the sinner is a set of the sinner in after life they come over to us so mysteriously between us -Star. " Some of his brethren, even five men." Pro- ing ; that a soul is educated from a lost state bably the four sons of Leah, Reuben, Simeon, into a state of salvation. But the regeneration

Levi and Judah, and Benjamin, the son of of any soul is a miracle of grace, and the work-**Dress Goods!** novelties of the season.

French Merinos, Serges, Poplins, Satteens, Beiges,

Persian Cords, Suitings,

hearts over and over again. The seed teachers taught that God was the general father apprehended the sensible views of her father, was duly planted—the seed of God's truth. God of all, but the incarnate God gives the spirit of and fixed on dressmaking as that to which she family," said Rev. Dr. Talmage to his congregation in the maketh sore and bindeth up. was duly planted—the seed of God's truth. God of an, but the meanage to be gives the spirit of and fixed on dressmaking as that to which she she would give her attention; and arrangements spirit; nor did he fail to send the sun and show- my father. The old teachers knew nothing of the consecutive from spirit; nor did he fail to send the sun and show- my factor. The out control and show- my factor and show a "first the blade, and then the ear, after that quences of sin was by means of sacrificial offer-"first the blade, and then the ear, after that quences of sin was by means of sacrificial offer-She did so : and while many in the leading so." the full corn in the ear." But no reaping has ings, penance and suffering. Christ alone pro- She did so; and while many in the leading sobeen attempted. There stands the zealous claims forgiveness to the penitent through the spiritual farmer, sowing, sowing, sowing, actu-spiritual farmer, sowing, sowing, sowing, sowing, actu-atonement he has made. The old teachers had daughter of Judge A. should ever think of such having so-the daughter of Judge A. should ever think of such having so-brac. Not a handsome house and expensive Happy is the man that feareth alw ally battering down the full heads of ripened no reliable standard of truth-Christ by divine a thing as learning to be a dressmaker, she wheat with fresh handfuls of wasted seed, in authority has made truth absolute. The old quietly went on with her work till she under-Joseph sent back his brethren with presents stead of reaching out his arm to gather the death. Christ has brought immortality to light pleasure in making her own dresses as well as and corn, and teams for removing his father to standing grain and bind it into sheaves for a death-Christ has brought immortality to light. pleasure in making her own dresses, as well as Egypt. With their cattle and their goods, place in the spiritual garner-house. Our Lord The old teachers taught that God should be wor- in aiding her mother in many ways for which therefore they came into Egypt-Jacob and all says of the course of the wise husbandman with shiped through forms and ceremonies-Christ she was before unqualified.

of the wives. They were directed by Joseph to is brought forth, immediately he putteth in the taught that they who would worship him ac- two after the time alluded to she met and soon settle in Goshen, as that part of the country sickle, because the harvest is come." But it is ceptably must worship him in spirit and in truth. became engaged to marry a gentleman well that is known to the world as one of the most scholarly child in anger. Never say to your boy or girl, not always so in the spiritual field. "The Hence they that reject Christ reject all that is known to the world as one of the most scholarly "Then Joseph came and told Pharaoh." Jo- children of this world are in their generation really reliable and saving in religion." These and devoted missionaries that ever went forth "Then Joseph came and total Pharaoh. Jo-seph took his chariot and rode to Goshen to meet wiser than the children of light." And too often are the leading thoughts that engage our atten-tion as we go from house to house and from villout and show we not from this country. And, as the accomplished who have worse tempers and are more willful

to do and what to say when called to meet the One cause of the neglect of spiritual reaping more interesting, and we trust profitable. They teaching the girls as to their own dresses, and is the mistaken notion that it takes a long time enable us to get nearer to the hearts of the peo- giving most valuable suggestions and help to

MISSIONS.

" Look to your marching orders, sir," was the on their monuments have left evidence of their contempt for shepherds. There they are always is man be saved here to-night, before twelve is man be saved here to-night, before twelve

his family with him, sixty-seven souls, exclusive his field in the natural world, "When the fruit first proclaimed the fact that God is a spirit, and And now mark the result. Within a year or

long have been strangers but for her personal

"HOW MUCH OWEST THOU?"

pastors sowing seed in the field of the same ial and individual fatherhood of God. The old The daughter at once understood and fully TALMAGE ON THE HOME CIRCLE.

luxuries. No indeed ! It is a resolution on the part of both parents and children to treat each that thing which he alloweth. other with forbearance, and to govern their acts would have others do unto them. A mutual interest in each other's welfare, with a cheerful

avoidance of all bickerings, make the humblest dwelling a miniature heaven upon earth. 'You are the worst child I ever knew.' There seph took his chariot and rode to Goshen to meet wiser than the children of light. And too often die the standing grain is ungathered, because while tion as we go from house to house and from vil-his father. Their long separation under such the standing grain is ungathered, because while lage to village seeking to persuade men only greatly useful as an instructor in the famale who have worse tempers and are more willful than your offspring. A kind word of reproof only greatly useful as an instructor in the female is better than a scolding any day. Many a in the family. Begin when the child is not yet These personal efforts are becoming more and seminary connected with the mission, but in the family of the family. Begin when the child is not yet there years old. The songs and hymns your because the father and mother have not the mother sang, bring them all back to your mempatience to endure financial reverses. A man ory, and teach them to your little ones ; mix devil, and not God, who is the author of evil. sometimes. Many a time and oft, in the very and practical knowledge of dressmaking. And the best of adverse circumstances, he is cross and the streets, and amid the splendor of the drives Instead of putting on a cheerful face and making whirl of business : in the sunshine and gayety of Joseph's own mother. "Thy servants are shep-herds." Every shepherd is an abomination unto herds." Herds." Herds. fretful to his wife and children. I would say to in a park, some little thing wakes up the mem-

WHOLE No. 1399.

THIRTEEN WAYS OF BEING HAPPY. Happy is the man whom God correcteth ; for

Happy is that people whose God is the Lord Happy is he that hath the God of Jacob for

Happy is the man that findeth wisdom, and Happy is the man that feareth alway. Happy is he that condemneth not himself in He that hath mercy on the poor, happy is he. Whoso trusteth in the Lord, happy is he. He that keepeth the law, happy is he. If ye suffer for righteousness' sake, happy are

If ye be reproached for the name of Christ, happy are ye.

Behold, we count them happy which endure. If ye know these things, happy are ye if ye * do them. - Well Spring.

Perhaps your seeming misfortune will result to the next instant we almost see again the ruddy

worship of animals as symbols of the trutts of a nime the boost of truct. Thus he to loss of tructs (thruct, how loss as trutts (thruct, how loss as trutts (thruct, how law and in family at Thing) is and to barves in the earns of the trutts of the symbol animals as symbols of the trutts of the symbol animals as symbols of the trutts of the symbols matched trutts (thruct, how loss as trutts (thruct, how low loss as trutts (thruct, how loss as trutts (thruct, how low

F-LAW. reet, Fredericton. negotiated on good mar 31-1y RVILLE,

LAND, N. B.

e File! CLOTHS:

e in the market, bu ITS MERITS, with Beavers, Naps, Dogskin, Seal, etc. ged to be the most file made. THE IS SYSTEM OF A LARGE VARIETY FOR THAT OF ANY equired in which to oved from the filing PERFECT FILE, Ulsters, Circulars, and Mantles. MEN'S CLOTHS, BOY'S CLOTHS, LADLES' CLOTHS. JRELY. The case

r years, and when indexes. e William Street. **MUFFS, CAPS, AND TIPPETS.** OIL, &c. Fur Trimming, NEW BRICK STORE, ilding to GOLDEN n hand LEATHER BLANKETS, FLANNELS, SWANSDOWNS, and Curriers' Tools M. PETERS. Gloves, Hosiery, &c. and sold on Com W. P.

NEW GOODS ARRIVING EVERY WEEK. UNDRY. HOMESPUN, SOCKS AND MITTS f Copper and with the best s, for CHURCHES, ACTORIES, COURT S, TOWER CLOCKS. by Warranted. Wanted in exchange for Goods at Cash Prices. **OMAS LOGAN** & TIFT, Cincinnati.

OPPOSITE NORMAL SCHOOL R SALE. tly situated on the s from Woodstock, chased immediate BARNES& CO., res, fifty of which oded with an excelad a good Sugary. Il House, partially mises. The Farm ear on the Medux-STEAM eorge I. Taylor, in JOB PRINTERS. F. ESTEY, Fredericton torial R ATOR ight and read-es. Sells to all terms. Ontario, BOOKSELLERS, -AND-RINE

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CASH.

VE MILLION

and Broker **BLANK BOOKS** WM. STREET IS PROMPTLY y, 1866, including ne Million, Nine

PATTERN AND STYLE.

housand Dollars ance Co.

Dress Tweeds and Winceys,

ergetic and capable. "And Joseph brought in Jacob his father." Touching and beautiful was the filial pride of Joseph. The love and devotion of children to their parents makes, in every land and among every people, a picture that pleases the eye and kindles the heart. "Honor thy father and they are white already to harvest. And her the kindles the heart. "Honor thy father and they are white already to harvest. And he that the continuance and consummation of his own mother" is the command alike of nature and of reapeth receiveth wages, and gathereth fruit mission. Temporal aspects of sovereignty are God. "Jacob blessed Pharaoh." This may unto life eternal; that both he that soweth and permanently set aside. "The kingdom of God is mean "saluted Pharaoh." The ordinary mean-ing of the term "to invcke blessings" some prefer. ""Here add art they?" The literal are larged and some that solve that solve that solve that solve that solve the that solve th

"How old art thou?" The literal rendering on ye bestowed no labor : other men labored, —the reward of its service is spiritual blessing-day. Hence the question of Pharaoh, "how many such days have you had?" "Of my pil-sowing. See to it now that you are faithful in sowing. See to it now that you are faithful in grimage." Life here is not abiding. It is a reaping. There may be standing grain-rejourney to the grave, to the life unending. "Few and evil have the days." "Few," as he Let the fruit not remain ungathered for another Holy Scripture, upon which the Church is to

seventeen years longer, and died at the age of 147. Abraham died at 175, Isaac at 180. "In is needed in every Christian field. When it is the land of Rameses. Rameses was another as faithfully attended to as sowing is, then can name given to Goshen. It is not said that it it be said anew, "Behold the days come, saith was so called when the Israelites went there ; the Lord, that the ploughman shall overtake the but was when Moses wrote the book. t was when Moses wrote the book. *Joseph nourished his father and his brethren.*["] leaper, and the treader of grapes him that sow-eth seed ; and the mountains shall drop sweet

Supported them. He gave them food without wine, and all the hills shall melt."-S. S. Times. cost. Thus Joseph showed his magnanimity,

INTINERATING IN INDIA,

the mouth of their children;" and the meaning

PRACTICAL LESSONS. 1. Filial and fraternal love God requires and 2. It is foolish to be ashamed of an honorable

3. God honors, and provides for his servants. 4. Life is a short prilgrimage to a life that is long.

returning good for evil to his brethren and seek-

ing to make peaceful the last days of his father,

" even to the food for their children."

According to their families. The literal is, "to

RULED, PRINTED AND BOUND TO ANY is sowing, if there is never to be a harvest? places.

them ?--- Ill. Christian Weekly. This is the immutable platform, laid down in so near the end, reviews them ; " like a weaver's day. Do not wait for an evangelist to come and operate until Christ shall come again "the second

> trust in Jesus, seek a richer baptism of the Holy a living sacrifice, and whose hope it is to know Spirit from on high—then shall come the ver-nal gales that renew the face of the earth, and through Thy boundless grace? Thus we ought through Thy boundless grace? Thus we ought the wilderness and the solitary place shall be to feel. Just as in an army, each soldier ought glad, and the desert shall rejoice and blossom as to feel that the honor of his country is as much the rose.'

Christ never taught us to look for other king- tant in the field of battle, so each member of the dom, royalty, or reign, than that which has Christian congregation ought to feel that the in books of pathology. already been set up, and which must witness spread of the Gospel, the maintenance of the It is of the intermitting kind, attacking the ment.

BY BEV. O. B. BACHELEB. We do not often undertake country work either in the hot or rainy seasons, but the facil-ities afforded by the government grant of the free use of the engineer's bungalows, built at many prominent points in our districts, enables sins be preached in his name among all nations, were, isolating himself in thought, and realizing other name than Die Domini Morbus. many prominent points in our districts, enables us to be abroad at any season of the year. We are now at Garbelee, a large and flourishing native town thirthy miles north of Midnapore. It is one of our regular outposts where we usual-ly spend several weeks of every year. Jacob and Ram are with me, two good plodding work-There is a harge harge mean at in all Judea and in all Judea and in all Judea and in Samaria, and unto the uttermost parts of the earth."

THE DUTY OF REAPING. A great deal is said—and very properly too the field of the heart; but not enough is said of the field of the heart; but not enough is the field of the heart; but not enough is said of the duty of reaping in that field when the grain is ripe. Sowing ought not to be neglected in its time; neither ought reaping. Of what use is sowing, if there is never to be a harvest? What is a harvest without a reaping, and an in-gathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-but the principal land-holder of the place, a man of mathering of sheaves? There are many who re-many the principal land-holder of the place, a man of mathering of sheaves? There are many who re-many the principal land-holder of the place, a man of mathering of sheaves? There are many who re-many the principal land-holder of the place, a man of mathering of sheaves? There are many who re-many the principal land-holder of the place, a man of mathering of sheaves? There are many who re-many the principal land-holder of the place, a man of mathering of sheaves? There are many who re-many the principal land-holder of the place, a man of mathering of sheaves? There are many who re-many the principal land-holder of the place, a man of mathering of sheaves? There are many who re-many the principal land sheaves of opinion th

gathering of sheaves? There are many who re-proach themselves with a failure to sow in seed-time, whose greater fault is in a failure to reap time, whose greater fault is in a failure to reap THEY HAVE FURNISHED THEIR PRINTING
"OFFICE AND BOOKBINDERY WITH
time, whose greater fault is in a failure to reap, in harvest-time.
"The dure of senting is being is fully the largest hope.
"Generating is being is bein

" Mamma, you aint always gentle." In self- soul by vices. Assist me, O my God, with all Are not these facts full of instruction ? Are justification I replied, " But, you know, darling, these, Thy good gifts, and confirm me in all Thy here not many young ladies of wealthy families mamma has to scold you when you're naughty. holy work. Amen. who would be wise if they would in some way, "Yes'm." The argument dropped; so did the

by the knowledge of some business, prepare to little head upon my bosom. I did not finish be able to support themselves if, in the changes the song, nor have I sung it since. Tenderly of life, they should be left dependent ? And in- tucking in the little truth-teller, I reproached stead of crowding the professions, as such multi- myself for deserving his remark, and greatly words. tudes of our young men are doing, where for years they can, for the most part, expect but a stead of crowning the processions, as such much questioned the truth of my answer. Do mothers ever have to scold ? Has scolding any legitimate what religion has done for me. It has made be far wiser to engage in those mechanical empleyments which are so conducive to the pro- ing rebuke in rude and boisterous language." my wife and children, whom I had long negress of society, and almost always amply re- Is this a helpful adjunct to parental authority? munerative to those who intelligently follow Why do Christian parents sometimes scold?

lack of self-control ; second, from habit. Child- when he knew him, and had eaten of the bread ren are often terribly trying, and loud and of life, it gave him strength to do what was There is no escape from personal responsibility angry tones seem a safety-valve for our stirred right. -Richard Newton. so near the end, reviews them; "like a weaver's shuttle," "like the swift ships that haste away," ships of shaves so and the since of shaves as if he birder, "like the swift ships that haste away," ships of shaves so and shut ships that haste away," ships of shaves so and shut ships that haste away," ships of shaves so and shut ships that haste away, " ships of shaves so and shut shut the community is but swift the sins of his children. " Have not attained." Jacob spoke as if he seventeen ye dom which cannot be moved." Let us have taking account of my vows, opportunities and answer" often costs the answerer dearly. Sweetfaith in God, and with utter self-surrendering resources; who have given myself away to Thee ness of spirit is the out-growth of self-control. Serenity of soul, whatever be the constitutional

SABBATH SICKNESS.

This remarkable disease has not been treated-

THE SAILOR'S RELIGION .- At a meeting for prayer held in a mission house in London, one Sunday evening, a sailor rose to say a few

glected and treated unkindly.'

Here you see how weak and sinful this man For two reasons, as it seems to us. First, for was before he had learned to love Jesus; but

RANDOM READINGS

Self-examination is necessary to soul prosper-

Lamentation without effort, betrays weakness and wickedness.

Divine assistance will be withheld when it becomes a nurse for pride.

A man may well bear his cross patiently while on the road to wear his crown.

Hold fast your confidence but do not trust or rest in it; trust in Christ alone.

One of the greatest blessings you can enjoy, is a tender, honest, enlightened conscience.

Vivid and scriptural views of sin are essential to our forming a right estimate of the atone-

Some persons, instead of "putting off the old man," dress him up in a new shape .- St. Ber-

We shall be pure as the angels the more we give ourselves up to the ministering angel's

Believer, Christ died for you, and you live through his death, that you might live to him in your life.

Live by the day ; you will have daily trials, and strength according : leave to-morrow to the

Quick mental sight discovers the least departure from God, and spirituality produces mourning on account of it.

A Christian is never satisfied with himself ; but this is no wonder, as he is not fully satisfied with any one but Christ.

Never be satisfied with partial views; endeavour to ascertain what is that "good, and

Sin is an expression of opposition to God, a turning of the back upon him, a treating him with contempt. How awful !

How wonderful will be the moment after death ! But we are assured that they

and and and and and

entrusted to him as if he was the only comba-

o 1803.	OFFICE AND BOOKBINDERT WITH	not." The duty of reaping is laid on the spirit- in front, which serves as a clear in front server as a clear in front	they who love
COMPANY,	NEW TYPES & PRESSES,	ual farmer quite as clearly as the duty found the Baba surrounded by his servants,	n as he is, and
bomiran i,	THE TILLS & THESSES,	9 IOI SOWING DUE UNIS GULY IS UV IIU IICANS SUIDTIESUS, AND ITICANS ALLER AND TAMETAN TAMATAN	are upon good
RANCE CO.,	-AND-	husbandry. 'They that sow in tears shall reap the weather and the crops, the main subject of DAUGHTER. DAUGHTER.	f you are not
MANUE CO.,		in joy. He that goeth forth and weepeth, bear- our interview was introduced. Some of our Judge A was a leading lawyer and a month of the start of th	, do you live
MARINE	First Class Machinery	ing precious seed, shan doubtess come again with prominent points brought but in the discussion nent Christian in the city of B., a man of pro- through His Church, whatever His providence	
Lath Million and The		which soweth pollitation was a line which the state of the leading rindu mind on the subject all who knew him. One of his children was a line which the subject all who knew him.	sayings that
pany.	AND MATERIALS,	fully." "Bow to yourselves in righteousness, of religion. The Babu and some of his priests daughter, highly educated and accomplished.	nto me, all vo
08.21 az met	and the second sec	the battle of Zutphen. Scarcely able to sit on that labor and are heavy laden."	Amustine
Parlismert.) increase to Two	AND ARE PREPARED TO DO ALL KINDS OF	F not in the way he block that he was good and was men a knowledge of his will, every common of her parents, and Several years ago, in a Western town, a his horse, his agony was so great that he was It is only when a man associa	ates with the
noreuse to The		cases does seed-sowing occupy all four seasons of books of different religions, and should consti-	pose of doing
CA	WORK IN THEIR LINE OF BUSINESS.	the year, to the utter neglect of harvesting ! It is a sad thing to see a spiritual field un- It is a sad thing to see a spiritual field un-	on the protec-
PANY,		the start of the s	in contamina-
1 A A I ,		full " save the wise man " and by the vineward idol may take the place of God and so it is het " Not by bargains, screwing the laborer a sad and wistful longing on the cup. Without The Inishman had a matching the laborer is a sad and wistful longing on the cup.	unregistion of
Fire Premiums		of the man void of understanding; and, lo, it was all grown over with thorns, and nettles had index states of our and so it is be- of the man void of understanding; and, lo, it was all grown over with thorns, and nettles had index states of our and so it is be- of the man void of understanding; and, lo, it is comfortable provision for the future, and that, is comfortable provision for the future, is comforta	asked by the
Fire Promiums at the time In- ise the Under-		of the man void of understanding; and, lo, it ter than nothing. The more elevated worship was all grown over with thorns, and nettles had covered the face thereof, and the stone wall offerings, in relief of the needy, in supplication offerings, in relief of the needy, in supplication of the needy of the	se to sell whis-
oss and damage	Old Books Rebound.	Liberport was proken nown. Liberport and prease the second strain and the second strain	acter, replied :
haracter of the		many such desolate fields in hearts, young and Our reply was, "very true, good men and are beyond your control and normal character to coll action of the second your control and normal character to coll action of the second your control and normal character to coll action of the second your control and your con	iskev !"
s, cargoe and aercial World.		old, that ought not to have been neglected by the spoken, some when we least expect them. And I think if the seed-sower. But this is not the only sad on their own authority, and some have claimed were to leave some to be a temperance of self-	10~00~0~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
e, on terms and	and the second	sight in the world It is sad also to see a field authority but their utterances have come to us interances have come to us intera	counsel gentle-
(an athlahal i	Barnes & Co	Some years ago a visitor said to a poor wounded ness, kindness, candour, honesty	v. forgiveness *
WM. STREET	barnes & co.,	9 der the snows of winter, or standing as food for the birds of the air, when its treasures ought to	when we in-
N.M. SINEEI		the hirds of the all when its treasures another to the next of the	Saviour and
Distantin Contraction	PDTNOP WITTTAM OMOTION	isigings of glad hearted harvesters And there consequently can not be held responsible argent to de hearted harvesters and the dving man as he exalting fils name.	
lic and Broker	PRINCE WILLIAM STREET,	are a great many such fields as this in our Chris- to our intuition. But God has not so left us our Saviour himself probable meet a brother's head with a grean. "I never looked heavenward, beaming with love to the We must not forget that, however, how we have the second seco	ever great may
and Barthad		tian homes and Sunday Schools to-day. There is in fact, at the present time, a far incontestable evidences made his divinity mani- tian homes and Sunday Schools to-day. There is in fact, at the present time, a far incontestable evidences made his divinity mani- tian homes and Sunday Schools to-day. There is in fact, at the present time, a far incontestable evidences made his divinity mani- tian homes and Sunday Schools to-day. There is in fact, at the present time, a far incontestable evidences made his divinity mani- tian homes and Sunday Schools to-day. There is in fact, at the present time, a far incontestable evidences made his divinity mani- tian homes and Sunday Schools to-day. The great object is to persevere in the present time, a far incontestable evidences made his divinity mani- tian homes and Sunday Schools to-day. The great object is to persevere in this public ministry is telling her still further is the present time, a far incontestable evidences made his divinity mani- time of His public ministry is telling her still further is the present time, a far incontestable evidences made his divinity mani- time of His public ministry is telling her still further is the present time, a far incontestable evidences made his divinity mani- time of His public ministry is telling her still further is the present time, a far incontestable evidences made his divinity mani- time of His public ministry is telling her still further is the present time, a far incontestable evidences made his divinity mani- time of His public ministry is telling her still further is the present time, a far incontestable evidences made his divinity mani- time of His public ministry is the present time of His public ministry is the present tis the present time of His public ministry is the present tis the	o the utmost.
Υ,	(OLD STAND),	I areatar narios for unit in an anis in an	bla to him that
TIONERS.		I had some in the average (hundring to believe a had a subject our card a subject our car	narrow the format
FT.	SAINT JOHN, N. B.	Christian Sunday School, and Christian congre- what any of the old teachers have had given. to support herself if it ever should be found been drunk, and am very sorry for it." Where with any hope loss support herself if it ever should be found been drunk.	conduct that
	SAINT JOHN, N. B.	upon the meeting very peaceably adjourned. "upon the meeting very peaceably adjourned."	, "Inem that
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S. Conference and press			